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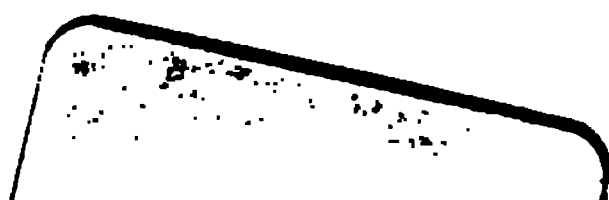
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ZRP
(New York)
Protestant.



JOURNAL
OF
THE PROCEEDINGS
OF THE
FIFTY-EIGHTH CONVENTION
OF THE
DIOCESE OF NEW YORK:

HELD IN ST. PAUL'S CHAPEL, IN THE CITY OF NEW YORK.

Wednesday, Sept. 28, Thursday, Sept. 29, Feast of St. Michael and All Angels, and Friday, Sept. 30.

A. D. 1842

**TO WHICH IS PREFIXED,
A LIST OF THE CLERGY OF THE DIOCESE**



NEW YORK:

CHURCH DEPOSITORY, 30 JOHN-STREET.

MDCCCXLII.

LIST OF THE CLERGY
OF
THE DIOCESE OF NEW YORK.

This mark • designates the Alumni of the General Theological Seminary of the Protestant Episcopal Church in the United States.

- The Right Rev. Benjamin T. Onderdonk, D. D., Bishop, and Professor of the Nature, Ministry, and Polity of the Church in the General Theological Seminary of the Protestant Episcopal Church in the United States, New York.**
- **The Rev. Hiram Adams, rector of Trinity Church, Ulster, Ulster county.**
- The Rev. Norman H. Adams, rector of St. Matthew's Church, Unadilla, Otsego county.**
- **The Rev. William Adams, deacon.**
- **The Rev. Benjamin Akerly, deacon.**
- The Rev. George B. Andrews, rector of Zion church, Wappinger's Creek, Dutchess county.**
- The Rev. Henry Anthon, D. D. rector, of St. Mark's Church, New York.**
- **The Rev. Pierre Teller Babbit, rector of Christ Church, Hudson.**
- The Rev. Deodatus Babcock, rector of Christ Church, Ballston, Saratoga county.**
- The Rev. William Baker, Missionary at Fairfield and Norway, Herkimer county.**
- The Rev. Lewis P. W. Balch, rector of St. Bartholomew's Church, New York.**
- The Rev. William Barlow, instructor in St. Thomas' Hall, Flushing, Queen's county.**
- **The Rev. William S. Bartlet.**
- The Rev. James Roosevelt Bayley.**
- **The Rev. Amos B. Beach, rector of Zion Church, Louisville, Otsego county.**
- The Rev. Seth W. Beardsley, residing at Cherry Valley, Otsego County.**
- The Rev. Henry M. Beare, Deacon, Minister of Zion Church, Little Neck, and the Congregation at Whitestone Chapel, Clintonville, Queens county.**
- The Rev. Moses P. Bennet.**
- The Rev. William Berrian, D. D. rector of Trinity Church, including St. Paul's and St. John's Chapels, New York.**
- The Rev. William H. A. Bissell, missionary at West Troy, Albany county.**
- The Rev. Robert Bolton, rector of St. Paul's Church, East Chester, Westchester county.**
- The Rev. Charles W. Bradley.**
- **The Rev. William F. Brand, Deacon.**
- The Rev. Johnson A. Brayton, principal of the Academy, at Ogdensburgh, and officiating in Christ Church, Morristown, and St. Luke's Church, Lisbon, St. Lawrence county.**
- The Rev. George Bridgeman.**
- The Rev. Thomas S. Brittan.**
- The Rev. John Brown, D. D. rector of St. George's Church, Newburgh, and St. Thomas' Church, New Windsor, Orange county.**
- **The Rev. John W. Brown, rector of St. George's Church, and rector of the**

- Astoria Female Institute, Astoria, Queen's county.**
The Rev. David Hillhouse Buel, deacon.
The Rev. Edward C. Bull.
 * **The Rev. George Burcker, Rector of St. Paul's Church, Flatbush, King's county.**
The Rev. David I. Burger, missionary at Cohoes, Albany county.
The Rev. Robert Campbell, residing in Western New York.
The Rev. J. Dixon Carder, rector of St. John's Church, and Chaplain U. S. A., Fort Hamilton, King's county.
The Rev. William M. Carmichael, D. D. rector of St. George's Church, Hempstead, including Trinity Chapel, Rockaway, Queen's county.
The Rev. Lawson Carter, residing in Brooklyn.
 * **The Rev. Peter S. Chauncey, rector of Christ Church, Rye, Westchester county.**
 * **The Rev. John A. Childs, missionary at Waddington and Norfolk, St. Lawrence county.**
 * **The Rev. Caleb Clapp, teacher at Williamsburg, King's county, and rector of the Church of the Nativity, New York.**
The Rev. James P. F. Clarke, rector of Christ Church, Manhasset, and St. Paul's Church, Glenn Cove, Queen's county
 * **The Rev. Freeman Clarkson, rector of St. Anna's Church, Fishkill Landing, Dutchess county**
The Rev. Joseph H. Coit, rector of Trinity Church, Plattsburgh, Clinton county.
The Rev. Thomas W. Coit, D. D. rector of Trinity Church, New Rochelle, Westchester county.
The Rev. Calvin Colton.
The Rev. James W. Cooke, assistant minister of St. George's Church, New York.
 * **The Rev. William C. Cooley, residing at Peekskill, Westchester county.**
 * **The Rev. Andrew H. Cornish, rector of St. Peter's Church, Hobart, Delaware county.**
 * **The Rev. Richard Cox, rector of St. John's Church, Troy.**
The Rev. William Creighton, D. D. rector of Zion Church, Greenburgh, and Christ Church, Tarrytown, Westchester county
 * **The Rev. William A. Curtis, missionary at Kingston, Ulster county.**
The Rev. Benjamin C. Cutler, D. D. rector of St. Ann's Church, Brooklyn.
The Rev. Edward Davis, rector of St. Paul's Church, Charlton, Saratoga county.
The Rev. Sheldon Davis, missionary at Pleasant Valley and Lithgow, Dutchess county.
The Rev. Jacob W. Diller, rector of St. Luke's Church, Brooklyn.
 * **The Rev. John Dowdney, rector of St. James' Church, New York.**
The Rev. Palmer Dyer, residing at Whitehall, Washington county.
The Rev. Manton Eastburn, D. D. rector of the Church of the Ascension, New York.
The Rev. George B. Eastman, rector of Grace Church, Waterford, Saratoga county.
The Rev. Edward F. Edwards, deacon, teacher, Albany.
 * **The Rev. Edmund Embury, rector of Trinity Church, Albany.**
The Rev. Benjamin Evans, missionary, in charge of the Mission Church of the Holy Evangelists, New York.
 * **The Rev. George W. Fash, missionary at Marlborough, Ulster county.**
 * **The Rev. John Murray Forbes, rector of St. Luke's Church, New York.**
The Rev. Edward K. Fowler, missionary at Monticello, Sullivan county.
The Rev. Alexander Frazer, minister of St. Philip's, (African) Church, New York.
The Rev. John M. Garfield, principal of the Albany Female Seminary, Albany.
The Rev. Sturges Gilbert, missionary at Westford, Otsego county.
 * **The Rev. Kingston Goddard, rector of Emmanuel Church, Brooklyn.**
 * **The Rev. Frederick J. Goodwin, rector of St. George's Church, Flushing, Queen's county.**
The Rev. David Griffith.

The Rev. John Grigg, residing in Philadelphia.

The Rev. Charles W. Hackley, teacher in Trinity School, New York.

*The Rev. Benjamin I. Haight, rector of All Saints' Church, and Professor of Pastoral Theology and Pulpit Eloquence, in the General Theological Seminary of the Protestant Episcopal Church in the United States, New York.

*The Rev. Charles H. Halsey, rector of St. Paul's Church, Sing Sing, Westchester county.

The Rev. Orlando Harriman, jun., principal of the Academy, Sing Sing, Westchester county.

*The Rev. Robert W. Harris, rector of Grace Church, White Plains, Westchester county.

The Rev. Samuel Haskell, residing at New-Rochelle, Westchester county.

*The Rev. Samuel M. Haskins, rector of St. Mark's Church, Williamsburg, King's county.

The Rev. Frederick W. Hatch, rector of St. Paul's Church, Poughkeepsie, Dutchess county.

The Rev. Francis L. Hawks, D. D. rector of St. Thomas' Church, New York and rector of St. Thomas' Hall, Flushing, Queen's county.

The Rev. Caleb S. Henry, D. D. professor of Moral Philosophy, in the University of the city of New York.

*The Rev. Edward Y. Higbee, an assistant minister of Trinity Church, New York.

The Rev. Horace Hills, jun., deacon, minister of St. Andrew's Church, Walden, Orange county.

The Rev. Herman Hooker, residing in Philadelphia.

The Rev. Ralph Hoyt, deacon, minister of St. Andrew's Church, New York.

The Rev. Reuben Hubbard, missionary at Stillwater and Mechanicville, Saratoga county.

The Rev. Richard T. Huddart, deacon, principal of an Academy, New York.

The Rev. John Hughes, missionary at Monticello and Exeter, Otsego county.

The Rev. Aaron Humphrey, missionary at Beloit, Wisconsin.

*The Rev. Joseph Hunter, rector of St. Mary's Church, Brooklyn.

The Rev. Jedediah Huntington, M. D.

The Rev. Charles D. Jackson, deacon, principal of a Seminary, New York.

The Rev. Hiram Jeliff, teacher, Poughkeepsie, Dutchess county.

The Rev. Daniel V. M. Johnson, rector of St. John's Church, Islip, Suffolk county.

The Rev. Evan Malbone Johnson, rector of St. John's Church, Brooklyn, King's county.

*The Rev. William L. Johnson, rector of Grace Church, Jamaica, Queen's county.

The Rev. Charles Jones, rector of St. Ann's Church, Morrisania, Westchester county.

The Rev. George Jones, chaplain in the United States Navy.

The Rev. Lot Jones, missionary in the city of New-York, in charge of the Mission church of the Epiphany.

The Rev. Thomas S. Judd.

The Rev. Ravaud Kearny, missionary at Clermont, Columbia county, and Redhook, Dutchess county.

The Rev. Ezra B. Kellogg, chaplain of St. Thomas' Hall, Flushing, Queen's county.

*The Rev. John S. Kidney, deacon.

The Rev. Nathan Kingsberry.

*The Rev. William I. Kip, rector of St. Paul's church, Albany.

The Rev. John Knill.

The Rev. William H. Lewis, rector of Calvary church, Brooklyn.

The Rev. Edward Livermore, missionary at Little Falls, Herkimer county.

The Rev. Thomas Lyell, D. D., rector of Christ church, New-York.

*The Rev. Thomas Mallaby, rector of Trinity church, Athens, Greene county.

The Rev. Moses Marcus, rector of St. Peters' church, Peekskill, Westchester county.

*The Rev. David M'Ilvaine, deacon,

- The Rev. John M'Vickar, D.D., professor of moral and intellectual philosophy, and political economy, in Columbia college, New-York.
- *The Rev. Edward N. Mead, rector of St. Clement's church, New-York.
- The Rev. Kendrick Metcalf, rector of Christ Church, Duanesburgh, Schenectady county.
- *The Rev. John F. Messenger, teacher, Brooklyn.
- The Rev. James Millett, deacon, instructor in Trinity school, New-York.
- The Rev. James Milnor, D. D., rector of St. George's church, New-York.
- The Rev. Flavel S. Mines, deacon, New-York.
- *The Rev. Martin Moody, assistant minister, of Grace church, Whiteplains, Westchester county.
- The Rev. David Moore, D. D., rector of St. Andrew's church, Richmond, including Trinity chapel, Factoryville, Richmond county.
- The Rev. William Morris, rector of Trinity school, New-York.
- The Rev. William A. Muhlenberg, D. D., senior of the Collegiate family, and professor of the evidences and ethics of Christianity, St. Paul's college, College Point, Flushing, Queen's county.
- The Rev. Samuel Nichols.
- The Rev. William W. Niles, residing at Ravenswood, Queen's county.
- The Rev. Amos Pardee.
- *The Rev. Isaac Pardee, assistant minister of St. Thomas' church, New-York.
- *The Rev. Alfred H. Partridge, rector of St. Matthew's church, Bedford, Westchester county.
- The Rev. Stephen Patterson, deacon, assisting the rector of St. John's church, Brooklyn.
- The Rev. Isaac Peck, assistant minister of Christ church, New-York.
- *The Rev. Hewlett R. Peters, rector of St. John's church, Ogdensburgh, St. Lawrence county.
- The Rev. Joseph F. Phillips, rector of St. Luke's church, Catskill, Greene county.
- The Rev. Samuel Phinney, principal of the Orange county institution, Newburgh, Orange county.
- *The Rev. Frederick W. I. Pollard.
- The Rev. Alonzo Potter, D. D., professor of moral philosophy and belles lettres, in Union college, Schenectady.
- The Rev. Horatio Potter, D. D., rector of St. Peter's church, Albany.
- The Rev. Jesse Pound, missionary in charge of the mission church of St. Matthew, New-York.
- The Rev. William Powell, rector of St. Peter's church, Westchester, and principal of an academy, West Farms, Westchester county.
- The Rev. Joseph H. Price, rector of St. Stephen's church, New-York.
- The Rev. Lucius M. Purdy, missionary at Hampton, Washington county.
- The Rev. Albin Kendall Putnam, rector of Trinity church, Potsdam, St. Lawrence county.
- The Rev. Smith Pyne, rector of Calvary church, New-York.
- The Rev. Joseph Ransom, missionary at Gilbertsville, Otsego county.
- The Rev. John Reed, D.D., rector of Christ Church, Poughkeepsie, Dutchess county.
- The Rev. Thomas C. Reed, professor of political economy in Union college, Schenectady.
- The Rev. James C. Richmond, rector of St. Mary's church, New-York.
- The Rev. William Richmond, rector of Zion and St. Michael's churches, New York.
- The Rev. Richard Salmon.
- *The Rev. George Sayres, missionary at Cairo, Greene county.
- The Rev. Gilbert H. Sayres, residing at Jamaica, Queen's county.
- The Rev. John Frederick Schroeder, D. D., rector of St. Ann's Hall, Flushing, Queen's county.
- The Rev. John Scovill.
- The Rev. Charles Seabury, missionary at Setauket, Suffolk county.
- The Rev. Samuel Seabury, D. D., rector of the Church of the Annunciation, and editor of the Churchman, New-York.

- The Rev. George A. Shelton, rector of St. James' church, Newtown, Queen's county.
- The Rev. Daniel Shepard, principal of the Delaware academy, Delhi, Delaware county.
- The Rev. Samuel Sherwell, deacon.
- The Rev. Isaac Sherwood, missionary at Coldspring Harbour, Queen's county; and Hunting'on, Suffolk county.
- The Rev. Reuben Sherwood, D. D., rector of St. James' church, Hyde Park, Dutchess county.
- The Rev. Richard C. Shimeall, residing in New-York.
- The Rev. David H. Short, rector of St. James' church, North Salem, and St. Luke's church, Somers, Westchester county.
- The Rev. Aldert Smedes, jun.
- The Rev. Albert P. Smith, deacon, missionary at Patterson, Putnam county, and Pawlings, Dutchess county.
- The Rev. Hugh Smith, D. D., rector of St. Peter's church, New York.
- The Rev. John C. Smith, deacon.
- The Rev. Orsamus H. Smith, missionary at Port Jackson, Montgomery county, and West Charlton, Saratoga county.
- The Rev. Horatio Southgate, missionary to Constantinople.
- The Rev. Jesse A. Spencer.
- The Rev. John A. Spooner, rector of Zion church, Sandy Hill, Washington county, and the church of the Messiah, Glen's Falls, Warren county.
- The Rev. James W. Stewart, deacon, assistant minister of St. Paul's church, Oakhill, Greene county.
- The Rev. John S. Stone, D. D., rector of Christ church, Brooklyn.
- The Rev. Henry L. Storrs, rector of St. John's Church, Yonkers, Westchester county.
- The Rev. Henry W. Sweetzer, assistant minister of St. George's church, Astoria, Queen's county.
- The Rev. William Tatham.
- The Rev. Thomas H. Taylor, D. D., rector of Grace church, New-York.
- The Rev. William B. Thomas, principal of a seminary, Schenectady.
- The Rev. James Thompson, missionary at Durham, Greene county.
- The Rev. Frederick T. Tiffany, rector of Christ church, Cooperstown, Otsego co.
- The Rev. Albert D. Traver.
- The Rev. Francis Tremayne.
- The Rev. Samuel H. Turner, D.D., professor of biblical learning, and the interpretation of Scripture, in the General Theological Seminary of the Protestant Episcopal Church in the United States, New-York.
- The Rev. Alvi T. Twing, rector of Trinity church, Lansingburg, Rensselaer county.
- The Rev. Thomas P. Tyler, Missionary at Canton, St. Lawrence county.
- The Rev. Libertus Van Bokkelin, deacon, instructor in St. Paul's college, College Point, Queen's county.
- The Rev. Robert B. Van Kleeck, rector of St. Paul's church, Troy.
- The Rev. Maunsell Van Rensselaer, deacon, missionary at Whitehall, Washington county.
- The Rev. John A. Vaughan, D. D., secretary, and general agent of the Foreign Committee of the Board of Missions of the Protestant Episcopal Church, in the United States, New-York.
- The Rev. Antoine F. Verren, rector of the French church Du St. Esprit, New-York.
- The Rev. Jonathan M. Wainwright, D. D., an assistant minister of Trinity church, New-York.
- The Rev. William F. Walker, rector of Bethesda church, Saratoga Springs, Saratoga county.
- The Rev. William Walsh, deacon.
- The Rev. William H. Walter.
- The Rev. William Walton, rector of St. Paul's church, Tompkinsville, Richmond county.
- The Rev. John M. Ward, rector of St. Thomas' church, Mamaroneck, Westchester county.

The Rev. Thomas Warner.

*The Rev. Robert Washbon, missionary at Rensselaerville, Albany county, and Greenville, Greene county.

The Rev. Homer Wheaton, deacon, assistant minister of Christ church, Poughkeepsie, Dutchess county.

The Rev. Salmon Wheaton, D. D., rector of St. John's church, Johnstown, Fulton county.

*The Rev. Marshall Whiting, teacher, Astoria, Queen's county.

The Rev. Ebenezer Williams, rector of St. Phillips' church, Phillipstown, and St. Mary's church, Coldspring, Putnam county.

The Rev. Eleazer Williams, deacon.

The Rev. John Williams, rector of St. George's church, Schenectady.

Total 202.

LIST OF THE MEMBERS OF THE CONVENTION.

BISHOP.

Rt. Rev. Benjamin Tredwell Onderdonk, D. D.

PRESEYTERS.

Rev. Hiram Adams,	Rev. Edward Y. Higbee,
.. George B. Andrews,	.. Horace Hills, jr.,
.. Henry Anthon, D. D.,	.. Ralph Hoyt,
.. Pierre Teller Babbit,	.. Reuben Hubbard,
.. Deodatus Babcock,	.. Joseph Hunter,
.. Lewis P. W. Balch,	.. Daniel V. M. Johnson,
.. Amos B. Beach,	.. Evan Malbone Johnson,
.. William Berrian, D. D.,	.. William L. Johnson,
.. William H. A. Bissell,	.. Charles Jones,
.. Robert Bolton,	.. Lot Jones,
.. Johnson A. Brayton,	.. William Ingraham Kip,
.. John Brown, D. D.	.. William H. Lewis,
.. John W. Brown,	.. Edward Livermore,
.. George Burcker,	.. Thomas Lyell, D. D.,
.. David I. Burger,	.. Thomas Mallaby,
.. James Dixon Carder,	.. Moses Marcus,
.. William M. Carmichael, D. D.,	.. John McVickar, D. D.,
.. Peter S. Chauncey,	.. Edward N. Mead,
.. John A. Childs,	.. James Milnor, D. D.,
.. Caleb Clapp,	.. Martin Moody,
.. James P. F. Clarke,	.. William Morris,
.. Freeman Clarkson,	.. William A. Muhlenberg, D. D.,
.. Thomas W. Coit, D. D.,	.. Isaac Pardee,
.. Andrew H. Cornish,	.. Alfred H. Partridge,
.. Richard Cox,	.. Hewlett R. Peters,
.. William Creighton, D. D.,	.. Joseph F. Phillips,
.. William A. Curtis,	.. Jesse Pound,
.. Benjamin C. Cutler, D. D.,	.. William Powell,
.. Edward Davis,	.. Joseph H. Price,
.. Sheldon Davis,	.. Albin Kendall Putnam,
.. Jacob W. Diller,	.. Smith Pyne,
.. John Dowdney,	.. Joseph Ransom,
.. Manton Eastburn, D. D.,	.. John Reed, D. D.,
.. George Burder Eastman,	.. William Richmond,
.. Edmund Embury,	.. George Sayres,
.. Benjamin Evans,	.. Charles Seabury,
.. George W. Fash,	.. Samuel Seabury, D. D.,
.. John Murray Forbes,	.. George A. Shelton,
.. Kingston Goddard,	.. Isaac Sherwood,
.. Frederick J. Goodwin,	.. Reuben Sherwood, D. D.,
.. Charles W. Hackley,	.. David H. Short,
.. Benjamin I. Haight,	.. Hugh Smith, D. D.,
.. Charles H. Halsey,	.. Orsamus H. Smith,
.. Robert W. Harris,	.. John Alden Spooner,
.. Samuel M. Haskins,	.. John S. Stone, D. D.,
.. Frederick W. Hatch,	.. Henry L. Storrs,
.. Francis L. Hawks, D. D.,	.. Henry W. Sweetzer,
.. Caleb Sprague Henry, D. D.,	.. Thomas House Taylor, D. D.,

Rev. Frederick T. Tiffany,	Rev. William Walton,
.. Alvi Tabor Twing,	.. John M. Ward,
.. Thomas P. Tyler,	.. Robert Washbon,
.. Libertus Van Bokkelin,	.. Homer Wheaton,
.. Robert B. Van Kleeck,	.. Salmon Whenton, D. D.,
.. Antoine F. Verren,	.. Ebenezer Williams,
.. Jonathan M. Wainwright, D. D.,	.. John Williams.

DEACONS.

Rev. Henry M. Beare,	Rev. Albert P. Smith,
.. James Millett,	.. James W. Stewart,
.. Stephen Patterson,	.. Maunsell Van Rensselaer,

Clergy—117.

LAY DELEGATES.

COUNTIES.	CHURCHES.	DELEGATES.
Albany,	St John's, Cohoes, Trinity, West Troy, with St. Luke's Chapel,	Albert S. Wilkinson. David Hamilton.
Columbia,	Christ, Hudson,	Jonathan Stott, James Fleming, Cyrus Curtiss, Silas Sprague.
Dutchess,	Trinity, Fishkill, St. James, Hyde Park, Christ, Poughkeepsie,	Gulian C. Verplanck. Augustus T. Cowman. Hubert Van Wagenen, James Emmott Jr.
Essex,	St. Paul's " St. Paul's Red Hook, Church of the Cross, Ticon- deroga,	George P Oakley. Cambridge Livingston. Jonathan Burnet.
Greene,	St. Luke's, Catskill,	Ira Dubois, James B. Donnelly.
Kings,	Christ, Greenville, Calvary, Brooklyn,	Reuben Bundle Jr. Robert S. Bartow, Edward Doyle, Elijah Fuller, Peter Clark.
	Christ, "	Nicholas Luquer, Edward W. Dunham, Chester Clark.
	Emmanuel, "	George Hastings, Isaac H. Bassett.
	St. Ann's, "	Thomas J. Chew, Joseph Pettit.
	St. John's, "	Ezekiel Ostrander M. D., John Blunt.
	St. Luke's, "	John W. Hunter.
	St. Mary's, "	John Hammell.
	St. Paul's, Flatbush,	William N. Seymour.
	St. John's, Fort Hamilton,	James Stryker, J. N. Taylor, Moses Wanzer.
	St. Mark's, Williamsburg,	John J. Dioso, Andrew Dickinson, Octavius Longworth.
New York,	All Saints, New York,	James Burges, Henry Trowbridge, James M. Cross.
	Annunciation, "	Edward Houghton Jr.,

LIST OF LAY DELEGATES.

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COUNTIES.	CHURCHES.	DELEGATES.
New York,	Annunciation,	Charles N. S. Rowland, Cornelius Oakley.
	Ascension, "	Frederick De Peyster, Stewart Brown, William Hogan.
	Calvary, "	William H. Hobart M. D. Moses Raymond Jr.
	Christ, "	Columbus Lane, Anthony J. Penniston, William T. Beach.
	Grace, "	Gerrit G. Van Wagenen, Thomas L. Wells, Isaac A. Johnson.
	Nativity, "	Stafford Wilson, Thomas Alsop, Thomas B. Lippitt.
	St. Bartholomew's "	Samuel Jones, William L. Rushton, George Clark.
	St. Clement's, "	James Reyburn, Sylvester E. H. Ward, William S. Popham, Samuel W. Talbot.
	St. George's, "	John Stearns, M. D., Brittain L. Wooley, Adolphus Lane.
	St. James's, "	John H. Ryker, William A. De Peyster. ——— Williams, M. D.
	St. Luke's, "	William Nelson, N. G. Ogden, William A. Whitehead, J. B. Wood.
	St. Mark's, "	Isaac Carow, Gerardus Clark, Cornelius Dubois, Jr., Hamilton Fish.
	St. Michael's, "	James F. DePeyster, Edward J. Swords.
	St. Peter's, "	Clement C. Moore, George Coggill.
	St. Stephen's, "	D. Messereau, William Wilson, M. D., Benjamin Loder.
	St. Thomas', "	Fanning C. Tucker, David Hadden, Robert Gracie.
	Trinity, with St. Paul's, and St. John's, "	Thomas L. Ogden, William Johnson, William H. Harison.
	Zion, "	Frederick Pentz, Smith Barker, Robert B. Cuthbert.
Orange,	St. James, Goshen,	Thomas Thorne.
	St. George's, Newburgh,	William Scott, J. Betts, William Purdy.
	St. Thomas', New Windsor, St. Andrew's, Walden,	Thomas A. Powell. James R. Cooper, Thomas Colden.

COUNTIES.	CHURCHES.	DELEGATES.
Otsego, Queen's,	Zion, Louisville,	A. C. Moore.
	St. George's, Astoria.	Samuel Brown.
	St. John's, Cold-spring Harbour.	Walter R. Jones,
Rensselaer,	St. George's, Flushing,	Charles Hewlett.
	Grace, Jamaica,	Peter Ousterman,
	Christ, Manhasset,	Jehiel Jaggar.
	Trinity, Lansingburgh,	John Skidmore,
	St. John's, Troy,	John A. King.
Richmond,	St. Paul's	Benjamin T. Poole.
	St. Paul's, Tompkinsville,	John Holme.
	St. George's, Schenectady,	George L. Eigenbrogdt,
Schenectady,	Ascension, Esopus,	H. H. Young, M. D.,
	St. John's, Kingston,	William T. Willard.
	Christ, Marlborough,	Day O. Kellogg,
Ulster,	Trinity, Ulster,	Walter W. Webb,
	St. Matthew's, Bedford,	Nathan B. Warren.
	St. Paul's, Eastchester,	Robert L. Patterson,
Westchester,	Zion, Greenburgh,	Archibald Gordon,
	St. Thomas, Mamaroneck,	Albert Ward,
	St. Ann's, Morrisania,	George Catlin.
	Trinity, New Rochelle,	Abraham A. Van Vorst,
	St. Peter's with St. Peter's Chapel, Peekskill,	David Hearsay.
	Christ, Rye,	L. M. H. Butter.
	St. Paul's, Sing Sing,	Henry H. Reynolds.
	St. Luke's, Somers,	Leonard S. Carpenter,
	Christ, Tarrytown,	Isaac V. Fowler.
	St. Peter's, Westchester,	Stephen Kellogg.
	Grace, Whiteplains,	Samuel H. Miller.
	St. John's, Yonkers, with a Chapel at Tuckahoe,	Robert Reed,
		Henry Grenzebach.
		George Jones,
		Effingham W. Walgrove.
		Enos Wilder,
		Edgar Downing.
		Lewis Morris,
		J. Buckhous.
		George Case.
		Elihu E. Baker,
		Isaac Seymour,
		Pierre Van Courtland.
		Peter A. Jay,
		Hakalah Brown.
		Samuel C. Nichols.
		Joshua Purdy,
		James Turk.
		Nathaniel B. Holmes,
		Walter Roome.
		Francis Barretto,
		Gouverneur M. Wilkins.
		Augustus Proal.
		Edward F. Shonnard,
		John Rich.

Churches and Chapels, 78.

CLERICAL MEMBERS OF THE CONVENTION NOT PRESENT.

Rev. Norman H. Adams,
.. William Baker,
.. Joseph H. Coit,

Rev. James W. Cooke,
.. Edward K. Fowler,
.. John M. Garfield,

LIST OF LAY DELEGATES.

13

Rev. Sturges Gilbert,	Rev. Horatio Potter, D. D.,
.. Orlando Harriman, jun.,	.. Lucius M. Purdy,
.. John Hughes,	.. Thomas C. Reed,
.. Ravaud Kearny,	.. James C. Richmond,
.. Kendrick Metcalf,	.. Daniel Shepord,
.. David Moore D. D.,	.. James Thompson,
.. Isaac Peck,	.. Samuel H. Turner, D. D.,
.. Alonzo Potter, D. D.,	.. William F. Walker.

CLERGYMEN, NOT MEMBERS OF THE CONVENTION, PRESENT.

BISHOP.

Rt. Rev. William Heathcote Delancey, D. D., of Western New-York.

PRESBYTERS.

Rev. William Barlow,	}	of New York.
.. Lawson Carter,		
.. Samuel Haskell,		
.. John F. Messenger,		
.. Samuel Nichols,		
.. John Frederick Schroeder, D. D.,		
.. Richard C. Shimeall,		
.. Albert D Traver,		
.. John A. Vaughan, D. D.,		
.. Benjamin M. Yarrington, of Connecticut.		
.. Edmund D. Barry, D. D.,	}	of New Jersey.
.. Henry Burroughs,		
.. Anthony Ten Broeck,	}	of Pennsylvania.
.. Nathaniel Sayre Harris,		
.. William S Walker,	}	of Maryland.
.. J. J. Robertson, D. D.,		
.. Gordon Winslow.	}	of Virginia.
.. James T. Johnston,		
.. Martin P. Parks,		
.. Abram Bloomer Hart, of Florida.		

DEACONS.

Rev. George W. Nichols, of Connecticut.
.. Flavel S Mines, of New York.
.. John Wayland, of Massachusetts.

JOURNAL
OF THE
PROCEEDINGS OF THE CONVENTION.

NEW YORK, WEDNESDAY, SEPTEMBER 28, 1842.

THIS being the day fixed by the Constitution of the Diocese of New York, for the meeting of the Annual Convention of the same, the Rt. Rev. Benjamin Tredwell Onderdonk, D. D., Bishop of the Diocese, with divers of the Clergy and Laity, assembled for divine worship at 10 o'clock A. M., in St. Paul's Chapel, in the City of New York, the place appointed by the Bishop for the meeting.

Morning Prayer was read by the Rev. Hugh Smith, D. D., Rector of St. Peter's Church, New York, assisted by the Rev. John Murray Forbes, Rector of St. Luke's Church, New York, who read the lessons. The Ante-Communion Service was read by the Rt. Rev. William Heathcote Delancey, D. D., Bishop of Western New York, the Bishop of the Diocese reading the Epistle. A charge to the Clergy was delivered by the Bishop. In the administration of the Lord's Supper, the Rev. Thomas Lyell, D. D., Rector of Christ Church, New York, and the Rev. William Berrian, D. D., Rector of Trinity Church, New York, assisted.

The Convention was then called to order by the Bishop, who announced the presence of the Rt. Rev. the Bishop of Western New York. Whereupon, on motion, it was

Resolved, That the Rt. Rev. the Bishop of Western New York, be invited to attend the sittings of this Convention, and that a Chair be provided for him on the right of the Rt. Rev. President.

The Secretary then proceeded, under the Bishop's direction to call the names of such of the Clergy of the Diocese as by the Constitution are entitled to seats in the Convention, when the following gentlemen answered to their names, and took their seats as members: viz.

The Rt. Rev. Benjamin Tredwell Onderdonk, D. D., the Rev. Hiram Adams, George B. Andrews, Henry Anthon, D. D., Pierre Teller Babbit, Deodatus Babcock, Lewis P. W. Balch, Amos B. Beach, Henry M. Beare, William Berrian, D. D., William H. A. Bissell, Robert Bolton, Johnson A. Brayton, John Brown, D. D., J. Dixon Carder, William M. Carmichael, D. D., Peter S. Chauncey, John A. Childs, Caleb Clapp, James P. F. Clarke, Freeman Clarkson, Andrew H. Cornish, Richard Cox, William Creighton, D. D., William A. Curtis, Benjamin C. Cutler, D. D., Sheldon Davis, John Dowdney, Manton Eastburn, D. D., George B. Eastman, Benjamin Evans, George B. Fash, John Murray Forbes, Frederick J. Goodwin, Benjamin I. Haight, Charles H. Halsey, Robert W. Harris, Samuel M. Haskins, Frederick W. Hatch, Francis L. Hawks, D. D., Horace Hills, jr., Reuben Hubbard, Joseph Hunter, Daniel V. M. Johnson, Evan Malbone Johnson, William L. Johnson, Charles Jones, Lot Jones, William I. Kip, William H. Lewis, Edward Livermore, Thomas Lyell, D. D., Thos. Mallaby, Moses Marcus, John McVickar, D. D., Edward N. Mead, James Millett, James Milnor, D. D., Martin Moody, William A. Muhlenberg, Alfred H. Partridge, Stephen Patterson, Joseph F. Phillips, Jesse Pound, William Powell, Joseph H. Price, Smith Pyne, Joseph Ransom, John Reed, D. D., William Richmond, George Sayre, Charles Seabury, Samuel Seabury, D. D., George A. Shelton, Isaac Sherwood, Reuben Sherwood, D. D., David H. Short, Albert P. Smith, Hugh Smith, D. D., Orsamus H. Smith, John A. Spooner, James W. Stewart, John S. Stone, D. D., Henry L. Storrs, Thomas House Taylor, D. D., Frederick T. Tiffany, Alvi T. Twing, Libertus Van Bokkelin, Robert B. Van Kleeck, Maunsell Van Rensselaer, Jonathan M. Wainwright, D. D., William Walton, John M. Ward, Robert Washbon, Homer Wheaton, Salmon Wheaton, D. D., and Ebenezer Williams.

The Parishes of the Diocese were then called in order, when the following gentlemen appeared as Lay Delegates, presented their certificates, and took their seats: viz. from

COUNTIES.	CHURCHES.	DELEGATES.
Albany,	Trinity with St. Luke's chapel, West Troy,	David Hamilton.
Columbia,	Christ, Hudson,	Jonathan Stott, James Fleming, Silas Sprague.
Dutchess,	Trinity, Fishkill,	Gulian C. Verplanck.
Essex,	St. James's, Hyde Park, Church of the Cross, Ticonderoga,	Augustus T. Cowman. Jonathan Burnet.
Greene,	St. Luke's, Catskill,	James B. Donnelly.
Kings,	Christ, Greenville, Calvary, Brooklyn,	Reuben Rundel, jun. Robert S. Bartow, Edward Doyle.
	St. Ann's "	Thomas I. Chew.
	St. John's "	Ezekiel Ostrander, M.D.
	St. Mary's "	John Hammell.
	St. Paul's, Flatbush,	William N. Seymour.

COUNTIES.	CHURCHES.	DELEGATES.
Kings,	St. John's, Fort Hamilton,	James Stryker, J. N. Taylor.
	St. Mark's, Williamsburg,	John J. D'iossy, Andrew Dickinson, Octavius Longworth.
New York,	All Saints, New York,	James Burges, Henry Trowbridge, James M. Cross.
	Annunciation, "	Edward Houghton, jun., Charles N. S. Rowland, Cornelius Oakley.
	Ascension, "	Frederick De Peyster, Stewart Brown, William Hogan.
	Calvary, "	Moses Maynard, jun.
	Christ, "	Columbus Lane, Anthony J. Penniston, William T. Beach.
	Grace, "	Gerrit G. Van Wagenen, Thomas L. Wells, Isaac A. Johnson.
	Nativity, "	Stafford Wilson, Thomas Alsop, Thomas B. Lippitt.
	St. Bartholomew's "	William L. Rushton, George Clark.
	St. Clement's, "	James Reyburn, Sylvester E. H. Ward, William S. Popham, S. W. Talbot.
	St. George's, "	John Stearns, M. D., Brittain L. Woolley, Adolphus Lane.
	St. Luke's, "	William Nelson, N. G. Ogden, William A. Whitehead, J. B. Wood.
	St. Mark's, "	Isaac Carow, Gerardus Clark, Cornelius Dubois, jun., Hamilton Fish.
	St. Michael's, "	James F. De Peyster, Edward J. Swords.
	St. Peter's, "	Clement C. Moore, LL.D., George Coggill.
	St. Stephen's, "	D. Mersereau, William Wilson, M. D., Benjamin Loder.
	St. Thomas', "	David Hadden, Robert Gracie, Fanning C. Tucker.
	Trinity, with St. Paul's and St. John's chapels,	Thomas Ludlow Ogden, William Johnson, William H. Harison.
	Zion, "	Frederick Pentz, Smith Barker, Robert B. Cuthbert.
Orange,	St. James', Goshen, St. Andrew's, Walden,	Thomas Thorne. James R. Cooper, Thomas Colden.
Otsego,	Zior, Louisville,	A. C. Moore.

COUNTIES.	CHURCHES.	DELEGATES.
Queens,	St. George's, Astoria, St. John's, Cold Spring Harbour, St. George's, Hempstead, with Trinity, Rockaway Grace, Jamaica,	Samuel Brown. Walter R. Jones, Charles Hewlett. Benjamin Tredwell- John Skidmore, John A. King. Benjamin T. Poole. John Holme. Day O. Kellogg, Walter W. Webb. Robert L. Patterson, Archibald Gordon. Abraham A. Van Vorst, David Hearsay. Henry H. Reynolds. Leonard S. Carpenter, Isaac V. Fowler. Samuel H. Miller. Robert Reed, Henry Grenzabach. Effingham H. Walgrove. Enos Wilder, Edgar Downing. Lewis Morris, J. Buckhouse. George Case. Elihu E. Baker, Isaac Seymour, Pierre Van Courtland. Peter A. Jay, Hackaliah Brown. Samuel C. Nichols. Joshua Purdy. Nathaniel B. Holmes, Walter Roome. Francis Barretto, Gouverneur Wilkins. Augustus Proal. John Rich.
Rensselaer,	Christ, Manhasset, Trinity, Lansingburg, St. Paul's, Troy,	
Richmond,	St. Paul's, Tompkinsville,	
Schenectady,	St. George's, Schenectady,	
Ulster,	St. John's, Kingston, Christ, Marlborough,	
Westchester,	St. Matthew's, Bedford, St. Paul's, Eastchester, Zion, Greenburgh, St. Thomas's, Mamaroneck, St. Ann's, Morrisania, Trinity, New Rochelle, St. Peter's, with St. Peter's, chapel, Peekskill, Christ, Rye, St. Paul's, Sing Sing, St. Luke's, Somers, Christ, Tarrytown, St. Peter's, Westchester, Grace, White Plains, St. John's, Yonkers, with a Chapel at Tuckaboe,	

The Convention then proceeded, pursuant to Art. VI. of the Constitution, and the first Rule of Order, to the appointment of a Secretary and a Treasurer. On motion, the vote by ballot was unanimously dispensed with, and the Rev. Benjamin I. Haight was unanimously elected Secretary, and Charles N. S. Rowland, Esq., was unanimously elected Treasurer, said gentlemen having been previously nominated.

The Secretary announced to the Convention that he had appointed the Rev. J. Dixon Carder his Assistant.

The Bishop then announced the following standing Committees :

ON THE INCORPORATION OF CHURCHES.

Thomas N. Wells, Esq., Rev. William L. Johnson, Francis Barretto, Esq.

ON THE DIOCESAN FUND.

Rev. Orsamus H. Smith, Rev. William Richmond, William H. Harison, and John Holme, Esqs., together with the Treasurer.

ON THE TREASURER'S REPORT.

Stewart Brown, William Hogan, and James F. De Peyster, Esqs.

ON THE THEOLOGICAL SEMINARY.

Rev. Drs. Creighton and Brown, William H. Harison, James Burges, and William Wilson, M. D.

ON THE EDUCATION AND MISSIONARY SOCIETY, AND THE
NEW YORK CITY MISSION SOCIETY.

Rev. Joseph H. Price, Rev. Frederick W. Hatch, Rev. Robert B. Van Kleeck, Dr. Stearns, and Walter W. Webb, Esq.

The Bishop announced that by the 16th Rule of Order, Clergymen belonging to this Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church, not belonging to this Diocese, and Professors and Students of Theology in the Protestant Episcopal Church, were admitted to the sittings of the Convention.

Accordingly several gentleman handed in their names to the Secretary, and took their seats.

Thomas L. Ogden, Esq., in behalf of the committee appointed at the last Convention on the subject of rules for the conduct of Elections, &c. presented their Report.

On motion of the Rev. Dr. Hawks, the same was laid on the table, and made the order of the day to-morrow.

The following Communication from the Education and Missionary Society of the Diocese, was read and referred to the Standing Committee on that Society.

COMMUNICATION FROM THE EDUCATION AND MISSIONARY
SOCIETY.

To the Right Reverend the Bishop, the Clergy and Laity of the Diocese of New-York in Convention.

The Education and Missionary Society of the Protestant Episcopal Church in the Diocese of New-York, herewith beg leave by solemn act, respectfully to resign their trust and agency into the hands from whom they received it, and together with it their Constitution and By-Laws, with a view to the final action of the Convention in the dissolution of the Society.

To this definitive act the Society, acting under the advice of the Board of Managers, has been led by many and weighty considerations, needless here to be en-

larged upon. Its financial difficulties year after year reported to the Convention without improvement, evince the necessity of some new organization, and combined with other causes, have brought the Society to the conclusion of the expediency and necessity of the Convention now adopting some new plan for the more efficient carrying on of the Educational and Missionary concerns of the Diocese.

Under this conviction, the Society tender their resignation not as an abandonment of their charge, or through any want of zeal for its advancement, but solely from the persuasion that some radical change is now necessary and that such may be best attained through fresh legislation of the Church on the subject, untrammelled by any existing organization. On this ground alone they herewith render up to the Convention their trust and Constitutional existence. But in this their final Report, they feel as if they would but imperfectly discharge their responsibility to the Church, if they failed to add (what the Convention may naturally look to them for) the suggestions of their ten years experience as to the chief points of improvement to be now aimed at in such fresh legislation. In the judgment of the Society, three especial ends are to be therein sought.

1. A form of organization more unexceptionable as being more congenial to the constitution of the Church.

2. Greater efficiency of action in each Department.

3. Enlargement and increased certainty of funds.

The FIRST of these, the following scheme (respectfully suggested) proposes to attain by the substitution of a Board of Missions annually elected by the Convention, and therefore at all times representing the authority of the Church, in place of a Society as now external to the Church and acting but as its agent.

The SECOND, or greater efficiency in action, it seeks to attain by separating the Missionary from the Educational charge, and committing them in trust to distinct bodies.

On the subject of the THIRD, viz: that of adequate and regularly supplied funds, the Society venture not to advise, but referring to their present and former annual Reports, would submit to the wisdom of Convention the absolute necessity of some new and more efficient legislation on the subject—a necessity, they would add, which is every year more and more felt in proportion as the Church is called on to extend its engagements both to missionaries and beneficiary students.

With these explanations the following scheme is respectfully submitted by the Society to the Convention.

SCHEME.

1. The Missionary and Educational concerns of the Diocese to be henceforth separated and entrusted to distinct bodies.

2. At each annual meeting of the Convention — persons to be chosen, being members of the church within the Diocese, one half of whom shall be clergymen, the other half laymen; the same to be entitled the "New-York Diocesan Board of Missions," to whom shall be committed the like charge of the Missionary concerns of the Diocese, as has been heretofore committed to the Education and Missionary Society.

3. Of the Board of Missions thus elected, the Bishop shall be ex officio President, with power in the Board to elect a chairman pro tem. in his absence, with power further to make its own By-Laws, regulate the number and time of its meetings, choose a Treasurer and Secretary and do all such other acts under the authority of the Convention as may be needful to carry out the Missionary Trust reposed in them.

4. It shall be the duty of the Board to make an annual report at large of its proceedings to the Convention, containing among other matters, the number and names of its stations and missionaries—its annual receipts and expenditures—the churches contributing and sums contributed, and whatever else may be deemed advisable to bring before the Convention, in furtherance of the trust committed to it.

5. The Educational Trust heretofore committed to the Education and Missionary Society, to be transferred (should they be willing to assume the same) to the incorporated society for Promoting Religion and Learning in the State of New-York, as being already a trustee created and endowed by the Church for that, among other especial purposes, and recognized as such by the State, the first named of its declared

objects in its charter being to facilitate to young men designed for the Holy Ministry, the means of literary and theological education. Such society to make full annual report to the Convention of the application of all monies paid into its treasury as such trustee, from the Parochial collections and contributions of the Diocese.

6. With a view to the carrying out of the above plan and the general interests of Missions and Education within the Diocese, the Convention is hereby earnestly solicited and appealed to by the Education and Missionary Society in this its final act, to revise in its wisdom its whole legislation on this subject, in order to recast the same in a form more unexceptionable, with increased efficiency through concentration in its trust, and as far as possible secured by more adequate and regular funds, against the financial embarrassments that have so often hitherto paralyzed the efforts of this Society and brought disgrace and sorrow into the Educational and Missionary concerns of the Church.

All which is respectfully submitted on the part of the Society.

JOHN McVICKAR, Chairman of Committee.

I certify that at a meeting of the Board of Managers of the Education and Missionary Society of the Protestant Episcopal Church in the Diocese of New-York, held in the City of New-York on the fourteenth day of September, A. D. 1842, the Rev. Dr. McVickar, Rev. Dr. Berrian, Rev. Dr. Seabury and Messrs. Rowland and Van Wagenen were appointed a Committee to prepare and submit to the said Society at its annual meeting then next ensuing, the foregoing Report, and that the same was accordingly, at the annual meeting of the said Society, held in the City of New-York on the twenty-seventh day of September, A. D. 1842, submitted and unanimously accepted and the said Committee were by the said Society directed to communicate the same to the Convention of the Diocese at its next annual meeting, to be held on the twenty-eighth day of September instant, with power on behalf of the Society, to do all acts necessary and proper to carry its objects into effect.

Dated at the City of New-York, the twenty-seventh day of September, A. D. 1842.

G. G. VAN WAGENEN,

Recording Secretary of Board of Managers and of the Society.

The Convention then adjourned until to-morrow morning at 9 o'clock.

FESTIVAL OF ST. MICHAEL AND ALL ANGELS, 9 O'CLOCK, A. M.

The Convention met pursuant to adjournment. Morning Prayer was read by the Rev. James P. F. Clarke, Rector of Christ Church, Manhasset, the Rev. John M. Ward, Rector of St Thomas' Church, Mamaroneck, reading the Lessons. The Ante-Communion service was read by the Bishop of Western New York. After which the Bishop of the Diocese took the chair.

At the calling of the Roll, the following clergymen not present yesterday, answered to their names, viz.

Rev. Johnson A. Brayton
George Burcker,
David I. Burger,
Edward Davis,
Edward Y. Higbee,

William Morris,
Isaac Pardee,
Hewlet R. Peters,
Albin K. Putnam,
Thomas P. Tyler.

Also the following Lay Delegates.

COUNTIES.	CHURCHES.	DELEGATES.
Columbia, Dutchess, Green, King,	Christ, Hudson, Christ, Poughkeepsie, St. Luke's, Catskill, Calvary, Brooklyn,	Cyrus Curtiss. Hubert Van Wageningen. Ira Dubois. Elijah Fuller, Peter Clark.
New York, Richmond,	St. John's, Fort Hamilton, St. Bartholomew's, St. Paul's, Tompkinsville,	Moses Wanzer. Samuel Jones. George Catlin, Albert Ward.
Westchester,	St. Luke's, Somers, St. John's, Yonkers,	James Turk. Edward F. Shonnard.

The following gentlemen then presented certificates, answered to their names, and took their seats, viz.

COUNTIES.	CHURCHES.	DELEGATES.
Albany, Dutchess, King,	St. John's, Cohoes, Christ, Poughkeepsie, St. Paul's, St. Paul's, Red Hook, Christ, Brooklyn,	Albert S. Wilkinson. James Emott Jr. George P. Oakley. Cambridge Livingston. Nicholas Luquer, Edward W. Dunham, Chester Clark.
New York,	Emmanuel, Brooklyn, St. James	George Hastings. William A. De Peyster. ——— Williams, M. D.,
Orange,	St. George's, Newburg,	John H. Ryker. William Scott, Frederick J. Betts, William Purdy.
Queens,	St. Thomas', New Windsor, St. George's, Flushing,	Thomas A. Powell. Jehiel Jagger, Peter Onsterman.
Rensselaer, Ulster,	St. John's Troy, Trinity, Ulster,	George L. Eigenbrogdt. Stephen Kellogg.

The minutes of yesterday's session were read and approved.

The Rev. Orsamus H. Smith, Chairman of the Committee on the Diocesan Fund, asked in behalf of that Committee, for an expression of the sense of the Convention on the point, "whether in the case of a parish having an Assistant Minister, said parish be not chargeable with the per cent. on the salary of the Assistant as well as that of the Rector." Whereupon it was

Resolved, That in the apportionment of the quota of each parish to the Diocesan Fund, regard shall be had to the amount of the salary paid at the time, whether the same be paid to one clergyman or to more.

The Standing Committee on the Theological Seminary reported as follows.

REPORT: THEOLOGICAL SEMINARY.

The Standing Committee on the Theological Seminary respectfully report, That since the last meeting of the Convention there has been a small addition made by this Diocese to the funds of the seminary, but not sufficient in amount to make any change in the number of Trustees: and that by an increase in the number of the clergy, the Diocese has a right to one additional Trustee; making the whole number of Trustees to which the Diocese of New York is entitled 47.

W. CREIGHTON,
JOHN BROWN,
WM. H. HARISON,
J. BURGESS.

The Standing Committee on the Education and Missionary Society presented the following Report—

REPORT: EDUCATION AND MISSIONARY SOCIETY.

The Standing Committee on the Education and Missionary Society beg leave most respectfully to report—

That they have given to the communication of the Society committed to them, the serious consideration which its importance demands, and in this solemn and eventful crisis in the educational and missionary operations of the Diocese, would earnestly invoke the aid and direction of that blessed Spirit, without whom nothing is strong, nothing is holy. Long and faithfully has the Society discharged its solemn trust. Its Board of Managers have conducted its concerns according to the wisdom given to them, faithfully, and for ten years they have contended with growing difficulties and discouragements. They now resign their solemn trust not as an abandonment of their charge, or through any want of zeal for its advancement, but solely from the persuasion that some radical change is necessary, and that such may be best attained through fresh legislation of the Church on the subject, untrammelled by any existing organization. While your Committee deeply regret the necessity of this step, and deplore the causes which have led to it,—they believe that He who brings good out of evil will overrule this state of things for good, in bringing us back to principles and measures more congenial to the constitution of the church, and more successful and happy in their operation. The Report of the Committee of the Society is so full and able that your committee would do little more than propose its scheme to the Convention. The Committee would if they could, in the outset, rouse, quicken, and concentrate the interest of the Convention upon this solemn and all important subject. What we have wanted, and what we now want most of all, is not legislation, but action, not plans and changes and recommendations and resolutions and canons to be slumbered over and disregarded, but the lively interest of men in earnest for the welfare of the church and the glory of God;—more of that tender sympathy which binds suffering brethren to our hearts by ties of no common strength. As a Diocese we need to wake up and do our first works, and to do them with all our might. It is an interesting fact that the first canon ever passed in this Diocese was on the subject of Missions, and establishing a Committee for the propagation of the Gospel in the Diocese of New York. Since that day of small things, what hath God wrought? After many years of experiment and patience and discouragement, we have come back to first principles again. Would that the wisdom that devised and the zeal which carried out these principles, and have made this Diocese vigorous and strong, would revive and grow in us more and more. The Missionary spirit of a Diocese which is so indebted to Missions within its borders should never sleep nor ever tire. And if it be allowed to slumber even the great Diocese of New York will be like Samson shorn of his strength. Had your Committee power to wake the sympathies of every member of this Convention, could they but rouse the clergy to united, vigorous and systematic action, and through them call out the latent interest, energies, and contributions of the people, they would feel that their work was done. This is what we want and this is all

we want. Without this, societies may be created, languish and die; canons may be framed in wisdom and left to sleep in silence; and special appeals and spasmodic efforts may be made without number and without end. The means may be had, the people are willing. What we need is life and interest and system and concentration of means and efforts. What we want is more of the Missionary spirit burning with rapt Isaiah's hallowed fire, and the enlightened self-renouncing zeal of holy Paul. The Committee would impress upon the Convention the importance of looking at the real difficulties in the case, and earnestly laboring to remove them. Farther legislation would be useless, unless greater interest is intended on the part of each one of us. There must be too, your Committee think, more of that kind and forbearing and patient spirit, resulting, one would think, from the unspeakable privilege of having one Lord, one faith, one baptism. That we be merciful to each other as we hope for mercy from our God. That motives be respected—character tenderly protected—confidence strengthened, and all that can disturb our harmony and peace carefully avoided. With these views the Committee adopt the recommendations and suggestions of the Committee of the Society, and recommend:

1. That the Missionary and Education concerns of the Diocese be henceforth separated, and entrusted to distinct bodies.

2. At each annual meeting of the Convention ——— persons be chosen, being members of the church within the Diocese, one half of whom shall be clergymen, and the other half laymen, the same to be entitled "The Committee for the propagation of the Gospel," to whom shall be committed the like charge of the Missionary concerns of the Diocese as has been heretofore committed to the Education and Missionary Society.

3. Of the Committee thus elected the Bishop to be ex-officio President, and have the sole power of nominating the Missionaries, and that the Committee have power to elect a chairman pro tem. in the absence of the Bishop, to make its own by laws, regulate the number and time of its meetings, choose a Treasurer and Secretary, and do such other acts under the authority of the Convention, as may be needful to carry out the Missionary trust reposed in them.

4. It shall be the duty of the committee to make an annual report at large of its proceedings to the Convention, containing among other matters, the number and names of its stations and missionaries, its annual receipts and expenditures, the churches contributing and sums contributed, and whatever else may be deemed advisable to bring before the Convention, in furtherance of the trust committed to it.

5. The Educational trust heretofore committed to the Education and Missionary Society to be transferred (should they be willing to assume it) to the Society for promoting religion and learning in the State of New York; such Society to make full annual report to the Convention of its appropriation of the funds committed to it.

With a view to facilitate the further action of the Convention, the Committee recommend the reference of this report and that of the Society to a Special Committee, with instructions to incorporate the scheme here presented and the modification suggested in such Canon as may be necessary for carrying out the contemplated provisions. They also recommend the following resolutions—

1. Resolved, That the surrender of their Trust by the Education and Missionary Society of the Diocese be accepted, and the Society hereby dissolved.

2. Resolved, That some systematic plan of Church offerings is highly desirable, and that the Special Committee to be appointed, be requested to suggest some plan for more systematic contributions, either in a Canon for the purpose or such other mode as they may deem best.

On this subject, the importance of adequate and regularly supplied funds, your Committee would express their strong and deep conviction that no plan will succeed, which does not contemplate some systematic and regular mode of contribution. By the plan of monthly collections in the Western Diocese, the amount realized has been increased four-fold. A similar result has been attained in other Dioceses, and your Committee fully believe that we only need to give the people stated opportunities for contributing, accompanied by instruction and exhortation appropriate and urgent, to realize all that is necessary for the various objects required by the Church. Let the people obey the apostolic injunction, "Let every one of you lay by him in store as God hath prospered him," and the Clergy afford them the opportunity to bring their offerings at such intervals and stated times, and there need be "no gatherings" from urgent need and fitful efforts, but the stream of liberality will be ever-flowing, ever-full.

Your Committee submit these views with confidence to the serious consideration of the Convention and only ask for them a patient and candid consideration, such as their solemnity and the present emergency require.

All which is respectfully submitted.

JOSEPH H. PRICE,
FREDERICK W. HATCH,
ROBERT B. VAN KLEECK,
JOHN STEARNS, M. D.,
WALTER W. WEBB.

The resolutions, recommended by the Committee were adopted, as follows :

Resolved, That the surrender of their trust by the Education and Missionary Society of the Diocese be accepted, and the Society hereby dissolved.

Resolved, That the Missionary and Education concerns of the Diocese be separated, and entrusted to distinct bodies, provided that no funds now paid in, or in progress of payment, be diverted from their destined object.

Resolved, That at each annual meeting of the Convention persons be chosen, to be members of the Church within the Diocese, one half of whom shall be Clergymen, the other half, Laymen; the same to be entitled "The Committee of the Convention of the Diocese of New York, for Propagating the Gospel within the same," to whom shall be committed the like charge of the Missionary concerns of the Diocese, as has been heretofore committed to the Education and Missionary Society.

Resolved, That of the Committee thus elected, the Bishop shall be ex-officio President, who shall nominate all Missionaries, with power in the Committee to elect from its own members a Chairman pro tempore, in case of the Bishop's absence; with power to make its own By-Laws, regulate the number and time of its meetings, choose a Treasurer and Secretary, and do all such other acts in the name and under the authority of the Convention, as may be needful to carry out the missionary trust reposed in it. In case of a vacancy of the Episcopate, the nomination of Missionaries shall belong to the Committee.

Resolved, That it shall be the duty of this Committee to make an annual report at large of its proceedings to the Convention, containing among other matters, the number and name of its stations and missionaries; its annual receipts, and expenditures; the churches contributing, and sums contributed, and whatever else it may deem advisable to bring before the Convention in furtherance of the trust committed to it.

Resolved, That the Educational Trust, heretofore committed to the Education and Missionary Society be transferred, (should they be willing to assume the same,) to the Incorporated Society, styled the Protestant Episcopal Society for Promoting Religion and Learning in the State of New York, as being already a trustee created and endowed for that among other purposes and recognized as such by the State; the first named of its declared objects in its charter being to facilitate to young men designed for the holy ministry, the means of literary

and theological education—such society to make full annual report to the Convention of the application of all monies paid into its treasury as such trustees from the parochial collections and contributions of the diocese.

On motion of Rev. Dr Hawks,

Resolved, That the Report of the Standing Committee on the Education and Missionary Society, together with the foregoing resolutions, be referred to a Special Committee, with instructions to incorporate the scheme therein prescribed, in such canons as may be necessary for carrying out the contemplated provisions.

The following persons were appointed said Committee:—Rev. Drs. Hawks and McVickar, Rev. Mr. Cox, W. H. Harison, Esq., and Hon. J. Burnet, and had leave to retire.

On motion of Rev. Edward N. Mead,

Resolved, That the resolutions Nos. 6 and 7, on page 29 of the last journal, and which were laid on the table, be referred to the same committee.

The Standing Committee on the Incorporation of Churches presented the following Report—

REPORT : INCORPORATION OF CHURCHES.

The Committee to which were referred the Certificates of Incorporation of Churches desiring to be admitted into Union with the Convention, respectfully report.

That they have examined the Certificates submitted to them, and find that the following Churches have been regularly incorporated according to law, viz.—

St. Luke's church, in the Seventh Ward of the city of Brooklyn,

Grace church, in the town of Norfolk,

The church of the Ascension, in the township of New Paltz, Ulster county.

They further report that the Certificate of Incorporation of St. Mark's church, in the village of Garrattsville, is not in conformity to the statute requiring it to be "duly acknowledged, or proved by one or more of the subscribing witnesses," and is in that particular imperfect.

All which is respectfully submitted,

THOMAS L. WELLS,
WM. L. JOHNSON,
FRANCIS BARRETTO.

New York, Sept. 29, 1842.

Whereupon ST. LUKE'S CHURCH, BROOKLYN, KING'S COUNTY, GRACE CHURCH, NORFOLK, ST. LAWRENCE COUNTY, and the CHURCH OF THE ASCENSION, NEW PALTZ*, ULSTER COUNTY, were received by the Convention, and the following clergy and lay delegates appeared and took their seats, viz.,

The Rev. Jacob W. Diller, Rector of St. Luke's church, Brooklyn.

COUNTIES.	CHURCHES.	DELEGATES.
King's, Ulster,	St. Luke's, Brooklyn, Ascension, New Paltz,	John W. Hunter. L. M. Harris Butler.

* New Esopus.

The Bishop then delivered his **ANNUAL ADDRESS**.

The Convention then proceeded to the order of the day—the consideration of the Report of the Committee on the mode of conducting elections.

After sundry amendments, the following part of the Rule of Order was adopted.

“On the first day of the meeting of every annual Convention, inspectors shall be appointed by the presiding officer, of all stated elections by ballot to be made during such Convention, such inspectors, as to each election, to consist of two clerical and two lay members of the Convention, of whom, one of each order (to be designated by the presiding officer) shall receive and canvass the ballots of the clerical members, and the remaining two shall receive and canvass the ballots of the lay members of the Convention,—all which elections shall be held on the second day of the session of the Convention,—shall take preference of other business on that day, except the delivery of the Bishops address, and shall be conducted in the following manner:—

The Secretary shall call the names of the clergy, in alphabetical order, and the names of the parishes, entitled to vote, and keep a poll list of the voters, who, as called, are to present their several ballots for each office to be filled, to the appropriate inspectors whose duty it shall be to take charge of, and as soon as practicable, severally to canvass the same, and report the results thereof to Convention. And if on any such report it shall appear that no valid election has been made in respect to all or any of the offices to be filled, the poll shall be again opened for the purpose of filling those which may remain vacant, and if on such second attempt this purpose shall not be accomplished the balloting may be resumed at the discretion of the Convention.”

The remaining part of the Rule being under consideration, on motion of Rev. Dr. Milnor,

Resolved, That when this Convention adjourns it adjourn to attend divine service this evening at 6 o'clock, and will proceed to the transaction of business immediately after the adjournment of the Society for the Relief of the Widows and Children of Clergymen.

Adjourned.

FESTIVAL OF ST. MICHAEL AND ALL ANGELS, 6 o'clock, P. M.

Convention met pursuant to adjournment. Evening Prayer was read by the Rev. Frederick T. Tiffany, Rector of Christ Church Cooperstown, the Rev. Peter S. Chauncey, Rector of Christ Church, Rye, reading the lessons; the benediction was pronounced by the Bishop.

On proceeding to business the minutes of the Morning session were read, amended, and approved.

The Convention resumed the consideration of the subject under discussion at the adjournment this morning ; whereupon it was, on motion, *Resolved*, That the remaining part of the proposed rule of order, be laid upon the table.

The following report of the Trustees of the Episcopal Fund was presented and read.

REPORT : EPISCOPAL FUND.

The Trustees of the Fund for the support of the Episcopate in the Diocese of New York, respectfully report,

That agreeably to their Report of 28th September, 1841, the fund, the interest of which is applicable to the support of the Bishop, and which was invested upon bonds and mortgages of real estate, amounted to the sum of..... \$67,500 00

The following sums of money have been received by the Treasurer since that Report, viz.

From Trinity Church, N. w York, the sum voted in aid of the income for the year 1841-2.....	1600 00
For interest on bonds and mortgages.....	4666 67
Do. New York State 5 per cent stock.....	16 25
For part of one of the mortgage debts paid off.....	1000 00

Total receipts..... \$7262 92

And the following sums have been paid by the Treasurer during the same time, viz.

The balance due to the Treasurer at the date of last Report	748 48
To the Bishop on account of his salary.....	5800 00
For one year's insurance of Episcopal residence, &c. .	27 00
For a box for the books and securities.....	2 88
For investment in \$1300 of the 5 per cent stock of the State of New York.....	1010 75

Total payments..... \$7589 11

Balance due to the Treasurer from the disposable fund \$306 19

The fund, the interest of which is applicable to the support of the Bishop, now consists of

Bonds and mortgages as in last year's report, except that \$1000 of one debt has been paid in, as above mentioned.....	\$66,500 00
--	-------------

And \$1300 of New York State 5 per cent stock, which cost, as is also above mentioned.....	1010 75
--	---------

Total..... \$67,510 75

There is no interest now due on any of the securities. That becoming due on the first days of October and November next will about discharge the balance due to the Treasurer and the remainder of the Bishop's salary to the last mentioned day inclusive.

The fund for accumulation in accordance with the arrangement with Trinity Church, consists of \$1892, of the public debt of the State of New York, bearing 5 per cent. interest, which cost. **\$1537 61**

Made up as follows, viz.

The amount reported in last year's report to be then deposited in the New York Life Insurance and Trust Company..... **893 31**

12 mos. 20 ds. interest thereon at 5 per cent..... **47 12**

The sum at date of last report in the Treasurer's hands, being part of the contributions for the year 1840-1... **80 46**

And the remainder of the contributions for that year received at or immediately after the Convention..... **516 72**

\$1537 61

Since which investment there has been received nine months interest thereon..... **70 95**

And contributions from several churches for the year 1841-2..... **207 48**

Total..... \$1816 04

All which is respectfully submitted.

WM. H. HARRISON, *Treas.*
WM. JOHNSON,
CHRIS. WOLFE,
THOMAS SWORDS, } *Trustees.*

New York, 28th Sept. 1842.

The Standing Committee on the Treasurer's Report, presented the same audited as follows.

TREASURER'S REPORT.

The Convention of the Diocese of New York, in account current with C. N. S. Rowland, Treasurer.

October 1, 1841.

DR.

To Cash paid to the Rev. Clergy for mileage.....	592 88	
" Rev. H. Anthon, D. D. Secretary General Convention quota for 196 Clergymen.....	147 00	
" J. D. Morgan's bill engrossing minutes of Conventions of 1839 and 1840.....	56 00	
" Caleb Bartlett, Blank Record Book and Stationery.....	31 25	
" J. A. Sparks, printing abstract old Journals...	5 75	
" General Protestant Episcopal Sunday School Union, bill printing Journal 57th Convention (1841).....	391 41	
" F. Stevens, sexton St. Paul's chapel, for attendance on Convention, 1841.....	8 00	
" Charles A. Focke, bill for binding Journals Convention, 1841.....	1 75	
" Balance of Diocesan Fund.....	89 11	
	1323 15	
To Cash paid William H. Harrison, Esq. Treasurer of Episcopal Fund.....		325 57
" C. N. S. Rowland, Treasurer Education Fund.	457 25	
" C. N. S. Rowland, Treasurer Missionary Fund	623 49	
	1080 74	
		\$2729 46

September 28, 1841.

CR.

By Balance of Diocesan Fund per Report.....	257	26	
" Cash received from 84 Parishes for Diocesan Fund.....	1065	89	
			1323 15
" " 61 Parishes for Episcopal Fund	325	57	
" " 51 Parishes for Education Fund.....	457	25	
" " 49 Parishes for Missionary Fund....	623	49	
			<u>\$2729 46</u>

E. E.

C. N. S. ROWLAND, *Treasurer.**New York, 28th September, 1842.*

The Standing Committee to whom was referred the Treasurer's accounts, respectfully report, that they have examined the same and carefully compared them with the vouchers, and found them correct—leaving a balance of \$89 11-100 in the hands of the Treasurer.

STEWART BROWN,
JAMES F. DE PEYSTER, } *Committee.*
WILLIAM HOGAN,

The Special Committee to whom was referred the Report and Resolutions of the Standing Committee on the Education and Missionary Society, reported a Canon for adoption.

On motion, the reference of this Canon to a Special Committee, required by Canon XVIII. was unanimously dispensed with; and the Canon ordered to be printed.

On motion of T. L. Ogden, Esq.,

Resolved, That the stated elections to be made by ballot during the present Convention, take place to-morrow at the opening of the Convention, and that the ballots be received, canvassed and reported on in the manner provided by the standing Rule of Order just adopted, and that the inspectors of such elections be appointed and announced this evening.

The following persons were accordingly appointed as the Inspectors:
Of the election of Delegates to the General Convention,

For the Clerical Votes, Rev. William L. Johnson and Walter W. Webb, Esq.

For the Lay Votes, Fanning C. Tucker, Esq. and Rev. Deodatus Babcock.

Of the election of the Standing Committee,

For the Clerical Votes, Rev. William M. Carmichael, D. D., and Edward W. Dunham, Esq.

For the Lay Votes, William L. Rushton, Esq., and Rev. Peter S. Chauncey.

Of the election of Trustees of the Fund for Aged and Infirm Clergymen,

For the Clerical Votes, Rev. Frederick T. Tiffany, and James Burges, Esq.

For the Lay Votes, C. N. S. Rowland, Esq., and Rev. Robert B. Van Kleck.

The Treasurer of the Convention submitted the following Report of monies received by him for the Fund for Aged and Infirm Clergymen.

REPORT: AGED AND INFIRM CLERGYMEN.

The Treasurer of the Convention reports the following receipts for the "Fund for Aged and Infirm Clergymen."

1841.			
Dec. 7,	From	St. Philip's Church, Philipstown, Putnam county, Rev. Ebenezer Williams, Rector,.	6 00
10,	"	St. Mark's Church, New York, Rev. Dr. Anthon, rector,	100 00
	"	St. Thomas' Church, New York, Rev. Dr. Hawks, rector,	185 88
	"	Church of Epiphany, New York, Rev. Lot Jones,	8 40
	"	Church of Nativity, New York, Rev. Caleb Clapp, rector,	8 20
13,	"	Christ Church, Manhassett, Rev. J. P. F. Clarke, rector,	11 06
	"	St Paul's, Glen Cove, do rector,	91
	"	St. Michael's Church, New York, Rev. Wm. Richmond, rector,	7 62
14,	"	Calvary Church, Brooklyn. Rev. W. H. Lewis, rector,	17 35
	"	St. George's Church, New York, Rev. Dr. Milnor, rector,	61 35
	"	Grace Church, New York, Rev. Dr. Taylor, rector,	200 00
15,	"	Church of Holy Evangelist, New York, Rev. J. Pound,	22 25
	"	St. Bartholomew's Church, New York, Rev. L. P. W. Balch, rector,	87 12
	"	"A Member." of St. Thomas' Church, New York, Rev. I. Pardee,	2 00
16,	"	St. James' Church, Goshen, Rev. J. A. Spencer, rector,	25 00
18,	"	Church of Annunciation, New York, Rev. Dr. Seabury, rector,	22 31
20,	"	St. John's Church, Yonkers, Rev. H. L. Storrs, rector,	15 25
22,	"	Zion Church, New York, Rev. Wm. Richmond, rector,	21 00
27,	"	"H. L." Donation,	20 00
28,	"	St. Paul's Church, Tompkinsville, Rev. W. Walton, rector,	5 21
30,	"	St. Paul's Church, Troy, Rev. R. B. Van Kleeck, rector,	30 40
31,	"	Christ Church, Ballston Spa, Rev. D. Babcock, rector,	12 13
			869 37
1842.			
Jan'y 3,	"	"A Country Congregation," (Bethseda Church,) Saratoga Springs, Rev. W. F. Walker, rector,	5 21
	"	Ladies of Christ Church, Hampton, Rev. L. M. Purdy, rector,	7 50
			12 71

		Brought forward,	12 71	369 27
Jan, 3,	From	St. Clement's Church, New York, Rev. E. N. Mead, rector,	31 00	
4,	"	St. George's Church, Newburgh. Rev. L. R. Brown, rector,	23 30	
5,	"	"W. P. G." Donation,	1 00	
7,	"	St. John's Church, Troy, Rev. R. Cox, rector,	10 00	
	"	St. Luke's Chapel, West Troy, Rev. W. H. A. Bissell, rector,	5 58	
	"	"S." a "New Year's Gift,"	1 00	
12,	"	Zion Church, Sandy Hill, Rev. J. A. Spooner, rector,	4 25	
	"	St. John's Church, Monticello, Rev. E. K. Fowler, rector,	5 00	
14,	"	St. Mary's Church, Brooklyn, Rev. J. Hunter, rector,	5 25	
19,	"	"A Lady of St. Paul's Chapel, New York,"	20 00	
	"	Grace Church, Jamaica, L. I., Rev. W. L. Johnson, rector,	9 69	
24,	"	"Mrs. L. E. P. Hampton, a Thank Offering,"	5 00	
	"	St. Paul's Church, Albany, Rev. W. I. Hip, rector,	25 00	
25,	"	Trinity Church, Athens, Rev. T. Mallaby, rector,	6 00	
27,	"	"A member of St. George's Church, Newburgh, to add to collection of that church,	1 00	165 98
Feb. 1,	"	"A Friend to Clergymen"	2 00	
5,	"	St. Mary's Church in the Highlands, Rev. E. Williams, rector,	5 55	
	"	Zion Church, Louisville, Rev. A. B. Beach, rector,	7 00	
26,	"	St. Annas' Church, Fishkill Landing, Rev. F. Clarkson,	20 25	
28,	"	St. Stephen's Church, New York, Rev. J. H. Price, rector,	10 00	44 80
Mch. 10,	"	St. Peter's Church, New York, Rev. Dr. Smith, rector,	59 10	
21,	"	"A member of St. Anna's Church, Fishkill Landing,"	5 00	
23	"	Christ Church, Cooperstown, Rev. F. T. Tiffany, rector,	5 11	69 21
April 12,	"	Trinity Church, Rensselaerville, Rev. R. Washbon, rector,	5 00	
29,	"	Trinity Church, Potsdam, Rev. A. K. Putnam, rector,	6 38	
May 14,	"	St. George's Church, Schenectady, Rev. W. H. Walter rector,	20 00	31 38
Sept. 7,	"	St. John's Church, Fort Hamilton, Rev. J. D. Carder, rector,		1 53
				<hr/>
				1182 27
Interest 9 months on \$869 37 6 pr ct. pr annum 1 Jan. to 1 Oct.			39 12	
Interest 1 Feb to 1 Oct. 8 mo. 165 98			6 64	
" 1 Mch. to 1 " 7 " 44 80			1 57	
" 1 Apl to 1 " 6 " 69 21.			2 07	
" 1 Jne. to 1 " 4 " 31 38.			63	50 03
				<hr/>
				\$1232 30

	Br. ught forward	\$1232 30
Dec. 8, 1841, to Cash Blank Book.....		1 50

E. E.		\$1230 80
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C. N. S. ROWLAND, *Treasurer of Convention.*

New York, 28th September, 1842.

Sept. 29, From St. Peter's Church, Albany, Rev. Dr. Potter,			
	rector,	25 00	
" St. Paul s Church, Sing Sing, Rev. C. H. Hal-			
	sey, rector,	10 00	
30, " Calvary Church, New York, Rev. S. Pyne,			
	rector,	11 00	46 00
			<hr/>
			\$1276 80

On Motion of Rev. Charles H. Halsey,

Resolved, That the sums received during the present Convention by the Treasurer toward the fund for the relief of Aged and Infirm Clergymen, be appended to the report just made, and published with it, in the minutes of this Convention.

Rev. Dr. Hawks gave notice of his intention to move a Canon on the subject of this fund, which was referred to the following Committee:—Rev. Drs. Hawks and Wainwright, and Messrs. Woolley and Butler.

The following Report of the Secretary was read.

SECRETARY'S REPORT.

The Secretary of the last Convention having been directed to open a subscription for the Republication of the Journals of the Convention, previous to the division of the Diocese, begs leave respectfully to report,

That he prepared a subscription paper, and caused the same to be widely circulated in connexion with the Journal of Convention, and in other ways.

Very little notice however has been taken of the subject by individuals or parishes, even in those cases where special letters were sent, accompanying the Prospectus, and where the favor of an answer, either subscribing or declining to subscribe, was respectfully asked. The whole number of copies subscribed for is but 152.

From this statement it appears that over 350 additional copies must be subscribed for, before the work can be accomplished. Whether it is practicable to obtain such subscriptions, or whether it is rather expedient to attempt the republication of a portion only of the Journals, say down to the year 1830 inclusive, or an abridgement of the same, or whether it is advisable to lay the whole subject on the table, are questions which the undersigned would refer to the wisdom of the Convention.

Having used every proper effort in his power to carry into effect the expressed wishes of the Conventon, the subscriber prays to be released from further attention to the subject. All which is respectfully submitted.

BENJAMIN I. HAIGHT, Secretary.

Appended is a list of the subscriptions which have been received.

Convention of the Diocese,	50 copies
Corporation of Trinity Church,	40 "

Vestry of St. Bartholomew's Church, N.Y.	5 copies
St. George's, "	6 "
Christ Church, Bro klyn,	5 "
All S int's Church, New-York,	5 "
St. Luke's Church, "	5 "
St. Paul's Church Troy,	3 "
St. Stephen's Church, New York,	2 "
Church of Annunciation, "	1 "
St. George's Church, Schenectady,	1 "
St. John's Church, Kingston,	1 "
St. George's Church, Newburgh,	1 "
The Bishop of the Diocese,	1 "
" " Western New York,	2 "
John Holme, Esq., Lansingburgh,	2 "
W. H. Bell, Esq., New York,	1 "
D. H. Hoyt, Esq., New York.	1 "
Rev. B. I. Haight, "	1 "
Edward P. Livingston, Esq., Cleremont,	2 "
T. N. Stanford, Esq., New-York,	1 "
Rev. P. T. Babbit, Hudson,	1 "
Hamilton Fish, Esq., New York,	1 "
Cornelius Dubois, jun., Esq., "	1 "
Rev. W. Creighton, D. D., Tarrytown	1 "
Rev. W. L. Johnson, Jamaica,	1 "
Rev. Thos. W. Coit, D.D. New Rochelle,	1 "
Rev. Albert P. Smith, Patterson,	1 "
Augustus T. Cowman, Esq., Hyde Park,	2 "
Rev. William Walton, Tomskinsville,	1 "
Cyrus Curtiss, Esq., Hudson,	1 "
Hon. G. C. Verplanck, New York,	1 "
Rev. John Williams, Schenectady,	1 "
Rev. Smyth Pyne, New-York,	1 "
Rev. John Brown, Newburgh,	1 "
George T. Strong, Esq., New York,	1 "

On motion the same was ordered to lie on the table.

Rev. Dr. M'Vickar gave notice of his intention to propose a section of Canon XV.; the same was ordered to be printed and referred to the following Committee:—Rev. Dr. M'Vickar, Rev. Mr. Shelton, Hon. Samuel Jones and Gerardus Clark, Esq.

Mr. Harison gave notice of his intention to move the repeal of section 4 of Canon 13. The Rev. Drs. Milnor and Creighton, and William H. Harison and Isaac A Johnson, Esqs., were appointed the Committee thereon.

The Convention then adjourned until 9 o'clock to-morrow morning.

FRIDAY, SEPTEMBER 30TH, 9 o'clock, A. M.

Convention met pursuant to adjournment. Morning Prayer was read by the Rev. Henry L. Storrs, Rector of St. John's Church, Yonkers, the Rev. Albin K. Putnam, Rector of Trinity Church, Potsdam, reading the lessons. The Benediction was pronounced by the Bishop.

After the calling of the roll, the minutes of last evening's session were read and approved.

Messrs. H. H. Young and William T. Willard, presented their certificates as delegates from St. John's Church, Troy and took their seats.

The Convention being about to proceed to the Order of the Day,—the stated elections,—on motion

Resolved, That the delegates and supplemental delegate to General Convention, be voted for together.

Resolved, That the Inspectors of the several elections keep poll-lists.

The members of the Convention were then called on to deposit their votes, which being done, the Inspectors retired to canvass the same.

The Committee on the Canon "Of the fund for Aged and Infirm Clergymen" reported favorably thereon.

After amendment, it was adopted, as follows; two-thirds of both Orders, concurring therein.

CANON XVI.

Of the Fund for Aged and Infirm Clergymen.

Sect. 1. A collection shall be made annually in every Congregation in this Diocese, to be applied in relief of Clergymen, disabled by age or disease; said collections to be made on the annual Thanksgiving Day, or the Sunday next before, or next following.

Sect. 2. Three Lay-Trustees shall be appointed annually by the Convention, who, with the Bishop, shall constitute a Board, to be called, 'The Trustees of the Fund for Aged and Infirm Clergymen, and whose duty it shall be to receive applications for relief, and to apply it on the principles and subject to the limitations indicated in the Report of the Special Committee, made to the annual Convention of 1841, and subject also to such further rules and regulations as said Trustees, with the approbation of this Convention, shall from time to time adopt.

Sect. 3. All contributions or donations to this object shall be transmitted to the Treasurer of the Convention, and funds not wanted for current use, shall be invested and held in trust by the Trustees appointed by the Convention.

The Committee on the proposed alteration of Canon XIII, reported in favor of repealing section 4. The same was concurred in by the Convention, two thirds of both Orders assenting, and the section was repealed accordingly.

The Committee appointed at the last Convention, on a place of deposit for the Records of the Convention, presented their Report as follows:

REPORT : DEPOSITORY OF RECORDS.

The Committee appointed at the last Convention to provide a safe and permanent place of deposit for the records and papers of this Convention,—beg leave respectfully to report,

That the Vestry of Trinity Church, New York have very kindly offered to allow the records and papers to be placed in the fire-proof vault in their office, which has accordingly been done.

BENJAMIN I HAIGHT,
C. N. S ROWLAND,
WM. H. HARRISON. } Committee.

On motion of Rev. Dr. Hawks, the following alterations in the Rules of Order were adopted :

Rule II. For "five Standing Committees" read "six."

Add. "6. On Canons, at least, two Clergymen and two Laymen."

Rule III. Add, after "Trustees of Episcopal fund," "Trustees of the Fund for Aged and Infirm Clergymen."

Rule IV. To be the Rule touching elections adopted yesterday.

The Inspectors of the several elections presented their Reports, from which it appeared that the following gentlemen were duly elected,

TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN,

Messrs. Peter A. Jay,
William Bard,
Gerrit G. Van, Wagenen,

and the following gentlemen, as the

STANDING COMMITTEE,

Rev. William Berrian, D. D.,
Thomas Lyell, D. D.,
John M. Vickar, D. D.,
Thomas H. Taylor, D. D.,
Messrs. Thomas L. Ogden,
Floyd Smith,
Murray Hoffman,
Gulian C. Verplanck.

For Delegates to the General Convention, the Rev. John Brown, D. D., and the Rev. Reuben Sherwood, D. D., were elected by the Clergy, as was also the Rev. William L. Johnson, as Supplemental Delegate. On the part of the Laity there was no choice. Whereupon, on motion, the Ninth Rule of Order was suspended, and the election indefinitely postponed.*

* This election was not the stated election for the whole number of Delegates and Supplemental Delegates, but a *special* one, to supply *vacancies*, occasioned by the failure of the Convention to choose the full number last year. The list of Delegates and Supplemental Delegates, now in office, may be found in Appendix No. XIII.

On motion of Rev. Edward N. Mead,

Resolved, That it be referred to the Secretary, Assissant Secretary, and Treasurer, to make such compensation from the Diocesan fund as they may think proper, to the Sexton in attendance on this Convention.

Resolved, That fifteen hundred copies of the Journal be printed under the direction of the Secretary.

The Committee to whom was referred the proposed Canon XV., entitled "Of Theological Education and the Support of Missionaries," reported favorably upon the same.

After discussion and amendment, sections 1, 2, and 3 were adopted.

The consideration of section 4, was postponed, to receive the Report of the Committee on the substitute for the same, proposed by the Rev. Dr. M'Vickar, which was in favor of its adoption.

The consideration of said Canon XV, was then resumed. The following section—No. 4—being under consideration, viz:

"§ 4. It is required of every congregation in this diocese to make two annual contributions. one in aid of the education fund, the other in aid of the missionary fund of the diocese; also of each congregation in the city of New York, a further contribution to the funds of the Protestant Episcopal City Mission Society: such contributions to be paid over to treasurers respectively of the Protestant Episcopal Society for the Promotion of Religion and Learning in the State of New York, of the Diocesan Committee for Propagating the Gospel, and of the New York Protestant Episcopal City Mission Society, or to the Treasurer of the Convention for them. The amounts of such annual contributions shall be reported to the stated Convention next after they have been made, and shall be entered upon the Journals: and the amounts of such contributions to the Diocesan Committee shall also be reported to the Treasurer thereof, before Easter day of each year. It shall be left to the discretion of the ministers, or in vacant parishes to the wardens and vestrymen to prescribe the mode of obtaining such annual contributions in their respective churches,"

The Rev. Prof M' Vickar, moved his substitute as follows:

"§ 4. 1. In every parish of the diocese, provision shall be made for monthly Church offerings, by collection or otherwise for Church objects, the same to be made regularly so far as may be on the — Sunday of each month it being the duty of the clergyman to give due notice to the congregation of the time and object of such offerings or collections, and also to call their attention to the importance and claims of the respective charities there canonically brought before them.

2. Out of the proceeds of these church offerings or collections, not less than — per cent., (the balance being retained for parochial or other purposes,) shall be forwarded under the authority of the senior warden, as often as conveniently may be, but at least — to the diocese

san treasurer of the Convention, specifying the canonical objects to which the same shall be applied, or sent directly to the treasurers respectively of the various Church charities now or hereafter recognized by the Convention. The amount and destination of all such contributions, to form a distinct item in the ministers Annual Parochial Report.

3. This Canon so far as it relates to the prescribed form of monthly church offerings, while the same is deemed by the Convention as a plan of Christian charity highly desirable, and also highly important to the Church, as tending to give uniformity and efficiency to the Church's action in her charities; shall yet not be deemed immediately imperative on any Parish that has already an existing organized system for its canonical contributions, provided always that such deviation from the Canon be annually reported to the Convention, and an assurance given of all reasonable steps being taken to bring such plan into as early accordance as may be with the above canonical provisions.

4. So far as relates to the offerings or contributions of Churches within the city of New York, it is hereby declared that the New York City Mission Society, is to be reckoned among the Church charities for which provision is to be made.

5. All canons or parts of canons contravening the above provisions are hereby repealed."

The Rev. Dr. Anthon moved to postpone indefinitely the consideration of this substitute.

While the subject was under discussion, the hour of adjournment having arrived, it was, on motion,

Resolved, 'That when we adjourn, we adjourn to meet at 7 o'clock this evening.

And the Convention adjourned.

FRIDAY, SEPTEMBER 30, 7 o'clock, P. M.

Convention met pursuant to adjournment.

The Minutes of the Morning's Session were read and approved.

The consideration of the Rev. Dr. Anthon's motion to indefinitely postpone the Rev. Prof. McVickar's substitute for section 4 of Canon XV, was resumed.

Dr. Anthon having withdrawn his motion, Prof. McVickar's substitute was amended and adopted.

Section 5 was then considered and passed; as was also the Preamble. The Title was altered and agreed to.

The question was then taken on the whole Canon as thus amended; and it was adopted, as follows—

CANON XV.

Of Diocesan Missions, Theological Education and Contributions for other Church objects.

Whereas the Convention having hitherto approved the objects of the Education and Missionary Society of the Protestant Episcopal Church in the State of New York, and having also approved its constitution ; as also those of the New York Protestant Episcopal City Mission Society ; and whereas the said Education and Missionary Society of the Protestant Episcopal Church in the State of New York has resigned its trust and powers into the hands of this Convention, and the same having been accepted, the Society thereby has ceased to exist, and it is therefore necessary to make some provision for the future support of Missionaries and Theological Education in the Diocese, therefore it is hereby declared

§ 1. That the missionary operations of this Diocese shall hereafter be conducted by a committee of the Convention, to be appointed as hereinafter provided for ; and that the subject of education shall be confided to the incorporated " Society for Promoting Religion and Learning in the State of New York."

§ 2. First, at each Annual Meeting of the Convention, ten persons, members of the Church within the Diocese, one half of whom shall be clergymen, and the other half laymen, shall be chosen by ballot ; who with the Bishop or Bishops of the Diocese shall compose a board to be called, " The Missionary Committee of the Diocese of New York," who, as agents of the Convention, shall have the distribution of all funds which may be raised for the support of Missionaries in this Diocese, out of the City of New York.

Second, Of the Committee thus chosen the Bishop shall be ex officio president, and he shall have the sole power of nominating Missionaries for appointment by the Committee ; and the Committee shall have power to elect from among its own members, a chairman pro tem. in the absence of the Bishop, and to make its own by laws, to appoint its own Treasurer and Secretary, to fill vacancies occurring in its own body during the recess of the Convention, and to do all such other acts, under the authority of the Convention, as may be needful to carry out the missionary trust hereby reposed in it. In case of a vacancy in the Episcopate, any member of the Committee shall have the right to nominate.

Third, It shall be the duty of this Committee to make an annual report of its proceedings to the Convention, containing the names of the stations and missionaries, a statement of its annual receipts and expenditures, of the churches contributing and of the sums contributed, and whatever else it may be deemed advisable to bring before the Convention in furtherance of the trust hereby confided to said Committee.

§ 3. The business of distributing all funds that may be raised under this Canon for the educating of young men for holy orders, is hereby committed to the incorporated society, styled " the Protestant Episcopal Society for Promoting Religion and Learning in the State of New York," which shall make a full annual report to the Convention, of the application of all monies paid into its treasury under the provisions of this Canon, or by the Treasurer of the Convention from any source.

§ 4. 1. In every parish of the Diocese, provision shall be made for at least monthly church offerings, by collection or otherwise, for Theological Education, Diocesan Missions, and other Church objects, it being the duty of the clergyman to give due notice to the congregation of the time and object of such offerings or collections, and also to call their attention to the importance and claims of the respective objects to which the offerings are to be applied.

2. The amount of these church offerings or collections, with the exception of such portions, not exceeding one-fourth, as may be retained by decision of the rector and wardens for parochial and other purposes, shall be forwarded by the rector or minister, as often as conveniently may be, but at least once in six months, to the treasurer of the Convention, specifying the objects to which the same shall be applied, or sent directly to the treasurers respectively of the various funds for which they are destined. The amount and destination of all such contributions, to form a distinct item in the Annual Parochial Report.

3. This Canon so far as it relates to the prescribed form of church offerings, shall not be deemed imperative on any Parish that has another system for its contributions.

4. So far as relates to the offerings or contributions of Churches within the City of New York, it is hereby declared that the New York City Mission Society, is to be reckoned among the Church charities for which provision is to be made.

§ 5. The Canon No. X V. is hereby repealed.

On motion, the vote by ballot, for the Missionary Committee provided for in § 2 of the foregoing Canon, was unanimously dispensed with, and the Rev. Drs. Carmichael and Creighton, and Mr. Harison were appointed a Committee to nominate suitable persons to compose said Committee.

The Committee having retired, reported the names of the following gentlemen who were unanimously appointed.

MISSIONARY COMMITTEE OF THE DIOCESE.

Rev. William Richmond,
Benjamin I. Haight,
Lot Jones,
Joseph H. Price,
Edward N. Mead,
Messrs. Charles N. S. Howland,
John H. Swift,
Cornelius Oakley,
Floyd Smith,
Alexander L. M'Donald.

The following Communication from "The Society for Promoting Religion and Learning" was received, and ordered to be entered on the Journal, and placed on file.

COMMUNICATION: SOCIETY FOR PROMOTING RELIGION AND LEARNING.

At a meeting of the Trustees of the Protestant Episcopal Society for promoting Religion and Learning in the State of New York, held on the 27th day of September, 1842,

1. Resolved, That this Society is willing, if so requested by the Convention, to become the recipients and distributors of all Canonical Parochial collections and contributions for education, to be made in the Diocese of New York; and to make annual report of the same to the Convention.

2. Resolved, That a committee be appointed, who shall be entrusted discretionally with a certified copy of the above resolution to be laid before the Convention, should their action in the premises call for it: and if any action shall be had thereupon, to consider and report what other measures may be necessary to carry out the arrangement.

Which being considered, were severally passed and the Rev. Dr. McVickar, Mr. Ogden and Mr. Van Wagenen were appointed the Committee.

Extract from the Minutes.

Attest,

WM. H. HARISON, *Secretary.*

The Standing Committee on the Diocesan Fund reported as follows:

REPORT: DIOCESAN FUND.

The Committee on the proper appropriation of the money received into the Diocesan Fund, respectfully recommend the adoption of the following resolution:

Resolved, That there be paid to the Clergy attending the Convention, who reside more than twenty miles from the place of meeting, and whose parishes have contributed to the Diocesan Fund according to the Canon, *eight cen's* per mile for every mile of the distance from their respective parishes; and that the remainder be appropriated to the printing of the Journal, and such other purposes as the Convention may direct.

ORSAMUS H. SMITH,
WM. RICHMOND,
JOHN HOLME,
CH. N. S. ROWLAND,
WM. H. HARISON.

On motion of Rev. Dr. Hawks,

Resolved, That the Missionary Committee of the Diocese of New York be instructed to apply the funds remaining in the hands of the late Treasurer of the Education and Missionary Society of this Diocese, in such mode as will accomplish the ends designed in their former appropriation.

On motion of Rev. Dr. McVickar,

Resolved, That the Committee now before this Convention representing the Education and Missionary Society be hereby directed to transfer to the Society for Promoting Religion and Learning, all funds now in their hands for Education purposes.

On motion, the alterations in the Title of the Constitution, and in the first second and fourth Articles, approved of at the last Convention, and laid over until this, and also the proposed alteration of the third Article, were laid over until the next Convention.*

On motion of Rev. Dr. Hawks, the resolutions Nos. 6 and 7 on page 20 of the last Journal, were referred to the Missionary Committee of the Diocese.

On motion of Mr. Harison, the Secretary, in accordance with his request contained in his Report on the subject of the reprinting the Journals of Convention, was discharged from further attention to the subject.

*For these alterations, see Journals 1840 (p. 19) and 1841 (pp. 45, 46 and 47). They may also be found in a Note to the Constitution, appended to this Journal.

The Secretary was directed to cause the Constitution and Canons of the Diocese to be appended to the Journal, and to have 250 extra copies of the same printed.

On motion, the 3d Rule of Order was amended by inserting the words "Society for Promoting Religion and Learning", before "Trustees of Episcopal Fund."

The Minutes of the Evening's Session were then read and approved.

After singing part of the 117th Psalm, and prayers offered by the Bishop, the Convention having received his benediction, adjourned *sine die*.

BENJAMIN T. ONDERDONK, D. D.,
Bishop of the Diocese of New York, and President of the Convention.

Attest,

BENJAMIN I. HAIGHT, *Secretary.*

THE
BISHOP'S ADDRESS TO THE CONVENTION.

MY BRETHREN OF THE CLERGY AND LAITY:

I now ask your attention to the annual address required of me by the Canons.

On the first Sunday after the adjournment of the last Convention, the Seventeenth after Trinity, October 3, 1841, in St. Mark's Church, Williamsburgh, *King's county*, admitted Ralph Hoyt to Deacons' Orders; and in the afternoon, confirmed 2. Mr. Hoyt is now the minister of St. Andrew's Church in this city, of which the rectorship has been resigned by the Rev. James R. Bayley.

Wednesday, October 6, preached in St. Paul's Chapel, *New York*, on occasion of the opening of the Triennial General Convention of our Church. It was the nineteenth assembling of that important and interesting Council, and was attended by all the Bishops, twenty-one in number, and by a large representation, clerical and lay, of the several dioceses.

The prominent sentiment which presses itself upon my mind, and which I would have sacredly cherished by my brethren of the diocese, is that of devout gratitude to God for the Christian spirit of harmony and good will with which all its deliberations and acts were characterized—not indeed preventing that ample freedom of discussion which the interests of truth imperiously demand in all deliberative bodies, and that warmth and earnestness of zealous affection which the consciousness of a good cause ought always to inspire; but happily restraining them within those bounds the transcending of which substitutes ungodly views and feelings for the holy and blessed influences of Christian ardour and devotion.

This is the more thankfully to be remembered, because of the well-known apprehensions which were entertained, and predictions which

were indulged, in certain quarters, of danger of the Convention being divided and disturbed by discussions connected with differing views, respectively deemed of importance, touching matters of opinion, if not of faith.

Our merciful LORD was graciously pleased to overrule it otherwise—His blessing, we may humbly hope, upon the pure scriptural principles which distinguish our communion, and upon an ecclesiastical organization which he has enabled us so favorably to adapt to the mutual interests of good order, efficient discipline, and peaceful co-operation.

Among the subsidiary means tending to the happy result now noticed, ought to be prominently ranked the wholesome reluctance so general among us to the unnecessary introduction into our ecclesiastical bodies of the discussion of doctrinal topics. Except in the shape of grave and constitutional consideration of the Liturgy or Articles, it would seem that the whole spirit of our ecclesiastical institutions is decidedly repugnant to such discussion in our Conventions. For in such consideration only can there be a proper manifesto of the doctrines of our Church as a body; while the guarding of the purity and consistency of the doctrinal teaching of the clergy is left to episcopal counsel, and the interference, when necessary, of the judicial department of our organization.

It will be an evil day for our Church, my brethren—may God save us from it!—when either the General or Diocesan Conventions lightly introduce doctrinal discussions into their assemblies for deliberation. The subject brings forcibly to my mind the strong feeling, corresponding with the views here given, often expressed by our great and good Bishop White. So fearful was he of the danger to the interests of the Gospel and the Church of doctrinal discussions in assemblies assuming aught of a popular cast, as to have frequently repeated the sentiment, that if ever it should be thought necessary to subject the liturgy or articles, or any portion of them, to a review, the work should be assigned to commissioners specially appointed for the purpose; the vote of the Convention being taken only on the approval or disapproval of the results of their deliberation *as a whole*. It were well for us to ponder this opinion as solemn counsel from a quarter worthy of all reverence, confidence, and respect.

One new diocese, that of Missouri, was received into union with the General Convention.

Two alterations were made in the General Constitution, the first providing that the General Convention shall prescribe the process for the trial of a Bishop, which had heretofore been left to the respective

dioceses; the second fixing the time for the stated meetings of the General Convention to the first Wednesday in October in every third year.

Agreeably to the first of these alterations, a Canon "On the Trial of Bishops" was enacted. This, of course, supersedes our diocesan Canon on the same subject.

A part of the very important and interesting proceedings of this Convention, was its favorable canonical action on the election which had taken place in the diocese of Delaware; of the Rev. Alfred Lee, D. D., to the episcopate of the diocese. Agreeably to this, the consecration of that Rev. gentleman took place, during the session of the Convention, that is, on the 12th of October last, in St. Paul's Chapel in this city. All our Bishops, 20 in number, being present, it was obviously impossible for all to take an active part in the solemn ceremonial. The several proper parts, therefore, in aid of the chief one, which, of course, devolved upon the presiding Bishop, were assigned with reference to seniority. Agreeably to this arrangement, I had the pleasure of uniting with the Assistant Bishop of Virginia, in presenting the Bishop-elect, and the presiding Bishop was accompanied in the imposition of hands by the Bishops of Virginia, Illinois, Connecticut, and Pennsylvania.

I united with the majority of the House of Bishops in the resolutions to proceed, under the 2d Canon of 1838, to elect Bishops, as missionary Bishops of this Church to Africa and Texas. The object, it is well known, was defeated by a declining, on the part of the House of Clerical and Lay Deputies, to co-operate therein. This was in strict accordance with the laws of our branch of the Catholic Church; and however great the disappointment which it may have occasioned, a cheerful acquiescence in it is a Christian duty, and imperatively demanded by every principle of sound Churchmanship. It is a beautiful part of the orderly and conservative character of our Church, that all degrees of men—Bishops, Clergy, and Laity—having, by mutual compact, their several rights and interests in her legislation so fairly divided, and placed within their own respective guardianship, the mutual cherishing of the Christian principle of extending to others the credit for fidelity and sincerity of purpose which we would wish for ourselves, shuts out all just cause of invidious feelings, and secures due respect for all decisions and actions regularly and orderly had. It was the clear decision of the Church—given as herself has provided that her decisions in such matters shall be given—that action under the resolutions of the Bishops was not then expedient.

The two Houses united in a resolution calling the attention of the Church to the duty of providing more ample free sittings in our churches. This is indeed a most important measure. It is an unhappy fact, that hundreds and thousands of our fellow members of the Church are shut out from its privileges because of inability to procure sittings. Time will not now admit of a full discussion of the principle and practice of selling or letting the privilege of occupying a particular portion of the House of God. The evil felt is too serious and too pressing to allow of the postponement of a remedy until the issue of such discussion could be known. Two or three remarks on the subject, however, press upon my mind, which I would affectionately urge upon the serious consideration of the clerical and lay brethren present.

Churches should always be built with a reference not only to the supposed demand for pews, but also to the imperative christian duty of providing church privileges for those who cannot pay for them, and for travellers and sojourners who tarry in the parish but a while. If the expense attending increase of size of the building, or of its capabilities for accommodation, be an objection, let it be saved by less of mere ornament and decoration.

Every Christian man should consider himself bound to provide church-accommodation for the needy, and for strangers, in proportion to the ability which God gives him to secure the comfortable accommodation of himself and family. In other words, the more he can afford to give for a pew, the more should he feel it his duty to do in aid of those who cannot get them, and for the accommodation of travellers and strangers, whose brief need of them hardly allows of any business-arrangement for securing them.

But I should not do justice to measures long since adopted in this city for remedying this evil as far as our immense, multifarious, and perpetually increasing population is concerned, were I not to refer to our City Mission Society, to which an event within the past year making glad the hearts of its friends will call me again to advert, and of which I will only now say, that as the Church in this city has the ample means, so is it its bounden duty, very largely to increase the sphere of its operations.

Agreeably to canonical provision for providing with Bishops dioceses without the number of clergy proper to entitle them to elect Bishops, the Right Reverend Leonidas Polk, D D., one of our missionary Bishops, was, by the General Convention, appointed Bishop of Louisiana. He immediately resigned his missionary episcopate,

and arrangements were made for the present discharge of its duties by the Bishop of Tennessee.

It may be remembered by you, brethren, that a few months after the General Convention of 1838, I felt myself compelled to enter a public protest against certain alterations made in the Prayer Book by a Committee of that Convention, appointed to revise, and where needful correct, the stereotype plates whence the standard edition had been published, and set forth a new standard. The late Convention interpreted and ordered the restoration of the book to its integrity.

A report was laid before the Convention from a joint committee appointed by the last Convention on the subject of Christian Education, and referred by both Houses to the Managers of our General Sunday School Union for publication. It has been accordingly published as the number for November and December last of that excellent periodical, the Journal of Christian Education. I would commend it, for the soundness of its principles, and the excellence of its suggestions, to all who have at heart the well-training of the young, and the best interests of the Church, the commonwealth, and society in every department. Until education is made, and generally conceded to be, the business of the Church, all attention to it, however plausible and imposing in theory, will fail to turn it to the great and good ends to which it is designed to be contributive.

The mention of this subject brings to mind a record which it is my mournful duty to make. The most active member of the above mentioned committee, and the author of its report, was an eminently excellent and justly beloved Presbyterian of this diocese, resident in this city, the Rev. Benjamin O. Peers. It is not long since intelligence was received of his death, from a distant part of the country where he had stopped while on a journey in search of health. Christian Education was the beloved object to which his studies, prayers, and labors, had long been given. He looked into its principles and details as a true Christian philosopher, bringing to them a mind enlightened, a heart warmed, and devout affections engaged, in all the views and operations connected with that momentous subject in its true bearings on the cause of CHRIST and His Church, of human welfare in every civil, social, and domestic relation, and of the advancement of our nature to intellectual and spiritual perfection in a better world. Most happily exemplifying the religion in which he would thus have others trained, he manifested in his death the joy and peace and triumph, in which, through CHRIST'S merits, and by the grace of His Holy Spirit, and in the way which He has appointed in His Church, the prepared soul can pass to the exceeding recompense of reward.

Several Canons of much general interest were passed by the Convention.

It is provided in one, that absence from his diocese for two years without assigning therefor to the Bishop a satisfactory reason, shall subject the absentee to suspension from the ministry.

A new Canon was passed respecting candidates for Orders, by which the examination, formerly the first for Deacon's Orders, is made necessary, except the applicant has a satisfactory diploma from a college, before one is admitted as a *candidate*. The designed practical operation of this is, that all preliminary literary and scientific studies being completed before a young man becomes a candidate, he shall spend his three years' candidateship in peculiarly theological studies. This is an important step gained in the momentous subject of due preparation for the ministry. The most sacred interests of our holy faith require that this subject be most seriously laid to heart. The times require that every minister be a scribe well instructed. Papal and other heretical blasphemies, and the endless hinderances to true piety presented by the multiform aspects of schism, require that we set none as watchmen on the walls of Zion who are not well furnished for the defence of evangelical truth at all points. The late General Convention ordered an insertion in the Appendix to its Journal of a report of a Committee of the General Theological Seminary on the enlargement of the term of candidateship for the ministry. I commend the perusal and serious consideration of that report to all true and enlightened friends of the Gospel and the Church. I have never regretted the resolution announced to a former Convention, not again to admit a candidate or ordain a deacon, under dispensation from literary qualifications. On looking into the degradations from the ministry which have occurred in the Church, I find, in very many of them, the serious admonition that they have occurred in cases of *hasty admission to the ministry*.

Another Canon of the late General Convention requires, that before a clergyman ordained by a foreign Bishop can settle in any parish of this Church, he must produce to the ecclesiastical authority of the diocese in which he wishes to settle, "a Letter of Dismission from under the hand and seal of the Bishop with whose diocese he has been last connected," in substance the same as we require on removal from one of our dioceses to another. It is of importance that this should be well known and understood, as it presents an effectual, and I am free to say, a most desirable barrier to the facility with which foreign clergy, or those pretending to be such, have too often found settlements among us.

Another Canon makes the very proper provision that no clergyman of this Church can pass from under the jurisdiction of his diocesan until he has been duly transferred therefrom, and received by some other Bishop of this or a foreign Church. This settles the important principle, that let a clergyman be in what part of the world he may, he loses not his canonical connection with his proper Bishop and diocese, nor any of the responsibilities hence arising, until he is regularly transferred, and regularly received, to like allegiance to some other portion of the Catholic Church. It of course follows, that live where he may, a clergyman of this Church, until by regular transfer and reception he is removed to the jurisdiction of another Bishop, whether in this country or a foreign land, retains his obligation to make his annual report to his proper diocesan.

Simultaneously with the meeting of the General Convention was the triennial meeting of the Board of Missions. In the long and animated discussions which occupied it, there was a thorough investigation of the principles on which the Board is organized, and of the operations in which it has engaged, growing out of efforts made from the most respectable quarters, and advocated with great power, to produce changes, some of a very essential and others of a less important character. To these discussions I listened with deep interest, as, from the location in this city of the Domestic and Foreign Committees of the Board, and my consequent usual presidency at their meetings, I was very anxious to ascertain, as nearly as I could, the real opinions and desires of the Church touching the Board and its operations. As far as these could be gathered from the constitutional representatives of the Church, it certainly appeared that the Church was satisfied with these as they are, and desired no material change. It, therefore, was, to my mind, the dictate both of obvious propriety and sound Churchmanship, to continue to foster and sustain the Board, and encourage its operations; with a full recognition, however, of the right of every contributor to designate the particular object to which he would wish his bounty to be applied. When this is done, such designation is always scrupulously respected, and no diversion of the money allowed either to other than the selected missions, or to the current expenses of the Board. My impression with regard to the general opinion and feeling of the Church was certainly strengthened by the fact, that since the organization of the Board, two General Conventions, and two triennial and six annual meetings of the Board, have afforded abundant opportunities for change. I do not mean to say that I am not myself favorable to some changes, and some which I deem of great importance, and that I am not pre-

pared to advocate them on all fitting occasions; but it does not yet appear that the Church desires change, and until she does, and regularly adopts it, I feel it a duty to submit to her judgement, and avail myself of her duly constituted agencies for such encouragement in her legitimate peculiar work of spreading the Gospel as it may be in my power to extend, and my conscientious convictions of right and duty may suggest.

At the subsequent meeting of the Board—the annual one of this year—a change was made much for the better. I refer to requiring our domestic missionaries to report to their proper diocesans, and not to the Committee. That body looking to those diocesans for information of the state of the missions within their respective jurisdictions.

At this last meeting, also, was introduced the change, resolved on the preceding year, of having the celebration of the Lord's Supper at each annual meeting. This, and the opening of the business of the third day, which was a festival of the Church, with its proper service as such, I regard as manifestations, in which all should rejoice, of the influence of those true Christian principles and views whose natural effect is to bring Christians constantly nearer and nearer, in their religious affections and duties, *to the Church*.

I cannot leave this notice of our last General Convention season, without a mournful record of which you are probably in anticipation. The venerable Bishop of Virginia, the late Dr. Richard Channing Moore, was with us during nearly the whole of its interesting duties and exercises, warmed with his wonted zeal in the cause of his Master, and of the souls for whom that Master died. On the first opportunity I had of hearing of him after the cordial and affectionate farewell with which, shortly before their adjournment, he took leave of his Episcopal brethren, the melancholy tidings of his death were brought me. I doubtless speak in the hearing of many in whose memories still linger—and they will love to have it always so—the words and tones of affectionate earnestness with which he pressed the divine message; of many too, who, during his connection of 27 years with this diocese, and of 5 years with this city, as one of their most zealous and faithful pastors, were of his flock. I doubt not that all present have united with me in lively sympathy with his bereaved diocese and his Episcopal colleague; and I would exhort all to pray to God that a blessing may rest upon the removal from the Church on earth of this aged, pious, and faithful prelate.

It is an historical fact, not without interest to us, that Bishop Moore

was ordained deacon at the first ordination ever held by the first Bishop of this diocese.*

His late assistant, the Right Rev. William Meade, D. D., became, by his demise, the Bishop of Virginia. Such, however, is his physical inability for the arduous duties of that large diocese, that he has felt compelled to avail himself of the canonical provision in such cases, and apply for an assistant—a measure probably soon to be consummated by the consecration of the reverend gentleman who has been chosen for the purpose, and received the required approbation of our Church at large.

I resume the account of my labors through the year.

Thursday, October 21, laid the corner stone of Grace Church, Waterford, *Saratoga county*; the former edifice, as stated in my last, having been destroyed by fire.

Twenty-first Sunday after Trinity, October 31, instituted the Rev. John M. Ward, who had removed from the diocese of New Jersey, into the rectorship of St. Thomas' Church, Mamaroneck, *Westchester county*, and preached in that church again in the evening.

Friday, November 5, consecrated the Church of the Ascension, *New York*. This truly beautiful Gothic edifice has replaced, with great enlargement, the former parish church, which had been destroyed by fire. Its erection and the liberal manner in which provision has been made by the congregation for the expense—an amount, though large in itself, yet, compared with the quality of the building, evincing an economy which reflects great credit on the distinguished and accomplished architect—are merited tokens of parochial gratitude and esteem, for the long, faithful, and acceptable services of the estimable rector, whose ministry the parish has enjoyed since its first organization.

Twenty-second Sunday after Trinity, November 7, in Christ Church, admitted William H. Norris to deacons' orders, and the Rev. Frederick W. J. Pollard, deacon, to the priesthood.

Mr. Norris soon removed to the diocese of Pennsylvania, and Mr. Pollard, though retaining his canonical connection with this diocese, continues to officiate in that of Massachusetts.

Twenty-third Sunday after Trinity, November 14, in the morning, baptized an infant and preached in St. John's Church, Yonkers, *Westchester county*, and in the afternoon preached in the chapel of the same parish at Tuckahoe.

* He was ordained in St. George's Chapel, now St. George's Church, New York, in company with the late Rev. Dr. Bend, of Baltimore, by Bishop Provoost, on Sunday, July 15, 1787.

Tuesday, 16, consecrated St. Mary's Church, Cold Spring, *Putnam county*, confirmed one, and administered the communion.

Wednesday, 17, confirmed 6 in St. Philip's Church, Philipstown.

Twenty-fourth Sunday after Trinity, November 21, confirmed 6, and administered the communion in St. Peter's Chapel, Peekskill, *Westchester county*; in the afternoon, baptized 2 children and preached; and preached again in the evening. I found this chapel enlarged and improved with a degree of elegance and an increase of convenience, reflecting the highest credit on the parish.

Festival of St. Andrew the Apostle, Tuesday, November 30, attended a special meeting of the Trustees of the General Theological Seminary, at which the long vacant professorship of Pastoral Theology and Pulpit Eloquence was supplied by the appointment of the Rev. Benjamin I. Haight, A. M., an alumnus of the Seminary—an appointment promising great good to the Seminary and the Church, not only from the general fitting qualifications of the new incumbent, but also from the marked success with which it has pleased God to bless his pastoral career. It is to be hoped that this measure will increase the interest and confidence of the Church in this important institution, as it certainly strengthens its claim to patronage and support.

Thursday, December 9, the day appointed by the civil authority of the state as the Annual Thanksgiving, and which, of course, became the Thanksgiving Day of the Church, in Christ Church, Poughkeepsie, *Dutchess county*, admitted Homer Wheaton to deacons' orders.

In the afternoon confirmed 22.

Mr. Wheaton immediately entered on the duties of assistant minister of the parish, which he still discharges.

Friday, 10, laid the corner stone of St. Paul's Church, Pleasant Valley.

Third Sunday in Advent, December 12, in the morning, confirmed 7, including 3 cadets, in the chapel of the United States Military Academy, *West Point*, and preached again in the afternoon.

First Sunday after the Epiphany, January 9, 1842, confirmed 60 in Calvary Church, *Brooklyn*, and was much gratified to find the church materially enlarged, improved in a highly creditable style of beauty and convenience, and with tokens of spiritual prosperity adding greatly to the satisfaction thus imparted.

Second Sunday after the Epiphany, January 16, confirmed 57 in St. Stephen's Church, *New York*.

Wednesday, 19, consecrated St. Luke's Church, Somers, *Westchester county*, and administered therein the communion; and in the evening baptized an adult and preached.

Sexagesima Sunday, January 30, confirmed 25 in Grace Church, *New York*.

Festival of the Purification of St. Mary the Virgin, Wednesday, February 2, consecrated Grace Church, Waterford, *Saratoga county*, of which the laying of the corner stone, less than 4 months before, was mentioned above. In this short space—so expeditiously may work be done when men have a *mind to work*—this beautiful brick edifice rose on the ashes of the temple which had been burnt.

Thursday, 3, in St. Paul's Church, *Albany*, admitted Edward F. Edwards to deacons' orders. He is still, besides frequently officiating in aid of clerical brethren, engaged in that city as an instructor of youth.

Quinquagesima Sunday, February 6, preached, and administered the communion in St. Peter's Church, and in the afternoon preached in St. Paul's Church.

In the evening preached in St. Paul's Church, *Troy*.

First Sunday in Lent, February 13, confirmed 14 in the temporary chapel of Christ Church, *Brooklyn*.

Second Sunday in Lent, February 20, confirmed 30 in Christ Church, *New York*.

Festival of St. Matthias the Apostle, Thursday, February 24, in the Chapel of St. Paul's College, College Point, *Queens county*, admitted to the Priesthood the Rev. Jedidiah Huntington, M. D., Deacon, Assistant Professor of Rhetoric and Intellectual Philosophy. Dr. Huntington has since resigned that station.

In the evening, baptized in the Chapel of St. Ann's Hall, Flushing, 3 pupils of that interesting establishment, and preached.

Third Sunday in Lent, February 27, confirmed 59 in St. George's Church, *New York*.

Thursday, March 3, consecrated Emmanuel Church, *Brooklyn*.—My Right Reverend brother, the Bishop of Western New York, was present, and did me the favor of taking part in the consecration services, and preaching the sermon.

Fourth Sunday in Lent, March 6, confirmed 22 in the French Church du St. Esprit, *New York*.

Tuesday, March 15, consecrated the Mission Church of St. Matthew. Our City Mission Society was enabled to purchase this building, which had been erected, and occupied many years, by a congregation of another communion, by being made sharers of a legacy left by the late Charles Morgan, Esq. This devout and excellent member of the Church left a large residuary bequest in charge of the rector of the Church of Ascension, to be by him appropriated, at his discretion,

to religious purposes connected with the Church in the United States. That Reverend brother, who has always been a warm and active friend of our City Missions, made this as the first appropriation of the amount thus placed at his disposal.

St. Matthew's, brethren, is the only Church that has been added to our communion in this city in more than four years; while the population of the city has increased by tens of thousands. Brethren of New York, is this right? Can it be right? Can we answer for it at the bar of God? Can we truly love either the Church, or its Divine Head, while such a state of things is allowed to exist? What immense sums have meanwhile been expended on worldly objects, on personal pride and gratification, on demoralizing indulgences! What hoards of wealth have been held for merely idle increase, while its possessors have gone to their great account with the curse of the unprofitable servant on their heads! How much has been given to the winds by reckless, ruinous speculation! How has God's cause been thus allowed to suffer, the Church to be disgraced, society and the country to be injured, and souls to pass uncared for to the doom of the wicked! And all this while, too, what loud professions have been made of attachment to country, love of social order, desire for the strengthening of the cause of public morals, yes, and also of sound Churchmanship, respect for religion, and it may be, *singular* devotion to Christian operation and enterprise!

Would that men could see that more is done for the promotion of every interest that should be dear to the friend of man by building and sustaining churches, than by all other means put together! It incites to others, adds to them, and gives them life and efficiency. We have much of past remissness on this subject to repair, dear brethren. Be we not slow, stinted, or grudging in so doing!

With gratitude to him in whose hand are the hearts of men, and grateful and affectionate remembrance of the willing subjects of His grace, I would refer also to a legacy to the same City Mission Society of \$5000 by the late Thomas Otis, Esq., and \$5000 by the late Gould Hoyt, Esq.

It is obvious that an institution whose object it is, in consideration of the vast multitudes among us who can do nothing, or but little, for the support of the Gospel, to procure churches, and be responsible for their maintenance, cannot operate efficiently except with large funds. These kind and liberal remembrances, therefore, ought by no means to check the current of liberality in its support. As giving to it more of stability and efficiency, they should move to an increase of patronage. Our

three mission churches are doing much, very much, in the cause of Christian philanthropy. This however, but reveals to us increasing fields which we ought also to occupy. Several more churches are needed; and instead of discontinuing, as we have been compelled to do, the invaluable agency of a *mission at large*, we ought to have engaged in it a *corps* of faithful and devoted ministers. There would be ample work for them all.

For the supply of St. Matthew's Church, the Rev. Jesse Pound has been transferred thither from the Mission Church of the Holy Evangelists, and is there succeeded by the Rev. Benjamin Evans, whose very faithful and useful labors as missionary at large increase our deep regret for the Society's inability to continue such important functions.

Thursday, 17, in Emmanuel Church, *Brooklyn*, admitted Henry M. Beare to deacons' orders. He soon after entered on the duties, still with great faithfulness and success prosecuted by him, of the pastoral charge of the long vacant and depressed parish of Zion Church, Little Neck, Queen's county, and of the congregation worshipping in White-stone Chapel at Clintonville, in the same county, a building belonging to a generous individual not of the Church, who kindly allows the gratuitous use of it by the above mentioned congregation. This was gathered, and faithfully, and by God's blessing, with both numerical and spiritual increase, served, by the Rev. John B. Kerfoot, long a most valuable officer of St. Paul's College, whose transfer to a similar sphere of usefulness in the diocese of Maryland it becomes my duty to record.

Sunday next before Easter, March 20, in the morning, confirmed 45 in St. John's Church.

In the afternoon, confirmed 163 in Zion Church, *New York*. The confirmation was rendered thus large by the attendance, in addition to the candidates of Zion Church, of many from All Saints' Church, and the Mission Church of the Epiphany, whose pastors have adopted the proper and very desirable plan of having each an annual confirmation season, accompanying their respective candidates, in years when confirmation is not administered at home, to some other church where it is appointed to be held.

Easter Day, March 27, preached and administered the communion in St. Andrew's Church, Richmond, *Richmond county*; and preached in the afternoon in Trinity Chapel, Factoryville, a chapel of St. Andrew's.

First Sunday after Easter, April 3, in St. George's Church, *New*

York, admitted to deacons' orders Horace Hills, jun., Philémon E. Coe, and Flavel S. Mines.

Mr. Hills has become minister of St. Andrew's Church, Walden, Orange county; Mr. Coe has removed to the diocese of Western New York; and Mr. Mines has just closed services in St. George's Church, New York, in aid of the rector, and in the stead of the assistant minister, whom ill-health compelled to withdraw for a while from pastoral duty—an hindrance which, I am happy to say, has, in the good providence of God, been removed.

In the afternoon, confirmed 64 in St. Philip's Church—the parish of colored persons so long known to us as the field of the faithful and efficient labors of the late excellent Rev. Peter Williams. The Rev. Alexander Frazer has now the charge of it, and it continues to prosper well.

Third Sunday after Easter, April 17, confirmed 108 in St. Luke's Church.

Fourth Sunday after Easter, April 24, instituted the Rev. Caleb Clapp into the rectorship of the Church of the Nativity.

In the afternoon, confirmed 8 in St. Mary's Church, *Brooklyn*. This church, also, I found much enlarged and improved.

This was the last of the annual confirmations for the cities of New York and Brooklyn. They were held in 12 churches, and 655 persons were confirmed.

Saturday, 30, baptized an adult and preached in the Chapel of the United States Military Academy, *West Point*.

Fifth Sunday after Easter, or Rogation Sunday, and Festival of St. Philip and St. James the Apostles, May 1, in the same chapel, confirmed 16, and administered the communion, and preached again in the afternoon.

This is the third visit I have made to this interesting establishment during the incumbency of the present very worthy chaplain, who is a presbyter of the diocese of Virginia, and by the divine blessing on whose ministry, there is a depth and consistency of spiritual interest in the Academy, which probably has never been equalled.

Festival of the Ascension of our LORD JESUS CHRIST, Thursday, May 5, it gave me much pleasure to accede to the request of the rector of All Saints' Church in this city, to officiate on the first occasion of his making the Eucharist a part of the celebration of that holy Festival. I was gratified at an opportunity of giving my sanction to so proper a measure, because of its obvious propriety in itself, and its connection with the very desirable measure of increasing the number of occasions on which the LORD's Supper is statedly celebrated.

Sunday after the Ascension, May 8, confirmed, at his residence, a sick member of St. John's Church, *Troy*, and subsequently 27 at the annual confirmation for the city, in Christ Church.

In the afternoon, confirmed 7 in Grace Church, Waterford, *Saratoga county*, and subsequently a sick member of the parish at his residence.

Tuesday, 10, preached morning and afternoon in the Methodist Meeting House, Fort Edward, *Washington county*.

Wednesday, 11, preached morning and afternoon, for the parish of Zion Church, in the Court House, Sandy Hill; and between the services confirmed a sick person at her residence, and administered the communion to another.

Thursday, 12, for the Church of the Messiah, Glen's Falls, *Warren county*, confirmed 2 in a temporary Presbyterian chapel, and preached there again in the afternoon.

Saturday, 14, in Trinity Church, Granville, *Washington county*, in the morning baptized an adult, and confirmed 10, and in the afternoon, baptized an infant, and preached again.

Whitsunday, May 15, in the morning, preached in St. Simon's Chapel, Hampton, and in the afternoon and evening, in St. Paul's Church, Whitehall.

Monday in Whitsun-Week, May 16, in the same church, confirmed 2, and administered the communion.

Tuesday in Whitsun-Week, May 17, for the Church of the Cross, Ticonderoga, *Essex county*, in the Congregational Meeting House, in the morning, confirmed 6, and in the afternoon preached again, and baptized 3 children.

In the evening of this day, and morning of the next, paid pastoral visits to two sick members of the parish.

Thursday, 19, for the Church of the Covenant, Port Henry, in the morning, confirmed 1 in the District School House.

In the evening, preached in the Methodist Meeting House, Westport.

Friday, 20, preached in the Presbyterian Meeting House, Wadham's Mills.

Trinity Sunday, May 22, confirmed 17, and administered the communion, in Trinity Church, Plattsburg, *Clinton county*, and preached there again in the evening. In the afternoon paid a pastoral visit to a sick member of the parish.

Tuesday, 24, for St. Mark's Church, Malone, *Franklin county*, in the Methodist Meeting House, baptized an adult, confirmed 3, and administered the communion.

Wednesday, 25, confirmed at his residence, Potsdam, *St. Lawrence county*, a sick member of Trinity Church, and his wife.

In the evening, for Grace Church, Norfolk, baptized an adult and preached in the Methodist Meeting House.

Thursday, 26, in the same place, confirmed 13.

Friday, 27, in St. Paul's Church, Waddington, admitted the Rev. John A. Childs, deacon, the missionary at Waddington and Norfolk, to priests' orders.

In the afternoon confirmed 15.

Saturday, 28, for St. Luke's Church, Lisbon, confirmed 2, and administered the communion in the Meeting House there.

First Sunday after Trinity, May 29, in St. John's Church, Ogdensburg, in the morning, confirmed 12. In the afternoon baptized an infant, and preached again.

Monday, 30, preached and baptized an infant in the chapel belonging to J. C. Van Heuvel, Esq., Heuvelton.

Wednesday, June 1, baptized an adult, confirmed 15, and administered the communion, in Christ Church, Morristown. Here I had the pleasure of meeting, besides clergy of my own diocese, 5 from the neighbouring British diocese of Toronto.

Thursday, 2, for Grace Church, Canton, preached in the Court House.

Friday, 3, in the same place, confirmed 10, and administered the communion; and preached again in the afternoon.

Second Sunday after Trinity, June 5, in Trinity Church Potsdam, preached and administered the communion, and in the afternoon, baptized an adult, and confirmed 57.

With these services I closed an entire visitation of the churches in St. Lawrence county. Throughout it, I perceived great cause of thankfulness to God for a measure of spiritual prosperity greater, I believe, than the Church there has ever before experienced. The county is supplied with the constant ministrations of five faithful and able ministers of the New Testament; the principles of the Church, in proper appreciation of their oneness with those of the precious Gospel, are gaining more and more of favor, acceptance, and influence; and the consequent increase of the fruits of the Spirit is apparent.

Tuesday, 7, for St. Mark's Church, Malone, *Franklin county*, preached morning and afternoon in the Court House.

Wednesday, 8, preached in Trinity Church, Plattsburgh, *Clinton county*.

Thursday, 9, in the Presbyterian Meeting House, Keeseville, bap-

tized 2 adults, confirmed 5, and administered the communion. This confirmation was, I believe, the first act proper to the episcopal office ever performed in Keeseville. All the services of the day made, I was informed, a very happy impression on a community in which the Church had been almost entirely unknown.

Third Sunday, after Trinity, June 12, in the morning, baptized 2 adults, and preached in St. Luke's Chapel, West Troy, *Albany co.*

In the afternoon, baptized an adult, and confirmed 11, in Trinity Church; and preached again in the evening in St. Luke's.

Between the morning and afternoon services, baptized a child in St. Paul's Church, *Troy.*

Fourth Sunday after Trinity, June 19, in the morning, preached in St. Andrew's Church, Richmond, *Richmond county*, and in the afternoon, in Trinity Chapel, Factoryville.

Wednesday, 22, and the two following days, attended the annual meeting, in this city, of the Board of Missions, of which I took some notice in a preceding part of this address.

Fifth Sunday after Trinity, June 26, in the morning, confirmed 4 in St. John's Church, Fort Hamilton, *Kings county*, and preached there again in the afternoon.

Monday, 27, attended the annual meeting of the Board of Managers of the General Protestant Episcopal Sunday School Union.

Same day, and until the following Friday, inclusive, attended the annual meeting of the Trustees of the General Theological Seminary. It was then determined, wisely and rightly as I trust it will be generally thought, that after this year, the commencement exercises shall be less of an academic, and more of an ecclesiastical character. The conferring of the testimonials is to be accompanied with the regular Church service, a Sermon or Charge from a Bishop. and the celebration of the Lord's Supper. It is delightful to see the growing attachment of the age to Catholic principles and feelings. The best interests of the Gospel, and man's truest spiritual welfare, are herein nearly concerned.

Sixth Sunday after Trinity, July 3, in St. Mark's Church, *New York*, admitted to deacons' orders, the following young gentlemen, who, at the Commencement on the preceding Friday, had received the honors of the General Theological Seminary, and become enrolled among its alumni:—Benjamin Akerly, Stephen H. Battin, Samuel Sherwell, Albert P. Smith, John C. Smith, James W. Stewart, and William Walsh.

Messrs. Akerly, Sherwell, and Walsh, have taken letters of dismissal to our indefatigable missionary Bishop, Dr. Kemper, with the view of

devoting themselves to missionary duty within his jurisdiction. Mr. Battin has removed to Western New York. Mr. A. P. Smith is the missionary at Patterson, Putnam county, and Pawlings, Dutchess county, where he succeeds the Rev. Alfred M. Loutrel, deacon, who has removed to New Jersey. Mr. Stewart is assistant to the venerable rector of St. Paul's Church, Oakhill, Greene county.

Thursday, 7, in St. George's Church, Astoria, *Queens county*, in the morning, confirmed 5. In the afternoon, after Evening Prayer, witnessed the public catechizing of the children by the rector.

Friday and Saturday, 8 and 9, spent in a visitation of the *Astoria Female Institute*.

Seventh Sunday after Trinity, July 10, preached in St. Ann's Church, Morrisania, *Westchester county*.

Tuesday, 12, confirmed 21 in St. George's Church, Flushing, *Queens county*.

Wednesday and Thursday, 13 and 14, spent in a visitation of St. Ann's Hall; baptizing on the latter day, in the chapel, an infant, and confirming 16.

Friday and Saturday, 15 and 16, visited St. Thomas's Hall; commencing, on the first day, by confirming 3, and administering the communion, in the chapel.

Eighth Sunday after Trinity, July 17, in the morning, confirmed 3 in Zion Church, Little Neck.

In the afternoon, confirmed 5 in Whitestone Chapel, Clintonville.

Monday and Tuesday, 18 and 19, visited St. Paul's College, College Point.

Wednesday, 20, confirmed 14 in Christ Church, Manhasset.

Thursday, 21, for St. Mary's Church, Hempstead Harbor, preached in the Methodist Meeting House.

Friday, 22, preached in St. Paul's Church, Glen Cove.

Saturday, 23, for Christ Church, Oyster Bay, preached in the Baptist Meeting House.

Ninth Sunday after Trinity, July 24, in the morning, baptized 2 children, and confirmed 3, in St. John's Church, Cold Spring Harbor.

In the afternoon, confirmed 6 in St. John's Church, Huntington, *Suffolk county*.

Thursday, 28, consecrated Christ Church, *Brooklyn*, a beautiful model of sacred architecture.

Friday, 29, instituted the Rev. John Williams, removed from the diocese of Connecticut, into the rectorship of St. George's Church, *Schenectady*, and preached there again in the evening. This rectorship

had become vacant by the resignation of the Rev. William H. Walter, on account of impaired health, an hinderance to his wonted pastoral activeness and fidelity, which, I am happy to say, has, by God's blessing, been removed.

Tenth Sunday after Trinity, July 31, in the morning, confirmed 16 in the chapel of Bethesda Church, Saratoga Springs, *Saratoga county*.

In the afternoon, confirmed 11 in Christ Church, Ballston Spa.

I then repaired to Geneva, Ontario county, Western New York, and passed two days in engagements connected with my duties as a Trustee of Geneva College—an institution, I am happy to say, whose claims on the patronage of the Church are constantly increasing.

While on my return to my diocese, Friday, August 5, preached in Trinity Church, Utica.

Eleventh Sunday after Trinity, August 7, in the morning, confirmed 27 in St. Peter's Church, *Albany*, and administered the communion. In the afternoon, preached in Trinity Church, and in the evening in St. Peter's. I was favored this day with the company of my old friend, and the beloved companion of my youth, the Right Reverend Bishop Kemper, who preached in the morning, and read prayers in the afternoon and evening.

Wednesday, 10, in Trinity Church, Rensselaerville, *Albany county*, admitted to Priests' Orders the Rev. Robert Washbon, deacon missionary at Rensselaerville and Greeneville, Greene county; and in the afternoon confirmed 15.

Thursday, 11, after paying a pastoral visit to a sick member and a deeply afflicted family, of Christ Church, Greeneville, *Greene county*, preached and administered the communion in the church.

In the afternoon, confirmed 3 in Calvary Church, Cairo.

Saturday, 13, in St. Paul's Church, Sing Sing, *Westchester county*, admitted to Priest's Orders the Rev. Orlando Harriman, jr., deacon, Principal of Mount Pleasant Academy.

In the afternoon, confirmed 22, of whom 9 were from the neighboring parish of St. Luke's Church, Somers.

Twelfth Sunday after Trinity, August 14, in Grace Church, White Plains, admitted to Priests' Orders the Rev. Martin Moody, deacon, who had been transferred from Connecticut, and become assistant minister of this parish.

In the afternoon, baptized an infant, and confirmed 4.

In the evening, confirmed 6 in Christ Church, Rye. The very faithful and successful rector of this parish, who, for some time, was hindered by defective health, from the regular discharge of pastoral duty, has, I

am happy to say, been, by God's blessing, restored to ability for his wonted devotion to the best interests of the people of his charge.

Monday, 15, confirmed at his residence, a sick member of Grace Church, Whiteplains.

Tuesday, 16, confirmed 3 in Trinity Chapel, Rockaway, *Queens county*.

Wednesday, 17, confirmed 23 in St. George's Church, Hempstead.

Friday, 19, preached in St. John's Church, Islip, *Suffolk county*, and afterwards baptized 2 children in the same town.

Thirteenth Sunday after Trinity, August 21, in the morning, confirmed 4 in Caroline Church, Setauket, and preached there again in the afternoon.

Tuesday, 23, in the morning, confirmed 15 in Grace Church, Jamaica, *Queens county*.

In the evening, preached for St. Mark's Church, a parish of colored persons, in the chapel occupied by them by permission of the owner, the rector of Grace Church.

Festival of St. Bartholomew the Apostle, Wednesday, August 24, confirmed 12 in St. James' Church, Newtown.

Fourteenth Sunday after Trinity, August 28, confirmed at her residence a sick member of All Saints' Church, *New York*.

Friday, September 2, confirmed 5 in Trinity Church, Potsdam, *St. Lawrence county*.

Saturday, 3, consecrated Grace Church, Canton, a beautiful church, the completion of which furnishes a most encouraging instance—and one in which our *young men* have an example by one of themselves worthy of all imitation—of the efficiency of individual exertion in a good cause.

Fifteenth Sunday after Trinity, September 4, in the same church, admitted to Priests' Orders the Rev. Thomas P. Tyler, deacon, the missionary at Canton, transferred to this diocese from Vermont.

In the afternoon, confirmed 15.

Monday, 5, for St. Mark's Church, Malone, *Franklin county*, preached in the Court House.

Friday, 9, in the morning, confirmed 19 in Christ Church, *Hudson*.

In the afternoon, it gave me great pleasure, in accordance with the wishes of the rector, solemnly to set apart to its appropriate uses a building erected, at his own cost—and that not stopping short of whatever could render it every way neat and commodious—by Cyrus Curtiss, Esq., and by him given to the parish as a chapel and Sunday school, for the rector's catechetical instruction, and when deemed proper, for a

parochial school, for general education on the principles of the Christian Church.* This instance of pious munificence is certainly worthy of all imitation.

In the evening, preached in the Methodist Meeting House, Stockport, *Columbia county*.

Sixteenth Sunday after Trinity, September 11, in the morning, confirmed 22 in St. George's Church, Newburgh, *Orange county*.

In the afternoon, confirmed 23 in St. Anna's Church, Fishkill Landing, *Dutchess county*.

In the evening, confirmed, at his residence, a sick member of St. George's Church, Newburgh, and his wife and two daughters, who had been prevented, by his illness, from attending for the purpose at church; and afterwards administered to him the communion.

Seventeenth Sunday after Trinity, September 18, in St. John's Church, Fort Hamilton, *Kings county*, instituted the Rev. James D. Carder into the rectorship of the parish. Mr. Carder, having been appointed chaplain to the garrison at Fort Hamilton, has resigned his office of Secretary and General Agent of the Domestic Committee of the Board of Missions, which he had filled with great fidelity, and confines himself to the duties of his rectorship and chaplaincy.

In the afternoon, confirmed 1.

Eighteenth Sunday after Trinity, September 25, in St. Peter's Church, *New York*, admitted to Deacons' Orders William F. Brand, an alumnus of the General Theological Seminary, who had been transferred, as a candidate, to this diocese, from that of Louisiana.

On the same day, David H. Buel, also an alumnus of the Seminary, was ordained, at my request, in Maryland, by the bishop of that diocese.

From the above details it appears that, during the year, I have ordained 7 Priests and 17 Deacons, including the one ordained for me by the bishop of Maryland; of whom 9 are alumni of the General Theological Seminary; instituted 4 Rectors; laid the corner stones of 2 churches; consecrated 8 churches; and confirmed 1278 persons on

* The deed declares that the building is "to be used for the service of Almighty God according to the forms and usages of the Protestant Episcopal Church in the United States of America; for the religious instruction of the children under the supervision of the rector; for a parish school according to the general outline given in the Report on Education presented to the General Convention of the Protestant Episcopal Church at its session in New York in the year 1841; and to be used for no secular purpose whatever."

73 occasions. I have also administered the communion 30 times, and preached 206 times.

While in this city, I have been employed in administering the sacraments, celebrating divine service, preaching, and other pastoral duties, of which no particular mention has been made.

My official journeys have extended to more than 4400 miles.

Changes among the clergy; other than those already mentioned, are to be recorded as follows—

The Rev. William Barlow has resigned the rectorship of St. Paul's Church, Flatbush, Kings county, and become connected with St. Thomas's Hall, Flushing. Queens county; being succeeded at Flatbush by the Rev. George Burcker; who has removed into this diocese from Pennsylvania.

The Rev. Hobart M. Bartlett, an excellent young brother in the ministry, who had removed, the past year, into this diocese, and was justly respected and beloved by his brethren and friends, while uniting with the business of instruction in this city, the charge of a neighboring parish in the diocese of New Jersey, has been taken from us by a death for which, though sudden, there is every reason to believe he was prepared as the Gospel will prepare all who join in with its gracious offers.

The Rev. William S. Bartlett has resigned the missionary station at Little Falls, Herkimer county; where he is succeeded by the Rev. Edward Livermore, removed into this diocese from that of New Hampshire.

The Rev. Alva Bennett has departed this life, after many years' interruption of pastoral duty occasioned by feeble health.

The Rev. Johnson A. Brayton has relinquished the charge of Grace Church, Canton, St. Lawrence county, and now adds to his duties as Principal of the Ogdensburgh Academy, the pastoral care of Christ Church, Morristown, and St. Luke's, Lisbon, all in the same county.

The Rev. Thomas S. Brittan has removed into this diocese from that of Western New York.

The Rev. David Butler, D. D., has closed in death a long Christian life and a long faithful ministry. He was one of the too few who spend many years in the service of the same flock. Having been, for more than 30 years, rector of St. Paul's Church, Troy, and seen the little parish to which he was called become a great one, and the root whence two others sprang, he resigned, in good old age, his rectorship, and retired on the grateful affections of his people, who provided well for the support of his remaining days.

The Rev. Henry Caswall has removed to the diocese of Missouri, and the Rev. Orange Clark, D. D., to that of Massachusetts.

The Rev. Andrew H. Cornish has removed into this diocese from that of Illinois, and become rector of St. Peter's Church, Hobart, Delaware county.

The Rev. Arthur C. Coxe has removed to the diocese of Connecticut, having resigned the rectorship of St. Ann's Church, Morrisania, Westchester county, where he is succeeded by the Rev. Charles Jones, who resigned the rectorship of Calvary Church, New York, a station now filled by the Rev. Smith Pyne.

The Rev. Alexander H. Cull, and the Rev. Henry M. Davis, have removed to the diocese of Vermont, and the Rev. John T. Cushing to Connecticut; Mr. Davis having relinquished the missionary station at Ticonderoga, Essex county.

The Rev. Sheldon Davis has resigned the missionary station at Patterson, Putnam county, and Pawlings, Dutchess county, and taken charge of that at Pleasant Valley and Lithgow, Dutchess county. He was succeeded at the former station, for a while, by the Rev. Alfred M. Loutrel, deacon, who has since removed to New Jersey; Patterson being now supplied by the Rev. Albert P. Smith, deacon.

The Rev. Jacob W. Diller has removed from the diocese of Vermont, and become rector of the newly incorporated St. Luke's Church, Brooklyn.

The Rev. John Dowdney has resigned the rectorship of Trinity Church, Albany, where he is succeeded by the Rev. Edmund Embury, from Western New York, and become rector of St. James's Church, New York; this station having been resigned by the Rev. James C. Richmond; who has also resigned the rectorship of St. Michael's Church, New York, where he is succeeded by the Rev. William Richmond, who unites the charge of St. Michael's with his other rectorship of Zion Church.

The Rev. Palmer Dyer, who has been so faithfully engaged in missionary labors at Whitehall, Washington county, and along the shores of Lake Champlain, has been compelled, I am pained to say, on account of physical inability, to suspend entirely his very useful pastoral labors. He is succeeded at Whitehall by the Rev. Maunsell Van Rensselaer, deacon.

The Rev. Donald Frazer has removed to the diocese of New Jersey.

It is my melancholy duty to record the death of the Rev. Samuel Fuller, who, like his late venerable brother Butler, passed some thirty years in charge of the same parish. Trinity Church, Rensselaerville, Albany county, had its origin by the divine blessing on his ministry, and during his life never had another rector; and I hardly know a

parish that furnishes better evidence of the sound principles, the evangelical devotion, and the faithful labor, with which it has been tended. His eminent fidelity and usefulness produce *there* an enlarged portion of the respect and affection with which all who knew him love to remember him. The Rev. Robert Washbon, the missionary at Rensselaerville and Greeneville, who, as well as his predecessor in this station, had supplied the lack of service in the good old rector which the infirmities of age rendered unavoidable, was immediately appointed to succeed him in the rectorship.

The Rev. Whiting Griswold has removed to the diocese of Missouri.

The Rev. Abram B. Hart has removed to Florida, and the Rev. Origen P. Holcomb to Western New York.

The Rev. Edward Ingersoll has resigned the Rectorship of Christ Church, Troy, and removed to the Diocese of Western New York. That parish lost this excellent Rector in consequence of being oppressed almost—I pray it may not be altogether—unto death, by a debt accumulated by imprudent expenditure in the erection of the Church. This, my brethren, is an evil of great magnitude, which, in a lamentable number of instances, not only impedes both the spiritual and temporal growth of a parish, but creates—I had almost said justifies—a want of confidence in ecclesiastical corporations for strictly honest and upright pecuniary transactions. It injures the cause of religion, and ought to be entirely banished from the Church.

The Rev. Charles D. Jackson, Deacon, has removed into this Diocese from Virginia, and is engaged, in this city, with justly earned reputation for fitness, in the important work of education on Christian principles.

The Rev. Daniel V. M. Johnson has removed from Indiana, and taken charge of St. John's Church, Islip, *Suffolk county*; the venerable missionary so long in charge of it, the Rev. Charles Seabury, finding it necessary, in consequence of the growing infirmities of age, to confine himself to his other parish, Setauket, in which he resides.

The Rev. Thomas S. Judd has resigned the Rectorship of St. John's Church, Delhi, Delaware County.

The Rev. Ezra B. Kellogg has removed into this Diocese from South Carolina, and become Chaplain of St. Thomas' Hall, Flushing, Queens County.

The Rev. Kendrick Metcalf has removed from Western New York, and become Rector of Christ Church Duanesburgh, Schenectady County; that office having been resigned by the Rev. William B. Thomas, who has charge of a Seminary in Schenectady.

The Rev. James Millett, Deacon, has relinquished his appointment in St. Thomas' Hall, Flushing, Queens County, and is engaged as an Instructor in Trinity School, in this city, and other Seminaries, and also in the temporary assistance of the Missionary in charge of the Mission Church of the Epiphany, New York.

The Rev. William H. Moore has removed to the Diocese of New Hampshire, and the Rev. George W. Nichols to Connecticut.

The Rev. Stephen Patterson, Deacon, has become Assistant Minister of St. John's Church, Brooklyn.

The Rev. Robert Shaw has removed to Connecticut.

The Rev. David H. Short from Connecticut, is Rector of St. James' Church, North Salem, and St. Luke's Church, Somers, Westchester County.

The Rev. Jesse A. Spencer has, I am pained to say, in consequence of ill health, resigned the Rectorship of St. James' Church, Goshen, Orange County, and gone on a voyage to Europe.

The Rev. Henry W. Sweetzer has resigned the Rectorship of St. Andrew's Church, Walden, Orange County, where he is succeeded by the Rev. Horace Hills, jr., Deacon, and become Assistant Minister of St. George's Church, Astoria, Queen's County, being also engaged as an Instructor in the Astoria Female Institute, and elsewhere in the neighbourhood.

The Rev. Albert D. Traver has resigned his offices as Assistant Minister of All Saints' Church, New York, and Principal of the Male Parochial School of the parish.

The Rev. Russell Trevett has removed to Maryland.

The whole number of Clergy of the Diocese is 202—fourteen have removed from other Dioceses into this, and 17 from this to others, and 5 have departed this life.

The following persons are candidates for orders:

Henry Lawrence, William H. Hughes, Nathaniel W. Starr, Charles F. R. Smith, Jacob D. L. M. Moore, Arthur Carey, James Wither-
 spoon, Benjamin Daniels, Samuel H. Coxe, jr., Gordon Huntington,
 Edwin A. Nichols, Reuben Riley, Henry B. Bartow, Frederick Shel-
 ton, Aaron F. Olmstead, Edgar P. Wadhams, Vandervoort Bruce,
 Archibald C. M'Elroy, Robert B. Fairbairn, Charles Bancroft, George
 W. Coaklay, Fletcher J. Hawley, Elijah Guion, jr., Robert S. How-
 land, Charles S. Little, Edward Selkirk, William Everett, James W.
 Coe, James J. Bowden, Benjamin B. J. M'Master, Charles Seymour,
 Alfred A. Watson, Richard Whittingham, jr., John I. Tucker, Alfred B.
 Beach, Charles H. Williamson, Cornelius R. Duffie, James Stephen-

son, Henry D. Ward, Joseph M. Waite, Baylies P. Talbot, George N. Slack. Total, 42.

Of these, one is an alumnus, and twenty are students of the General Theological Seminary; and several others are expecting to join the Seminary at its opening next week.

In reference, brethren, to the request which you made of me last year, on the subject of the best mode of making and applying the various proper contributions to Church purposes,* I have to observe, that the most deliberate and well-weighed consideration which I can give to the subject, but strengthens the conclusion, long since formed by me, that no system is better than the good old simple one of the Church; which is that of perpetual LORD'S day contributions. My advice therefore is, that the Offertory be read every Sunday at the place provided for it in the rubric; the alms and oblations of the people be thus sought and received; their acceptance by our Gracious LORD be humbly asked in the Prayer for the Church Militant; and all proper appropriations be made out of that truly Christian treasury. As a part of the system, let Pastors urge upon the people, frequently, faithfully, and pointedly, the great evangelical duty of liberal contributions to the Church, and in the same manner press home upon them the fearful threatenings of Holy Writ for our having and enjoying the temporal blessings of our Heavenly Father, without a cheerful return of a large portion of them to Him. When I reflect on these threatenings, I frankly confess, I experience the most painful sensations respecting many, very many, within my own extensive pastoral charge.

BENJAMIN T. ONDERDONK.

New York, Feast of St. Michael and All Angels, 1842.

* The following is the Resolution:

Resolved, That the Bishop be respectfully requested to consider of the propriety of introducing some systematic and uniform plan of making, collecting and applying the charities of the Church in this Diocese, having in view the increase thereof in amount, and the universal contributions of the members of the Church; and if he shall deem any expedient, that he adopt such plan as he shall judge best adapted to the end, and recommend it, by pastoral letter or otherwise, to the immediate attention of the Clergy and churches; and upon his visit to every parish, he inquire whether it has been introduced into use there; and if so, how it has succeeded, and with what result—and that he be respectfully requested to report statedly upon the subject in his annual addresses.

APPENDIX.

No. I.

PAROCHIAL, MISSIONARY, AND OTHER CLERICAL REPORTS.

PAROCHIAL REPORTS.

The following portions of the Parochial Reports, made to the Bishop, are published by his direction:

St. Paul's Church, Albany; the Rev. WILLIAM I. KIP, Rector.

Greater changes than usual have taken place in this Parish during the past year, by removals from the city in consequence of the commercial depression. It is difficult therefore accurately to give the number of members connected with the congregation.

Present number of Communicants, about 150. Baptisms, (adult, 11, infant, 34,) total, 45. Marriages, 15. Burials, 38.

Collected for Missionary and Education Society of Diocese,	\$60,00
" " Aged Clergymen	25,00
" " Other Missionary and Benevolent objects,	330,75
Ladies' Society of the Church,	110,00
Subscribed to liquidate the debts of the Church,	1100,00
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	\$1625,75

Sunday School. Teachers, (male, 6, female, 13,) total, 19. Scholars, 90. Infant School. Teachers, 3, Scholars, 50; total, teachers 22, scholars, 140. Vols. in Parish Library, 265.

St. Peter's Church, Albany, the Rev. HORATIO POTTER, D. D., Rector.

Baptisms—adults, 1; infants, 33—34. Confirmed, 23. Marriages, 11. Funerals, 27. Communicants added new, 21; from other parishes, 4—25; died, 6; removed, 15; present number, about 250.

Contributions:

Special collection for Dio. Missionary and Education Society, in Nov. 1841.	\$120
An. collection, do. Miss. 40; Ed. So. 10	50

Gen. Miss. Soc. Dom. 50—For. 30	\$90
Episcopal Fund	20
Convention Fund	20
Church building &c., other parishes	200
Superan. Clergy	25
Tract Society	5
S. S. Union	5
B. & C. P. Book Society	10
Communion Alms	383
For General poor of the city	190

Sunday School—Teachers 19, scholars 115. The children are examined nearly every Sunday on the collect for the day, or on the Church catechism. Besides the usual Sunday's services, lectures have been delivered preparatory to confirmation, and sermons on several of the festivals and fasts.

The Communion is administered on the first Sunday of each month, and on the three great festivals.

Trinity Church, Albany, the Rev. EDMUND EMBURY, rector.

Baptism—(infant) 1. Funerals, 3. Communicants, number unknown.

The present rector having so recently taken charge of this parish, which has been during the past canonical year, almost entirely without the services of a minister, is compelled to make a very limited report. No collections appear to have been made either for special or general objects; and the monies which have been lately raised, the Vestry were obliged to appropriate to the defraying of the expenses incident to the completion of their house of worship. The prospects of the Church in this part of the city are good. The debt on the building is comparatively small, and when that debt is removed, there seems to be nothing which may prevent the growth of this young parish.

Trinity Church, Plattsburgh, Clinton County, the Rev. JOSEPH H. COIT, rector.

Baptised—Adults 2, Children 21; total 23. Confirmed at Plattsburg, 17; Keezeville, 5; total 22. Marriages, 6. Funerals, 9. Communicants added, 13; removed into the Parish, 3; removed from the Parish, 2; died, 2; present number, 90. Catechumens, 60. Contributions \$49.

Services are generally held three times on the Sunday. During the season of Lent, services are held on every Wednesday and Friday, and the whole of Passion Week is observed as a season of religious solemnity. The Communion is regularly administered the first Sunday of every month. And in the afternoon of the same day the children are examined in the catechism in open church, the congregation very generally attending.

Christ Church, Hudson; the Rev. PIERRE T. BABBIT, Rector.

Baptisms: adults, 6; children, 31—whole number, 37. Confirmations, 19. Marriages, 7. Funerals, 22. Communicants: added, new, 11; total, 19; removed, 20; died, 4—present number, 115.

Collections and contributions:—

Education and Missionary Fund of the Diocese—	
Missionary Fund, two different collections,	\$32 00
Education Fund,	14 00
Diocesan Fund,	12 00
Episcopal Fund,	6 00
Board of Missions for Domestic Purposes,	20 00

Protestant Episcopal Tract Society,	10 00
Bible and Prayer Book Society,	24 00
Parish Sunday School,	59 00
	<hr/>
	\$177 00

This Church has long experienced the Christian liberality of its Junior Warden, Cyrus Curtiss, Esq., and during the last year received a noble gift from him, he having, at a cost of about eighteen hundred dollars, erected a neat and commodious brick building for parish purposes. The primary design of the edifice is for the use of the Sunday School, and with this object, was divided into several apartments, for infant and larger classes; it is also used as a chapel for week and holy-day services, having all the arrangements needed for the ordinary occasions of public worship.

From F. W. Edmonds, Esq., of New York, the desk has been provided with a handsome Bible and Prayer Book.

The Bishop visited the Parish on the 10th September, and administered the holy rite of confirmation: after the evening service he set apart our new building for religious purposes, more especially those connected with Christian education; and addressed the children of the Sunday School.

The Sunday School is in a flourishing condition; and the Rector is happy in the interest manifested by the congregation in its behalf; and in the assistance of a faithful band of teachers: in the School great attention is given to the Catechism. Average number of teachers, 33; of pupils, 150.

On one Sunday afternoon in each month, a lecture is delivered upon some portion of the Catechism. In addition to the Sunday services, during the greatest part of the year, after prayers, an expository lecture is delivered from portions of St. Matthew's Gospel, on the Wednesday evening of each week.

Prayers and lecture upon Christmas eve, Christmas day, Epiphany, the three Rogation days, Ascension day, Whitsunday Monday and Tuesday; weekly services from Ash Wednesday to Easter Tuesday, inclusive; 27.

Occasional services are held at two places in the town of Stockport, in one of which, visited by the Bishop, 6 children, not numbered above, have been baptized. There is much to encourage, in the love manifested in the parish, for the prayers of the Church, on every occasion that they are publicly offered.

The Holy Eucharist is administered monthly.

St. John's Church, Delhi, Delaware County; the Rev. DANIEL SHEPARD, Principal of the Delaware Academy, Temporary Minister.

During the year that has elapsed since the last Convention of this Diocese, the present minister has officiated chiefly in St. John's Church, Delhi, and on a very few occasions in the neighboring parishes of the county. Since the resignation of the Rector, there have been added to the number of communicants, 8; died, 1; removed, 2. Baptisms, 3 (children.) Marriage, 1. Funerals, 6. During my temporary charge of the parish, the Sunday School has been regularly sustained, all the pupils of sufficient age being usually examined in the Catechism once a month.

Contributions, for the four objects required by the Canons, \$8 00.

The temporal and spiritual condition of the Parish is believed to be good and prosperous.

I still continue in charge of the Delaware Academy.

St. Peter's Church, Hobart, Delaware county: the Rev. ANDREW H. CORNISH, Rector.

Baptized, (children) 11. Funerals, 7. Marriages, 3. Communicants: added as new, 3; removed into the parish, 3; died, 3; present number, 73. Catechumens, including children of the church, and others in the Sunday School, 60.

Contributions:—

Education and Missionary Fund,	\$4 00
Episcopal Fund,	1 50
Diocesan Fund,	6 00
New York Bible and Common Prayer Book Society,	2 00
Protestant Episcopal Tract Society,	2 00
Domestic Branch of Missionary Society,	5 00
Of Ladies, for general purposes,	30 00

The present Rector took charge of this Church in October last. Divine service has been celebrated twice each Lord's Day, and on all the principal Holy days of the Church. Prayers every Wednesday and Friday during the season of Lent; every day in Passion week. The Holy Communion regularly on the first Sunday in every month. The afternoons of Communion Sundays are exclusively devoted to the instruction of the children of the Sunday School, "openly in the Church." Nearly three fourths of the year I have held a third service on each alternate Sunday, at the "Head of the Delaware," four miles from Hobart. A third service has also been frequently held at other places from two to six miles distant. One Sunday was passed at Gilboa and Prattsville. These places, in connection with Windham, would form an interesting charge.

St. Anna's Church, Fishkill Landing, Dutchess county; the Rev. FREEMAN CLARKSON, Rector.

Baptisms: infants, 5; adults, 7—12. Confirmed, 23. Communicants: added as new, 29; others coming into the parish, 5; removed from the parish, 5; suspended, 2; died, 4: present number, 100. Funerals, 17; marriages, 3. Sunday School scholars, 130: of these, learning the catechism, 90; teachers, 18.

Contributions:

Missionary Fund of the Diocese,	14 32
" " Special collection,	21 00
Education Fund,	6 00
Episcopal Fund,	3 15
For aged and infirm Clergymen,	25 00
For African Mission—special collection,	43 00
For the education of a boy at C. Palmas, from the Sunday School,	20 00
Domestic Missions,	35 00

Divine service has been celebrated twice on every Sunday; also once on Thanksgiving day, and some of the more prominent days appointed in our Church service. A Bible class has also been held once a week throughout the year. The Rector cannot conclude his report, without recording to the glory of God's holy name, the very great spiritual blessing which has been vouchsafed to the congregation during the past year, 29, as above, having been added to the communion, and quite a number more in the congregation having very deep impressions on the subject of their soul's salvation.

St. James' Church, Hyde Park, Dutchess county; the Rev. RUBEN SHERWOOD, D. D., Rector.

Baptisms: infant, 21; adult, 2. Total 23. Communicants: new, 4; removed, 2; present number, 63. Marriages, 3. Funerals: of the Parish, 3; not of the Parish, 4—7.

Besides the duties of his Parish, the Rector has officiated once on a Sunday afternoon in the unfinished Church at Pleasant Valley, and three times on Sundays, at Keopus, on the opposite side of the river, in Ulster county, now the Parish of the Church of the Ascension. On the 4th of April last, he presided at the organization,

on the election of the Wardens and Vestrymen of the Church of the Ascension; and on the 19th of July, he laid the corner stone of said Church, and delivered an address. This new and beautiful Church is now nearly completed, and will, in a few weeks, be ready for consecration.

Canonical collections:

Missionary branch of the Ed. and Miss. Soc.	45 00
Education " "	15 00
Episcopal Fund,	12 00
Diocesan Fund,	12 00
Bible and Prayer Book Society,	8 00
Tract Society,	8 00
Special collections,	13 00
And for Parish purposes about	120 00
Besides these there have been contributed to the building of the Church in Pleasant Valley,	83 00
The Parish has also during the past summer purchased an addition to the Church yard and Burying Ground at a cost of about	200 00

Christ Church, Poughkeepsie, Dutchess county; the Rev. JOHN REED, D. D., Rector; the Rev. HOMER WHEATON, Deacon, Assistant Minister.

Baptisms: adults, 3; children, 33—total 36. Communicants: added, 23; removed, 7; died, 5—present number about 200. Marriages, 17.

Contributions:

Education and Missionary Society, extra collection,	\$32 00
Canonical collection to Education Fund,	25 00
Canonical collection to Missionary Fund,	15 00
Bible and P. B. Society,	20 00
Sunday School Union,	10 00
Diocesan Fund,	5 00
Episcopal Fund,	6 00

The Sunday School consists of about 100 scholars, all of whom study the catechism and are catechised by the Assistant Minister.

St. Paul's Church, Poughkeepsie, Dutchess county; the Rev. FREDERICK W. HATCH, Rector.

The Rector of this Church regrets to be obliged to report its condition as being far from prosperous. Its early promise seemed fair, and the hope was confidently indulged that by faithful labors and the attendant blessing of God, its prosperity would be permanently secured and a new and flourishing congregation established. Owing to various causes this hope has not been realized. Our position is remote from the centre of population and the expectation, early indulged, of many families establishing themselves in the immediate vicinity has been disappointed. Besides, under the financial difficulties of the last few years, most of the gentlemen, by whose means and generous efforts, this Church was built, have been severe sufferers, and in the Providence of God are now, with their families, dispersed abroad. There is, however, still a little band, or rather the remnant of a little band, which worships here—a few who, despite all discouragements, have clung to the Church, and who will not relinquish its interests but with the extinction of the last hope, and then with bitter regret.

It would not become the Rector to speak of his own personal sacrifices to sustain this cause, and it would also be out of place here to detail the many difficulties with which he has had to contend, but he may be permitted to acknowledge the uniform kindness and tender sympathy which, under all the adverse circumstances of his position, he has ever experienced from his beloved and respected Diocesan.

Communicants about 25. Baptisms, 14. Funerals, 1.

Zion Church, Wappinger's Creek, Dutchess county; the Rev. GEORGE B. ANDREWS, Rector.

(For two years.) Baptism for the year 1841, 7; 1842, 6—13. Marriages for the year 1841, 3; 1842, 2—5. Burials for the year 1841, 5; 1842, 7—12. Communicants added in 1841, 6; 1842, 5. Removed into parish 1841, 6; 1842, 11. Removed out of parish 1841, 11; 1842, 10. Present number of Communicants, 63. Sunday scholars, about, 14.

Contributions for various Church objects during the year 1841.

Horse Shed, \$250.	Organ, \$350,	\$600
Various,		98 96
During, 1842,		334 81

Divine services regularly twice on the Sunday throughout the year, besides occasional services.

In 1841 attended, for the celebration of Divine Service, for several Sundays in Pleasant Valley, being indebted to visiting clergymen for the supply of my desk and pulpit in Zion Church.

In 1841 Communion administered in Zion Church, 6; in Christ Church Marlborough, 1; St. Anna's, Fishkill Landing, 1; for St. Paul's Church, Pleasant Valley, being the first administration of the Eucharist to that Church and to 14 communicants, 1; in Zion Church, during 1842, 6; in private to the sick, 1.

St. John's Church, Johnstown, Fulton county; the Rev. SALMON WHEATON, D. D., Rector.

Families, 60. Communicants, added, 3; died, 2; present number, 53. Baptisms: adults, 1; infants, 5—6. Marriages, 3. Funerals, 5.

Contributions:

Missionary,	\$10
Education,	3
Episcopal,	2
Diocesan,	7 50

The services of this Church have generally been well attended, and the congregation is united and prosperous.

Trinity Church, Athens, Greene county; the Rev. THOMAS MAL-LABY, Rector.

Baptisms: 5 children, 3 adults, total 8. Marriages, 4. Burials, 4. Communicants: added as new, 1; removed from the parish, 3; present number, 78. Catechumens, with Sunday School Scholars, 70; with an average attendance of 35. Of this number a class of 15 is instructed "openly in the Church" in the Church Catechism, on the afternoon of Communion days. The Rector is aided in the Sunday School by eleven teachers.

Contributions:

Education & Missionary Soc'y of the Diocese, special	\$13 50
Fund for Aged and Infirm Clergymen	5 74
Bible and Common Prayer Book Society,	4 44
Theological Seminary,	3 50
Sunday School of the Parish,	7 60
Educ'n and Miss'y Soc'y of the Diocese, annual,	7 00
Diocesan Fund,	6 00
Episcopal do,	2 50
	<hr/>
	\$50 28

Divine Service has been celebrated twice on Sundays; on the eves of Christmas and the New Year; on Christmas day, Ash Wednesday, Good Friday, and Thanksgiving Day.

The Lent Services consisted of prayer and a lecture on the Wednesday evening of the season, and the daily morning prayer through Passion Week.

The Holy Communion has been administered on the Festivals of Christmas, Easter, Whitsunday, and at four other seasons.

The Church has also been opened, generally, for Divine Service once in the week preceding the Holy Communion.

St. Luke's Church, Cattskill, Greene county; the Rev. JOSEPH F. PHILLIPS, Rector.

Baptized: adults, 10; children, 9—total, 19. Marriages, 3. Burials, 14. Communicants: new ones added, 13; gained by removal, 3; lost by removal, 2; died, 2; present number (93 reported last year, gained 12), 105. Catechumens: studying the Church Catechism, and Books explicative of it, 40; elementary books and Catechisms, 35; total, 75, all belonging to the Sunday School.

Contributions;

To the Missionary Fund of the Diocesan Education and	
Missionary Society (special collection for 1841),	\$9 00
To the same (annual collection),	14 00
To the Episcopal Fund,	3 84
To the Diocesan Fund,	10 50

The late misfortune of the parish, and the pecuniary burdens and embarrassments superinduced thereby, must be the apology for the limitation of the contributions to the canonical number, as well as for the smallness of their amount.

Divine Service: the Holy Communion has been administered monthly, and at the Feasts of the Nativity, of Easter, and of Whitsuntide. Prayers have been read and sermons preached twice on every Sunday, and generally thrice (except on Communion Sundays), and once on each of the other Holy Days. Morning Prayer has been read daily in the Church at 5½ o'clock, since Ash Wednesday, and will be continued (D. V.) as a permanent service. Religious services are also held, and instruction given to the younger members of the congregation on every Thursday evening.

Catechetical. The children have been publicly catechised in the Church, on the afternoon of each of the twelve Communion Sundays. The Rector is assisted in their weekly instruction by an active and devoted superintendant, and 17 teachers (6 male, and 11 female) to whose pious exertions and fidelity he is happy to bear testimony. The School, its exercises and studies, are personally directed and supervised by the Rector.

Miscellaneous. There belong at present to the parish about 60 families. There has been a considerable increase in the number of individual worshippers. The whole number of regular attendants is about 280. A few families are irregular in their attendance, and hold no pews. There is too an increase of transient worshippers, and the services have been better attended than in former years. The parish is still weak and much embarrassed in its temporal affairs, but the Rector, with much thankfulness to God, reports a visible and marked improvement among the people, in their desire for religious instruction, in their practice of Christian Piety, and in their attachment to the rights, usages and worship of the Church.

Calvary Church, Brooklyn; the Rev. WILLIAM H. LEWIS, Rector.

Baptised—Adults, 16; Children, 63; total, 79. Confirmed, 60. Marriages, 14. Funerals, 30. Communicants, added as new, 44; removed into the parish, 77;

removed from the parish, 55 ; Died, 1 ; present number, 200. Catechumens—Sunday scholars, 283 ; teachers, 44 ; total, 327.

Contributions :

Domestic Missions, Gen'l	\$160 60
Education & Missionary Society	50 00
Superan'd Clergymen	17 25
Bible and Prayer Book Society	23 34

\$250 59

Three services on the Lord's Day, and a Wednesday evening lecture, have been sustained throughout the year. The church was opened alternately with St. Ann's, for prayers and the reading of a Homily, every Wednesday and Friday in Lent, and for service and a sermon every evening during Passion Week. On the principal Feasts and Festivals of the Church, and on the Friday morning preceding each Communion, prayers have been read. The Holy Communion has been administered on the first Sunday of the month, except a festival occurred in the course of the month, when the festival has been selected for its administration. The afternoon of each Sunday when the Lord's Supper has been celebrated, has been devoted by the rector to catechetical instruction of the Sunday School. This church has been continued as a free church during the past year, with encouraging success. Means have been raised, by voluntary subscription among its members, and the plate collections, to defray its expenses ; the attendance has been for the most part as large as the edifice could accommodate ; and the Divine blessing has seemed to rest upon us, and to be evidenced in the constant increase of the number baptized, confirmed, and brought to the table of the Lord. Our chief regret in temporal things, is, our inability to purchase the building we now occupy. Could we secure its possession, we might bear our part more liberally in sustaining the benevolent institutions of the Diocese, and in enlarging the borders of our church in Brooklyn, and might hope for the stability and permanence of our present prosperity. The Rector would acknowledge the great assistance he has received from his brethren of the clergy, in sustaining the present services herein reported ; and especially from the Rev. Dr. Henry, Rev. Mr. Messenger, and Rev. Mr. Page, residing without cure, in Brooklyn.

Christ Church, Brooklyn ; the Rev. JOHN S. STONE, D.D., Rector.

Since the last annual Convention, the baptisms have been 41, the marriages, 3, and the funerals 9. The number of persons confirmed within the same period is 13. The present number of communicants, as nearly as can be ascertained, is 180. The contributions from the parish to objects of religious benevolence have been, to the Education Society of the Diocese \$20 ; to the Missionary Society of the Diocese, \$30 ; and to various other objects \$217,43—in all, \$267,43. The Sunday School of the parish numbers at present 20 teachers and 150 pupils, and is in a flourishing condition.

The Rector would also state that, since his last report, considerable changes have occurred in the condition of his parish. On the 28th of July, the new church edifice was consecrated to the worship of God ; and on the Sunday following, the parishioners found themselves, for the first time, in their stated service, surrounded with those conveniences, proprieties, and solemnities of place, towards which they have so long and so earnestly been looking. As a consequence of this enlargement of accommodation, the number of families in the parish has much increased, and there is a fair prospect that in a short period, all the pews in the church will be either sold or rented.

This increase of the parish, however, has been so recent, that it is impossible to give with accuracy the present number of its communicants. This number is probably considerable larger than that given in the report. The increase in the number beyond that reported last year is small : though the additions to the communion during the year have been many. The deranged state of business in the country has led to the removal of many families from the parish, and the consequent loss of many communicants. Their places, however, have been more than filled by the additions which have been made.

The Rector would also say a word on the subject of the contributions during the year to objects of religious benevolence. The parish, now for nearly two years, has been engaged in the building of their new church edifice, and it has been the desire of the Vestry to bring this important enterprise to its result by means derived, as nearly as possible, from the pecuniary resources of the parish exclusively. They have succeeded to the extent of their expectations; their present indebtedness being small, and their means of extinguishing it by the sale of pews ample. All this, however, has been effected amidst constantly diminishing resources. The commercial embarrassments of the times have fallen with great severity on this parish: at a time, too, when a new congregation, made up in part of its former members, has been growing by its side. Under these circumstances, the sums reported under the head of contributions will be regarded as a better measure of the christian zeal and liberality of the people than if they were taken simply by themselves. Of themselves they are small: but, coming from a people, who, relying on their own resources under a good Providence, amidst the dark difficulties of the times, have made strenuous and successful efforts to furnish themselves and their posterity with a most desirable house of prayer, they will doubtless be considered as a proof that there has been among them no diminution of a readiness to work in the general service of Christ and the church.

Emmanuel Church, Brooklyn; the Rev. KINGSTON GODDARD, Rector.

Baptisms—adults, 2; children, 20; total 22. Marriages, 3. Funerals, 5. Added to the Communion, 97.

This parish has now been in existence but one year, and it continues steadily to increase in numbers and prosperity. Our church edifice is completed and consecrated, and will compare with any in beauty and comfort. The pecuniary condition of the congregation is such as to remove from us all cause of anxiety. Our Sunday School is one of the best organized, and under as superior superintendency as any in the city.

St. Ann's Church, Brooklyn, the Rev. BENJAMIN C. CUTLER, D. D., Rector.

Baptisms—infants, 48; adults, 3;—51. Marriages, 8. Deaths, 27. Communicants added, 56; died, 5; removed, 18. Whole number, about 400.

Sunday School, No. 1. 8 male conductors, 24 female conductors, 235 scholars—850 vols. in the library. \$100 collected for the Greek Mission.

No. 2. 7 male teachers, 18 female teachers, 269 scholars—400 vols. in the library. \$25 collected for Missionary purposes.

In full. 57 teachers, 504 scholars, 1250 volumes, \$125 collected.

The children are catechised openly in the church by the rector, every Communion Sunday afternoon; and also addressed in their separate schools at least once a month. The parish library for the use of the congregation contains 230 volumes.

Contributions from the congregation for charitable and Missionary purposes, \$2140,12.

There has been divine service in this church every Sunday during the year.

There has been a lecture every Wednesday evening. During Lent there were prayers twice a week on Wednesdays and Fridays, and there were other religious exercises, prayers and sermons during passion week and during that preceding.

The subject of Missions is kept constantly before this congregation by devoting one evening in each month to the communication of Missionary intelligence. This meeting is well attended.

Proper encouragement has ever been given to the formation of new parishes in this city, and the soundness of this policy has been proved by the event.

Since the Rector came in this parish, nine years ago, five new churches have been

established in Brooklyn, besides one a short distance from town, by a part of his congregation.

Still the whole seven of our city churches are fast filling up; and in a year or two we hope to see an eighth erected. A plan for one is now in agitation.

St. John's Church, Brooklyn; the Rev. EVAN M. JOHNSON, Rector; the Rev. STEPHEN PATTERSON, Deacon, Assistant Minister.

Baptisms: adults, 16; children, 72—total 88. Confirmed, 42. Marriages, 38.

Funerals. As this Church has no burial yard exclusively belonging to it, the record of interment has not been kept.

Communicants. It is difficult to state all the facts here required to be given. The removals of families and the organizing new Churches render great uncertainty as to who consider themselves actual communicants at the present time. Putting aside all doubtful persons, the real number of communicants is 130.

Catechumens. The Sunday School contains about 150 children. The children belonging to the congregation repeat the Catechism in Church to the Rector on the afternoon of every Lord's Day on which the Holy Communion is administered.

Contributions have been made quarterly for various objects recommended by the Church.

This Church has never been in a more flourishing state, for which "we thank God and take courage."

St. Luke's Church, Brooklyn; the Rev. JACOB W. DILLER, Rector.

Baptisms (children) 15. Marriages, 1. Burials, 1. Communicants: added as new, 3; removed into the Parish, 9; present number, 27. Sunday scholars, 65; teachers, 11.

Collections:

Bible and Common Prayer Book Society,	\$6 85
Protestant Episcopal Tract Society,	3 44

I assumed the charge of this Parish on the 26th of June last. Several of the baptisms reported were performed previous to my arrival, by the Rev. D. V. M. Johnson, to whom we are indebted for many highly valuable services. The Parish having been but recently organized, I cannot say much in regard to its prospects, but am daily encouraged to believe that under the Divine blessing, it will soon be as prosperous as the other congregations in the city. My Parishioners are uniformly kind and attentive to their Pastor—united among themselves, and liberal according to their means, in contributing to objects connected with the welfare of the Church.

St. Mary's Church, Brooklyn; the Rev. JOSEPH HUNTER, Rector.

Baptized—adults, 1; children, 17—18. Confirmed, 6. Marriages, 1. Funerals, 13. Communicants, added as new, 3; removed into the Parish 3; removed from the Parish, 3; present number 30. Catechumens, 90.

Contributions—

Missionary Fund of the Education and Missionary Soc.	\$3 75
For the relief of Aged Clergymen,	5 25
Sunday School of the Parish,	18 00

The regular services have been performed on Sundays, and once each day during Passion week, and also on Thanksgiving and Christmas days. The Communion

has been administered once a month. There are twelve catechists engaged in the Sunday School. The children are generally examined once a month in the Church Catechism.

St. Paul's Church, Flatbush, Kings county; the Rev. GEORGE BURCKER, Rector.

Communicants, 21. Sunday School: the number of scholars in attendance about 50.

Having recently entered upon the duties of this Parish, the Rector can report nothing definite as to its present or future prospects. He hopes by the Divine blessing, that its spiritual interests may be greatly promoted, and the number of devout worshippers increased.

St. John's Church, Fort Hamilton, Kings county; the Rev. J. DIXON CARDER, Rector.

Baptisms: adults, 2; children, 6—total 8. Confirmed, 5. Funerals, 6. Communicants, added as new, 4; removed into the Parish, of whom 7 should have been included in the last report, 20; removed from the Parish, 4; died, 1; present number, 26. Catechumens, 25.

Contributions—

Education Fund,		\$3 17
Missionary, Diocesan Fund—		
Special collection,	3 03	
Ordinary collection,	5 62	
	—	8 65
N. Y. Bible and Common Prayer Book Society,		4 58
Church Tract Society,		3 13
Fund for Aged and Infirm Clergymen,		1 53
Board of Missions, Domestic,		495 00
" Foreign,		19 12
For repairs of the Church,		300 00

Divine Service is celebrated twice on Sundays, and once on Holy Days. The Holy Communion has been administered 15 times. The children of the Parish are instructed in the Catechism by the Rector each Sunday. Of the funerals recorded, 4 were of members of the United States Army. The rector having resigned the office of Secretary and General Agent of the Domestic Committee of the Board of Missions, is the Chaplain of the U. S. A. for this post; and his chief parochial cure consists of the troops in garrison. The Church is used as the chapel of the Fort.

St. Mark's Church, Williamsburgh, Kings county; the Rev. SAMUEL M. HASKINS, Rector.

Baptisms: infant, 36. Confirmed, 2. Marriages, 3. Funerals, 8. Communicants: added as new, 11; removed into the Parish, 12; removed from the Parish, 19; died, 1; present number, 63. Catechumens, 60.

Contributions:

Special collection for Ed. and Miss. Soc. of the Diocese	\$11 00
To Domestic Missions,	5 20
To Foreign " "	5 20
Sunday School of the Parish,	9 70
For the liquidation of the Church debt,	172 54

Total, \$203 64

Divine Services have been celebrated twice each Sunday and on all the principal festivals and fasts of the Church. For six months in the year there has been a weekly lecture on Wednesday evening. During Lent there were divine services every Wednesday and Friday. Also services every morning, and service and sermon every evening during Passion week. The holy Communion has been administered on the first Sunday of each month, and on all the principal festivals. The children of the Parish and the Sunday School have been examined in the Catechism on the first Sunday of every month openly in the Church or chapel. There are ten catechists who aid in the Sunday School.

All Saints' Church, New York; the Rev. BENJAMIN L. HAIGHT, Rector.

Baptisms: adults, 17; children, 68—total, 85. Confirmed, (mostly in Zion Church,) 34. Marriages, 16. Funerals, 20—of the parish, 14. Communicants: added as new communicants, 39; removed into the parish, 34; removed from the parish, 41; died, 5—present number, 270. Catechumens, 77. Sunday Scholars, 351, under the care of 55 teachers.

Contributions:—

Education Fund,	\$60 00
Missionary Fund, (special,)	150 00
“ “ (canonical,)	20 00*
Episcopal Fund,	20 00
Diocesan Fund,	30 00
Protestant Episcopal Tract Society,	35 00
General Theological Seminary,	40 00
Board of Missions—	
Domestic Committee,	197 04
Foreign Committee,	77 00
City Mission Society,	100 75
Parish Sunday School,	85 00
Communion Alms,	387 83½
Other objects,	591 28
	<hr/>
	\$1793 90½

Divine Service. Sundays; twice, and during Lent and Advent, and occasionally at other seasons, three times.

Holy Days; Morning and Evening Prayer, on every Festival and Fast of the Church, and throughout the season of Lent, with occasional Sermons or Lectures.

Other days; every Wednesday, Morning Prayer, with a catechetical lecture to the pupils of the Male Parochial School; and every Friday, Evening Prayer, with a lecture expository of a portion of Holy Scripture, for several months. In the week preceding the monthly administration of the Holy Communion, in addition, Prayers on Wednesday evening and Friday morning.

The Holy Communion is administered on all the Festivals for which there is a “proper preface” in the Communion Office, and on the first Sunday in every month—in all 17 times.

Catechising openly in the Church, on the third Sunday afternoon in each month, before service, and on Saturdays, during Lent, after Morning Prayer. The Sunday School is under the general supervision of the Rector, and is visited by him, and the children examined and addressed, very frequently,—generally every Sunday. The Teachers, in number 55, meet with him, as heretofore, one evening in the month, for devotional exercises, and instruction as to their duties.

* The stated annual collection for this fund has been of necessity postponed until next month.

The Rev. Albert D. Traver's connexion with the parish as Principal of the Male Parochial School and Assistant Minister, was terminated on the first of August by his resignation, rendered necessary by the state of his health, which had become impaired by his assiduous attention to his arduous duties. Our best wishes and prayers for his future success and happiness go with him. The School continues to thrive under the care of William A. Taylor, Esq.

It may be proper here also to record the death of the Rev. Benjamin O. Peers, for four years a member of this parish, and who in various ways, served it effectually. The following action of the Vestry will show the estimation in which this beloved brother was held among us.

Extract from the Minutes of the Vestry of All Saints' Church, New York, September 20, 1842.

The Rector having communicated to the Vestry the intelligence of the death of the Rev. Mr. Peers, it was on motion

Resolved, That the Vestry of All Saints' Church have heard with deep sorrow of the death of the Rev. Mr. Peers, whose residence in the parish for four years has endeared him to many of its members, and secured for him the respect and esteem of all who knew him.

Resolved, That this Vestry cherish a grateful recollection of the services which their reverend friend rendered at various times, to the parish, especially the assistance which he cheerfully gave to the Rector in the religious instruction of the children and youth, and in the care and oversight of the Male Parochial School

Resolved, That a copy of these Resolutions be sent to the family of the Rev. Mr. Peers, with the expression of our sincere condolence in the severe bereavement which they have sustained, and that they be published in the Churchman and Journal of Christian Education.

[Signed]

BENJAMIN I. HAIGHT, Rector.

P. HANFORD, Secretary.

Church of the Annunciation, New York; the Rev. SAMUEL SEABURY, D. D., Rector.

Baptized: adults, 3; children, 22—total, 25. Marriages, 5. Funerals, 15.

Contributions:—

Education Fund of the Education and Missionary Society of the Diocese,	\$16 64
Missionary Fund of the same,	30 54
Episcopal Fund,	4 70
Diocesan Fund,	4 69
New York Bible and Common Prayer Book Society,	22 23
General Theological Seminary,	14 28
Aged and Infirm Clergy,	22 31
Other objects connected with the Church,	154 84
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	\$270 23

Church of the Ascension, New York; the Rev. MANTON EASTBURN, D. D., Rector.

The Rector has the happiness to report, that, on the 5th of November, 1841, the new Parish Church was consecrated by the Bishop of the Diocese. Since that time, the Church has been opened twice for divine service on every Sunday; and on Wednesday evenings, from the Autumn to the Spring, explanatory Lectures on the Gospel of St. John have been delivered from the reading desk. These Lectures have been very fully attended, and have, the Rector believes, been followed with the divine blessing. The children of the Parish have been

catechised in the Church on the last Sunday of every month. The Sunday School is flourishing, though as yet not furnished with adequate accommodations. Communicants, 300. Baptisms, (adults, 2; infants, 34,) 36. Marriages, 12. Funerals, 23.

Besides other contributions, the following collections have been made:—

Domestic Committee of the Board of Missions, on	
Thanksgiving Day,	\$351 30
New York Prot. Epis. City Mission Society,	147 17
Education and Missionary Fund of the Diocese,	181 00
New York Bible and Common Prayer Book Society,	129 81
Diocesan Fund,	50 00
Collected in the parish for the Domestic and Foreign	
Mission Society,	700 00

The amount last named will receive further additions, the collectors not having yet completed their work.

Calvary Church, New York; the Rev. SMITH PYNE, Rector.

Baptisms: adults, 3; infants, 14—total, 17. Communicants: removed, 3; added, 25; whole number, 53. This is given as an approximation rather than a positive statement of the number of communicants, the unsettled state of the congregation rendering accuracy difficult, but the Rector thinks the actual number of communicants to be understated.

Contributions:—

Education and Missionary Society,	\$15 00
Episcopal Fund,	4 00
Aged and Infirm Clergymen,	11 00
Sunday School,	65 00
By the Sunday School, to constitute the Rector a	
Member of the Sunday School Union,	10 00
	<hr/>
	\$105 00

Sunday School, number of children, 100.

Besides these collections and contributions, this Church has expended \$2500 in the removal and enlargement of the building in which they now assemble.

The present Rector assumed his functions in this Church about the middle of November last, during which period there have been repeated but necessary interruptions to the performance of divine service, first owing to the removal, and secondly owing to the alteration and enlargement of the church edifice. The building has been arranged with much taste, and great credit is due to the exertions of the Vestry to accomplish this desirable result. Our prospects are now flattering; valuable additions have been made to the number of the congregation, which is still on the increase.

The Rector prays that the spirit of humble and trustful piety which he found in this people when they were few in number, may be established and strengthened by the influences of the Holy Ghost, through the divine and prescribed ordinances of the Church, and that whatever may be the advancement in outward, temporal prosperity, they may grow still more and more in the knowledge and fear of God.

There was no Diocesan collection, as the Rector receives for the present year, no salary.

Grace Church, New York; the Rev. THOMAS HOUSE TAYLOR, D. D., Rector.

Baptisms: adult, 1; children, 25—total, 26. Confirmed, 25. Marriages, 6. Funerals, 19. Communicants, about 250. Catechumens, about 70.

Contributions:—

Missionary Fund of the Education and Missionary Society of the Diocese—	
Special Collection,	\$200 00
Canonical Collection,	275 00
	————\$475 00
Education Fund of the same,	75 00
Episcopal Fund,	40 00
Diocesan Fund,	45 00
City Mission Society,	324 00
General Theological Seminary,	100 00
New York Bible and Common Prayer Book Society,	254 00
Fund for the Relief of Aged and Infirm Clergymen,	200 00
Domestic Committee of the Board of Missions of the Protestant Episcopal Church in the U. S.	
For general objects,	\$250 00
For special objects,	250 00
	————500 00
Foreign Committee of the same Board,	100 00

Divine service has been celebrated twice on every Sunday, with the exception of the month of August, when from the very general absence of the congregation from the city, it is usual with us to suspend our services. There has also been Divine service in our Church on Thanksgiving day, Christmas, Ash Wednesday, Good Friday, and every Wednesday during the season of Lent. On which occasions, as well as on Sundays, the Rector has delivered Sermons to the People.

The Holy Communion has been regularly administered on the first Sunday in every month, unless when it happened that the Festival of Christmas, Easter, or Whitsunday, fell within the month, then the Lord's Supper has been celebrated on such Festival, and not on the first Sunday, as usual.

The system of regular Monthly Collections has been steadily pursued in this Parish, and with the most satisfactory results.

Church of the Nativity, New York; the Rev. CALEB CLAPP, Rector.

Baptised: adults, 3; infants, 43; total, 46. Marriages, 1. Funerals, 10. Communicants: added as new Communicants, 8; removed into the parish, 4; removed from the parish, 9; died, 1; present number, 43. Catechumens, 125.

Contributions:

The Education fund of the Education and Missionary Society of the Diocese, special collection,	\$3 00
The Missionary fund of the E. and M. Society of the Diocese, special collection,	3 00
The Episcopal fund,	2 25
The Diocesan fund,	3 75
The Board of Missions of the P. E. Church, in United States, Domestic,	11 00
Foreign do	11 00
For disabled Clergymen,	8 20
For the Sunday School of the parish,	18 50

In addition to the celebration of Divine Service twice on each Sunday during the year, on the anniversary of our Lord's Nativity, on Ash Wednesday and Good Friday, there has been a third service on Sunday evenings during the season of Lent, morning prayers, and evening prayers and a sermon, daily, during Passion Week, and evening prayers and an expository lecture on Wednesday evening of each week since the 1st of March.

The Holy Communion has been administered on the first Sunday in each month, and on the Festivals of the Nativity, Easter, and Whitsunday.

The children have been examined and instructed in the Church Catechism openly in the Church, in the afternoon of each first Sunday in the month during the year.

Number of catechists who assist the Rector in Sunday School and catechetical exercises, 17.

St. Andrew's Church, New York; the Rev. RALPH HOYT, Deacon, Minister.

Baptisms: children, 6. Marriages, 3. Funerals, 8. Communicants: new, 2; removed into parish, 4; removed from parish, 14; present number, 36. Catechumens of Sunday School, 35.

Contributions:

Education Fund of the Edu. and Missionary Soc. of the Diocese,	\$1 75
Missionary fund of the Education and Missionary Soc. of the Diocese,	1 50
The Episcopal fund,	1 50
The Diocesan fund,	1 50
S. School and Ladies' Relief Association,	12 00

Owing to the removal of several families from the parish, and illness in others, and to the circumstance that from December to July the church was without a pastor, the present minister found St. Andrews in a very reduced condition.

Divine Service is now celebrated twice on Sunday, and on Thursday evenings. The Holy Communion is administered monthly. The Sunday School is attended by the minister every Sunday, and the children are examined by him openly in the Church once a month. The School is indebted for its continuation, during the past discouraging season, entirely to the faithfulness of a few young ladies. There are now nine female and two male teachers, zealously aiding in this department, and in the general interests of the Church.

Though short time has elapsed since the re-establishment of regular worship and order, the indications are cheering, and, with the blessing of Almighty God upon the efforts making in behalf of Zion here, earnest hopes are entertained that the next report will exhibit both a will and ability to aid liberally in all the noble charities fostered by our beloved Church, and show also much spiritual improvement in this vineyard of the Lord.

St. Clement's Church, New York; the Rev. EDWARD N. MEAD, Rector.

Baptisms: adults, 2; infants, 57; total, 59. Communicants, 150. Marriages, 6. Funerals, 20,

Contributions:

For Diocesan Missionary fund,	\$30 00
Special Collection for do.	57 00
For Education fund,	15 00
" Diocesan Fund,	9 58
" Episcopal fund,	9 56
" Domestic Missions,	42 27
" Fund for Aged and Infirm Clergymen,	31 00
" Bible and Common Prayer Book Society,	20 00
" Tract Society,	20 00
" General Theological Seminary,	20 00
" Parish Sunday School,	130 00
" Other Parochial and benevolent purposes,	642 00

Total, \$1027 41

The Sunday School continues its usefulness and contains about the same number of scholars and teachers as last reported.

The children are instructed in the Catechism by the Rector at the Chancel every Sunday afternoon, immediately after Divine Service.

There has been Divine Service twice on each Sunday during the past year. Additional services have been—Prayers on each Wednesday and Friday during Lent, every day during Passion Week, on Monday and Tuesday in Easter Week, and Whitsun week, on the Festivals of the Epiphany and the Ascension, and a service and a lecture every Thursday evening from November to May.

The Holy Communion is administered the first Sunday of each month and on the Festivals of Christmas, Easter and Whitsunday.

St. Bartholomew's Church, New York; the Rev. LEWIS P. W. BALCH, Rector.

Baptised: adults, 15; children, 39; total, 54. Marriages, 13. Funerals, 32. Communicants: added as new, 22; removed into the Parish, 25; removed from the parish, 14; present number, 283. Catechumens: children of parishioners, 60; do of Sunday School, 160.

Contributions:

Education and Missionary fund of the Diocese,	\$40 00
Diocesan and Episcopal do.	21 00
Board of Missions,	169 17
Sunday School for do,	20 00
For Sunday School purposes,	99 65
For Parish School,	598 35½
Funds of Sunday School to Missions,	29 75
City do	42 50
do do	3 00
For fund for Infirm Clergy,	88 77
Special collection for Diocesan Missions,	101 00
Contributions,	50 00
Subscriptions towards liquidating debt of the Church,	864 65
Subscriptions towards the enlargement of the Church edifice, now completed,	6,300 00

The Church edifice has been enlarged 29 feet 4 inches.
Services the same as reported last year.

St. George's Church, New York; the Rev. JAMES MILNOR, D. D., Rector; the Rev. JAMES W. COOKE, Assistant Minister.

Communicants: added, 49; died, 6; removed, 41; present number on Parish Register, 450. Marriages, 48. Funerals, 26. Baptisms: adults, 7; children, 49; total 56. Confirmed, 50; with 9 from other Churches. Sunday School teachers in three schools about 50. Sunday scholars about 400. Catechumens: the children of Sunday Schools and some other youth and children of the congregation.

The Rector regrets that unavoidable circumstances have prevented the completion of the congregational collections, and consequently that there have not yet been made the usual appropriations to a few of the Church Societies. The removal to other churches of several of the most liberal contributors; and the difficulties of the times have also had the effect of diminishing the amount of our receipts.

The following sums, have, however, been paid to the several objects designated. These are exclusive of several appropriations not required to be stated in this report, and of various charitable allowances and grants from the Communion fund.

Contributions since the last Diocesan Convention :

Domestic Missionary Committee of the Protestant Episcopal Church,	\$500 00
Foreign Missionary Committee of the same,	500 00
Education and Missionary Society of the Diocese of New York—	
Education branch,	50 00
Missionary do.	50 00
	<hr/> 100 00
Episcopal Fund of the Diocese of New York,	50 75
Diocesan Fund of do.	30 00
Trinity Church, Galveston, Texas, for a set of Communion plate, with Bible and Prayer Book for Desk, and Communion Table,	110 00
Fund for the relief of Aged and Infirm Clergymen—collection on Thanksgiving day,	61 35
Support of two Beneficiaries—candidates for orders,	300 00
Towards support of a colored candidate for orders,	25 00
Sunday Schools of St. George's Church,	145 47
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Total,	\$1822 57

The services of this Church during the past year have been so similar to those stated in the last parochial report, that it is not deemed necessary minutely to repeat them. Monthly administrations of the holy Sacrament of the Lord's Supper, and monthly public examinations of the children and youth of the Sunday School and of the congregation have been continued as heretofore, and the usual multiplication of services has been observed during the solemn season of Lent.

The ministry of the Rev. Mr. Cooke has been providentially interrupted by sickness during a portion of the past year, and his place has been very acceptably supplied by the Rev. Flavel S. Mines, who was admitted to the order of Deacons in St. George's Church, by the Right Reverend Bishop of the Diocese on the first Sunday after Easter.

The Rector is happy to state that the Rev. Mr. Cooke is now about to resume his duties, with, it is hoped, entirely restored health.

St. Luke's Church, New York: the Rev. JOHN M. FORBES, Rector.

Baptized: adults, 16; children, 77—total, 93. Confirmed, 105. Marriages, 30. Funerals, 29. Communicants: added as new communicants, 62; removed into the parish, —, removed out of the parish, —, (not accurately ascertained;) Died, 2. Present number, 275. Catechumens: children of the congregation instructed by the Rector, about 60; Sunday scholars, 300.

Contributions:—

Education. To a Beneficiary of St. Luke's Church, pursuing his studies in the General Theological Seminary,	\$200 00
Missionary Fund of the Education and Missionary Soc. of the Diocese, (special collection, \$64 08,)	100 08
Episcopal Fund,	30 09
Diocesan Fund,	22 50
New York P. E. City Mission Society,	50 00
N. Y. Bible and Common Prayer Book Society,	54 41
Protestant Episcopal Tract Society,	42 29
Board of Missions of the Protestant Episcopal Church in the U. S.	
Foreign Missions,	182 50
Domestic Missions,	182 50
Alms for the Poor,	416 11

Parochial objects,	279 12
Sunday School purposes,	194 07
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	\$1753 67

The services in this Church have been much the same as reported last year, with the addition of a few special services preparatory to Confirmation. The Holy Communion has been administered on the Festivals of Christmas, Easter, and Whitsunday, as well as on the second Sunday of each month.

The children of the congregation are openly instructed in the Church by the Rector, in the Church Catechism, on the Saturday morning of each week, between the seasons of Easter and Advent. The teachers of the Sunday School, 42 in number, acting as assistants to the Rector, meet him on the third Sunday afternoon in each month in the Church, with their monthly reports, to receive such instructions from him in their duties as he may deem necessary. The contributions to Foreign and Domestic Missions, Diocesan Missions, the Education Society of the Diocese, and the City Mission Society, are made as heretofore through the instrumentality of two Societies, whose members at different seasons of the year wait upon the congregations at their respective houses, to receive their annual donations. The other collections are by the plate in Church.

The parish generally it is believed is in a good condition.

St. Mark's Church, New York; the Rev. HENRY ANTHON, D. D., Rector.

Baptisms: adult, 1; children, 61—total, 62. Marriages, 7. Interments, (8 of parishioners,) 153. Communicants: died, 2; removed, 4; added, 20; present number, 20. Catechumens including Infant and Sunday Scholars, same as last report. Contributions, \$15'00.

St. Mary's Church, New York: the Rev. JAMES C. RICHMOND, Rector. (Reported by the Rev. WILLIAM RICHMOND.)

Baptisms: adults, 3; children, 16—total, 19. Communicants, 12. Marriage, 1. Burials, 11. Catechumens: Sunday Scholars, about 20.

Contributions:—

Education Fund of New York Education and Missionary Society,	\$1 00
Missionary Fund of the same,	1 00
Special Missionary Fund of do.	4 34
Episcopal Fund,	1 00
Collected for other Church objects,	21 32
	<hr/>
	\$28 66

Since the absence of the Rector of this parish, the Rev. James C. Richmond, the Rector of St. Michael's Church, assisted by the Rev. John Dowdney, has officiated in this Church once every Sunday, and performed the parish duties reported above.

St. Michael's Church, New York; the Rev. WILLIAM RICHMOND, Rector.

Baptisms: adults, 2; children, 26—total, 28. Marriages, 3. Communicants, 40. Catechumens: Sunday Scholars, 16; others, 6—total, 22.

Contributions:—

Education Fund of the N. Y. Education and Missionary Society,	\$19 69
Missionary Fund of the same,	19 69
Special Missionary Collection for do.	3 77
Episcopal Fund,	6 00
Diocesan Fund,	18 00
For a Church in Indiana,	37 00
New York Tract Society,	7 50
Collections for the Poor, including Offerings at Communion,	234 53
Collection for New York City Mission Society,	10 00
	<hr/>
	\$356 18

It probably has not been reported from the parish, that about two years since, under the rectorship of the Rev. James C. Richmond, nearly two thousand dollars were subscribed by the parishioners to Jubilee College. It is believed more than \$1500 of this amount has been paid to that Institution.

There have been two services in this Church for the last four months, on every Sunday. The Holy Communion has been administered once every month, and on some of the Festivals.

The Rector catechises the children in the Church for three Sunday mornings in each month.

There were additional services during the season of Lent.

The Rector has also, for the past year, officiated on every Sunday, at 6 ½ o'clock, P. M., at the Bloomingdale Asylum for the Insane. The impression of the benefits of public religious services for the Insane is strengthened by every year's additional experience.

The Rev. John Dowdney has assisted the Rector in the foregoing services, since November, 1841, and for the four months past has officiated once each Sunday in St. Michael's.

St. Peter's Church, New York; the Rev. HUGH SMITH, D. D., Rector.

Baptisms: adults, 2; infants, 88—total, 90. Marriages, 15. Funerals: of parishioners, 19; non-parishioners, 22—total, 41. Communicants: added as new, 12; from other parishes, 19—total, 31; died, 5; removed, 11; gain of communicants, 15; present number, about 210.

In addition to the usual Collections, there have been others for several objects connected with the extension of the Church.

The Holy Communion has been generally administered on the first Sunday in each month, and also on the greater Festivals.

The Church has been open for Divine Service, on most of the appointed Saints' Days, and also on each Wednesday and Friday morning during the season of Lent.

During that Holy Season, in addition to the usual Sunday services, the Church was open on Sunday evening, and a course of Lectures delivered by the Rector, on the Liturgy and Offices of the Church.

The Sunday School, under competent instructors, is in successful operation, and instrumental to much good.

The Children of the congregation are publicly catechised by the Rector, from the chancel, during a large portion of the year.

The general condition of the parish, as to things spiritual, may be represented as united, prosperous, and happy.

St. Philip's (African) Church, New York; the Rev. ALEXANDER FRASER, Minister.

Baptized: adults, 6; children, 15—total 21. Confirmed, April 3, 64. Marriages, 11. Funerals, 14. Communicants, added as new, 16; removed into the Parish, 1; removed from the Parish, 3; died, 5: present number about 250. Children instructed in the Church Catechism, 110. Sunday scholars, 138.

Contributed to the Sunday School Union, \$10 00

The above is the report of this Parish from the 14th of February, 1842, at which time I took the charge of it, a period of about seven months. There has been divine service performed in the Parish every Sunday since it has been under my charge.

The usage of this Parish is to have divine service performed three times every Sunday from the first Sunday in October until the last Sunday in May, during the interval twice. The weekly lectures have been continued all the summer, contrary to the usual custom, and have been much better attended than was predicted; and a Bible class for the congregation was well attended during the winter and spring, but was suspended during the summer, and has not yet been resumed.

With the exception of Christmas, Ash Wednesday and Good Friday, when service was held in the Church, both morning and evening, the services on holy days and other days were held in the evening in the lecture room, and by this a much better attendance was had than could have been had during the day; so that all the services appointed by the Church have been celebrated and well attended.

The holy Communion has been administered every month. The children of the Parish have been instructed and examined in the Church Catechism every month openly in the Church by the minister, aided by twenty-two catechists, who are teachers in the Sunday School.

The congregations attending the services of the Church in this Parish are generally very large and attentive, and I trust are *improving* in every sense of the term. In their attachment to the Church, love and reverence for the Episcopate, devout fervor in the performance of divine service, they are, perhaps, second to no church in the Union. They have recently formed a society for assisting pious young men in preparing for the Christian ministry, which I have no doubt will, if properly sustained, be a great blessing.

I have still continued my services as Chaplain at the Sailors' Snug Harbor.

St. Stephen's Church, New York; the Rev. JOSEPH H. PRICE, Rector.

Baptisms: adults, 15; children, 63—78. Marriages, 20. Funerals, 31 in Parish, 9 out of Parish—40. Communicants: added, 40; removed into Parish, 5; removed from Parish, 4; died, 5—325. Catechumens: about 60 examined publicly on Lord's Day during the season of Lent. In Sunday School, 140. Number of teachers, 23.

Contributions:

Missionary Fund of Ed. and Miss. Soc. two collections,	\$123 00
City Mission,	120 00
General Domestic Missions,	170 00
General Foreign Missions,	140 00
Other domestic objects,	137 00
Other foreign objects,	149 00

A considerable portion of the year was consumed in an effort to raise the means for rebuilding St. Stephens, during which time the collections were necessarily suspended. The effort resulted in the thorough repair of the present edifice. Divine service and lecture on Wednesday evenings during ten months of the year. Two services on Sunday. Congregation undiminished and united.

St. Thomas' Church, New York; the Rev. FRANCIS L. HAWKS, D. D., Rector; the Rev. ISAAC PARDEE, Assistant Minister.

Baptisms: children, 51; adults, 2—53. Marriages, 20. Funerals, 33. Communicants, 457. Scholars in daily Infant School, 100; scholars in Sunday School, 350; teachers in both schools, 50.

The children of the Parish were assembled in the church on each Saturday for Catechetical instruction, during the winter and spring months. And during the same season a Bible class was held in the church, in which a large portion of the congregation participated. The Canonical collections have been made. The congregation continues large and flourishing.

Trinity Church, including St. Paul's and St. John's chapels, New York; the Rev. WILLIAM BERRIAN, D. D., Rector; the Rev. JONATHAN M. WAINWRIGHT, D. D., and the Rev EDWARD Y. HIGBEE, Assistant Ministers.

Communicants, 800. Baptisms: adults, 15; children, 129—144. Marriages, 51. Burials: adults, 82; children, 89—171.

Collections:

For the Missionary branch of the Ed. and Miss. Soc. of			
Diocese, special,	at St. Paul's,	99	39
Do. do.	St. John's,	135	62
Do. regular,	St. Paul's,	126	80
Do. do.	St. John's,	137	56
City Mission Society,	St. Paul's,	137	61
Do.	St. John's,	86	68
N. Y. Bible and Common Prayer Book Soc.	St. Paul's,	118	28
Episcopal Fund,	St. Paul's,	59	60
Do.	St. John's,	51	28
General Theological Seminary,	St. Paul's,	89	14
Do.	St. John's,	86	66
N. Y. P. E. Tract Society,	St. Paul's,	78	79
Female Association of St. Paul's, for education,		7	00
Do. for the Missionary Soc. of the Diocese,		54	50

Service twice on Sundays in St. Paul's and St. John's and for six months in the year a Sunday evening Lecture at St. Paul's.

Prayers in both on Wednesdays and Fridays and on all the Festivals and Fasts.

Children catechised in Church a considerable portion of the year.

Zion Church, New York; the Rev. WILLIAM RICHMOND, Rector.

Baptized: adults, 10; children, 39—total 49. Confirmed, 60. Marriages, 8. Funerals, 16. Communicants: added, 40; removed, 45—total number 195. Catechumens: Sunday scholars, 170; others 30—200.

Contributions:

Education Fund of N. Y. Ed. and Miss. Society,	\$12	00
Missionary do. do.	28	00
Special do. do.	34	00
Episcopal Fund do.	10	00
Diocesan Fund do.	18	00
For Aged and Infirm Clergymen,	21	00
Collection to pay 2 years' interest on \$500 subscribed by the Rector to Jubilee College, Diocese of Illinois,	70	00

For Sunday School Library and other expenses of the school and room,	160 59
New York City Mission Society,	15 00
Church at Logansport, Indiana,	20 00
Bishop Kemper, College, Missouri, two years' subscription,	20 00
For the poor including offerings at Communion,	480 53
Other collections in the Church and congregation for special Church objects,	1116 00
	<hr/>
	\$2005 12

Divine service has been performed twice on every Sunday in the year, except two: and for the same period there have been two services on Wednesdays. For some months there was also one service on Fridays. The Rev. John Dowdney has officiated for the year once on Sundays; and for a portion of the year on Fridays; and has also assisted at the services on Wednesday evenings.

The Holy Communion has been administered on the first Sunday of every month, and also on the principal Festivals.

The children have been catechised by the Rector in the Church, for the greater number of Sundays. A catechetical class of young and adult persons has also been instructed in the Scriptures by a student of the General Theological Seminary. The number of catechists in the Sunday School is about 30.

The number of families visited this year under the advice and direction of the Rector, is about six hundred. Most of these were destitute persons, and so far as is known to the visitors, are not connected with this or any other congregation of our Church.

The fact of the seats in the galleries being all made free by the Vestry, may account, in part, for the removal of so many communicants. The persons that occupy these seats are often strangers, or those that frequently change their residence. This circumstance makes it difficult to keep an exact list of the communicants. They are supposed to amount in all to about 220. A great proportion of all the communicants sit in the gallery, and their contributions to all the expenses and charities of the Church are very liberal. Indeed of the contributions reported this year, more than one-third were given or obtained by persons who sit in the gallery. This fact confirms the opinion of the good policy and most solemn duty of providing a large number of free sittings in our parish churches, where the neighboring population requires them.

St. James' Church, Goshen, Orange county; the Rev. JESSE AMES SPENCER, Rector.

Baptisms—adults, 2; children, 6;—8. Marriages, 3. Funerals, 8. Communicants, removed, 2; added as new, 2; received from other parishes, 4; total added, 6; died, 2; present number, 40. Families, 44. Adult members of the congregation, 147. Catechumens, 35. Sunday Scholars, about 50. Sunday School teachers, 10.

Contributions:

Education Fund of the Diocese, 2 contributions	\$10 00
Missionary Fund do	14 00
Episcopal Fund	2 00
Domestic Missions	21 00
Fund for aged and infirm Clergymen	25 00
Professorship in Gen. Theological Seminary	9 50
	<hr/>
	\$81 50

With this report the connection of the present Rector with the parish ceases, he having been compelled to leave the country in search of health and strength. The state of the parish in general is very much the same as at the last report; the increase in point of number has been small, while death has been in the midst of

almost every family in the parish. The loss of the late senior Warden, Henry G. Wisner, Esq., will be long severely felt, inasmuch as his heart and hand were ever ready in the cause of Christ and His church.

St. George's Church, Newburgh, and St. Thomas' Church, New Windsor, Orange county; the Rev. JOHN BROWN, D. D., Rector.

Baptisms—Adults, 6; Children, 52; 58. Marriages, 5. Funerals, 31. Confirmed, 26. Communicants—added as new, 21; removed into the parish, 5; died, 6; removed from the parish, 6; present number, 131. Sunday School teachers, 21; Sunday Scholars, 116.

Contributions:

The Ed. Fund of the Ed. and Miss. Soc. of the Diocese	\$15 00
The Miss. Fund of the Ed. & Miss. Soc. of the Diocese	24 37
Special collection for the Ed. & Miss. Soc.	18 00
The Episcopal Fund	20 00
The Diocesan Fund	12 00
Fund for aged and infirm Clergymen	23 50
The General Theological Seminary	15 25
The Domestic Department of the Foreign and Domestic Miss. Society	40 00

St. Andrew's Church, Walden, Orange county; the Rev. HORACE HILLS, JR., Deacon, Minister.

I entered upon my duties as Rector elect of this parish, the second Sunday in June. The church has been without a minister several months during the year, and since I entered upon my duties I have been obliged to suspend my labors for several Sundays: consequently there is no statistical report from this parish for this year.

The church is united, active, and efficient. The attendance on Sundays is full, and is constantly increasing. The Sunday School is well organized, and is punctually attended by the Rector and teachers. The number of catechumens is 65.

Two Sundays in the month I read Evening Prayer and preach at Montgomery, a village with a population of about 1400. There is a spirit of united and active interest awakened among the few churchmen there, which has enlisted the attention and secured the confidence of many from the different denominations in that village. We have held our meetings in the Methodist house, which has been filled to overflowing. We are now taking the preliminary steps to effect an organization there. Rev. Dr. Brown, from Newburgh, has once officiated, and has kindly volunteered his services for any subsequent time. Under the smiles of Providence the church will arise and shine on that village during the ensuing year.

The late pastor, the Rev. Henry W. Sweetzer, reports as follows:

Continued in charge of St. Andrew's church, Walden, Orange county, until Quinquagesima Sunday, Feb. 6, 1842; up to which date I have to report services in that place as follows:

Marriage, 1. Funerals, 3. Divine service was celebrated generally twice on each Sunday. Communion administered on first Sunday in each month. The children of the Sunday School were catechised openly in the church on the P. M. of each Communion Sunday. The principal festivals observed.

Since Quinquagesima Sunday, have preached in New York and places adjacent twenty-six times, and baptized two infants. Assisted at morning and evening prayers twenty-five times.

Christ Church, Cooperstown, Otsego county; the Rev. FREDERICK T. TIFFANY, Rector.

Baptized: adults, 1; infants, 5; total, 6. Marriages, 8. Funerals, 9. Com-

Communicants: added as new, 3; removed from parish, 1; died, 2; present number, 88.

Contributions:

Education and Missionary Society,	\$6 14
" " special,	7 90
Diocesan Fund,	7 52
Episcopal Fund,	3 10
New York Bible and Common Prayer Book Society,	5 20
Foreign Missions,	5 21

Zion Church, Louisville, Otsego county; the Rev. AMOS B. BEACH, Rector.

Baptized: adults, 2; children, 12; total, 14. Marriages, 3. Funerals, 6. Communicants: added as new, 6; removed into parish, 5; from parish, 6; died, 3; present number, 132. Sunday school teachers, 20; scholars, 90.

Contributions:

Education and Missionary Soc. Education fund,	\$4 00
Missionary fund,	19 00
Episcopal Fund,	2 00
Diocesan Fund,	7 50
N. Y. Bible and Common Prayer Book Society,	10 00
Erection of Church in Flint, Mich,	11 00
Fund for Relief of Aged and Infirm Clergymen,	7 00
Parochial objects—Purchase of a new Organ,	800 00
Building of a parochial School House,	500 00
Other objects,	70 00

Total amount raised by parish, \$1430 50

The system of monthly contributions has been introduced into the parish with singular success. The Church has been opened for Divine Service on every Sunday in the year, and on many of the holy days of the Church. The Rector has catechized the children of the Sunday School on each Sunday in the Sunday School, and also after Church on the afternoons of Communion Sundays. A parochial school has been commenced, and is now in successful operation, and is conducted under the entire supervision of the Church. The Bishop of the Diocese is visitor, and the Rector of the parish trustee and head. The Rector has occasion, as in his former report, to express his gratitude to the Head of the Church for the outward prosperity and internal peace and harmony which at present characterize this portion of Christ's vineyard.

St. Matthew's Church, Unadilla, Otsego county; the Rev. NORMAN H. ADAMS, Rector.

Baptized: adults, 1; children, 10; total, 11. Marriages, 2. Funerals: 8 at Unadilla; 2 at Walton, Delaware co.; 2 at Bainbridge, Chenango county—total, 12. Communicants: added as new, 2; removed into the parish, 2; died, 2; present number, about 108.

Contributions.

Special collection for the Education and Miss'y Soc.,	\$10 00
Missionary fund of the Education and Missionary Society of the Diocese, from the Female Missionary Society, of St. Matthew's church, Unadilla,	12 50
After Sermon before the Female Missionary Society for the Domestic Department,	8 70
New York Bible, and Common Prayer Book Society,	3 50

Episcopal fund,	9 00
Diocesan fund,	2 45
For the building of an Episcopal Church in Flint, Michigan,	45 00
Total	<hr/> \$84 15

The Church has been opened for Divine Service every Wednesday evening in Lent, through Passion Week morning and evening, and most of the other holy days throughout the year.

The Holy Communion is administered the first Sunday in every month, and the children catechised publicly every Sunday at 5 o'clock, P. M., and frequently lectures delivered on the catechism.

St. Philip's Church, Phillipstown, and St. Mary's Church, in the Highlands, Cold Spring, Putnam county; the Rev. EBENEZER WILLIAMS, Rector.

ST. PHILIP'S.—Baptized: adults, 6; children, 3—total, 9. Marriages, 1. Funerals, 2. Communicants: added, 1; died, 1; present number, 27. Sunday Scholars, 25. Catechumens, 15. Teachers in the Sunday School, 5.

Contributions:

Education and Domestic Missionary Society,	\$2 00
Domestic Missionary,	2 38
New York Bible and Prayer Book Society,	5 36
Foreign Missionary,	1 35

From a little boy at the Sunday School, \$1 for the African Missionary, \$1 for Foreign Missionary.

In addition to the service on Sundays, the Church was opened on Christmas, Good Friday, and Thanksgiving day. The Holy Communion has been frequently administered, once to a sick member in his chamber. The Sunday School is under the superintendence of the Rector, by whom the children are often catechised, both in school and before the congregation. The "Ladies' Sewing Society," which is continued with praiseworthy zeal, has contributed much to the comfort of Sunday School children, and to the indigent of the parish. The Rector officiated at a Funeral of a member of the Church, at West Point; his time is much occupied in visiting the sick for several miles around his Parishes.

ST. MARY'S.—Baptisms: adults, 1; children, 14. Marriages, 4. Funerals, 4. Communicants: added, 12; removed from the parish, 4; present number, 25. Sunday Scholars, 40. Catechumens, 12. Superintendent, 1. Librarian, 1. Teachers, 5.

Contributions:

Education Fund,	\$1 90
Domestic Missionary,	2 00
Tract Society,	2 85
New York Bible and Prayer Book Society,	5 00
Foreign Missionary,	2 00

Since my last annual report, through the blessing of God upon the unwearied zeal and perseverance of a few devoted individuals, the Church, which was then in a considerable state of forwardness, has been completed and consecrated. It is a beautiful brick edifice, exceedingly neat in all its arrangements; the reading desk supplied with a handsome Bible and Prayer Book, and the altar and chancel furnished in good keeping with the building generally.

This Congregation has suffered greatly during the last six months by the removal of families from the village.

The Rector officiates one morning at St. Philip's, the next at St. Mary's, the afternoons in like manner, holding service at each church, each Sunday.

The Holy Eucharist has been administered in this Parish, and frequently to the sick in their chambers. Tracts are constantly distributed.

St. George's Church, Astoria, Queens county; the Rev. JOHN W. BROWN, Rector; the Rev. HENRY W. SWEETZER, Assistant Minister.

Number of families, &c., about 40. Baptisms: infants, 11; adults, 4—total, 15. Confirmed, 5. Communicants: removed, 5; died, 2; added, 6; received, 4; total, 47. Marriages, 2. Burials, 7. Catechists in Sunday School, including Superintendent, 13. Catechumens in attendance, between 50 and 60.

Public services are held on the morning and afternoon of every Lord's Day. Wednesday evening lecture during half the year. Bible Class, do.

The Church is also open for Divine Service during Lent, and on the principal Holy days throughout the year.

Collections:

Sunday School,	\$12 00
Domestic Missions,	20 00
Foreign Missions, (by the Sunday School,) about	20 00

The Rev. Henry W. Sweetzer has been engaged as Assistant to the Rector, and entered upon his duties as such on the seventeenth Sunday after Trinity, last past.

The Rector is again privileged to acknowledge with devout thankfulness to the great Head of the Church, the continued and increasing prosperity of this parish.

The annual Episcopal visitation and examination of the
ASTORIA FEMALE INSTITUTE
was held on Friday and Saturday, the 8th and 9th of July, with encouraging results. The average number of pupils during the year ending August 1st was about 50.

St. George's Church, Flushing, Queens county; the Rev. FREDERIC J. GOODWIN, Rector.

Baptized: adults, 10; children, 16—total, 26. Confirmed, 21. Marriages, 8. Funerals, 15. Communicants: new 18: removed into the parish, 6; removed from the parish, 4; died, 3; present number, 185. Catechumens, 120.

The Contributions required by the Canons have all been made:

Education and Missionary Society,	\$50 00
Episcopal Fund,	5 00
Diocesan Fund,	5 00
Domestic Missions, (including Michigan and Maine,) 22	50
Foreign Missions,	120 00
Sunday School of the Parish,	32 00
To two Feeble Churches,	50 00
For a Marble Font,	46 00
For completing the Communion Set,	60 00
For the Poor,	90 00

\$678 50

Divine Service has been celebrated twice on Sundays, and during six months of the year on Friday evenings. During the season of Lent, on Wednesday and Friday evenings. During Passion week every day. The service of the Church has also been performed, and a Sermon delivered, on Thanksgiving

day, on Christmas day, on New Year's day, on Ash Wednesday, and twice on Good Friday.

The Holy Communion is administered the first Sunday of every month. The children of the parish are examined every Lord's Day on appointed portions of the Scripture and Catechism. The number of scholars connected with the Sunday School is about 120, under 22 teachers, to assist the Rector as Superintendent.

St. Paul's Church, Glencove, Queens county; the Rev. JAMES P. F. CLARKE, Rector.

Baptisms: adults, 0; children, 2—total, 2. Confirmed, 1. Marriages, 0. Communicants: added, 2; received into the parish, 2; removed from the parish, 2; died, 0; present number, 10.

Contributions:

Education Fund of Education and Missionary Soc.	\$3 09
Missionary Fund	2 00
Special Collection	4 73
Episcopal Fund,	4 78
Diocesan Fund,	2 67
Fund for Superannuated, &c. Clergymen,	0 94

Divine Service celebrated on the afternoon of every Sunday, and of Christmas day, Circumcision, Ash Wednesday, Good Friday, and Thanksgiving day.

The Holy Communion on the First Sunday after Christmas, the Second Sunday in Lent, First Sunday after Easter, Trinity Sunday, Ninth Sunday after Trinity, Seventeenth Sunday after Trinity, and First Sunday in Advent.

St. George's Church, Hempstead, including Trinity Chapel, Rockaway, Queens county; the Rev. WILLIAM M. CARMICHAEL, D. D., Rector.

Burials: adults, 11; children, 10—21. Marriages, 10. Baptisms: adults, 5; children, 24—29. Communicants: added 12; died, 6—whole number, about 150. Sunday School Scholars, Hempstead: 40; Teachers, 10. Sunday School Scholars, Rockaway: 50; Teachers, 9. Confirmed at Trinity Chapel, Rockaway, 3; confirmed at St. George's Church, Hempstead, 23.

Collections:

Monthly offerings for the Domestic Branch of the Missionary Society,	\$20 00
do. do. for Foreign Missions,	9 00
Special Collection for the Missionary Branch of the Education and Missionary Society,	10 00
1st Special Collection for Mis'y and Ed. Soc.,	7 85
2nd " " for Mis'y and Ed. Soc.,	6 80
Collection for Episcopal Fund,	4 61
" Diocesan "	4 61
" for the Rev. Mr. Brown in behalf of the Church at Flint, Michigan,	20 00
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	\$82 97

In addition to the above, the Rector would also state in conformity with the wish of his Bishop, that Divine Service is celebrated twice on each Lord's Day, as well as on all the principal Festivals and Fasts appointed by the Church. There is also a weekly Lecture held, in the Sunday School Room, at Hempstead, during the fall and winter season, for 5 or 6 months: and occasionally in other parts of the Parish, where the people find it difficult to attend upon

the stated services of the Church. Besides this, a sermon is delivered on almost all funeral occasions, either at the house, or in the Parish Church. And finally, in reference to the catechising of the children, the Rector adds, that in accordance with the Canons and Rubrics, he does it as often as he can, publicly, in the Church, and administers the Communion about 6 or 7 times during the year, in St. George's Church, and 4 or 5 times, perhaps, in Trinity Chapel, Rockaway.

Grace Church, Jamaica, Queens county; the Rev. WILLIAM L. JOHNSON, Rector.

Baptized: adults, 1; children, 15—16. Confirmed, 16. Marriages, 5. Funerals, 35. Communicants: added, 18; removed into the parish, 8; removed from the parish, 6; died, 8; present number, 121. Catechumens, 44.

Contributions:

The Education Fund of the Education and Miss. Soc. of the Diocese,	\$9 73
The Mis. Fund of the Ed. and Mis. Soc. of the Diocese,	9 00
“ By Special Collection, as recommended by last Convention,	25 00
The Fund for Aged and Infirm Clergymen,	9 64

For St. Paul's Church, Flint, Michigan; for the Church in Clinton, Michigan; for the Church at Logansport, Indiana—have been collected in the parish, \$69 49.

Services twice every Lord's Day, in the Parish Church, and once a month in St. Mark's Chapel, to a colored congregation—on Friday before Communion—on Wednesdays and Fridays during Lent—and on the principal Festivals and Fasts throughout the year.

Zion Church, Little Neck, including the Whitestone chapel, Queens county; the Rev. HENRY M. BEARE, Deacon, Minister.

Baptisms: adults, 3; children, 6—total 9. Confirmed, 8. Marriages, 1. Funerals, 1. Communicants: at Zion Church, 12; at Whitestone Chapel, 12—total 24. Sunday scholars at Zion Church, about 20; teachers, 5; at Whitestone Chapel, scholars, 46; teachers, 10—total, scholars, 66; teachers, 15.

Contributions:

From Zion Church, for Missions,	\$22 00
Whitestone Chapel for do.	2 63
Do. a special object,	5 00
	<hr/> 7 63
Total,	<hr/> \$29 63

The present Pastor entered upon the duties of his office on the first Sunday of May last. Since the year '37 there had been no regular services in Zion Church, and the consequence was, that many of those who had been its former attendants having attached themselves to other Churches in the vicinity, the congregation had become very much reduced. He is happy, however, now to state that the attendance has very much increased, and the Church is gradually filling up. He officiates on each Sunday morning at Zion Church, and in the afternoon at the Chapel. It is intended during the year to make all the Canonical collections. As yet it has been deemed inexpedient.

Christ Church, Manhasset, Queens county; the Rev. JAMES P. F. CLARKE, Rector.

Baptisms: adults, 9; children, 10—total 19. Confirmed, 14. Marriages, 2. Funerals, 16. Communicants: added as new, 13; removed into the Parish, 2; re-

moved from the Parish, 5; died, 6—present number, 67. Catechists, 9. Catechumens, 30. Sunday scholars, 40.

Contributions:

The Education Fund of the Education and Missionary Society,	\$7 72
The Missionary Fund of do.	6 25
The special Missionary collection,	6 02
The Episcopal Fund,	7 66
The Diocesan Fund,	7 50
The fund for superannuated, &c. Clergymen,	11 06

Divine service on the morning of every Sunday, and of Christmas, Circumcision Ash Wednesday, Good Friday, and Thanksgiving day.

The Holy Communion on Christmas day, First Sunday in Lent, Easter day Whitsunday Eighth Sunday after Trinity, Sixteenth Sunday after Trinity, and last Sunday after Trinity.

Trinity Church, Lansingburgh, Rensselaer county; the Rev. ALVI T. TWING, Rector.

Baptisms: adults, 0; children, 7. Marriages, 4. Communicants: added as new, 6; removed into the Parish, 2; removed from the Parish, none; died, none; present number, 73. Confirmed, none. Funerals, 10. Catechumens, 70. Catechists, 18.

Contributions:

Special collection, Missionary Fund of the Diocese,	
Nov. 1841,	20 00
Missionary Fund of the Diocese,	20 00
Domestic Missions,	20 00
Education Fund of the Diocese,	10 00
Episcopal Fund,	5 00
Diocesan Fund,	9 00
Bible and Common Prayer Book Society,	5 00
Tract Society,	5 00
	<hr/>
	\$94 00

During the season of Lent, divine service was celebrated on Wednesday mornings and Friday evenings, with a lecture. There have been regularly two services on Sundays; and the Holy Communion has been administered on the first Sunday of every month.

About half of the year, on the afternoon of Communion Sundays, after the full evening service, the Sunday scholars have been instructed in the Catechism—this exercise taking the place of the sermon. On such occasions there has been uniformly a full attendance of the congregation.

The Rector superintends the Sunday School, and has a class of young gentlemen under his own instruction.

All monies for missionary and other charitable purposes, are raised by monthly collections, without specification of the particular object to which they are to be applied. The Offertory is used on all occasions of collection.

Christ Church, Troy; a vacant Parish, reported by one of the Wardens.

Baptisms: adults, 1; children, 5—total 6. Confirmed, 2. Marriages, 1. Funerals, 13. Communicants: added as new, 8; removed, 11; died, 4—present number, 72. Catechumens: since the removal of the late Rector no Sunday School has been kept up in the Parish.

The Church is at present without a Rector. Owing to the heavy debt which still rests upon it, its progress has been very much retarded, and a deep anxiety is felt as to its future welfare.

The regular contributions, except for parochial purposes, on account of the embarrassed state of the Church, have not been made.

St. John's Church, Troy; the Rev. RICHARD COX, Rector.

Baptized: adults, 5; children, 24—total 29. Confirmed, 10. Marriages, 5. Funerals, 24. Communicants: added as new, 13; removed into the Parish, 15; removed from the Parish, 13; died, 3—present number, 131. Catechumens, as Sunday scholars, about 110.

Contributions:

Education Fund of Education and Missionary Society,	\$10 00
Missionary Fund of do.	10 00
Special collection to do.	17 00
Fund for Aged and Infirm Clergymen,	10 00
Diocesan Fund,	9 00
Episcopal Fund,	5 00

Divine service has been celebrated twice on each Lord's day and on Good Friday; once on each of the other principal holy days, on the evening of the Friday previous to each administration of the Eucharist, and once a week during the season of Lent. Sermons or lectures have been connected with all of these services. The Communion is administered once in each month. The Rector is superintendant of the Sunday School; in which he is aided by 16 teachers.

St. Paul's Church, Troy; the Rev. ROBERT B. VAN KLEECK, Rector.

Baptized: adults, 4; children, 77—total, 81. Confirmed, 18. Marriages, 10. Funerals, 32. Communicants: added as new, 20; removed into the parish, 15; removed from the parish, 25; died, 7; present number, 277. Catechumens: in the "School of Industry" for Girls, 60; in the Male Parochial School, 50; Sunday Scholars, Infant School, 150; in the other School, 125.

Contributions:

To the Education and Missionary Society of the Diocese,	
Education Fund,	\$33 00
Missionary Fund, (special),	75 00
Annual,	91 00
Episcopal Fund,	13 32
Diocesan Fund,	22 50
Fund for Disabled Clergymen,	30 58
Board of Missions, Domestic,	83 50
Foreign,	83 50

Contributions have also been made for the Sunday Schools of the parish, to sustain the Male Parochial School, and for other objects, as well as in aid of Christ Church, the depressed condition of which and the efforts and desires to relieve it, have materially diminished the contributions of the parish for general church objects, during the past year.

The Rev. David Butler, D. D., the first Rector of this Church, departed this life in July last, in a good old age, having dwelt among the same people, for thirty eight years, during twenty eight of which he discharged the duties of the Pastoral office as Rector of St. Paul's Church. Few men have lived to see so much and abundant fruit of their labors, and now that he has entered into rest, his works do follow him, as the enduring monuments of his patient zeal and tried fidelity, and in the grateful remembrance of a people who, in his active life,

honored and loved him, in his declining age cherished and sustained him, and now that he is gone, mourn his loss with a filial affection and veneration.

St. Andrew's Church, Richmond, with Trinity Chapel, Factoryville, Richmond county; the Rev. DAVID MOORE, D. D., Rector.

Families, 250. Communicants, 258. Baptisms, 25. Marriages, 3. Funerals, 10. Sunday scholars, 100. Teachers, 10.

Collections:

Missionary Fund,	\$25 10
Diocesan Fund,	8 16
Episcopal Fund,	13 03
Education Society,	15 40
Collection made in March last for the Diocese of Michigan,	30 00
Collection made in August last, for a parish in Illinois,	38 00
Collection made in January last, for the Education Society of this Diocese,	19 76

St. Paul's Church, Tompkinsville, Richmond county; the Rev. WILLIAM WALTON, Rector.

Baptisms: children, 19; of these 4 were clinical. Marriages, 5. Funerals, 10; but two of these properly belonged to the congregation. Communicants: new, 2, removed into the parish, 16—total added, 18; removed from the parish, 13, died, 1—total left, 14; present number, 55. Sunday scholars, about 80—male, 30, female, 50; average attendance, 45.

Contributions:

Education Fund,	\$12 37½
Missionary Fund, (special, \$16, annual, \$19 50,)	35 50
Episcopal Fund,	7 00
Diocesan Fund,	9 75
N. Y. Bible and Common Prayer Book Society,	10 25
N. Y. Protestant Episcopal Tract Society,	5 15
General Theological Seminary,	7 06
Domestic Missions,	9 60
Foreign Missions,	11 20
Infirm Clergy Fund,	5 21

113 09½

For Parochial purposes, about

200 00

\$313 09½

The routine of Divine service has been generally the same as described in the last report. The Communion has been administered 10 times during the year. The Sunday School children have been catechised publicly in the Church six times. The attendance on prayers during Passion Week was much larger than previously, and was very gratifying to the Rector.

Sunday School Teachers: male, 5; female, 7—total, 12. If the number was larger, the school would be much increased.

The Church continues to improve slowly but steadily. All the pews offered for renting have been taken.

Christ Church, Ballston Spa, Saratoga county; the Rev. DEODATUS BABCOCK, Rector.

Baptisms: adults, 4; infants, 2—6. Marriages, 9. Funerals, 12. Communicants: added, 10; removed, 2; died, 4; present number, 76. Confirmed, 11. Catechumens, 40.

Contributions:

Education Fund of Education and Missionary Soc.	\$3 25
Missionary Fund of do.	8 25
Episcopal Fund,	1 00
Diocesan Fund, (1½ per cent. on my salary, \$350,)	5 25
Collection on Christmas Day, in aid of the Fund for the support of Infirm Clergymen,	12 13

St. Paul's Church, Charlton, Saratoga county; the Rev. EDWARD DAVIS, Rector.

Baptized: adults, 0; children, 5—total, 5. Confirmed, none. Marriages, 1. Funerals, 6. Communicants, about 60; removed into the parish, 1; died, 4. Catechumens, about 25. They have been instructed the past year in the Epistles and Gospels, and Formularies of the Church.

Contributions:

Education Fund,	\$5 00
Missionary Fund,	5 00

Bethesda Church, Saratoga Springs, Saratoga county; the Rev. WILLIAM F. WALKER, Rector.

Baptized: adults, 9; children, 12—21. Presented for Confirmation, 16. Married, 3. Attended 6 funerals. Communicants: admitted as new, 16; removed into the parish, 6; from it, 3; died, 1; present number 45.

The children of the parish are under a course of instruction, by the Rector, in the Church Catechism, in which they are examined weekly; and are catechised "openly in the Church," in the presence of the congregation, at the usual afternoon service, once a month.

The Rector met a class of adults for Biblical instruction, once a week, from Advent to Easter.

The Offertory has been used weekly since last Convention; and from the offerings thus placed on the altar, there have been appropriated, apart from parochial and other objects—

To the Education Fund of the Diocese,	\$10 76
Missionary Fund	10 75
N. Y. Bible & Common Prayer Book Society,	11 46
Fund for Aged and Infirm Clergymen,	5 30

Divine service has been celebrated on Sundays twice; during the months of July and August three times; the third service being for a congregation of colored people; and three times from Septuagesima Sunday to Easter. All Holy days have been observed by the celebration of the services appointed for them; Ember and Rogation days by the ordinary services. Daily morning prayer was celebrated during the months of July and August.

The Holy Communion has been administered monthly, and on the Festivals of the Nativity, Easter, and Whitsunday.

The Rector regrets that two or three of the contributions required by the Canons have not been made—to the Diocesan Fund, Episcopal Fund, and to the P. E. Tract Society. He will endeavor to guard against such an omission in future.

Grace Church, Waterford, Saratoga county; the Rev. GEORGE B. EASTMAN, Rector.

Baptized: adults, 7; children, 14—total, 21. Confirmed, 8. Marriages, 1. Funerals, 2. Communicants; added, 6; removed into the parish, 4; removed from the parish, 2; present number, 46. Catechumens and Sunday scholars, 46; teachers, 7.

Contributions

Education Fund,	\$1 00
Missionary Fund, \$2 00, special, \$5 32,	7 32
Episcopal Fund,	1 00
Diocesan Fund,	6 00
N. Y. Bible and Common Prayer Book Society,	4 20
N. Y. Protestant Episcopal Tract Society,	4 00

Within the year a new church edifice has been built. The corner stone was laid on the 21st day of October; the building completed in less than three months, and consecrated by the Rt. Rev. the Bishop of the Diocese, on the Festival of the Purification of St. Mary the Virgin, February 2d. The Church is built of brick, in a neat and substantial manner; its dimensions on the ground, 34 by 46 feet, with a convenient vestry room in the rear. It contains 42 pews, furnishing seats for 200 persons. An excellent bell was procured and hung in the tower before the completion of the Church. A chandelier and side branches for lighting the Church were presented by one of the wardens. The whole expense of the Church was about \$3000. By the generous aid of the friends of the Church in other places, the parish was enabled to prosecute its enterprize to so speedy and successful an issue, without incurring any debt. Our deep gratitude is due to the Great Head of the Church, who has thus blessed our efforts, and enabled us, in a time of unusual calamity and depression, to "rebuild our waste places."

Divine Service has been celebrated twice on Sundays, once on Thanksgiving day, Christmas, and Ash Wednesday, and every Friday in Lent, and twice every day of Passion Week. The Holy Sacrament of the altar has been administered on the Festivals of the Nativity, Easter, Whitsunday, and on the first Sunday of every month; also four times in private houses to sick persons.

Christ Church, Duaneburgh, Schenectady county; the Rev. KENDRICK METCALF, Rector.

Number of families, 30. Baptisms: adults, 3; infants 6—total, 9. Communicants, 27. Burials, 3. Marriages, 3.

The present Rector, having been but a few days in the care of the parish, is unable to give further particulars. The late Rector resigned in April last, since when there has been no resident clergyman. The Rev. Prof. Reed has kindly officiated in the Church on 14 Sundays during the vacancy, and the Rev. Prof. Potter, D. D., on one Sunday. The Rector designs to establish quarterly subscriptions for diocesan and missionary purposes, and looks for the Divine blessing on his efforts to invigorate the parish.

St. George's Church, Schenectady; the Rev. JOHN WILLIAMS, Rector.

The present Rector took charge of the parish in June last, but when not otherwise specified, the report includes the acts also of his predecessor.

Baptized: adults, 0; infants, 21—total, 21. Owing to the illness of the Rector after his taking charge of the parish, he was unable to prepare any candidates for confirmation in season for the appointed time of the Bishop's visitation. No confirmations therefore have taken place. Marriages, 3. Funerals,

16. Communicants: Under this head the Rector cannot now speak with as much definiteness as he wishes. Two have removed into the parish, and two been added anew, since he has had charge of it. The whole number does not, he believes, vary much from 15). Not so many certainly, as in so large a parish ought to be found receiving that nourishing grace of the Eucharist, which all Christians are privileged to. Catechumens, who are also Sunday scholars, 13), with 22 teachers.

Contributions:

Education Fund,	\$7 00
Missionary Fund,	31 00
Episcopal Fund	7 00
Diocesan Fund,	12 00
Fund for disabled Clergymen	20 00
Domestic Missions,	10 00
Associated Mission in Wiskonsan,	15 00
Collections for Sunday School,	35 00
Church in West Granby, N. Y.,	10 00
Communion alms	100 00

\$247 00

Divine Service is celebrated twice on Sundays. Hitherto the illness of the Rector has prevented the observance of the Holy days; but it is his design and hope, soon to have Divine Service on those days also. The Sacrament of the altar is administered monthly. As yet the children of the parish have been only catechised in classes in the Sunday School, but from the first Sunday in October it is purposed to examine and instruct them openly in the Church after evening service

Christ Church, Morristown, and St. Luke's, Lisbon, St. Lawrence county; the Rev. JOHNSON A. BRAYTON, Minister.

The Minister of these Churches is also the Principal of the Ogdensburgh Academy, in which he has been employed in teaching during the whole year ending with the date of this report, officiating on Sundays alternately at Morristown and Lisbon.

CHRIST CHURCH, MORRISTOWN.--Baptized: adults, 8; children, 5--total, 13. Confirmed, 15. Marriages, 2. Funerals, 1. Communicants: added as new, 23; removed, 1; died, 1; Present number, 35. In consequence of the short time of the Minister spent in this parish, he has not given much personal attention to the Sunday School, nor has he formed any separate class of Catechumens. He has had less cause to regret this deficiency on account of the pious zeal and efficient instructions of the Sunday School teachers. The scholars, in general of suitable age, have been stately exercised in the Catechism of the Church.

Contributions:

The Education fund of the Education and Missionary Soc. of the Diocese,	\$3 00
The Missionary fund of the Education and Missionary Society of the Diocese,	3 00
The Diocesan Fund,	5 00

Divine Service celebrated twice on each Second Sunday, and also on Christmas day.

The services of the Minister have been well sustained by the piety of the members of the Church as well as by the courtesy and sympathy of the congregation in general. The Sunday School has been kept up at every season during the year, with an average attendance of 30 to 35 scholars, and 6 to 8 teachers.

ST. LUKE'S CHURCH, LISBON.--Baptisms: adults, 2; children, 12; total, 14. Confirmed, 2. Burials, 5.

It may be in place to add also here, that a short time before the beginning of

the year included in this report there were baptized in this parish 3 children by the Rev. Mr Pardee; and that within the last 15 months I have baptized 19 children in the township of Lisbon, whose parents are not connected with my parish or congregation. These baptisms were administered in private houses, several families being present, and the order of Public Baptism being used.

St. John's Church, Ogdensburgh, St. Lawrence county; the Rev. HEWLETT R. PETERS, Rector.

Baptisms: adults, 5; infants, 46. Marriages, 11. Funerals, 3. Sunday scholars, about 50. Teachers, 10. Every other Sunday after morning service I examine the children upon the Catechism, and have in this way gone over it several times. Confirmed, 12. Communicants, about 80.

Contributions:

For Missionary Fund,	\$20 00
Diocesan Fund,	9 00
Sunday School Library,	11 00

The Parish may be considered as doing very well. The attendance at Church has considerably increased, and many more would attend if we had room in the Church for them.

Trinity Church, Potsdam, St. Lawrence county; the Rev. ALBIN K. PUTNAM, Rector.

Baptized: adults, 8; children, 27—total, 35. Confirmed, 64. Marriages, 3. Funerals, 20. Communicants: added as new, 23; removed into the Parish, 3; removed from the Parish, 5; died, 4—present number, 97. Catechumens, 100.

Contributions:

Education Fund,	\$2 45
Missionary Fund,	2 45
Do. (special)	2 72
Episcopal Fund,	1 00
Diocesan Fund,	9 00
Fund for Aged and Infirm Clergymen,	6 38
Bible and Prayer Book Society,	1 50
Tract Society,	1 50
For the purchase of a bell and other extraordinary local purposes,	670 00
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	\$697 00

The blessing of Almighty God continues to be upon us. There has been an unusual amount of disease and mortality in the Parish; affording some striking instances among the sick and dying of the power of Divine grace.

The Sunday School continues to prosper under the same indefatigable superintendent as heretofore, and the constant general supervision of the Rector.

The public services in the Church have not varied much from the report of last year. The Holy Communion has been administered by the Rector, in this and in adjoining parishes, eighteen times.

When we compare the facts exhibited in the above statistics, with the fact that eight years ago there were scarcely six Episcopalians in this place, we discover great cause for thankfulness and encouragement.

St. John's Church, Islip, Suffolk county; the Rev. DANIEL V. M. JOHNSON, Minister.

In obedience to the Canon, I herewith report, that, since my connection with the Diocese, in May last, I have preached twenty-one times—read the service ten times—baptized one infant—administered the Holy Communion once and assisted therein once—made several pastoral visits to the sick and afflicted—and attended one funeral. For the last month I have officiated in St. John's, Islip, formerly under the Pastoral care of the Rev. Charles Seabury, who through age and infirmity, has been, at length, compelled to relinquish it, confining his labors to Setauket. The congregation is small and its resources very limited—but if it could enjoy the fostering care of the Diocesan Missionary Society for a little time, a very respectable congregation would undoubtedly be gathered. I have also visited Patchogue several times and found a few families interested in the establishment of the Church there, but the want of a place in which to hold Divine service, seems to be an almost insuperable difficulty in the way to accomplish so desirable an object and may frustrate the hope of success, which is there indulged.

If Islip could be made a Missionary Station forthwith, we would soon have, I think, comfortable and convenient Churches both in Islip and Patchogue, that could assume the entire support of a Clergyman.

Church of the Messiah, Glen's Falls, Warren county, and Zion Church, Sandy Hill, Washington county; the Rev. JOHN ALDEN SPOONER, Rector.

CHURCH OF THE MESSIAH.—Baptized: children, 2. Confirmed, 2.—Married, 1. Buried, 2. Communicants, 22.

ZION CHURCH.—Baptized: children, 15; adult, 1—total, 16. Confirmed, 1. Married, 1. Buried, 2. Communicants, 49.

Collections, combining Zion Church and the Church of the Messiah:

At the Communion,	\$17 04
For Aged and Infirm Clergymen,	4 34
Education and Missionary Society, special,	2 00
Do. ordinary,	8 25
	— 10 25
For Domestic Committee of General Missions,	5 00
For Foreign do.	6 00
N. Y. Bible and Prayer Book Society,	7 06
N. Y. Tract Society,	4 62
Diocesan Fund,	2 00
Episcopal Fund,	3 76
	— \$60 07

Occasional services have been given from time to time in adjoining towns; during some of which twelve of the forementioned baptisms were administered.

Trinity Church, Granville, Washington county; the Rev. LOUIS M'DONALD, of Vermont, officiating Minister.

Baptized: adults, 2; infants, 8—total, 10. Funerals, 4.

St. Matthew's Church, Bedford, Westchester county; the Rev. ALFRED H. PARTRIDGE, Rector.

Marriages, 7. Deaths, 5. Communicants: added, 4; died, 1—present number, 76.

Contributions:

Special collection for Education and Missionary Society,	\$7 00
Episcopal Fund,	2 28
General Theological Seminary,	2 00
Education Fund of Education and Missionary Society,	1 00
Missionary Fund of do.	1 00
Diocesan Fund,	1 87
Domestic Missions,	20 00

The latter being an appropriation of the Ladies' Missionary Society of the Church.

In addition to the usual services of the Church in Bedford, I have officiated at Somers once a month until the consecration of the Church, which took place on the 19th of January last; and since, every afternoon until Easter.

St. Paul's Church, East Chester, Westchester county; the Rev. ROBERT BOLTON, Rector.

Baptisms, 7. Communicants, 59. Marriage, 1. Sunday scholars—East Chester, 40; Pelham, 35; total, 75. Teachers, 7. Funerals—of the parish, 19; from New York, 15; total, 33.

Collections:

Special Missionary and Education collection	\$14 00
Episcopal Fund	16 30
Diocesan Fund	16 30
Missionary and Education Society	32 60
Bible and Prayer Book Society	35 00
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	\$114 20

Zion Church, Greenburgh, and Christ Church, Tarrytown, Westchester county; the Rev. WILLIAM CREIGHTON, D. D., Rector.

Zion Church—Communicants, 24. Baptisms—Infants, 2. Interments, 3. Sunday Scholars, 22. Teachers, 3.

Collection for Missionary Fund	\$23 04
do Education “	24 30

Service is held once on every Lord's day. The decrease in the number of Sunday scholars is owing to the establishment of another school in the neighborhood.

Christ Church—Communicants, 29. Baptisms—adult, 1; infants, 5;—6. Marriages, 4. Sunday scholars, 40. Teachers, 6.

Collection for Missionary Fund	\$19 08
do Education “	17 00

The ladies of the congregation still continue their praiseworthy endeavors to relieve the church building from the debt incurred in its erection, and during the last two years, by the sale of useful and ornamental articles, have contributed more than five hundred dollars for that purpose.

Service once on every Lord's day. There are also services on Christmas and Thanksgiving days; prayers twice a week and a lecture once a week during Lent; and, for half the year, a third service is held on every fourth Sunday, in the Alms House of the county.

St. Thomas' Church, Mamaroneck, Westchester county; the Rev. JOHN M. WARD, Rector.

This parish under the blessing of the great Head of the church continues to improve. Baptisms—3 infants; 2 adults; total, 5. Marriages 7. Communicants—added, 9; died, 1; total, 49. Funerals, 5; Catechumens 60.

Contributions:

Education Fund of the Ed. & Miss. Society	\$2 41
Missionary Fund of the Ed. & Miss. Society	8 00
The Protestant Episcopal Tract Society	7 50
The Episcopal Fund	2 00
The Diocesan Fund.	2 41

Divine Service has been celebrated twice on every Lord's Day, and on most of the Festivals. The Holy Communion is administered monthly, and on the Festivals of Christmas, Easter, and Whitsunday. The children are frequently examined in the catechism openly in the church. The number of catechists who aid the Rector in Sunday School instruction is 11. The ladies of the congregation have by their industry raised 175 dollars, which has been expended in providing new and rich hangings for the pulpit, desk, and orchestra, a handsome bible for the desk, and a side table for the due celebration of the Lord's Supper. The Vestry have within the last year purchased a handsome lot for a parsonage, and they contemplate farther improvement in the church edifice, rendered necessary by the increasing demand for pews beyond what the church now affords.

St. Ann's Church, Morrisania, Westchester county; the Rev. CHARLES JONES, Rector.

Baptisms—adults, 5; infants, 25; total, 30. Marriages, 8. Funerals, 3. Communicants—added as new, 8; added by removal, 5; removed from the parish, 1; removed by death 1; present number, 20. Catechumens, 32.

Collections:

Special Collection for Ed. & Miss Society	\$15 00
Canonical Collection for Education Fund	30 00
for Missionary Fund	10 06
for Episcopal Fund	10 00
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	\$65 06

Divine service is performed in this church twice every Lord's Day, and has also been celebrated on the days appointed for Fast and Festival. The children belonging to the parish are usually examined and instructed in the Church Catechism on Sunday afternoon. A new organ has recently been obtained. The Rector would also report that he was actively engaged in the discharge of ministerial duty, during the time which elapsed between his resignation of the rectorship of Calvary Church and his acceptance of the rectorship of this parish.

Trinity Church, New Rochelle, Westchester county; the Rev. THOMAS W. COIT, D. D., Rector.

Baptisms: adults, 2; children, 13. Marriages, 3. Funerals, 7.

Communicants.—The changes have left the number precisely as last year, 47.

Catechumens.—The Rector has established the practice of calling on *all* the children of the Parish to attend an examination, every month, "openly in the Church," upon the Catechism in the Prayer Book. He is so well satisfied of the utility of the practice that it is his purpose to continue it; hoping to see the day when the congregation will consent to have such an exercise substituted for the afternoon sermon, and not only send their children to it, but accompany them.

Contributions :

Education and Missionary Society of the Diocese, special collection in answer to the Bishop's circular,	\$23 50
Education Fund, annual collection,	15 00
Missionary Fund, do.	30 00
Board of Missions, Domestic department,	45 00
Do. Foreign do.	27 00
Diocese of Michigan,	20 00
General P. E. Sunday School Union,	10 00
Diocesan Fund,	12 75
Episcopal Fund,	5 00
Parish Sunday School,	20 88

It was hoped that something might be added to this list on behalf of the N. Y. Bible and Prayer Book Society, and also the P. E. Tract Society; but the collector who had their interests in charge in the Parish has not yet reported.

P. S. The collector has since reported an amount of \$30 75 as paid to the N. Y. Bible and Prayer Book Society.

St. Peter's Church, Peekskill, Westchester county; the Rev. MOSES MARCUS, Rector.

Baptized: children, 12. Confirmed, 7. Marriages, 3. Funerals, 5. Communicants: added as new, 7; removed into the Parish, 5; removed from the Parish, 5—present number, 44. Catechumens: about 40 children in the Sunday School, and 8 teachers.

Contributions:

Education and Missionary Society, special donation, \$5	
annual, \$10,	\$15 00
Episcopal Fund,	2 50
Diocesan do.	2 50
New York Bible and Common Prayer Book Society,	4 50
New York Protestant Episcopal Tract Society,	3 50
Domestic Committee of General Board of Missions,	20 00
Foreign Committee of do. \$10, (for Africa \$20)	30 00
Parochial Sunday School for books and library,	15 00
Publication of Parochial "Tracts for the Times," Nos. 1 and 2,	19 10
Gratuitous distribution of Episcopal books in the Parish,	11 25
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	\$123 55

The improvements which were in progress at the time of my last report having soon after been completed, St. Peter's Chapel was re-opened for Divine service on the Sunday next before Advent, Nov. 21, 1841, on which occasion my Diocesan was so kind as to honor the Parish with a special visitation, to preach, and hold a confirmation. From this period I have regularly performed the duties of my charge; on the Lord's Day, I have generally had three full services. The Holy Communion has been administered at the Festivals of the Church, and on the first Sunday of every month; the same having been always preceded by a week-day lecture. The Church has also been open for public worship or other solemnities, especially throughout the season of Lent, which, I am happy to say, was observed with far greater strictness by my people than in any preceding year, encouraging the hope that they are beginning to awake to a right sense of the Church's godly discipline herein—its prosperity, and spiritual tendency.

The Sunday School has been regularly attended to. It is not, however, so flourishing as I could wish. The children who are punctual have made considerable improvement in their study of the Holy Scriptures, the Book of Common Prayer, and the Formularies of the Church. The Catechism is familiar to most of them, and no pains have been spared by their teachers—efficient persons, though few in

number,—to imbue their minds with right principles. The superintendence of the school I entrusted about four months ago, to a young person, who is preparing himself with me as a candidate for Holy Orders, and I may add, he has been vigilant, active, and faithful to his trust.

The Parochial Association formed last year for the purpose of promoting throughout the Parish, Christian Knowledge, Christian Piety, and Christian Benevolence, based upon the only true principle that the Church is the proper and legitimate channel, in, and through which way, projects of a religious character should be carried on by its members,—to the utter exclusion of all voluntary, irresponsible societies, and embracing a system of monthly contributions, "as God hath prospered" every man,—held its first anniversary in Whit Sunday week, when I was favored with several of my clerical brethren, to strengthen my hands in the good work of the Gospel. The celebration consisted in the regular services of the Sanctuary, and the appeals made in behalf of Christ and His Church, here left a savor behind them not soon to be forgotten. From the annual report, which was read, it appeared that, in addition to the extensive improvements made in our "Holy and beautiful Temple," the sum of \$107 71 has been contributed, by a few persons only, for divers Church purposes; and that a sinking fund, towards which one individual pays \$5 a month, had been made, for the liquidation of remaining and contingent obligations, the insurance upon the Church, &c.

The Ladies' Sewing Society continues as aforetime to aid the Church in her financial resources. The proceeds of its labors have been given towards the purchase of our new Organ, an instrument which has been very much admired by persons competent to form a judgment of its excellence, and sustaining the reputation of Messrs. Holbrook & Co., Medway, Mass., as excellent organ builders, and honorable, fair dealing persons.

During the summer months, I have held a Sunday evening service in the mother Church, whenever the weather permitted; and on some occasions the congregation has been large. I yet hope this venerable edifice will be put into decent repair. The land on which the Church stands was the gift of Catherine Van Cortlandt wife of Andrew Johnson. The church was opened as and for an Episcopal place of worship on the 8th Sunday after Trinity, Aug. 9, 1767, by the Rev. John Ogilvie, D. D., Assistant Minister of Trinity Church, New York. In 1771, the Rev. John Doty being Rector, His Excellency Governor Tryon, granted a charter, in virtue whereof the Trustees held a certain glebe of 200 acres of land, set apart and given by Colonel Beverly Robinson, for the use of the Rector, officiating one half of his time at St. Philip's Chapel in the Highlands. In 1793 the Rev. Andrew Fowler was Rector of this parish, since which period it has been in charge of sundry other persons.

I have to record another liberal gift from the Van Cortlandt family, since the last Convention, in the presentation of a beautiful, chaste, and appropriate marble Font, by Colonel Pierre Van Cortlandt.

Christ Church, Rye, Westchester county; the Rev. PETER S. CHAUNCEY, Rector.

Baptisms: adults, 6; children, 6—total, 12. Confirmed, 6. Marriages, 15. Funerals, 12. Communicants: added as new communicants, 5; removed into the parish, 6; removed from the parish, 5; died, 3; present number, 82.

Contributions:

Education Fund of the Education and Missionary Soc.	\$9 51
Missionary Fund of do.	9 00
Diocesan Fund,	3 00
Episcopal Fund,	2 00
Alumni Professorship of Pulpit Eloquence and Pastoral Theology in the General Theo. Seminary,	17 50
The Ladies of the Congregation, with their accustomed liberality, have contributed towards local objects,	100 00

\$141 01

During most of the summer, the health of the Rector has prevented his officiating regularly; through the kindness of some of his Reverend brethren, however, the pulpit has been supplied; and he here desires to record his devout thankfulness to God for such renewal of his strength as will soon enable him to resume all his duties.

St. Paul's Church, Sing Sing, Westchester county; the Rev. CHARLES H. HALSEY, Rector.

Baptized: adults, 6; children, 15—total, 21. Confirmed, 13. Marriages, 2. Funerals, 3. Communicants: added as new communicants, 7; removed into the parish, 9; removed from the parish, 6; total number at present, 66. Catechumens: Bible Class, about 60; Sunday scholars, including catechetical class, 101; teachers, 14.

Contribution:

Education Fund of the Diocese,	\$10 00
Missionary Fund of do.	20 00
Children of Sunday School to do.	2 75
Special Collection to do.	22 00
Episcopal Fund of the Diocese,	7 00
Diocesan Fund,	9 00
Fund for the Relief of Aged and Infirm Clergymen,	10 00
General Theological Seminary,	22 38
Domestic Missions U. S.	12 66
Children of Sunday School to do.	3 12
Foreign Missions, (for Africa,)	25 12
N. Y. Bible and Common Prayer Book Society,	10 00
New York Tract Society,	5 00
Sunday School of Parish,	17 23
By the Ladies' Sewing Soc. toward Parochial objects,	200 00

\$376 26

Divine service has been celebrated twice on every Sunday; on Ash Wednesday; Good Friday; and on Saturday the 13th August, on the occasion of the Bishop's visitation to this parish; once on Thanksgiving Day; Christmas; Circumcision; Epiphany; each Wednesday and Friday during Lent; each day in Passion Week; Monday and Tuesday in Easter Week; Ascension Day; Monday and Tuesday in Whitsun Week; and on the Nativity of St. John the Baptist.

On each occasion, a Sermon was preached, or an expository and practical Lecture delivered.

There have likewise been Divine service and a Lecture every Friday evening, with few exceptions, throughout the year.

The Holy Communion has been administered, in general on the first Sunday in every month, also on the Festivals of Christmas and Easter, and on the 13th day of August, when the Bishop held an Ordination, and administered the rite of Confirmation.

A Lecture preparatory to the Communion has usually been delivered.

A Course of Lectures was delivered to the candidates prior to Confirmation.

During the winter months, the Rector formed a Bible Class for the benefit of the Sunday School Teachers, and others disposed to attend. Its members met the Rector regularly on Sunday evenings at the Vestry Room of the Church. He was much encouraged by the interest evinced, and the increased attendance on these occasions.

During the same period of the year, he likewise delivered a course of Lectures, with Scripture illustrations, on a week day evening, to the children of the Sunday School.

During the spring and summer months, the children of the parish are cate-

chised openly, in the Church, every Sunday after the evening service. During the remainder of the year, they are also examined by him in the Sunday School, to which he gives as much of his time and attention as he can, in connection with the other duties of the day. He has still to lament the loss of Teachers by removal from the parish, as reported last year, whose places he has not been able to supply.

Divine service, by the Rector of this parish, has occasionally during the past year, as in former years, been celebrated in the Chapels of the Male and Female Prisons of this State situated in this parish. He has also occasionally officiated in the town of Cortlandt, in a place of worship near the village of Croton. The number present and the attention given on these occasions to our Holy Service have been very gratifying. He would here acknowledge a donation of 24 Prayer Books from the Bible and Prayer Book Society, which have been distributed among the worshippers at the place last mentioned, and for a part of which he has reason to believe there will be a more substantial return to the Society than his present thanks.

The Ladies of the Sewing Society have steadily and industriously continued their exertions. And it is with much satisfaction recorded that in this, the second year of their engagement, they have redeemed their pledge to pay \$500 in five years, towards the purchase of a Parsonage.

St. Peter's Church, Westchester, Westchester county ; the Rev. WILLIAM POWELL, Rector.

Baptisms, 7. Marriages, 5. Funerals, 10. Communicants, about 54. In consequence of constant wet weather during the summer months, average attendance of Sunday scholars, 20.

Collections :

Theological Seminary	\$18 00
Missionary Fund	24 75
Education Fund	14 25
Diocesan Fund	9 75
Episcopal Fund	10 25
Tract Society	9 50
	<hr/>
	\$96 50

Divine service is held regularly at West Farms every Sunday afternoon in a school house. About \$1900 have been already collected towards building a chapel there in connection with St. Peter's.

Grace Church, White Plains, Westchester county ; the Rev. ROBERT WILLIAM HARRIS, Rector, the Rev. MARTIN MOODY, Assistant Minister.

Baptisms—infants, 6. Confirmed, 5. Funerals, 9. Communicants—died, 3; removed, 4; added, 5.—45.

N. B. Some heretofore reported among our communicants, are not now so reported, because not resident in the parish during the whole year.

Sunday School.—Teachers, 6. Scholars, 46. The children receive pastoral and catechetical instruction every Sunday afternoon.

Collections :

General Theological Seminary	\$23 50
Education Fund	3 82
Missionary Fund	15 00
Diocesan Fund	2 00
	<hr/>
	\$44 32

The parish continues prosperous. Three of the aged communicants have died, "having the testimony of a good conscience, in the comfort of a reasonable, religious and holy hope, in favor with their God, and in charity with the world."

May their pious examples be remembered among us and their "faith followed."

Services are still held in the town of North Castle, as heretofore, and notice is to be given on next Sunday preparatory to the organization of a church and the erection of a house of prayer, to be located in the village of Mile Square.

The Rector and his assistant are occupied, in addition to parochial duties, in the daily care of a private institution for religious and classical education.

St. John's Church, Yonkers, with a chapel at Tuckahoe, Westchester county; the Rev. HENRY L. STORRS, Rector.

Baptisms—adults, 5; children, 18;—total, 23. Marriages, 6. Funerals, 10. Communicants—added as new, 9; Removed into parish, 6; died, 2; present number, 86. Sunday School Teachers, 14; scholars, 60.

Collections:

Education and Missionary Society, Ed. branch	\$10 00
" " " Miss. "	14 50
" " " Miss. (special)	14 50
Episcopal Fund	2 00
Diocesan Fund	5 00
Domestic Missions	22 00
Bible and Prayer Book Society	2 00
Tract Society	1 54
Fund for aged and infirm Clergymen	15 25
Sunday School	14 22

\$100 71

During the past year the interior of the church has been entirely remodeled. We have thus gained an additional number of pews which were absolutely required by the increase of the congregation, and made our earthly temple a more fit dwelling of the High and Holy one who has promised to meet with us there.

A beautiful marble font has been presented by one of the members of the congregation, while to another we are indebted for very rich hangings for the pulpit and desk, and to others for new carpeting for the aisles.

The church has been opened regularly for divine service (excepting during the time of its alteration) every Lord's day. Also, on Thanksgiving day, Christmas, Ash Wednesday, Good Friday, and on Wednesday morning and Friday evening during Lent.

The Communion is administered on the first Sunday of every month. The children of the Sunday School are publicly catechised in the church on the first Sunday of the month.

The following was received too late to be inserted in proper order.

French Church du St. Esprit, New York; the Rev. ANTOINE VERREN, Rector.

Baptisms, 21. Confirmed, 19. Marriages, 11. Funerals, 5. Communicants, about 80. Catechumens, 20.

Out of the 19 young persons who were confirmed in this church on the 6th of March, 1842, 17 partook, at Easter, of our Lord's Supper. It has been the habit, for years past, and is still, with the Rector, from October to Palm Sunday, once, twice, or three times a week, to instruct privately at his house those who have attained the age generally required for confirmation. In those meetings he not only requires from them a perfect knowledge of the catechism of the church, but he gives them also lectures on the sacred history, on the truths revealed, and the duties imposed upon us, adding some apologetic proofs of the divinity of both the Mosaic and

Christian religions--each catechumen being obliged to write an analysis of the lecture for the ensuing meeting. This plan has been constantly followed by the happiest results, and in no instance has any one refused to approach afterward the sacred table of the Lord.

From the following Parishes no reports have been received:

Christ Church, Walton, Delaware county.
 Church of the Covenant, Moriah, Essex county.
 Church of the Cross, Ticonderoga, Essex county.
 St. Mark's Church, Malone, Franklin county.
 Trinity Church, Windham, Greene county.
 St. Stephen's Church, Fonda, Montgomery county.
 Christ Church, New York.
 St. James' Church, New York.
 St. James' Church, Newtown, Queen's county.
 Christ Church, Oyster Bay, Queen's county.
 St. Mark's Church, Hoosick Falls, Rensselaer county.
 St. James' Church, Milton, Saratoga county.
 Trinity Church, Ulster, Ulster county.

MISSIONARY REPORTS.

The following portions of the Reports made to the Bishop by the Missionaries of the Diocese, are published by his direction:

From the Report of the Rev. WILLIAM BAKER, Missionary at Fairfield and Norway, Herkimer county.

Trinity Church, Fairfield.—Baptized: adult, 1. Marriages, 6. Funerals, 6. Communicants: added, 1; removed into the parish, 2: removed from the parish, 2; died, 1; present number, 47. Catechumens in Bible class, 12. Sunday scholars, 12—24.

Contributions:

The Education Fund of the Education and Miss'y. Soc.	
the Diocese of N. Y.,	\$2 00
The Missionary Fund,	10 00
Special collection for do,	2 00
The Episcopal Fund,	1 00
The Diocesan Fund,	1 00

Bible and Prayer Book Society,	2 00
Tract Society,	1 00
Board of Missions of the P. E. C.	
Foreign Miss.,	10 00
Domestic,	10 00
	<hr/>
	\$39 00

Grace Church, Norway.—Baptized one infant. Number of Communicants, 25.

The Missionary Fund of the Diocese of N. Y., \$11 00

The first, third, and fifth Sundays have been devoted to Fairfield. One Sunday in each month has been given to Middleville. During the season of Lent, weekly lectures were given at Fairfield. Divine Service was celebrated also on Christmas day, Good Friday, and Thanksgiving. The Holy Communion has been administered eleven times at Fairfield, four times at Norway, and once at Middleville.

Although but a small addition has been made to the Church, our congregations continue good, and our prospects are somewhat encouraging.

From the Report of the Rev. WILLIAM H. A. BISSELL, Missionary at West Troy, Albany county.

Trinity Church and St. Luke's Chapel.—Baptized: adults, 7; children, 21—total, 28. Confirmed, 9. Marriages, 3. Funerals, 7. Communicants: added as new, 6; removed into the parish, 1; from the parish, 6; died, 2; present number, 45. Catechumens; at Trinity Church, 28; at St. Luke's Chapel, 24.

Contributions:

Education Fund,	\$6 61
Missionary " annual and special collections,	10 21
Episcopal Fund,	1 00
Diocesan "	7 12½

Divine Service has been celebrated, on Sundays, once in each place of worship, with the exception of four Sundays, when the Missionary was absent on account of ill health. During the winter an additional service was held in the chapel on Sunday evenings. Thanksgiving, Christmas, Ash Wednesday, and Good Friday were observed with the proper services. The Holy Communion is administered the first Sunday of each month, alternately in the Church and Chapel. The children of both congregations are catechized by the Missionary once in two weeks immediately after the service. There are seven teachers who aid in the instruction of the children.

From the Report of the Rev. DAVID L. BURGER, Missionary at Cohoes, Albany county.

Baptized: adults, 0; children, 5—total, 5. Confirmed, 0, no Episcopal visitation this year. Marriages, 2. Funerals, 6. Communicants: added as new, 8; removed into parish, 0; removed from parish, 4; died, 0; present number, 26. Catechumens, 66, all Sunday scholars, who are regularly catechised openly before the Church in "the Church Catechism."

Collections:

Ed. and Miss'y. Soc'y. (special),	\$2 00
Episcopal Fund,	2 00
Diocesan Fund,	5 62

Bible and Prayer Book Society,
Tract Society,

2 00
2 00

Total, \$13 62

Divine Service has been regularly performed twice each Lord's day, except on the 4th Sunday in Advent, when confined to my bed by sickness; half a day on the 3rd Sunday after Trinity, when unavoidably absent; half a day on the 11th Sunday after Trinity, when I met the Bishop on his visitation at Waterford; also on the 5th Sunday after Trinity half a day, in consequence of a funeral, and in consequence of severe indisposition on the 13th, 14th, and 15th Sundays after Trinity. Service was also performed on the evening of the 24th Sunday after Trinity, when the pastoral letter from the house of Bishops was read. Also on the mornings of Ash Wednesday, Good Friday, Easter Tuesday, and Thanksgiving day, on all of which occasions, except Easter Tuesday, I preached.

Holy Communion has been regularly administered once a month, until the 11th Sunday after Trinity last, when I was necessarily absent, and could obtain none but a deacon to supply my place. Subsequent to that time, until the 18th Sunday after Trinity, (when it was administered) sickness has interrupted its celebration. The children are catechized about once in two months. The Missionary has sole charge of the Sunday School. I have preached from 95 to 100 times during the year.

From the Report of the Rev. JOHN A. CHILDS, Missionary at Waddington and Norfolk, St. Lawrence county.

St. Paul's Church, Waddington.—Baptized: adults, 3; children, 8—total, 11. Confirmed, 15. Marriages, 2. Funerals, 17. Communicants: added as new, 10; removed into Parish, 3; removed from Parish, 3; died, 1—present number, 35. Catechumens, 73.

Contributions:

Education and Missionary Fund of the E. and M. Society, ordinary,	\$14 00
special,	6 54
Episcopal Fund,	4 83
Diocesan Fund,	4 50
General Theological Seminary,	5 72
Domestic Missions,	5 75
Parish Sunday School,	30 00

Divine service has been celebrated morning and afternoon three-fourths of the Sundays in the year, either by myself or other clergy, with whom I have exchanged, except on two Sundays, when I attended the Bishop in his visits, and one afternoon I attended a funeral. On these Sundays, there has been generally lay reading. Besides this, there was Divine service on Thanksgiving Day, Christmas, Ash Wednesday, once a week during Lent, Good Friday, and several times lectures to candidates for Confirmation. The Holy Communion has been administered six times—thrice by brother clergymen, and as often by myself—since my Ordination to the Priesthood, in May last. The children have been catechized seven times during the year, after evening prayer, "openly in the Church." A battlement has been placed upon the tower which had not before been finished, and a new fence is being built around the lot on which the Church stands. On the whole, I think there has been decided improvement both in the spiritual and temporal concerns of the Parish.

Grace Church, Norfolk.—Baptized: adults, 1 and 1 by the Bishop; children, 9—total 11. Communicants: added as new, 4; died, 1—present number, 30. Confirmed, 14.

This Church was organized and a Vestry elected according to the Statute, on the 29th day of March. By the kindness of the Methodist Society, for part of the time we were permitted to make use of their Chapel, when we held Divine service. We now worship in the School House. Divine service has been celebrated one-fourth of the Sundays in the year, besides several times on a week day. The congregation have resolved to build a Church for themselves. They have had a lot given them for that purpose, and the subscription for the same amounts to more than \$800—but I fear they will not be able to go on without assistance from abroad. This however will not be withheld, if the benevolent will bestow their charities where they are most needed.

From the Report of the Rev. WILLIAM A. CURTIS, Missionary at Kingston, Ulster county.

St. John's Church, Kingston.—Baptisms: adults, 1; children, 12—13. Marriages, 2. Funerals, 3. Communicants: reported last year, 23. Communicants: added as new, 10; removed into the Parish, 3; removed from the Parish, 1; died, 2—present number, 36. . Sunday School scholars, 78, about one-half of whom are Catechumens.

Contributions:

Education Fund of the Education and Missionary Society of the Diocese,	\$3 37
Missionary Fund of the same,	8 50
Episcopal Fund,	4 63
Diocesan Fund,	5 62
	— 22 12
Besides the above "Canonical collections," there has been contributed for the benefit of the Sunday School, for books, &c.,	19 22
And the ladies of the Church have raised by subscription, and by the industrious efforts of a small sewing Society, toward the purchase of Communion plate,	100 00
Other collections have been made and appropriated by the Rector to specific objects, amounting to	18 50
	— \$159 84

The Church is always opened for Divine service twice on Sunday, as also for prayers, and a sermon or lecture once every week, during the season of Lent, on Christmas and Thanksgiving days, and on every Friday previous to the celebration of the Holy Communion, which is administered every six weeks. Besides, I have occasionally held Divine services, by invitation, in the Meeting Houses at Rondout, agreeably to the Ritual and Liturgy of the Church.

The Missionary examines the Catechumens of the Sunday School openly in the Church every month. He is assisted by a Superintendant, a Librarian and eight Catechists or teachers, who contribute all that unwearied zeal and ability can do, to the success and efficiency of the school.

Our congregation is increasing in numbers, unity and strength, and in the faith and knowledge of the Son of God. The Church, her forms of worship, her doctrines and discipline are slowly but surely gaining the reverent estimation and affections of the people.

From the Report of the Rev. SHELDON DAVIS, Missionary at Pleasant Valley and Lithgow, Dutchess county.

St. Peter's Church, Lithgow, and St. Paul's Church, Pleasant Valley.—Divine service has been celebrated during the whole of the past year in both these Parishes every

Lord's day, except for a short period during the winter, in the former in the morning, and in the latter in the afternoon. By the kind assistance of the clergy at Poughkeepsie and Hyde Park, who have occasionally supplied his place at Pleasant Valley, the Missionary has also been enabled to render occasional services among Episcopalians in various parts of the county, in which his station occupies a very central position.

At Lithgow, the congregation has gradually increased and become more permanent, and a cheerful prospect of future prosperity is now afforded to those who have made this Church the object of their labors and the burden of their prayers. Communicants, 27. Baptisms, infants, 2.

At Pleasant Valley the Church is yet in its infancy; but the generous efforts put forth by the few who have interested themselves in it, are worthy of commendation. Within the past year a neat little Church has been erected and enclosed, the basement of which has been finished for the use of a Parochial school and for the accommodation of public worship, until such time as the Wardens and Vestry shall feel themselves able to finish the whole building. The school has been in successful operation for about five months, and promises to be an excellent auxiliary to the Church. Communicants, 14. Baptisms, 1 adult and 1 infant.

The Communion collections have been applied to the various purposes for which collections are required by the Canons.

From the Report of the Rev. BENJAMIN EVANS, Missionary in charge of the Mission Church of the Holy Evangelists, New York.

The present Missionary entered upon the duties of this station on the first of March last. The following are the statistics of his incumbency.

Baptized: adults, 5; children, 36—total, 41. Marriages, 14. Funerals, 10. Communicants: added as new, 28; removed to the station, 12; removed from the station, 6—present number, 120. Catechumens: Sunday School scholars, 134; infant (weekly) scholars, 100.

The Church has been open for Divine service three times every Lord's day, on the evening of every Thursday, and, with one exception, on every holy day. The Holy Communion has been administered the first Sunday in each month; and seventy-five of the largest scholars of the Sunday School have been examined in the Church Catechism, by the minister, "openly in the Church," on the afternoon of the last Sunday in each month. The number of persons who aid in the schools, are, one superintendant, one librarian, ten male, and sixteen female teachers—making in both schools 234 children, and 28 assistants.

The attendance on public worship has gradually increased. The weekly collections have doubled. The superintending committee are attentive to their departments, and are valuable aids to the Missionary. The ladies of the Church have organized a sewing society, for the benefit of the poor children of the Sunday School. A lady of St. Paul's Chapel sent \$5 for the sick poor; and three ladies sent \$3 for the poor in general.

For five months after the Convention of 1841, the Missionary officiated as Missionary at large; during which time he baptized, adults, 3; children, 25; married 7; buried 13; distributed 500 tracts, 90 Prayer Books, and 11 Bibles: received and distributed in charities, \$759 50, and several articles of clothing.

From the Report of the Rev. GEORGE W. FASH, Missionary at Marlborough, Ulster county.

Marriage, 1. Funerals, 8. Communicants: added as new, 3; removed into the parish, 2; removed from the parish, 5; died, 1; present number, 29. Cate-

chumens, 35; composing a Sunday School, under the charge of the Missionary, assisted by 8 Catechists.

Contributions:

To the Missionary Fund of the Diocese,	\$1 50
Education Fund,	1 00
Episcopal Fund,	1 00
Diocesan Fund,	1 50
	<hr/>
	\$5 00

In addition to these sums, the congregation has contributed \$175 for the purpose of building a stone fence around the Church lot. Our thanks are due to the Rector and Vestry of St. Mark's Church, New York, for a farther amount of \$25, presented to us for the same purpose. The congregation has been enabled to make the contribution just mentioned, by a considerable diminution in the amount contributed by it toward the support of its clergyman. Being unable to provide a comfortable maintenance for its minister, the congregation found it necessary, in the middle of June last, to unite with the neighboring parish of Fishkill, which was also unable to provide for the entire maintenance of a clergyman. Since that time, Divine service, which had, until then, been celebrated at Marlborough twice on the Lord's Day, has been performed at that place every Sunday afternoon, the Missionary officiating on Sunday mornings at Fishkill.

Divine service has also been celebrated at Marlborough on the principal Holy Days, in the morning; and during the season of Lent, on Wednesday evenings.

The Holy Communion has been administered seven times during the year.

Trinity Church, Fishkill, Dutchess county — The late Rector of this Church, the Rev. Robert Shaw, having resigned his office, was succeeded, about the middle of June last, by the present incumbent, who respectfully reports the existing state of the parish.

There have been three persons baptized during the year, by my predecessor; which I am requested to report. The present number of communicants is 13: of catechumens, 7; the latter composing a Sunday School class, under the charge of a lady of the parish. The smallness of the number of communicants and of catechumens is chiefly owing to the formation of new congregations in our vicinity. Removals to these and to more distant parishes, during the last few years, have so greatly diminished our numbers and strength, that the services and ministrations of the Church could hardly be maintained here, were it not for the Christian liberality of a single family of the congregation.

The following contributions have been made:

To the Missionary Fund of the Diocese,	\$5 00
Education Fund,	3 30
Diocesan Fund,	5 62
Episcopal Fund,	1 00
Tract Society,	1 00
	<hr/>
	\$15 92

The Holy Communion is celebrated once in six weeks.

From the Report of the Rev. EDWARD K. FOWLER, Missionary at Monticello, Sullivan county.

Baptisms: adult, 1; infants, 4—5. Marriages, 7. Funerals, 8. Communicants: died, 3; removed, 6; added, 12; present number, 70.

Collections have been made for the Missionary and Education Society, also for the Bible and Common Prayer Book Society.

From the Report of the Rev. STURGES GILBERT, Missionary at Westford, Otsego county.

St. Timothy's Church, Westford.—Number of Families, 20. Baptisms: infants, 9—adults, 2—11. Marriages, 2. Deaths, 1. Communicants, 22.

During the past year we have had regular service in the Church a considerable part of the time, three services in a day, on Sunday, which has been as well attended as could be expected by our small parish. Sunday School and Bible Class exercises have been punctually, and we hope, profitably attended. Our Church Music consists in a good Choir of Singers, and an Organ played by my little daughters.

I have visited Cherry Valley, and formed an acquaintance with some few church people in that place, who would be glad to enjoy the service of the Church, but the prospects are not as encouraging as we could wish. I have preached there five times, and twice at Clarksville.

We think there is an increasing attention to the Church in this vicinity, and that there is ample encouragement to justify our best endeavors to lengthen the cords and strengthen the stakes of Zion.

From the Report of the Rev. REUBEN HUBBARD, Missionary at Stillwater and Mechanicville, Saratoga county.

Since the last Convention, I have spent two Sundays at Northumberland, and administered the Lord's Supper; and two Sundays in the afternoon have given service there, instead of going to St. Luke's, Mechanicville. The rest of my time has been equally divided between the two parishes. St. Luke's has been materially weakened in giving support to your Missionary, by the removal of the wealthiest parishioner from the place. Preparations are in progress for thoroughly painting St. John's, Stillwater, and putting a set of green blinds on all the windows. A fine toned Organ has been put up in St. John's Church, and the old one given to St. Luke's. For all these improvements we are indebted to the liberality of the same lady who has so often aided St. John's Church for the last twenty years.

In St. John's, one has been admitted to the communion, two have died; the present number, including those at Northumberland and Schaghticoke, 20. 4 infants have been baptized, one couple married, and seven funerals attended.

In St. Luke's, one communicant has been added, one has died, present number, 13. Two funerals have been attended.

Collections:

IN ST. JOHN'S.		IN ST. LUKE'S.	
Episcopal Fund,	\$1 16	Episcopal Fund,	\$0 88
Education "	1 25	Education "	1 24
Missionary "	7 90	Missionary "	2 04
Diocesan "	2 28	Diocesan "	1 63
	<hr/>		<hr/>
	\$12 59		\$5 79
			12 59
			<hr/>
			\$18 38

From the Report of the Rev. JOHN HUGHES, Missionary at Monticello and Exeter, Otsego county.

I have given one half of my time to Exeter, and since the first of May the Church at Monticello has been opened for Divine service, seven Sundays; and

a few Sundays I have given to the Church at Otego, where the few friends of the Church are very anxious to engage a part of my time.

I intend to continue my labors at Exeter, and West Burlington, where I officiate every other Sunday at five o'clock in the afternoon. I intend also to give occasional services at Monticello; the remainder I will devote at Otego.

From the Report of the Rev. LOT JONES, Missionary in charge of the Mission Church of the Epiphany, New York.

Baptisms: adults, 16; infants, 100—total, 116. Marriages, 26. Confirmed in Zion Church, 70. Funerals, 51. Communicants: added as new communicants, 63; removed to the congregation, 6; removed from the congregation, 38; died, 13; present number, 355. Catechumens, 341, all of whom are members of the Sunday School.

Contributions:

To the Young Men's Church Missionary Society, to constitute the Missionary of the station a Patron,	\$50 00
To the Fund for the Relief of Aged and Infirm Clergymen,	8 40
For the Sunday School, by the members of do.	67 12
By the congregation, for do.	32 25
For the benefit of the Poor,	163 74

We are also indebted to the laudable exertions of the ladies of the congregation for a valuable communion service, and a baptismal font.

There has been Divine service three times on every Sunday, once on the principal Festivals and Fasts, and every Friday, also every Wednesday in Lent, and twice daily in Passion Week.

The Missionary is aided in the instruction of the Catechumens by 35 Catechists.

The Missionary was absent, by the permission of the Board of Managers of the City Mission Society, about 10 weeks, on account of ill health. During this time the congregation enjoyed the acceptable services of the Rev. William Morris. Several of his clerical brethren, in the vicinity, also kindly rendered valuable assistance. The condition of this station was never more prosperous. Indeed, for the many mercies of the past year, we feel that we have peculiar cause for devout gratitude.

From the Report of the Rev. EDWARD LIVERMORE, Missionary at Little Falls, Herkimer county.

Emmanuel Church, Little Falls.—Baptisms: 1 adult; 7 children—total, 8. Confirmed, none. Married, none. Funerals, 4. Communicants: added as new communicants, none; removed into the parish, 4; removed from the parish, 8; died, none; present number, 26.

Contributions:

Education Fund of Ed. and Miss. Society,	\$5 00
Missionary Fund of the same, special,	6 00
“ “ “ annual,	15 00
Episcopal Fund,	3 00
Diocesan Fund,	6 00
Domestic Missions,	10 00
S. S. Library of the Parish,	10 00

\$55 00

Divine service has been celebrated morning and evening on Sundays throughout the year, on the principal Holy days, and during the summer months on

Wednesday evenings. The Holy Communion is administered monthly. The Missionary, with the assistance of six teachers, instructs the children of the parish, in number about twenty five. Our average attendance at Church on Sundays is from one hundred to one hundred and twenty. The parish has suffered much for a few years past from removals.

From the Report of the Rev. JESSE POUND, Missionary in charge of the Mission Church of St. Matthew, New York.

For the establishment of this new station, we are indebted to the munificence of the late Charles Morgan, Esq., who devised part of his estate to the Rev. Manton Eastburn, D. D., for charitable purposes, by whom the entire church property was purchased and presented to the City Mission Society. It was consecrated on the 15th of March last, and is opened for divine service three times on every Sunday, and on the evening of Thursday in each week. The blessing of God appears to rest upon this effort to promote His glory. The congregation steadily increases, and promises soon to fill the Church.

It has a Sunday School, consisting of 12 teachers and over 100 children in successful operation. During the last six months, 12 infants have been baptised, 2 persons confirmed in St. Luke's Church, 3 couples married, and 10 burials.

The two Sacraments are administered monthly. 115 persons have joined the Communion; 4 have removed from the city; present number, 111. Of these 24 are new communicants; the residue are by removal, and of those who have not been attached to the communion of any Church in this city

As yet no effort has been made to call out the benevolence of the congregation beyond its own immediate wants. This whole matter is being organized. For objects immediately connected with the wants of this Church, they have contributed about \$170.

From the Report of the Rev. LUCIUS M. PURDY, Missionary at Hampton, Washington county.

Christ Church including St. Simon's Chapel.—Baptism: infant 1. Marriage, 1. Funerals, 2. Communicants: added, 2; died, 2—25. Catechists, 4. Catechumens, about 20. The Bible class is well attended. Divine service at the Chapel every Lord's day, and occasional services in other places. Administration of the Holy Eucharist monthly.

Collections;

Diocesan Ed. and Miss. Society,	\$7 00
Fund for Disabled Clergymen,	12 50
Domestic Missions,	3 70
Foreign do,	3 21
For a feeble parish of the diocese,	6 00

\$31 41

A considerable sum has been raised to liquidate the debt on the rectory. The deaths reported are of two gentlemen who had long been active and useful members of the parish. The loss is deeply felt and deplored by all.

From the Report of the Rev. GEORGE SAYRES, Missionary at Cairo, Greene county.

Calvary Church, Cairo.—Baptisms: 3 adults. Confirmed, 3. Funerals, 7. Communicants: new, 1; removed into the Parish, 2; removed from the Parish, 1—total, 24. Catechumens, 40.

Contributions:

Education Fund,	0 25
Missionary Fund,	4 11
Special collection,	3 50
Diocesan Fund,	4 13

The Sunday services were continued alternately, as before reported, between this Parish, and that of Oakhill, until the latter part of May; since which time my whole attention has been confined to the Church in Cairo, its services being now held twice every Sunday.

The Church has been opened for divine service on all the chief days of festival and fast. During Lent the Morning Prayer was regularly held on Wednesdays, and the Evening Prayer with a sermon on Fridays. During Passion Week the services were attended every morning, except one. On the 6th of July a regular Wednesday morning service was commenced, which has been held with few interruptions ever since. During the former part of the Conventional year, Evening Prayer and a lecture were attended here every Thursday. Besides these I have officiated at fifteen different times, in places out of the village, which are, most of them entirely destitute of the privileges of the Church. I examine the children of the Parish myself almost every Sunday, first upon the portion of scripture learned in the Sunday School, and then upon some part of the Church Catechism.

From the Report of the Rev. CHARLES SEABURY, Missionary at Setauket, Suffolk county.

Marriage, 1. Baptisms, 4 infants. Burials, 9. Communicants, 14.

Since giving in my last parochial report, I have been able to keep the Church open at Islip, until Christmas: at that time, with the Bishop's permission, I gave up the Parish, and have confined my services to Setauket, and have not been withheld from opening the Church, by either sickness or bad weather, more than three Sundays.

Collections for the Education and Missionary Society, with others, will be taken up in the course of the winter.

One funeral at Islip.

From the Report of the Rev. ISAAC SHERWOOD, Missionary at Cold Spring Harbor, Queens county, and Huntington, Suffolk county.

St. John's Church, Cold Spring Harbor.—Baptisms: adults, 6; children, 13—total, 19. Confirmed, 3. Marriages, 5. Funerals, 2. Communicants: added as new communicants, 4; removed into the parish, 3; present number, 21.

Contributions:

Education Fund,	\$1 00
Missionary Fund,	1 00
Episcopal Fund,	1 00
Diocesan Fund,	1 00
Extra collection of last year for the Education and Missionary Fund,	3 00

St. John's Church, Huntington.—Baptisms: adult, 1; child, 1—total, 2. Confirmed, 6. Funeral, 1. Communicants: removed from the parish, 3; died, 1; added, 2; present number, 16.

Contributions:

Education Fund,	\$1 00
Missionary Fund,	3 00
Episcopal Fund,	1 00

Diocesan Fund,	1 00
Extra collection of last year for the Education and Missionary Fund,	2 00

Upon these parishes, the dew of the Divine blessing continues to descend. In each Church Divine service is celebrated every Sunday, either morning or afternoon, and throughout the year the attendance has been good. Preparatory to the late Episcopal visitation, services were also held at Oyster Bay. At Huntington, the Church is chiefly sustained by a few liberal individuals. The Vestry of this parish record their thanks to the Corporation of Trinity Church, New York, for the gift of a stove. The Ladies of this congregation have recently held a Fair, and realized therefrom about \$300. A part of this sum has been laid out in painting the exterior of the building, and other necessary improvements are contemplated.

From the Report of the Rev. DAVID H. SHORT, Missionary at North Salem and Somers, Westchester county.

St. James's Church, North Salem.—Baptized, none. Confirmed, none. Marriages, none. Funerals, 2. Communicants: added by removal, 3; present number, 18. Catechumens, about 40. Catechists, female, 7.

Contribution:

For Episcopal Fund,	\$2 08
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This Parish had been vacant for nearly two years previous to the first Sunday after Easter last, during which time there were only a few occasional services. It need not then be matter of surprise that the parish is in a languishing state. Still the people have been engaged in a laudable effort to build a Parsonage, which is so nearly accomplished that the house is occupied by the Missionary. Divine service is celebrated in Church every Lord's Day morning, except when the Holy Communion is administered at Somers. The Lord's Supper is celebrated every month. The children are catechised as often as once in two months. Instruction in the Holy Scriptures is given to an adult Bible Class numbering about fifteen. On account of the feebleness of the parish, only one of the canonical collections has been attempted. But it is hoped that a better day is about to dawn on it, and that it will yet revive and flourish.

St. Luke's Church, Somers—The number of baptisms in this Church since the first Sunday after Easter last, has been—adults, 2; infants, 4—total, 6. Confirmed at Sing Sing, 9. Marriages, 1. Funerals, 1. Communicants: added as new, 10; present number, 13. Catechumens, or Sunday School children, about 40.

Contributions:

For the Episcopal Fund,	\$3 67
Diocesan Fund,	4 50

I entered upon the duties of this Parish, in connection with St. James's Church North Salem, on the first Sunday after Easter last. Divine service is held on the afternoon of every Lord's Day, and also in the morning when the Holy Communion is administered, which has been as often as once in six weeks. The Missionary not residing in the parish, and many of the congregation living remote, there has been no attempt to have service on Holy days. But it is contemplated to notice, when they occur, the days commemorative of the principal events of the Savior's life. The congregation on the Lord's Day is large and remarkably attentive.

Public catechising has not yet been commenced. The children are almost universally unbaptized, and with a few exceptions have never before the past season seen a Church Catechism. Notice however has been given that there will be a public examination of the children on the Apostles' Creed and that part

of the catechism which follows, and the parents and members of the congregation invited to be present.

Instruction is given by the Rector every Sunday after divine service to an adult Bible Class, consisting of about twenty members, who apparently take a deep and lively interest in studying the Holy Scriptures.

The Missionary is ex-officio Superintendent of the Sunday School, but in his absence the duty is discharged by an aged gentleman who is a communicant of the Church, and who is also actively engaged in teaching. The number of catechists is eight.

All the Collections required by the Canons have not been made, because it was thought inexpedient to crowd those intended for the whole year into the space of a few months for the sake of reporting them at the Convention.

The condition of this Parish may be regarded as truly prosperous. A few individuals have contributed nobly and liberally towards the erection of a neat and commodious Church; and notwithstanding the Parish is still considerably in debt, yet if they could receive encouragement that foreign aid should be rendered to the amount of one half their present liabilities, these same individuals will again come forward and subscribe in the ratio of their previous subscriptions for the purpose of cancelling their obligation. They are anxious that the Parish should be free from debt, and the interests of the Church in this place peculiarly demand it. But unless some foreign aid can be obtained, there remains no other alternative for the present, but that the debt remain, to the injury of both the temporal and spiritual prosperity of the Church.

From the Report of the Rev. ALBERT P. SMITH, Deacon, Missionary at Patterson, Putnam county, and Pawlings, Dutchess county.

Christ Church, Patterson.—I assumed the charge of this Parish on the eighth Sunday after Trinity; since which time the Church has been opened every Lord's Day, and also on the Festivals of St. Bartholomew and St. Matthew. The service on these days was well attended.

Having been here for so short a time, I have no regular report to make, Our prospects, suffice it to say, are encouraging: we hope for better things. The practice of monthly collections is here observed.

St. Peter's Church, Pawlings.—Owing to circumstances beyond my control, I have been able to hold but one service in this Parish, which was on the 18th Sunday after Trinity. My present intention is, to have service there every other Lord's Day, if the will of God be so. Our prospects here are not very encouraging.

From the Report of the Rev. ORSAMUS H. SMITH, Missionary at Port Jackson, Montgomery county, and West Charlton, Saratoga county.

St. Ann's Church, Port Jackson.—Baptisms: children, 3. Marriages, 4. Funerals, 6. Communicants: added as new, 2; removed into the parish, 2; present number, 26. Catechumens, 20.

Contributions:

Education Fund,	\$1 51
Missionary Fund,	2 05
Episcopal Fund,	1 31
Diocesan Fund,	6 75

By God's mercy, I have been brought to the close of another year of missionary duty on this station—a year which, from the excited state of the public mind upon various subjects, and pecuniary embarrassments, has been a period

of much toil and trial; still, I hope it has not been entirely unfruitful to the cause of Christ and the Church. Though I have little of a direct and positive nature indicating progress to report, I think I am, on the whole, warranted in representing a state of things in reference to our congregation, and the community here, which is quite of an encouraging character. The congregation is undiminished—being almost uniformly very respectable for numbers, and very much improved in its intelligent and orderly deportment in Church. In the minds of a large portion of the community, in and about Port Jackson, when I first came into it, I was pained to witness an alarming degree of apathy, in regard to any and all religious worship. It is very plain to observers here, that, in this particular, there is a good degree of improvement. There is now not a doubt or a fear to be entertained, that the Church will here in due time reap if she sows not.

My plan of duty has been as follows. I have officiated at evening prayer on Sundays through the year, I believe without a single exception, in St. Ann's, Port Jackson. Also at morning prayer, on all occasions of the administration of the Holy Communion, in the same Church. The Sacrament has been administered on the last Sunday of every second month, excepting when one of the principal Festivals of the Church has occurred near that time, and in that case, the Festival has been observed. Morning service has been held at the following places alternately. At West Charlton, seven miles distant; at Aurisville, eight miles; and at several school houses nearer. I have also generally preached at funerals. Children catechised at 6 o'clock on Sunday evenings through the summer season.

From the Report of the Rev. JAMES THOMPSON, Missionary at Oakhill, Greene county.

I would report to you, that through the mercy and goodness of God, I have been preserved another year, although he has seen fit in his good Providence to visit me with the most severe fit of sickness I have ever had in my life. It began on the 12th of December last, and brought me near to the close of life, but I now, by his mercy and goodness, am restored to my usual health. As soon as my health would permit, I performed divine service one-half of the time as usual, till the 26th of April, when the Rev. Mr. Sayres stopped preaching at Durham and the Cairo congregation desired him to preach there all the time. I then commenced divine service every Sunday and continued till the 19th of August, except one Sunday and a half day, when the Rev. Mr. Stewart began to perform divine service. He will give you a report of his services.

There has been a good attendance of the congregation on public worship the year past. The Communion has been administered and holy day services performed. The Sunday School will be revived by the Rev. Mr. Stewart, and Bible class, &c. I gave the Rev. Mr. Sayres one-half of my missionary stipend while he performed divine service here. I receive nothing from the congregation for my services. The ladies of the congregation and others, by their sewing society have paid \$140 toward a new organ, which is obtained and now in use, and are continuing their sewing society to pay the balance due of \$90. They are worthy of praise in so good a cause. We are in hopes the next year to make a more favorable report than any former year, as we are determined to have divine service on all the fasts and festivals of the Church according to old times.

Communicants, 21. Baptized: adults, 3.

Contributions:

Missionary collections,	\$3 00
For organ;	140 00
For book of instruction for organ,	5 00
For altering the front gallery,	25 00
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	\$173 00

From the Report of the Rev. JAMES W. STEWART, Deacon, assisting Mr. Thompson.

I entered on the duties of this Parish the twelfth Sunday after Trinity, August 28, 1842. Since that time I have celebrated divine service twice each Lord's Day, also on the morning of every Friday, and on the holy days.

Baptized: adults, 2. Catechumens, 16; under my own immediate instruction.

Contributions:

Education Fund of the Education and Missionary Society,	\$2 30
Missionary Fund of the Education and Missionary Society,	4 00
Diocesan Fund,	6 00
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Total,	\$12 30

From the Report of the Rev. THOMAS P. TYLER, Missionary at Canton, St. Lawrence county.

Grace Church, Canton.—Baptized: adults, 5; children, 18—total, 23. Confirmed 24. Funerals, 3. Communicants: added as new, 30; died, 1—present number, 48.

Contributions:

Education and Missionary Fund,	\$11 06
Diocesan Fund,	4 00

Catechumens, in the Sunday School, 70.

Since the present Missionary took charge of the Parish, in January last, divine service has been celebrated twice and often three times on each Sunday; and also upon Ash Wednesday, Good Friday, and Holy Thursday. The Holy Communion has been administered on five occasions. The Sunday School flourishes under the assiduous care of a superintendent and nine teachers. The pastor attends frequently and examines the pupils.

The parish has had great difficulties to contend with ever since its organization, eight years ago. Since last winter the exertions of the people, encouraged by our beloved Diocesan, who has kindly visited us twice, have been crowned, by the Divine blessing, with more success than we ventured to anticipate. A Church edifice, left unfinished in 1838, has been completed, and was consecrated by the Bishop on the 3d inst. Though still weak, we feel that we have much reason "to thank God and take courage."

From the Report of the Rev. MAUNSELL VAN RENSSELAER, Deacon, Missionary at Whitehall, Washington county.

Baptisms: adults, 3; infants, 7—total, 10. Confirmed, 2. Marriages, 4. Funerals, 4. Communicants: added as new, 4; restored, 1; removed into the parish, 2; removed from parish, 4; died, 0; present number, 49. Catechumens, 22.

Contributions:

Education Fund,	\$2 50
Missionary Fund,	5 00
Do. do special collection,	5 00
Episcopal Fund,	3 00
Diocesan Fund,	4 03

Domestic Missions,
Parochial purposes,

6 00
140 00

Divine service has been performed twice every Sunday, except 3, when the missionary was absent. Thanksgiving day was observed by celebrating morning prayer, the missionary being prevented from preaching by sickness. Christmas day, Ash Wednesday, and Good Friday were observed with morning and evening prayer, and a sermon in the morning. All the minor feasts and fasts have been kept from St. Andrew's day to the Ember days in May, (except Epiphany when the missionary was ill) when they were suspended in consequence of the loss of the church. Lent was observed with morning and evening prayer on Wednesdays and Fridays, and a lecture on Wednesdays at evening prayer; Passion week by daily morning and evening prayer. The Communion has been administered 8 times. The children being few in number, have been catechised by the Missionary every Sunday, except a few of the smaller children, who are instructed by a catechist. Every Friday evening for the last month has been observed by prayers and a lecture on some portion of Scripture. During the summer the missionary has officiated on Sunday evenings at a school house 2 miles from the village. On the 5th Sunday after Trinity, he preached at Elizabethtown, in Essex county, and on the 6th Sunday after Trinity, at Caldwell, in Warren county.

At the time when he entered upon his duties at this station in November last, the church had been sold for a large debt contracted in erecting it, and but little more than 2 months were left for redeeming it. The 12th of January, the time fixed by law, passed without a redemption being effected, and the church was rented by the parish for 4 months, at the expiration of which time no arrangement having been accomplished for the purchase or renting of the church, the congregation were compelled to betake themselves to a school house, for the use of which they have been indebted to the kindness and politeness of the trustees of one of the village school districts. The vestry being under the impression that it would be impossible to attempt to redeem it on the terms proposed to them, have resolved to erect a cheap chapel for the present wants of the congregation, for which a sufficient sum has been subscribed. The building has been commenced, and will probably be finished by Christmas.

The circumstances under which the parish has been placed for the last year, have been a serious draw back to any parochial exertion; but the trial through which it is passing has served only to knit the members of the Church more closely together, and to show the strength and depth of their attachment to the Spouse of Christ. The missionary cannot but advert to the gratification with which he has marked the deep sense of the spirituality of the Church which most of them possess, looking through her outward forms to the great spiritual truths which they are designed to teach, deriving from the use of those outward forms continual comfort and growth in grace, and learning from them the beauty, the power, and the holiness of their spiritual Mother. This has bound them to her with a tie which persecution or affliction has not been able to sever. They know that Christ is with them in the ship, and though the tempest may rage, yet He will speak those precious words which will change the tempest into a peaceful calm.

Amidst all these trials he feels that he has abundant cause to be thankful for signal mercies. Not a single death has occurred among the adult members of the parish, and but 2 among the children; the health has been generally good; and 3 have been admitted into the Church, and 4 to the Communion. And in the general increase of attention to religious duties and desire for the means of grace he thinks that he sees evidence that the Lord has not forsaken His people, but is yet "favorable and gracious to Zion," and will "build again the walls of Jerusalem."

From the Report of the Rev. ROBERT WASHBON, Missionary at Rensselaerville, Albany county, and Greenville, Greene county.

Trinity Church, Rensselaerville.—Baptisms: adults, 7, infants, 8;—15. Funerals 15. Communicants added as new, 14; removed into the parish, 2; died, 2; present number, 70. Catechumens, about 40.

Collections:

For Miss. & Ed. special	\$10 00
Ed. of the Ed. & Miss. Fund	8 00
Miss. of the Ed. & Miss. Fund	7 00
Episcopal Fund	2 00
Diocesan Fund	5 62
Bible and Prayer Book	2 00
Tract Society	2 00
Domestic Missions	4 00
Aged and infirm Clergymen	5 00
Church repairs	20 00
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	\$69 62

Within the past year the aged and long beloved Rector of this Parish, Rev. Samuel Fuller, has been called to his rest. The parish has enjoyed much peace and uniformity in the ministrations of the Gospel. The Lord's Supper is celebrated every four weeks, also on all holy days. The Saints days are observed.

Christ Church, Greenville.—Communicants added by removal into the parish, 5; present number, about 20. Deaths, 2.

Some of the canonical collections have been made and remitted.

This parish is in an exceedingly low condition. The Missionary is unable to devote more than one quarter of his time to it, and to this cause alone might be attributed the want of success which otherwise must always attend a proper and right presentation of Catholic Church principles. It may not however be improper to observe that an opportunity is now given to hold divine service in the village, a short distance from the church, from whence for a long time it has been quite excluded, and it is hoped that some arrangement about to be made will prove a source of constantly increasing piety and truth among this people.

From the following Missionaries no reports have been received:—

The Rev. Ravaud Kearny, Missionary at Clermont, Columbia county, and Red Hook, Dutchess county.

The Rev. Joseph Ransom, Missionary at Gilbertsville, Otsego county. . . .

OTHER CLERICAL REPORTS.

The Bishop has also received Reports, according to the Canon, from the following Clergymen of the Diocese, not having parochial or missionary charge therein :—

The Rev. William Barlow.—Is engaged as a teacher in St. Thomas's Hall, Flushing, Queens county, including among his duties the giving of Biblical instruction.

The Rev. William S. Bartlett.—Has officiated the past year in the Dioceses of Massachusetts and Maine.

The Rev. Palmer Dyer.—Physical inability has almost entirely prevented the discharge of pastoral duty; although there has been considerable improvement in this respect, and there is a present prospect of recovery. Performed the burial service once, and the marriage service once.

The Rev. Edward F. Edwards, Deacon.—Is in charge of a private classical school in Albany; but has officiated almost every Sunday for brother Clergymen, and has baptized 3 children, and officiated at one funeral.

The Rev. Charles W. Hackley.—The following is from his report:

"During the past year I have been engaged in teaching in various schools in New York, for the most part connected with our own Communion, and in delivering lectures to classes of ladies at my own residence.

"I have preached almost constantly once or twice on Sundays, and have always cheerfully rendered my clerical services whenever they have been solicited. I have officiated at two funerals."

The Rev. Orlando Harriman, jun.—Previously to his settlement at Sing Sing, Westchester county, as one of the Principals of the Mount Pleasant Academy, he officiated frequently in this Diocese and New Jersey, in the latter for two months statedly; and has since occasionally assisted the Rector of St. Paul's, Sing Sing. Has officiated at 2 baptisms and one funeral.

The Rev. Caleb S. Henry, D. D., Professor of Moral Philosophy in the University of the City of New York.—Has performed divine service and preached, in vacant parishes, or in aid of clerical brethren, 61 times.

The Rev. Jedidiah Huntington, M. D.—Until July 31st, was engaged as Professor in St. Paul's College, College Point, Queens county; where, and at neighboring places, he preached nearly every Sunday, baptized 2 infants, and assisted seven times in administering the Holy Communion. Since July 31st, has officiated in Vermont.

The Rev. Hiram Jelliff.—Has taught a select school in Poughkeepsie, Dutchess county, aided the Clergy in the vicinity several times, and been superintendent of Christ Church Sunday School.

The Rev. Thomas S. Judd.—The following is from his Report:

"The subscriber would report to the Rt. Rev. the Bishop of the Diocese that since his retirement from the charge of St. John's Church, Delhi, he has officiated several Sundays in the vacant Parish of Christ Church, Walton, at a funeral on a week day, and administered the Holy Communion once :—several times in the neighboring town of Hamden, where are several Episcopal families but no parochial organi-

zation, baptized one adult, and administered the Holy Communion in the sick room of a devout member of the Church, (since deceased)—to fifteen persons, besides the sick man, of whom five received the Sacrament, then, the first time. Has assisted Rev. Mr. Cornish, of Hobart, on several Sundays, and supplied his place one Sunday when absent. Has officiated in St. Luke's Church, Catskill, for Rev. Mr. Phillips, three Sundays; in Christ Church, Poughkeepsie, one Sunday; in the Church in Hyde Park, once on Sunday morning, and the town of Esopus, for the newly organized Church of the Ascension, in the afternoon of the same day. Since the latter occasion, which was the seventeenth day of July, he has been unable to officiate by reason of ill health, which still continues."

The Rev. Ezra B. Kellog, Chaplain of St. Thomas' Hall, Flushing, Queens county.—The following is from his Report:

"Besides the ordinary services on Sunday with the exception of a sermon in the afternoon, I am engaged an hour every day in imparting to a portion of the pupils, a more perfect knowledge of the Scriptures.

"A part of my time during the week is also devoted to instruction in some one of the English branches.

"On Sunday evening I spend one hour in teaching and explaining the catechism of the church to about one half of the scholars. The regular period for the administration of the Lord's Supper is on the first Sunday of each month.

"Present number of Communicants, 12. Confirmations during the Bishop's last visit, 3. Marriages, 1."

The Rev. John M'Vickar, D. D., Professor of Moral and Intellectual Philosophy, and Political Economy, in Columbia College, New York.—Has officiated frequently, in New York and elsewhere, in reading and preaching, and in the administration of the Communion, publicly, and to the sick.

The Rev. John F. Messenger.—Has baptized 1 adult and 2 infants; married 2 couple; has performed the burial service once; administered the Communion once, and assisted at it 5 times; performed Divine Service 54 times; and preached 38 times.

The Rev. Flavel S. Mines, Deacon.—Besides occasional services rendered elsewhere, has, since his ordination in April, officiated regularly in aid of the Rector of St. George's Church, New York, during the absence of the Assistant Minister Marriage, 1. Funeral, 1.

The Rev. Samuel Nichols, residing in Connecticut.—Has officiated frequently in that Diocese.

The Rev. Amos Pardee.—In consequence of physical inability, has officiated but little. Assisted in the Communion once, and once performed the funeral service.

The Rev. Samuel Phinney, Principal of the Orange County Institution, Newburgh, Orange county.—Has preached once. Devotes every Sunday evening to the religious instruction of his pupils, who all regularly attend the church.

The Rev. Thomas C. Reed, Professor of Political Economy in Union College, Schenectady.—Has officiated at one marriage, and preached 62 times, principally in Christ Church, Duaneburgh, during the vacancy in the parish.

The Rev. Gilbert H. Sayree.—Continued physical infirmity prevents any pastoral duty except a very few occasional services in aid of the Rector of the parish.—He observes:—"My only hope of doing any good is in frequent conversations, whenever I have an opportunity, in which I hope to enforce the religion of the Gospel, and of our beloved Church."

The Rev. John F. Schroeder, D. D., Rector of St. Ann's Hall, Flushing, Queen's county.—The following is his Report:

"This institution for the Christian education of the daughters of the church was first opened in October 1839. Its aim is to afford a thorough discipline in all the

solid and ornamental branches of education, associating sound learning and elegant accomplishments with religious motives. The members of the Hall form a Christian family. No pupils are admitted but as boarders. The course of instruction embraces all the studies pursued in our best schools and our colleges. Great prominence is given to the Scriptures and the formularies of the church. The chapel of the Hall is open every day, for morning and evening prayer, and at least twice for Divine Service on the Lord's day. The Bishop of the Diocese is visitor of the Hall, and has held a confirmation in the chapel every year. In 1840 there were six members of the family confirmed: in 1841, thirteen; and in 1842, sixteen: in all, thirty-five. The number of pupils admitted, from October 1841 to August 1842, has been sixty-eight; the number of professors and teachers is fourteen. During the past year, there have been added to the Communion twenty-six: seventeen of these commended then for the first time. The present list of communicants comprises sixty-three. Collections have been made in the chapel for the institutions of the church, and for religious and benevolent purposes; and amount during the year, to two hundred and forty-nine dollars. The continued prosperity of the institution calls for the devout gratitude of its conductors and friends; and affords a convincing proof, that religious motives, without the additional stimulus of premiums, medals, and other similar testimonials of human approbation, are sufficiently powerful in prompting to laborious diligence and distinguished success in literary and scientific pursuits. The prominent characteristic of the Hall, by God's blessing, is the wholesome religious influence by which every part of it is pervaded."

The Rev. Richard C. Shimeall.—Preached 22 times in various places.

The Rev. William B. Thomas.—Has, since his resignation of the Rectorship of Christ Church, Duanesburgh, in May, been diligently engaged in his duties as Principal of a private Seminary in Schenectady. During the same period has officiated 11 times in different Churches, attended one funeral, baptized an infant, and married a couple.

The Rev. Albert D. Traver.—Has officiated in different places, twice every Sunday since his resignation in August, of his connection with All Saints' Church, New York.

The Rev. Libertus Van Bokkelen, Deacon, assistant Professor of Mathematics and Natural Philosophy in St. Paul's College, College Point, Queens county.—Has, since December 1, 1841, preached 26 times on Sundays, and 7 times on Saints days; read the service 66 times; assisted at the Communion 8 times; baptized 2 children, and officiated at one funeral.

The Rev. Marshall Whiting.—Besides assisting in conducting the services of the Church several times, has held service and preached 17 times in different Churches.

From the following Clergymen of the Diocese, no Reports have been received:—

The Rev. Seth W. Beardsley.
 The Rev. Moses P. Bennet.
 The Rev. Charles W. Bradley.
 The Rev. George Bridgeman.
 The Rev. Thomas S. Brittan.
 The Rev. Robert Campbell.
 The Rev. Lawson Carter.
 The Rev. Calvin Colton.
 The Rev. William C. Cooley.
 The Rev. John M. Garfield.
 The Rev. David Griffith.
 The Rev. Samuel Haskell.
 The Rev. Herman Hooker.
 The Rev. Richard T. Huddart, Deacon.

The Rev. Aaron Humphrey.
 The Rev. Charles D. Jackson, Deacon.
 The Rev. George Jones.
 The Rev. David M'Ilvaine, Deacon.
 The Rev. William Morris.
 The Rev. William A. Muhlenberg, D. D.
 The Rev. William W. Niles.
 The Rev. Frederick W. I. Pollard.
 The Rev. Alonzo Potter, D. D.
 The Rev. John Scovill.
 The Rev. Horatio Southgate.
 The Rev. Francis Tremayne.
 The Rev. Samuel H. Turner, D. D.
 The Rev. John A. Vaughan, D. D.
 The Rev. William H. Walter.
 The Rev. Thomas Warner.

The following was received too late for insertion in its proper place:

Trinity Church, Ulster, Ulster county; the Rev. HIRAM ADAMS, Rector.

Baptisms: not reported in 1841, adults, 4; infants in present year, 11—total 15. Funerals, 9. Communicants: added, 5; removed, 5; present number, 40.

Contributions:

Missionary Fund,	\$8 00
Special collection,	5 00
Education Fund,	4 50
Episcopal Fund,	3 00
Diocesan,	6 00

Divine service is performed twice each Lord's Day and once on all holy days and festivals of the Church, including the Saints' days.

The Sacrament of the Lord's Supper is administered the first Sunday in every month and also on the Festival of the Nativity, Easter and Whitsunday. The offertory is read every Sunday and a collection made for the benevolent operations of the Church, which is found to be more productive than the fitful method of occasional collection, and exerts a happier influence over the congregation.

The Sunday School and its library, &c., &c., are about as last year.

The changes incident to a manufacturing place are severely felt in this Parish. Not less than twenty families have left us in the short period of three years and a half—the time of my spiritual care of the congregation.

I should be wanting to my own feelings, as well as to a proper sense of justice, were I not to express my especial gratification at those Reports of my brethren, the parochial Clergy and Missionaries, which have been drawn up in accordance with the form provided. The favorable bearing of this upon the good design of the Church in prescribing these Reports must be obvious. Of those of my brethren who have not observed the form, I am unwilling to think that they are indifferent to the claims either of Canonical enactment or Episcopal counsel. I would affectionately request them to bear in mind the advantages which would accrue from at least that degree of particularity which the Canons prescribe, and would commend to their serious consideration that beautiful evidence of being in Christ Jesus, that we "walk by the same rule, and mind the same thing."

BENJAMIN T. ONDERDONK.

APPENDIX.

No. II.

STATISTICS OF THE DIOCESE.

(FROM THE EPISCOPAL ADDRESS, THE PAROCHIAL AND MISSIONARY REPORTS, ETC.)

CLERGY,	-	-	-	-	-	202
CONGREGATIONS,	-	-	-	-	-	153
ORDINATIONS, (Priests 7, Deacons 17,)	-	-	-	-	-	24
INSTITUTIONS,	-	-	-	-	-	4
CANDIDATES FOR ORDERS, of whom one is an alumnus, and 20 are students of the General Theological Seminary,	-	-	-	-	-	42
CHURCHES, Corner-stones laid,	-	-	-	-	-	3
Consecrated,	-	-	-	-	-	8
BAPTISMS,	91 Reports,	-	Adults,	428		
	110 " -		Children,	2360		
	8 " -		not specified,	131		
						2919
CONFIRMATIONS,	-	-	-	-	-	1278
MARRIAGES,	103 Reports,	-	-	-	-	713
FUNERALS,	116 Reports,	-	-	-	-	1625
CATECHUMENS, including Sunday Scholars, Bible Classes, and others, 87 Reports,	-	-	-	-	-	9170
CATECHISTS, or Sunday School Teachers, 57 Reports,	-	-	-	-	-	1004
COMMUNICANTS, 113 Reports,	-	-	-	-	-	11,574

CONTRIBUTIONS.

EDUCATION AND MISSIONARY SOCIETY OF THE DIOCESE—

Education Fund,	65 Reports,	\$ 715 99½
Missionary Fund,	74 " -	2909 87
Not specified,	31 " -	892 87

\$4518 73½

NEW YORK PROTESTANT EPISCOPAL CITY MISSION

SOCIETY, 10 Reports,	-	-	985 96
EPISCOPAL FUND, 72 Reports,	-	-	564 87
DIOCESAN FUND, 70 " -	-	-	627 13½
NEW YORK BIBLE AND COMMON PRAYER BOOK SOCIETY, 34 Reports,	-	-	818 72
PROTESTANT EPISCOPAL TRACT SOCIETY, 26 Reports,	-	-	216 36

FUND FOR RELIEF OF AGED AND INFIRM CLERGYMEN,		
36 Reports,	- - -	771 57
GENERAL THEOLOGICAL SEMINARY, 16 Reports,		484 49
GENERAL PROTESTANT EPISCOPAL SUNDAY SCHOOL		
UNION, 4 Reports,	- - -	35 00
BOARD OF MISSIONS OF THE PROTESTANT EPISCOPAL		
CHURCH IN THE UNITED STATES—		
Domestic Committee, 39 Reports,	\$3311 80	
Foreign Committee, 24 “	1483 41	
Not specified, 2 “	889 17	
	<hr/>	5686 38
MISSIONARY, (with no other designation,) 4 Reports,		67 38
MISCELLANEOUS CHURCH PURPOSES, 59 “		33195 52
		<hr/>
TOTAL AMOUNT OF CONTRIBUTIONS REPORTED,		\$47970 12
	<hr/>	
Specified as for Missions within the Diocese,	\$3895 83	
“ “ within the United States,		\$7207 63
“ “ in Foreign Parts,		1483 41
“ Board of Missions, without other designa-		
tion, - - -		889 17
“ Missions, without designation,		67 38
		<hr/>
TOTAL REPORTED AS FOR MISSIONS,		\$9647 59

APPENDIX.

No. III.

Form of Parochial and Missionary Reports, recommended by the Bishop:

- Baptized**——Adults——
 Children——
 Total——
- Confirmed**——[*In this number should be included all belonging to the parish, whether confirmed therein or elsewhere, and not those of other parishes, who may have resorted thither for Confirmation.*]
- Marriages**——
- Funerals**——
- Communicants.** Added as new Communicants——
 Removed into the parish ——
 Removed from the parish——
 Died ——
 Present number ——
- Catechumens**——[*Under this head, let there be included, distinguished as occasion requires, all the children and others of the parish who are under a course of instruction in the Church catechism; members of other classes for religious instruction; and Sunday scholars.*]
- Contributions.** For Theological Education——
 For Diocesan Missions——
 The Episcopal Fund——
 The Diocesan Fund——
In the City of New York, The New York Protestant Episcopal City Mission Society——
 [Contributions to the above-mentioned objects are required by the Canons to be made annually by every congregation. The following are also hereby earnestly recommended:—]
 The New York Bible and Common Prayer Book Society——
 The Protestant Episcopal Tract Society, New York——
 The General Theological Seminary ——
 The General Protestant Episcopal Sunday School Union——
 The Board of Missions of the Protestant Episcopal Church in the United States ——
 [Distinguishing, as occasion requires, between Domestic and Foreign Missions.]
 Other objects connected with the Church——
 [Distinguishing as occasion requires.]
- Remarks**——[*Under this head, let there be included, according to the Canon, all matters, other than those above specified, which may throw light on the state of the parish; especially, The number of times divine service has been celebrated on Sundays, on Holy days, and on other days;— The number of times the Holy Communion is administered;— The frequency with which children have been instructed or examined in the Church catechism by the minister, openly in the Church; and, The number of Catechists who aid the pastor in Sunday School or other catechetical instruction.*]

APPENDIX.

NO. IV.

THE SECOND EVENING PRAYER,

Appointed agreeably to the Canons, to be used in any congregation of this Diocese in which the order for Daily Evening Prayer has been previously used on the same day.

The order for Daily Evening Prayer is to be followed to the end of the Psalms for the day, or selection of Psalms, and Doxology: and then the following order:—

A Lesson from the Old or New Testament, at the discretion of the Minister.

Either of the four Psalms appointed to follow the Lessons at Evening Prayer.

The *Creed* and the following *Versicles and Responses*.

The Collect for the Day.

The Collect for aid against Perils.

The Prayer for the whole State of CHRIST'S Church Militant, in the Communion Service.

Any of the *Occasional Prayers or Thanksgivings*, as occasion may require.

One of the *Discretionary Prayers at the end of the Communion Service*.

2 Corinthians, xiii, 14.

APPENDIX.

No. V.

PROCEEDINGS

NECESSARY TO THE ORGANIZATION OF NEW CHURCHES.

Reported by a Committee of the Convention in 1827.

By the Act to provide for the Incorporation of Religious Societies, passed 5th April, 1813, and the Act amending the same, passed 5th March, 1819, it is competent for the male persons of full age, belonging to any Church, Congregation, or Religious Society, to incorporate themselves, although such persons may not have belonged to the Church, Congregation, or Society, for the last twelve months; in which last respect the latter Act is an amendment to the former.

The first step to be taken in order to an incorporation, is to give notice at morning service, on the two Sundays previous to the time which may be appointed for the election of Churchwardens and Vestrymen, of the intended election; which notice is to be given by the Rector, or if there be none, by any other person belonging to the Congregation.

The Congregation having met at the time and place appointed, the Rector, or if there be none, or he be necessarily absent, then such other person as may be called to the chair, shall preside at this first election; and two other persons should be nominated, to certify, with him, the proceedings of the meeting.

The meeting is then, by a majority of voices, to elect two Churchwardens and eight Vestrymen, and to determine on what day in Easter-week the functions of the persons then elected shall cease, and their successors shall be afterwards annually chosen; together with the corporate name or title by which the Church is to be known.

A certificate is then to be signed, under the hand and seal of the Rector, or other person who shall preside at the election, and of two other persons nominated for that purpose, stating the names of the persons elected to the offices of Churchwardens and Vestrymen, and also the day in Easter-week appointed for the annual elections, and the corporate name or title of the Church.

This certificate is to be acknowledged by the persons signing it, or proved by one or more of the subscribing witnesses, before the Chancellor, or one of the Judges of the Supreme Court, or one of the Judges of the Court of Common Pleas of the county where the church or congregation is established. It is then to be recorded in the County Clerk's office, in a book to be by him provided for the purpose.

It may be proper to add, that the qualifications to vote for Churchwardens and Vestrymen, required by the first section of the Act of 1813, will be requisite at all annual elections after the first; that is, at such subsequent elections, the voters must have belonged to the congregation for the preceding twelve months, and must have been baptized in the Protestant Episcopal Church, or must have been received therein by the rite of Confirmation, or by receiving the Holy Communion, or by purchasing or hiring a pew or seat in the church, or by some joint act of the parties and of the Rector, whereby they shall have attached themselves to the Protestant Episcopal Church.

A form of the certificate of incorporation, and of the proof of its execution, is hereunto subjoined.

TO ALL WHOM THESE PRESENTS MAY CONCERN: *We whose names and seals are hereunto affixed do certify, that in pursuance of notice duly given, according to law, for that purpose, at the time of Divine service, on the two Sunday mornings now last past, the male persons of full age belonging to the Church, Congregation, or Society, commonly called* _____ *Church, in the* _____ *of* _____ *; in which Church, Congregation, or Society, Divine Service is celebrated according to the rites of the Protestant Episcopal Church in the State of New York; met at their place of worship in* _____ *, for the purpose of incorporating themselves under the Act entitled "An Act to provide for the Incorporation of Religious Societies," and the Act to amend the same. At which meeting, and by a majority of voices, the undersigned* _____ *being Rector of the said Church,† was called to the chair and presided, and the undersigned* _____ *were nominated to certify the proceedings of said meeting, in conjunction with said Rector,‡ and by a majority of voices,* _____ *were elected Churchwardens,* _____ *and* _____ *were elected Vestrymen* _____ *of said Church; and* _____ *in the week called Easter week, was, in like manner, fixed on as the day on which the said*

* Instead of the words, "commonly called," &c., may be inserted the words *worshipping in*, [here name the town, village, street, building, or other particular designation.]

† The words, "being Rector of the said Church," are to be omitted when the Rector does not preside at the meeting, and in place of them the name of the Chairman is to be inserted.

‡ When the Rector does not preside at the meeting, here omit the word "Rector," and insert the name of the Chairman.

offices of Churchwardens and Vestrymen shall annually thereafter cease, and their successors in office be chosen; and the name or title of "The Rector, Churchwardens, and Vestrymen of Church, in the of," was in like manner fixed on and agreed to, as that by which the said Church, Congregation, or Society, shall be known in law. In testimony whereof, we, the said , together with the undersigned have hereunto subscribed our names, and affixed our seals, this day of , in the year of our Lord one thousand eight hundred and Signed and sealed in the presence of

On the day of in the year of our Lord before me of the Court of Common Pleas for the county of , personally appeared subscribing witnesses to the above instrument, to me personally known, who being by me duly sworn, did depose and say, that he resides at , that he knew the persons described in, and whose names and seals are affixed to the foregoing instrument, and saw them execute the same; that they acknowledged to him that they executed the same, and that he, the said , in their presence and at their request, did, together with subscribe their names as witnesses thereto.

APPENDIX.

NO. VI.

DIRECTIONS.

For persons desirous to become Candidates for Holy Orders, and for those desiring Ordination as Deacons and Priests.

[Altered agreeably to the Canons of the General Convention of 1841.]

DIRECTIONS FOR THOSE WISHING TO BECOME CANDIDATES FOR HOLY ORDERS.

Can. IX.—Sect. 1. Gen. Conr. 1841. A person wishing to become a candidate for Holy Orders, must, in the first instance, give notice of his intention to the Bishop, or, if there be no Bishop, to the Standing Committee of the Diocese; in which notice he shall declare whether he has ever applied for admission as a candidate in any other Diocese.

Sect. 2. He is then to apply to the Standing Committee for their recommendation of him to the Bishop, to be admitted as a candidate for Orders. To enable the Committee to act, he must lay before them—I. Evidence of his having made his intention known to the Bishop. II. A certificate to the following effect, unless the Standing Committee can certify the same facts of their own knowledge:

“ To the Standing Committee of the Diocese of New York.

(Date.)

“ We, the subscribers, from a satisfactory knowledge of the character of A. B., do hereby testify our belief that he is pious, sober, and honest; that he is attached to the doctrines, discipline and worship of the Protestant Episcopal Church, and a communicant of the same; and, in our opinion, possesses such qualifications as will render him apt and meet to exercise the ministry to the glory of God, and edifying of the Church.”

✠ The above certificate should be signed by one presbyter, and at least four respectable laymen of the Protestant Episcopal Church.

It is not absolutely essential that the signers of the above should have a personal acquaintance with the applicant; but they may act upon such knowledge of his character from other sources as is satisfactory to them.

III. (Sect. 3.) A satisfactory diploma, or other satisfactory evidence that he is a graduate of some University or College; or a certificate from two presbyters, appointed by the Bishop, or where

there is no Bishop, the clerical members of the Standing Committee, to examine him, of his having satisfactorily sustained an examination in Natural Philosophy, Moral Philosophy, and Rhetoric, and in the Greek Testament and the Latin Tongue.—Or, (*Sec. 4.*) when the person applying to be admitted a candidate, wishes the knowledge of the Latin and Greek languages, and other branches of learning not strictly ecclesiastical, to be dispensed with, he must, instead of the above-mentioned diploma or certificate, lay before the Standing Committee a testimonial, signed by at least two presbyters of the Church, stating, that, in their opinion, he possesses extraordinary strength of natural understanding, a peculiar aptitude to teach, and a large share of prudence; with proper evidence that the Bishop, with the consent of the Standing Committee, has granted such dispensation. The Canons provide that this dispensation shall not be granted to any person under 27 years of age, and that no person shall be ordained under such a dispensation until he shall have attained 20 years of age; but as to the Hebrew language, the power of dispensation rests with the Bishop alone, without reference to the age of the candidate. The Standing Committee may then sign a testimonial in behalf of the candidate, which he must produce to the Bishop, who (*Sec. 6.*) may thereon admit him as a candidate for Orders; in which station he must remain three years before his ordination, unless the Bishop, with the consent of the Standing Committee, shall deem it expedient to ordain him after the expiration of a shorter period, not less than one year.*

DIRECTIONS FOR CANDIDATES FOR HOLY ORDERS WISHING TO BE ORDAINED
DEACONS.

Canon XV.—(*Sec. 2.*) *Gen. Conv.* 1832. A candidate for Holy Orders wishing to be ordained a Deacon, must lay before the Standing Committee a testimonial in the following words:

*The canon contains also the following provisions, which, however, have no relation to the testimonials. (*Sec. 5.*) With this enumeration of qualifications, it ought to be made known to the candidate, that the Church expects of him—what can never be brought to the test of any outward standard—an inward fear and worship of ALMIGHTY GOD: a love of religion, and sensibility to its holy influence: a habit of devout affection: and in short, a cultivation of all those graces which are called in Scripture the fruits of the Spirit, and by which alone His sacred influence can be manifested.

(*Sec. 9.*) If a candidate shall not, within three years after his admission, apply for his first and second examinations, or within five years, his third examination, except for causes seeming good to the Bishop, he shall in either case cease to be a candidate.

(*Sec. 10.*) Any person desirous to become a candidate for Holy Orders, must apply to the Bishop or ecclesiastical authority of the Diocese in which he resides, unless they shall consent that the application be made in some other Diocese.

Candidates are not to change their canonical residence but for bona fide causes requiring the same, and to be judged of by the Bishop or ecclesiastical authority.

" To the Standing Committee of the Diocese of New York.

" We, whose names are hereunder written, do testify from evidence satisfactory to us, that A. B., for the space of three years last past, hath lived piously, soberly, and honestly ; and hath not, so far as we know or believe, written, taught, or held any thing contrary to the doctrine or discipline of the Protestant Episcopal Church ; and moreover, we think him a person worthy to be admitted to the sacred order of Deacons. In witness whereof, we have hereunto set our hands, this —— day of ——, in the year of our Lord ——."

The above certificate is to be subscribed by the minister and vestry of the parish where the candidate resides, or by the vestry alone, if the parish be vacant, (of which circumstance the Committee must be duly certified,) and must contain the names of at least a majority of all the wardens and vestrymen. The respective titles of the minister, wardens, and vestrymen, must be attached to their signatures. If there be no vestry where the candidate resides, the circumstance must be certified to the Committee, and then the testimonial must be signed by at least twelve respectable persons of the Protestant Episcopal Church.

It is not absolutely essential that the signers of the testimonial should be personally acquainted with the candidate ; they may act upon a satisfactory knowledge of his character from any other source.

The candidate must also lay before the Standing Committee a certificate in the following words :—

" To the Standing Committee of the Diocese of New York.

" I do hereby testify that A. B., for the space of three years last past, hath lived piously, soberly, and honestly ; and hath not, so far as I know or believe, written, taught, or held, any thing contrary to the doctrine or discipline of the Protestant Episcopal Church ; and moreover, I think him a person worthy to be admitted to the sacred order of Deacons. This testimonial is found on my personal knowledge of the A. B., for one year last past, and for the residue of the said time upon evidence that is satisfactory to me. In witness whereof, I have hereunto set my hand, this —— day of ——, in the year of our Lord ——."

The above testimonial must be signed by at least one respectable presbyter of the Protestant Episcopal Church in the United States. The standing Committee may then sign the canonical recommendation to the Bishop for Orders ; which the candidate is to exhibit to the Bishop.

DIRECTIONS FOR DEACONS WISHING TO BE ORDAINED PRIESTS.

A Deacon wishing to be ordained a Priest, must lay before the Standing Committee the same testimonials, subscribed in the same way, as those required of him on his application for ordination as a Deacon; except (*Sec. 5.*) that they may be so altered as to extend to such portion only of the three years preceding his application for Priest's Orders as has elapsed since his ordination as Deacon; and except, also, that if he be minister of the parish, the testimonial of piety, good morals, and orderly conduct, shall be signed by the vestry alone. The Standing Committee may then give him the canonical recommendation for Orders, which he is to exhibit to the Bishop.

No person shall be ordained Priest, unless he shall produce to the Bishop a satisfactory certificate, from some church, parish, or congregation, that he is engaged with them, and that they will receive him as their minister; or unless he be a missionary under the ecclesiastical authority of the Diocese to which he belongs; or in the employment of some missionary society recognized by the General Convention; or unless he be engaged as a professor, tutor, or instructor of youth, in some college, academy, or other seminary of learning duly incorporated.*

Candidates for ordination as Priests or Deacons, are referred to the following further provisions:—

Canon XV. 1832.—(*Sec. 3.*) If the candidate, from peculiar circumstances, not affecting his pious or moral character, shall be unable to procure testimonials from the ministry and vestry of the parish where he resides, testimonials to the effect required, may be received from at least twelve respectable members of the Protestant Episcopal Church, and from at least one respectable presbyter who has been personally acquainted with the candidate for at least one year.

(*Sec. 4.*) A candidate recommended by the Standing Committee of any church destitute of a Bishop, if he shall have resided for the greater part of the last three years within the Diocese of a Bishop, shall apply to such Bishop for ordination, and shall produce the usual testimonials, as well from the Standing Committee of the Diocese in which he has resided, as from the Committee of the Church in the Diocese for which he is to be ordained.

* For the case of one who has officiated as a minister, or been a licentiate, or student of theology, of another denomination, see Canon VII. of the General Convention of 1838.

APPENDIX.

No. VII.

RULES AND REGULATIONS OF THE MISSIONARY COMMITTEE OF THE DIOCESE OF NEW YORK.

ARTICLE I. Missionary Stations may be appointed by this Committee, at any meeting.

ARTICLE II. When two or more places are named together as a Missionary Station, and either of them shall separate itself from the connexion, except with the consent of this Committee, the congregation so separating shall cease to participate in any benefit of the Missionary Fund.

ARTICLE III. In addition to the place or places named as a Missionary Station, the Missionary of that Station shall supply such other contiguous place or places, with such frequency as may be directed by the Bishop, or in case of his inability to act, or in case of a vacancy in the Episcopate, by the clerical members of this Committee.

ARTICLE IV. The stipend to be paid to each Missionary shall be at the rate of \$125 per annum, payable on the first day of the months of January, April, July, and October in each year; provided there be funds in the treasury for the purpose.

ARTICLE V. The Missionary Stipend shall in all cases be considered as attached to the Station, and payable to the Missionary only as belonging to that Station, and the Stipend shall in all cases be paid to the Missionary directly, and not through the Vestry of any Parish at that Station, nor shall it be considered as forming a part of any contract between said Vestry and the Missionary.

ARTICLE VI. Every Missionary shall be resident in his proper Station, nor shall the Stipend be payable to him until he is thus resident; and absence from his Station, except for reasons reported to the Bishop, and approved by him, shall involve a forfeiture of the Stipend for the period of such absence.

ARTICLE VII. The appointment of Missionary Stations and Missionaries shall be made annually, nor shall any appointment be considered as extending, except it be renewed, beyond the year. The stated annual appointments shall be made at a meeting to be held in the month of February in each year, said appointments to be for the year commencing on the first day of April next ensuing. Appointments may also be made at other periods of the year, but not for a longer time than until the first day of the next April. Provided always, that this Committee retains the power of discontinuing, at any time the appointment of a Station or a Missionary, with the sanction of the Bishop.

ARTICLE VIII. The Annual Reports of the Missionaries shall be made to the Bishop, or in case of a vacancy in the Episcopate, or the Bishop's inability to act, to the clerical members of this Committee, by or before the 15th day of September, in each year.

It is also expected that the Missionaries and their Congregations faithfully exert themselves to further, by all proper means within their power, the objects of this Committee, and that the Missionaries report, from time to time, to the Bishop, or in case of a vacancy in the Episcopate, to the Committee, what may have been accomplished in this way, and all matters which they may deem interesting and important to be known.

APPENDIX.

No. VIII.

LIST OF CHURCHES IN THE DIOCESE OF NEW YORK.

Albany county,	Albany,	St. Paul's.
		St. Peter's.
		Trinity.
		St. John's.
	Cohoes,	Trinity.
	Rensselaerville,	Trinity, with St.
	West Troy,	Luke's Chapel.
Clinton county,	Plattsburgh,	Trinity.
Columbia county,	Hudson,	Christ.
Delaware county,	Delhi,	St. John's.
	Hobart,	St. Peter's.
	Walton,	Christ.
Dutchess county,	Fishkill,	Trinity.
	Fishkill Landing,	St. Anna's.
	Hyde Park,	St. James's.
	Lithgow,	St. Peter's.
	Pleasant Valley,	St. Paul's.
	Poughkeepsie,	Christ.
		St. Paul's.
Essex county,	Red Hook,	St. Paul's.
	Wappinger's Creek,	Zion.
	Moriah,	Ch. of the Covenant.
	Ticonderoga,	Ch. of the Cross.
Franklin county,	Malone,	St. Mark's.
Fulton county,	Johnstown,	St. John's.
Greene county,	Athens,	Trinity.
	Cairo,	Calvary.
	Cattskill,	St. Luke's.
	Greeneville,	Christ.
	Oak Hill,	St. Paul's.
	Windham,	Trinity.
Herkimer county,	Fairfield,	Trinity.
	Little Falls,	Emmanuel.
	Norway,	Grace.

King's county,	Brooklyn,	Calvary.
		Christ.
		Emmanuel.
		St. Ann's.
		St. John's.
		St. Luke's.
		St. Mary's.
	Flatbush,	St. Paul's.
	Fort Hamilton,	St. John's.
	Williamsburgh,	St. Mark's.
Montgomery county, Port Jackson,		St. Ann's.
New York City and county,		All Saints'.
		Annunciation.
		Ascension.
		Calvary.
		Christ.
		Epiphany, (Mission.)
		Grace.
		Holy Evangelists, (M.)
		Nativity.
		St. Andrew's.
		St. Bartholomew's.
		St. Clement's.
		St. Esprit, (French.)
		St. George's.
		St. James's.
		St. Luke's.
		St. Mark's.
		St. Mary's.
		St. Matthew's, (M.)
		St. Michael's.
		St. Peter's.
		St. Philip's, (colored.)
		St. Stephen's.
		St. Thomas's.
		Trinity, with St. Paul's
		and St. John's
		Chapels.
Orange county,	Goshen,	Zion.
	Newburgh,	St. James's.
	New Windsor,	St. George's.
	Walden,	St. Thomas's.
Otsego county,	Cooperstown,	St. Andrew's.
	Exeter,	Christ.
	Gilbertsville,	St. John's.
	Louisville,	Christ.
		Zion.

Otsego county,	Monticello, Otego, Unadilla, Westford,	St. Luke's. Immanuel. St. Matthew's. St. Timothy's.
Putnam county,	Cold Spring, Patterson, Phillipstown,	St. Mary's in the Highlands. Christ. St. Philip's in the Highlands.
Queen's county,	Astoria, Cold Spring Harbor, Flushing, Glen Cove, Hempstead,	St. George's. St. John's. St. George's. St. Paul's. St. George's, with Trinity Chapel, Rockaway.
	Jamaica, Little Neck, Manhasset, Newtown, Oyster Bay,	Grace. Zion. Christ. St. James's. Christ.
Rensselaer county,	Hoosick Falls, Lansingburgh, Troy,	St. Mark's. Trinity. Christ. St. John's. St. Paul's.
Richmond county,	Richmond,	St. Andrew's, with Trinity Chapel, Factoryville.
Saratoga county,	Tompkinsville, Ballston Spa, Charlton, Mechanicville, Milton, Saratoga Springs, Stillwater, Waterford, West Charlton,	St. Paul's. Christ. St. Paul's. St. Luke's. St. James's. Bethesda. St. John's. Grace. St. Mary's.
Schenectady county,	Duanesburgh, Schenectady,	Christ. St. George's.
St. Lawrence county,	Canton, Morristown, Norfolk, Ogdensburgh, Potsdam, Waddington,	Grace. Christ. Grace. St. John's. Trinity. St. Paul's.
Suffolk county,	Huntington, Islip,	St. John's. St. John's.

Suffolk county,	Setauket,	Caroline.
Sullivan county,	Monticello,	St. John's.
Ulster county,	Kingston,	St. John's.
	Marlborough,	Christ.
	Riverside,	Ascension.
	Ulster,	Trinity.
Warren county,	Glen's Falls,	Ch. of the Messiah.
Washington county,	Granville,	Trinity.
	Hampton,	Christ, with St. Si- mon's Chapel.
	Sandy Hill,	Zion.
	Whitehall,	St. Paul's.
Westchester county,	Bedford,	St. Matthew's.
	Eastchester,	St. Paul's.
	Greenburgh,	Zion.
	Mamaroneck,	St. Thomas's.
	Morrisania,	St. Ann's.
	New Rochelle,	Trinity.
	North Salem,	St. James's.
	Peekskill,	St. Peter's, with St. Peter's Chapel.
	Rye,	Christ.
	Sing Sing,	St. Paul's.
	Somers,	St. Luke's.
	Tarrytown,	Christ.
	Westchester,	St. Peter's.
	Whiteplains,	Grace.
	Yonkers,	St. John's, with a Cha- pel at Tuckahoe.
		TOTAL, 153.

APPENDIX.

No. IX.

CHURCHES ADMITTED INTO UNION AT THIS CONVENTION.

Kings county,	Brooklyn,	St. Luke's.
St. Lawrence county,	Norfolk,	Grace.
Ulster county,	Riverside,	Ascension.
		TOTAL, 3.

APPENDIX.

No. X.

A TABLE,

Showing the name of every Church and Chapel in the Diocese of New York, with the sums contributed by each to the EPISCOPAL, DIOCESAN, EDUCATION, and MISSIONARY FUNDS, respectively, for the years 1841—2, in compliance with CANONS 13, 14, and 15, prepared and published by order of the Convention, by the Secretary of the same, with the aid of the Treasurers of the Funds.

Counties.	Churches and Chapels.	Ministers.	Epis-cope	Dioce-san.	Edu-tion	Mis-sion'y	Mis'y Spe'l.
Albany,	Albany, St. Paul's,	Rev W. I. Kip,				10'	30 12
	St. Peter's,	H. Potter, D. D.	20	20	10	40	120
	Trinity,	E. Einburg,					
	Cohoes, St. John's,	D. J. Burger,	2	5 62			2
Clinton,	Rensselaerville, Trinity,	R. Washbou,		5 62	4	7'	10"
	West Troy, Trinity,	W. H. A. Bassell,	1	7 12	5 61	5 06	4 15"
	Plattsburgh, Trinity,	J. H. Galt,				24	
	Hudson, Christ,	P. T. Babbitt,	5	12	14	27	5
Columbia,	Delhi, St. John's,						
	Hohart, St. Peter's,	A. R. Cornish,	1 50	6			4'
	Walton, Christ,						
	Pishkill, Trinity,	G. Fash,	1	5 62	3 30	5	
Dutchess,	Fish Land, St. Anna's,	F. Clarkson,	3 10		5	14 32	21
	Hyde Park, St. James',	R. Sherwood, D. D.	12	12	15	45	13
	Lithgow, St. Peter's,	S. Davis,		1 25	2 50	2 50	1 75"
	Pleasant Valley, St. Paul's,	S. Davis,		1 75	2 52	2 50	4 44"
Essex,	Poughkeepsie, Christ,	J. Reed, D. D.	4	5	25 50		32"
	St. Paul's,	F. W. Hatch,					
	Red Hook, St. Paul's,	R. Kearny,			5	10	
	Wappinger's Creek, Zion,	G. B. Andrews,					
Franklin,	Moriah, Church of the						
	Covenant,						
	Ticonderoga, Church of						3
	the Cross,						
Fulton,	Malone, St. Marks,						
	Johnstown, St. John's,	S. Whetton, D. D.	2	7 50	3	10	
	Athens, Trinity,	T. Mallaby,		6	3 32	3 65	13 50"
	Carm, Calvary,	G. Sayres,		4 12	26	4 11	3 50"
Greene,	Catskill, St. Luke's,	J. P. Phillips,	3 84	10 50		14	9
	Greeneville, Christ,	R. Washbou,					2'
	Oak Hill, St. Paul's,	J. Thompson,		5	5 30	4	2 75
	Windsor, Trinity,					4	
Herkimer,	Farfield, Trinity,	W. Baker,	1	1	2	21	2
	Norway, Grace,						
	Little Falls, Immanuel,	E. Livermore,	3	5	5	15	5'
	Brooklyn, Calvary,	W. H. Lewis,					
Kings,	Christ,	J. B. Stone, D. D.		30			
	Emmanuel,	K. Goddard,					
	St. Ann's,	B. C. Cutler, D. D.		27			90 64"
	St. John's,	E. M. Johnson,				25 15	
Montgomery,	St. Luke's,	J. W. Diller,					
	St. Mary's,	J. Hunter,				3 75	
	Flatbush, St. Paul's,	G. Burcker,					
	Fort Hamilton, St. John's,	J. D. Chandler,			3 17	5 62	3 03"
New-York,	Williamsburgh, St. Mark's	S. M. Haskins,					11
	Pond, St. Stephen's,						
	Fort Jackson, St. Ann's,	O. H. Smith,	1 31	5 75	1 51	2 05	1 65"
	New-York, All Saints',	B. J. Hight,	20	30	60	20	150
New-York,	Annunciation,	S. Seabury, D. D.	9 39	9	15 64	11 84	30 54"
	Ascension,	M. Eastburn, D. D.				181"	
	Calvary,	S. Pyne,	4		5	10	
	Christ,	T. Lyell, D. D.		30			
New-York,	Epiphany,	L. Peck,					
	Grace,	L. Jones,					
		T. H. Taylor, D. D.	10	45	75	100	200

Counties.	Churches and Chapels.	Ministors.	Epi- scopal.	Dioce- san.	Epi- scop.	Pres- byter.	Meth- odist.
New York,	New-York, Holy Evan- gelists,	Rev. B. Evans,					
	Nativity,	C. Clapp,	2 25	3 75			6"
	St. Andrew's,	E. Hoyt,	1 75	1 50	1 50	1 50	
	St. Bartholo- mew's,	L. F. W. Balch,	10	10		40'	101"
	St. Clement's,	E. N. Mead,	10 55	2 55	15	30	57
	St. Esprit,	A. P. Verren,					
	St. George's,	J. Minor, D. D. }	50 75	30	30	80	
		J. W. Cooke,				2 05	2 30
	St. James',	J. Dowdney,	30 09	25 50		25	54 05
	St. Luke's,	J. M. F. Rea,		45	20	62	
	St. Mark's,	H. Anthon, D. D.			1	2 50	2 34'
	St. Mary's,	J. C. Richmond,	1			3 77	39 25'
	St. Michael's,	W. Richmond,	7 49	15	23 54	29 59	30 52
	St. Peter's,	H. Smith, D. D.		20		43 14	71 15
	St. Stephen's,	J. H. Price,		52 50		14 25	
	St. Thomas',	F. L. Hawks, D. D. }					
		I. Pardee,		142 50	500		
Orange,	Trinity,	W. Berriao, D. D.	20 55	7	18 34	95 30'	
	St. Paul's,	J. M. Wainwright, D. D.	50 75		132 57	135 57'	
	St. John's,	E. Y. Higbee,	10	15	19	25	34
Otsego,	Zion,	W. Richmond,	2	10	14		
	Goshen, St. James',	J. Brown, D. D.	20	12	15	24 37	18"
Oswego,	Newburgh, St. George's,	J. Brown, D. D.			4 33	4 33	
	New Windsor, St.	H. Hills, Jr.	3 10	10 50		6 14'	7 30'
	Thomas',	F. T. Tiffany,				5	5
	Walden, St. Andrew's,	J. Hughes,		6			10"
	Cooperstown, Christ,	J. Ransom,	2	7 50	4	5	12"
Putnam,	Excelsior, St. John's,	A. B. Beach,					4
	Gilbertsville, Christ,	J. Hughes,					
	Louiseville, Zion,	N. H. Adams,		2 41	5 15	5 15	10"
Queens,	Monticello, St. Luke's,	S. Gilbert,			1 30	2	3 54'
	Otego Immanuel,	E. Williams,		2 27	2	2 35	2 35'
Saratoga,	Unadilla, St. Matthew's,	A. P. Smith,					
	Westford, St. Timothy's,	E. Williams,					
Schenectady,	Cold Spring, St. Mary's,	J. W. Brown,					
	Patterson, Christ,	I. Sherwood,	1	1	1	4	3"
Schenectady,	Phillipstown, St. Philip's,	Do.	1	1	1	3	2"
	Astoria, St. George's,	F. J. Goodwin,	10	5			31"
Schenectady,	Cold Spring Harbor, St.	J. F. F. Clarke,	5	2 57	3 09		4 75
	John's,	W. M. Carmichael,	4 51	4 51		25 50'	7 55'
Schenectady,	Huntington,	D. D.					
	Flushing, St. George's,	Do.					
Schenectady,	Glen Cove, St. Paul's,	W. L. Johnson,		9	9 75	9	25'
	Oyster Bay, Christ,	H. N. Beare,	7 55	7 50	7 75	5 25	
Schenectady,	Hempstead, St. George's,	J. P. F. Clarke,	5	7 50			10"
	Rockaway, Trinity	G. A. Shelton,					
Schenectady,	Chapel,	A. T. Twing,	5	9	10	20	20
	Hempstead Harbor, St.	R. Cox,	5	9	10	20	17"
Schenectady,	Mary's,	R. B. Vankleeck,	12 32	22 54	33	91	75 12
	Jamaica, Grace,	D. Moore, D. D. }	13 02	8 04	15 40	25 10	19 75'
Schenectady,	Little Neck, Zion,	W. Walton,	7	9 75	12 35	19 50	16
	Manhasset, Christ,	D. Babcock,	1	5 25	3 25	5 25	
Schenectady,	Newtown, St. James',	E. Davis,					
	Hoodick Falls, St. Mark's,	R. Hubbard,	25	1 53	1 24	2 04	
Schenectady,	Lansingburgh, Trinity,	W. F. Walker,			4 50	4 50	12"
	Troy, Christ,	R. Hubbard,	1 16	2 25	1 25	2	5 32'
Schenectady,	St. John's,	G. B. Eastman,	1	5	1		
	St. Paul's,	O. H. Smith,					
Schenectady,	Richmond, St. Andrew's,	M. Metcalf,					
	Factoryville, Trinity						
Schenectady,	Chapel,						
	Tompkinsville, St. Paul's,						
Schenectady,	Bailston Spa, Christ,						
	Charlton, St. Paul's,						
Schenectady,	Mechanicville, St. Luke's,						
	Wilton, St. James',						
Schenectady,	Saratoga Springs, Ho-						
	threds,						
Schenectady,	Stillwater, St. John's,						
	Waterford, Grace,						
Schenectady,	West Charlton, St. Ma-						
	ry's,						
Schenectady,	Oranestown, Christ,						

APPENDIX.

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Counties.	Churches and Chapels.	Ministers.	Epis- opal.	Diocesan.	Edu- cation.	Mis- sion'y.	Mis'y Spec'l.
Schenectady.	Schenectady, St. George's,	Rev. J. Williams,	7	12	7	1*	90*
St. Lawrence.	Canton, Grace,	T. P. Tyler,		4		1 06	
	Morristown, Christ,	J. A. Brayton,		5	3	3	
	Owensburgh, St. John's,	H. R. Peters,		9		14	
	Potsdam, Trinity,	A. K. Palmer,	1	9	2 46	2 46	2 72
	Wadlington, St. Paul's,	J. A. Childs,	4 83	4 50		14*	6 36*
Suffolk,	Huntington, St. John's,	I. Sherwood,					
	Islip, St. John's,	D. V. M. Johnson,					
	Setauket, Caroline,	C. Seabury,				2	3 50*
Sullivan,	Waukegan, St. John's,	E. K. Fowler,			3	5	5
Ulster,	Kingston, St. John's,	W. A. Curtis,	4 63	5 62	3 37	8 50	
	Marlborough, Christ,	G. W. Fash,	1	1 00	1	1 00	2 63
	Ulster, Trinity,	H. Adams,	3	6	4 50	8	5*
Washington,	Granville, Trinity,						
	Hampton, Carol,						
	Do. St. Simon's Chapel,	L. M. Purdy,			3 50	3 50	6 70*
	Landy Hill, Zion, and Church of the Messiah, Glen's Falls, Warren County,	J. A. Spooner,	3 76	2 6			10 26*
Westchester.	Whitehall, St. Paul's,	M. Van Rensselaer,	3	4 40	4	5	5*
	Bedford, St. Matthew's,	A. H. Partridge,	2 28	1 57	1	1	7*
	Eastchester, St. Paul's,	R. Bolton,	16 30	16 30	16 7	16 30	14*
	Greenburgh, Zion,	W. Creighton, D. D.			21 3	23 01	10 50
	Monrotonck, St. Thom						
	as,	J. M. Ward,				8	
	Morrisania, St. Ann's,	C. Jones,	10		30	10 06	15*
	New Rochelle, Trinity,	T. W. Coit, D. D.	6	12 75	15	30	25 50*
	North Salem, St. James,	D. H. Short,	2 08	3			
	Peekskill, St. Peter's,	M. Marcus,	2 50	2 50	6	5*	6*
	Rye, Christ,	P. S. Chauncey,	2	3	9 51	9	
	Saugus, St. Paul's,	C. H. Halsey,	7	9	10	20	23
	Somers, St. Luke's,	D. H. Short,	3 67	4 5			
	Tarry Town, Christ,	W. Creighton, D. D.			17	19 08	11 50
	Westchester, St. Peter's,	W. Powell,	10 25	9 78	14 2		5*
	Whiteplains, Grace,	R. W. Harris,		2	3 8	15	
		V. Moody,					
	Yonkers, St. John's,	H. L. Storrs,	2				14 90*
	Tuckahoe Chapel,			5	10	14 50	

SUMMARY.

To the Episcopal Fund,	\$ 570 56
" Diocesan Fund,	964 65
" Education Fund,	1335 99
" Missionary Fund,	2192 73
	1965 47

* The sums in the column of the Missionary Fund, marked with an Asterisk, were Contributions to the General Disposable Fund of the E. and M. Society.

* Out of 154 Churches and Chapels,

79 have not made the canonical contribution to the Episcopal Fund,
63 have not made the canonical contribution to the Diocesan Fund,
72 have not made the canonical contribution to the Education Fund,
34 have not made the canonical contribution to the Missionary Fund.

APPENDIX.

No. XI.

RULES OF ORDER.

I. At the opening of each Annual Convention, when the President shall have taken the chair, the Secretary shall call over the names of the clergy entitled to seats. The Lay Delegates shall then place their certificates on the Secretary's table; and whenever a constitutional quorum shall be found present, the President shall declare the Convention duly organized.

II. The first business shall be

The election of a Secretary and Treasurer, the former of whom shall have power to appoint an Assistant Secretary.

The appointment of six Standing Committees by the President—

1. On the Incorporation of Churches, one Clergyman and two Laymen.
2. On the Diocesan Fund, two Clergymen and two Laymen, with the Treasurer.
3. On the Treasurer's Report, three Laymen.
4. On the Theological Seminary, two Clergymen and three Laymen.
5. On the Education and Missionary Society, and on the New York City Mission Society.
6. On Canons, at least, two Clergymen and two Laymen.

III. The daily order of proceedings, after the first day, shall be—

1. The Daily Morning Prayer.
2. Reading and approval of the Minutes.
3. Calling the names of absent members.
4. Reports to be called in the following order:
 - Committee on Incorporation of Churches.
 - " " Diocesan Fund.
 - " " Treasurer's Report.
 - " " General Theological Seminary.
 - " " The Education and Missionary Society, and New York City Mission Society.

Trustees of Episcopal Fund.

Trustees of Fund for Aged and Infirm Clergymen.

Society for promoting Religion and Learning.

Special Committees.

5. Miscellaneous Business.

IV. The Bishop's Address shall be at any time in order.

V. When the Report of a Committee is presented, it shall be read, and entered on the Minutes, unless otherwise determined by the house. If accompanied by resolutions, the resolutions shall be separately considered.

VI. When a question is before the house, it shall be in order to postpone, divine, amend, or commit; and a motion for any one of these proceedings may be considered, precedence being taken in the order named.

VII. The votes by order, when called, shall be entered on the Minutes; and they be called, whenever desired by five members.

VIII. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

IX. On the first day of the meeting of every annual Convention, inspectors shall be appointed by the presiding officer, of all stated elections by ballot to be made during such Convention, such inspectors, as to each election, to consist of two clerical and two lay members of the Convention, of whom, one of each order (to be designated by the presiding officer) shall receive and canvass the ballots of the clerical members (and the remaining two shall receive and canvass the ballots of the lay members) of the Convention,—all which elections shall be held on the second day of the session of the Convention,—shall take preference of other business on that day, except the delivery of the Bishop's address, and shall be conducted in the following manner:—

The Secretary shall call the names of the clergy, in alphabetical order, and the names of the parishes, entitled to vote, and keep a poll list of the voters, who, as called, are to present their several ballots for each office to be filled, to the appropriate inspectors, whose duty it shall be to take charge of, and as soon as practicable, severally to canvass the same, and report the results thereof to Convention. And if on any such report it shall appear that no valid election has been made in respect to all or any of the offices to be filled, the poll shall be again opened for the purpose of filling those which may remain vacant, and if on such second attempt this purpose shall not be accomplished, the balloting may be resumed at the discretion of the Convention.

X. On all questions of order, the President shall decide, subject to an appeal to the house.

XI. The hours of each day's session shall be from 9, A. M., until 3, P. M.

APPENDIX.

No. XII.

OFFICERS, ETC., OF THE CONVENTION.

Right Rev. BENJAMIN T. ONDERDONK, D. D.

PRESIDENT, *ex officio*.

Rev. BENJAMIN I. HAIGHT, SECRETARY.

" J. DIXON CARDER, ASSISTANT SECRETARY.

Mr. CHARLES N. S. ROWLAND, TREASURER.

STANDING COMMITTEE.

Rev. William Berrian, D. D.

Thomas Lyell, D. D.

John M'Vickar, D. D.

Thomas H. Taylor, D. D.

Messrs. Thomas L. Ogden,

Floyd Smith,

Murray Hoffman,

Gulian C. Verplanck.

DELEGATES TO THE GENERAL CONVENTION.

Rev. Thomas Lyell, D. D.	Messrs. Peter A. Jay,
Henry Anthon, D. D.	Thomas L. Ogden,
<hr/>	Stephen Warren,
<hr/>	James Emmott.

SUPPLEMENTAL DELEGATES.

Rev. Manton Eastburn, D. D.	Messrs. Floyd Smith,
John M'Vickar, D. D.	Gulian C. Verplanck,
William Berrian, D. D.	William Johnson,
<hr/>	Samuel Jones.

MISSIONARY COMMITTEE.

Right Rev. Benjamin T. Onderdonk, D. D.,	
PRESIDENT, <i>ex officio</i> .	
Rev. William Richmond,	Messrs. Charles N. S. Rowland,
Benjamin I. Haight,	John H. Swift,
Lot Jones,	Cornelius Oakley.
Joseph H. Price,	Floyd Smith,
Edward N. Mead,	Alexander L. M'Donald.

TRUSTEES OF THE EPISCOPAL FUND.

Messrs. William H. Harison,	Messrs. Thomas Swords,
William Johnson,	Christopher Wolfe,
William Bard.	

TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

Messrs. Peter A. Jay, William Bard, and Gerrit G. Van Wagenen.

The following is here inserted in consequence of having been mislaid :—

From the Report of the Rev. ALFRED M. LOUTREL, Deacon, late Missionary to Patterson, Putnam county, and Pawlings, Dutchess county.

The Missionary took charge of this Station in the month of November, 1841, and resigned his appointment on the first of July, 1842.

During the months of November and December, 1841, and January and February, 1842, Divine service was regularly held every Sunday forenoon in Christ Church in Patterson, and in the afternoon occasionally at different places in the township of Pawlings.

During the months of March, April, May and June, there were two services each Sunday in Christ Church, Patterson, and a third service frequently, either in the township of Pawlings or at some place in the immediate vicinity of Patterson.

The attendance at the Church at Patterson, has generally been good.

There are at Patterson several well instructed and firm Church people, and the growth of Church principles and Church feeling is marked and discernible throughout the Parish generally. The Missionary has taken occasion frequently to bring forward the distinctive views of the Church, particularly the subject of the ministry and the bearing that the question of a valid and apostolic ministry has upon the two Sacraments of the Church of Christ. He has had the satisfaction to see that a firm maintenance and bold proclamation of these and other views of the Church, have not in the least interfered with the increasing spirituality of his people. They have many of them grown in grace as well as in knowledge, and for this he would return his devout thanks to the Great Head of the Church, who alone by His Spirit gives the increase, and to whom belongs all gratitude and praise.

At the hands of his parishioners the Missionary has met with much kindness and with many proofs of their good feeling, and it was not without regret, nor without some doubt as to the propriety of the step, that he bid adieu to an affectionate and willing people. May God prosper them with his richest blessings in their devotion to Christ and his Church.

Four adults have been baptized, all of them cases of great interest, and who have given us every reason to believe that they will adorn their profession by the soundness of their faith, and by the consistency and thoroughness of their christian life.

Five persons have been added to the Communion, one of whom has taken a letter of dismission to the Diocese of Virginia. The present number of Communicants, not having now access to the Parish Register, the Missionary is unable to report.

According to the Bishop's recommendation, "monthly offerings" were substituted in place of special collections for specific objects, and the plan, during the length of time it was in operation, bid fair to realize twice as much as during previous years and under a different system.

During the ministry of the Missionary, a new Parish Register has been procured and all the old records, together with a history of the Parish, entered in it in full up to the present time. Two Prayer Books have likewise been provided for the Altar or Communion Table.

Summary.—Baptisms: adults, 4. Communicants: added, 5; removed, 1; with drawn, 2. Burials, 0.

Monthly offerings,

\$10 78

The two following Reports were not sent until the printing of the Journal was nearly complete:—

St. James's Church, Newtown, Queens County; the Rev. GEORGE A. SHELTON, Rector.

Baptized: adults, 3; children, 7;—total 10. Confirmed, 12. Marriages, 3. Funerals, 4. Communicants: added, 4; removed into the Parish, 4; removed from the Parish, 5; died, 2—present number, 53.

Contributions:

October.	Education Fund of Education and Missionary Society,	\$8 31
November.	Missionary Fund of Diocesan Missionary Society,	7 12
December.	Do. do. by special collection,	10 00

February.	General Theological Seminary,	8 24
March.	Do. Missionary Society in the U. S.	10 00
July.	Foreign Missionary Society in do.	\$15 00
	By donation,	50 00
		— 65 00
August.	Episcopal Fund,	5 07
September.	Diocesan Fund,	7 50
	For other purposes,	86 00
	Total,	<u>\$222 24</u>

The Parish continues to increase and it is believed that the individual members of it generally increase in the knowledge of divine things and in the fruits of the Spirit.

From an additional Report of the Rev. JOHN HUGHES, Missionary at Monticello and Exeter, Otsego county.

During the past year I divided my Missionary labors between Monticello and Exeter, with the exception of a few Sundays at Otego.

St. Luke's Church, Monticello—Baptisms, 3 infants. Administered the Communion of the Lord's Supper five times, once in the chamber of sickness to a very pious young female now gone to her everlasting rest.

Communicants added, 2; died, 2; present number, about 50. Marriages, 2. Funerals, 6.

Contributions—Four dollars, the especial collection to the Education and Missionary Society of the Diocese.

St. John's Church, Exeter.—Baptisms, 1 infant. Administered the Communion of the Lord's Supper six times. The number of Communicants 15.

Contributions:—Five dollars for the especial, and five dollars for the annual collection in aid of the Education and Missionary Society.

West Burlington.—In this place we have a church organized where I officiate every other Sunday at five o'clock,—a third service. Here the congregation is hitherto very good, and bids fair to continue so. Administered the Communion of the Lord's Supper once. The number of Communicants, 7; added, 1.

Contribution:—To the Prayer Book Society, six dollars.

Immanuel's Church, Otego.—Officiated here a few Sundays. Administered the Communion once. Attended two funerals and one at Unadilla, in the absence of the Rev. Mr. Adams. Solemnized one marriage in Bainbridge. Invariably officiated three times every Sunday.

ERRATA.

Page 26. Note. For "new" read "now."

Page 36. Last line of note, for "XIII" read "XII."

THE CONSTITUTION
OF
THE PROTESTANT EPISCOPAL CHURCH
IN THE
DIOCESE OF NEW YORK;
TOGETHER WITH THE
CANONS OF SAID CHURCH,
AS ADOPTED AT THE
ANNUAL CONVENTION, OCT. 2, 1834, AND AMENDED OCT. 4, 1839,
OCT. 1, 1841, AND SEPT. 30, 1842.

Published by order of the Convention.

NEW YORK:
PRINTED FOR THE CONVENTION.

MDCCCXLII.

CONSTITUTION
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
STATE OF NEW YORK;

*As adopted October 11, 1796; and amended October 17, 1827, October 2, 1834,
and October 4, 1839.*

ARTICLE I

There shall be a Convention of the Protestant Episcopal Church in this Diocese on the last Wednesday in September in each year, in such place as shall be determined by the Bishop for the time being. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of the meeting of the Annual Convention, the Bishop, or in case of his inability to act, or of a vacancy in the Episcopate, the Standing Committee may appoint another place for the meeting of the Convention.

ARTICLE II.

The Bishop shall have power to call Special Conventions when he may judge it conducive to the good of the Church, or when applied to for that purpose by the Standing Committee; and in case of a vacancy in the Episcopal Chair, the Standing Committee shall have power to call a Special Convention.

ARTICLE III.

The Convention shall be composed of the officiating Ministers, being regularly admitted and settled in some Church within this Diocese which is in union with this Convention; and of Lay Members, consisting of one or more Delegates from each Church, to be chosen by the Vestry or Congregation: and Clergymen employed as Missionaries under the direction of this Convention, and Clergymen engaged as Professors or Instructors of youth in any College, Academy, or general Seminary of Learning, duly incorporated, may be members of the Convention.

ARTICLE IV.

Every Convention shall be opened with prayers and a sermon; and the preacher shall be nominated by the Bishop.

ARTICLE V.

The Bishop shall preside in the Convention; but in case of a vacancy, or necessary absence, the members shall elect a President from among the Clergy.

ARTICLE VI.

A Secretary shall be chosen upon the assembling of the annual Convention, from among the members thereof, who shall remain in office until the meeting of the next Convention. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of the succeeding Convention.

ARTICLE VII.

In all matters which shall come before the Convention, the Clergy and Laity shall deliberate in one body; and in voting, the Clergy shall vote by individuals, and the Laity by congregations; and when more than one Church or Chapel shall be united under one Vestry, the Delegate or Delegates of such Vestry shall be entitled to a vote for each Church or Chapel; and a majority of votes of the two orders jointly shall be decisive: but if in any case it be required by five votes, the two orders shall vote separately in the manner aforesaid, and the concurrence of a majority of each order shall be necessary to constitute a decision. In the case of electing a Bishop, the two orders shall always vote separately, agreeably to the mode last prescribed.

ARTICLE VIII.

The mode of altering this Constitution shall be as follows: A proposition for an amendment shall be introduced in writing, and considered in the Convention; and, if approved of, shall lie over to the next Convention; and, if again approved of in such next Convention, by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

NOTE.—The following alterations in this Constitution have been approved of by the Convention, and are laid over until the next meeting, viz:

The title to be, *The Constitution of the Protestant Episcopal Church in the Diocese of New York.*

Article first to be so altered, in the first sentence, as to read, *there shall be a Convention of the Church in this Diocese, &c.*

The same article to be so altered as to insert after the words, "for the time being," the following words: *or in case of his inability to act, or of a vacancy in the episcopate, by the Standing Committee.*

Article second to be altered by reading, instead of, "or when applied to for that purpose," the words, *and shall do so when applied to for that purpose.*

The same article to be altered by substituting the word *episcopate*, for the words "Episcopal Chair."

Article fourth to have added to it, at its close, the following words: *or in case of his inability to act, or a vacancy of the episcopate, by the Standing Committee.*

The proposed alteration of article third which has not yet been approved of by Convention is as follows:

The Convention shall be composed of the Bishop of the Diocese, and the Assistant Bishop of the same, when there is one; all Clergymen canonically connected with this Diocese, who are Rectors or Assistant Ministers of Parishes in union with the Convention of this Diocese, and have been instituted into their respective offices according to the "Office of Institution of Ministers," set forth by the General Convention; all Clergymen canonically connected with this Diocese and employed therein, and under its authority, as missionaries; all other Clergymen who shall have been canonically connected with it as Presbyters or Deacons, for at least one year next preceding any meeting of the Convention; and of Lay Members consisting of one or more delegates from each church, to be chosen by the Vestry or congregation thereof.

CANONS.

ADOPTED OCTOBER 2, 1834, AND AMENDED OCTOBER 4, 1839.

OCTOBER 1, 1841, AND SEPTEMBER 30, 1842.

CANON I.

A List to be Made of Ministers in the Diocese.

SECT. 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall prepare, or cause to be prepared, a list of all the Ministers of the Protestant Episcopal Church, canonically resident in this Diocese, annexing the names of their respective Cures, or Parishes, or Stations as Missionaries, or of the Colleges, Academies, or other Seminaries of Learning, in which they are engaged, or in regard to those who are not engaged in Parishes, Missions, or Institutions of Learning as above, their places of residence only: but no clergyman, while suspended from the ministry, shall have a place on the said list. And such list shall be laid before the Convention on the first day of meeting, and be prefixed to the Journal.

SECT. 2. The right of any Clergyman of this Diocese to a seat in the Convention, shall, if disputed, be determined according to the provisions of the third article of the Constitution, by the Convention itself; whether his name be inserted in the list aforesaid or omitted.

CANON II.

Of the Members of the Convention.

SECT. 1. Whereas by the third article of the Constitution of the Church in New York, "officiating Ministers, being regularly admitted and settled in some Church within this State, which is in union with this Convention," are entitled to seats in the Convention; and whereas in case of Ministers removing into this Diocese, doubts may arise as to what constitutes regular admission and settlement, pursuant to the Constitution;—it is hereby declared, that in all such cases hereafter arising upon a contested right to a seat in the Convention, the evidence of *regular admission* shall consist in proof satisfactory to the Convention, of a compliance with the IVth Canon of the General Convention of 1835, and the evidence of *settlement* shall consist in proof satisfactory to the Convention of a compliance with the first, second, and third Sections of the XXXth Canon of the General Convention.

SECT. 2. And whereas by the same article of the Constitution, "Clergymen employed as Missionaries under the direction of this Convention," are also entitled to seats; it is further declared that in all cases of a contested right to a seat, evidence of such employment as a Missionary shall consist in the certificate of the Bishop.

SECT. 3. And whereas "Clergymen engaged as Professors or Instructors of youth in any College, Academy, or General Seminary of Learning, duly incorporated," are entitled to be members of the Convention;—it is further declared that in all cases hereafter, where the seat of such a Clergyman shall be contested, the evidence of his connexion with a Seminary of Learning duly incorporated, shall consist in the certificate of the President, Clerk, or any two Professors of such corporation, that he is so employed.

SECT. 4. The appointment of a Lay Deputy to the Convention of this Diocese shall be certified in writing by the Rector of the parish of which he is a representative, or by one of the Wardens, or by the Clerk of the Vestry of such Church: and no certificate of the appointment of any Lay Deputy or Deputies to the Convention of this Diocese shall be allowed or received. And no Lay Delegate shall be entitled to a seat in the Convention unless he be entitled to vote for Wardens and Vestrymen of the Church which he is appointed to represent.

SECT. 5. A copy of the fourth Section of this Canon shall be annually transmitted by the Secretaries of the Convention to every Church in this Diocese, in the same manner with the notice which by the Constitution he is or may be required to give of the time and place appointed for the meeting of the succeeding Convention.

SECT. 6. The presence of at least thirty Clergymen entitled to vote in the Convention, and of Delegates from at least thirty Congregations, shall be necessary to the transaction of business, except that a smaller number may adjourn from day to day.

CANON III.

Of the Call of the Convention.

Unless it be otherwise directed by the Convention, the mode of giving notice of the meeting of any Convention shall be by an advertisement of the time and place of such meeting, signed by the Secretary, and published in three of the public papers, or Church journals printed in the Diocese of New York. Whenever, under the provisions of the Constitution, a Special Convention is called for any particular purpose, it shall be the duty of the Secretary in the notice thereof to specify such purpose.

CANON IV.

Of the Admission of a Church into Union with the Church in this Diocese.

SECT. 1. To entitle a Church to admission into union with the Church in this Diocese, it shall be required that the Vestry submit to the Convention, or to a Committee appointed by its authority, the certificate of incorporation, duly recorded, or a copy thereof, certified by the Clerk of the county.

SECT. 2. Every incorporated Church applying for admission into union with the Convention of this Diocese, shall also produce to the Convention a certificate of the Bishop, or in case of his absence, or of a vacancy in the Episcopate, of the major part of the Standing Committee, that he or they approve of the incorporation of such Church.

CANON V.

Of the Secretary of the Convention.

SECT. 1. In addition to the constitutional provisions concerning the Secretary, it is hereby declared that this officer shall be chosen by ballot after *viva voce* nominations of the Candidates, and shall continue in office until a new election is made.

SECT. 2. He shall transmit annually to each of the Bishops of the Protestant Episcopal Church, in the United States, and to the Secretary of the last house of Clerical and Lay Deputies in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange.

SECT. 3. He shall also transmit to every General Convention, in addition to the documents mentioned in the third Section of the VIIth Canon of the General Convention of 1835, a certificate to be signed by himself, containing a list of the Clergymen in this Diocese, and the amount of funds paid or secured to be paid (distinguishing them) to the General Theological Seminary; together with the nomination of Trustees of that Seminary; and also a like certificate of the appointment of Clerical and Lay Deputies.

SECT. 4. Any expense incurred by a compliance with the third Section of this Canon shall be paid out of the Diocesan Fund.

SECT. 5. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary, if there be one; if not, upon the Secretary of the Standing Committee.

CANON VI.

Of the Treasurer of the Convention.

SECT. 1. At every stated Convention, there shall be chosen by ballot a Treasurer of the Convention, who shall remain in office until the next stated Convention, and until a successor is appointed. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated.

SECT. 2. His accounts shall be rendered annually to the Convention, and shall be examined by a Committee acting under its authority.

SECT. 3. In case of a vacancy in the office of Treasurer, it shall be supplied by an appointment to be made by the Standing Committee; and the person so appointed shall continue to act until an appointment is made by the Convention.

CANON VII.

Of Parish Registers and Parochial Reports.

WHEREAS by the XXIXth Canon of the General Convention of 1832, it is made the duty of each Clergyman of this Church, to keep a Register of Baptisms, Confirmations, Communicants, Marriages and Funerals within his Cure; agreeably to such rules as may be provided by the Convention of the Diocese where his Cure lies:—it is hereby ordered, that,

SECT. 1. The Record shall specify the name and time of the birth of the child baptized, with the name of the parents and sponsors; the name of the adult baptized; the names of the parties married; the names of the persons buried; and also the time when each rite was performed. These Registers shall be kept by the Minister in a book to be provided for that purpose belonging to the Vestry of each Church; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Church.

The list of Communicants shall embrace all within his Cure as nearly as can be ascertained, and he shall also keep a list of the families and adult persons in his cure, as far as practicable, and also an accurate list of the persons confirmed from time to time by the Bishop.

SECT. 2. And whereas by the VIIth Canon of the General Convention of 1835, every Minister of this Church shall present or cause to be delivered on or before the first day of every annual Convention, to the Bishop of the Diocese, or when there is no Bishop, to the President of the Convention, a statement of the number of Baptisms, Confirmations and Funerals; and of the number of Communicants in his Parish or Church, and of all other matters that may throw light on the state of the same: it is hereby further ordered, that in reporting the number of communicants, he shall distinguish the additions, removals, and deaths, since the last report.

SECT. 3. In every case where a parish is destitute of a minister, the Register, contemplated by this Canon, shall be kept by some person appointed by the Vestry for that purpose; and the annual parochial reports shall be presented or forwarded to the Bishop by the wardens of the parish.

CANON VIII.

Of preparing a Report on the State of the Church.

Whereas by the 5th section of the VIIth Canon of the General Convention of 1835, "it is recommended that the ecclesiastical authority of the Church in every

Diocese, prepare a condensed report, and a tabular view of the State of the Church in their Diocese, previously to the meeting of every General Convention, for the purpose of aiding the Committee on the State of the Church, appointed by the House of Clerical and Lay Deputies, in drafting their report ;" therefore a Committee of the Convention of this Diocese shall be appointed at the stated meeting of the same, next before every stated meeting of the General Convention, to assist the Bishop in preparing a report of the State of the Church in this Diocese, and a list of the Clergy, to be presented to the General Convention.

CANON IX.

Of Deputies to the General Convention.

SECT. 1. The Convention shall, at each regular annual meeting next preceding a stated meeting of the General Convention, elect, by the concurrent ballot of the Clerical and Lay members, four Clergymen and four laymen, to act as Deputies from this Diocese to the General Convention. It shall also, in like manner, elect four Clergymen and four Laymen, as Provisional Deputies, to act in the case hereinafter mentioned ; which Deputies and Provisional Deputies, shall hold their respective stations until successors are appointed, and shall be Deputies, or Provisional Deputies, for any General Convention which may be held during their continuance in office.

SECT. 2. Should a vacancy occur by resignation, removal from the Diocese, death, or otherwise, among the Deputies, or Provisional Deputies, between the stated times of election, the vacancy shall be supplied by any Convention, during or prior to which such vacancy shall occur.

SECT. 3. It shall be the duty of the Deputies elect, to signify to the Bishop, at least two days before the meeting of the General Convention, their acceptance of the appointment, and their intention to perform its duties : in default of which, the Bishop shall designate from the list of Provisional Deputies, so many as may be necessary to ensure, as far as practicable, a full representation of the Diocese. And the Bishop shall, in like manner, designate from the same list of Provisional Deputies, one or more, as the case may be, to supply any deficiency in the representation of this Diocese which may in any way occur. And the person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

SECT. 4. In case of a vacancy in the Episcopate, or the inability of the Bishop to act, the power conferred upon the Bishop by this Canon shall be exercised by the Standing Committee.

CANON X.

Of the Standing Committee.

WHEREAS by Canon IV. of the General Convention of 1832, it is required that there shall be a Standing Committee, to be appointed by the Convention in each Diocese, whose duties, except so far as provided for by the Canons of the General Convention, may be prescribed by the Canons of the respective Dioceses ; therefore, in addition to the Canons of the General Convention touching Standing Committees it is hereby declared that the Standing Committee in the Diocese of New York shall be constituted in the manner, and perform the duties, hereinafter prescribed.

SECT. 1. At every stated Convention an election of a Standing Committee shall be made ; which Committee shall consist of four of the Clergy and four of the Laity, to be chosen by ballot, and by the concurrent vote of the members of each order. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the Clerical Members and Lay Members of the Committee.

SECT. 2. In case of a vacancy of the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to or enjoined upon the Clerical Members of said Committee ; in which cases, such powers and duties shall be exercised by said Clerical Mem-

bers alone: provided that no sentence shall be pronounced on a clergyman but by a Bishop.

SECT. 3. The record of all proceedings upon a presentment of a Clergyman, shall be preserved by the Standing Committee, and for that purpose shall, after a final decision, be delivered to their Secretary.

SECT. 4. Should a stated Convention, from any cause, not be held at the appointed time, or if such Convention should be held, but no election be made pursuant to Section 1 of this Canon, then the last Standing Committee elected shall continue to perform the duties of the office until a new election takes place.

CANON XI.

Of vacant Parishes.

SECT. 1. Whenever a parish becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SECT. 2. The Bishop shall appoint those of the Clergy in the Diocese who can with most convenience discharge the duty, to supply such vacant parishes as have been reported to him, at such times as may be deemed convenient and proper. And at every Convention, the Clergy so appointed shall be called on for an account of the fulfilment of the duty, and to make a full report concerning the state of the parishes which they have visited. It shall be the duty of such vacant parishes thus supplied, to defray all the expenses incident to such occasional services.

CANON XII.

Concerning Elections.

Elections by ballot, when required by these Canons, may be dispensed with by a unanimous vote of the Convention. And when an election is by ballot, a majority of the votes in each order shall be necessary to a valid election.

CANON XIII.

Of the Episcopal Fund.

SECT. 1. Every Congregation in this Diocese shall make an annual contribution to the fund for the support of the Episcopate, until the Convention shall otherwise direct. The amount of each annual contribution shall be reported to the stated Convention next after it has been made, and shall be entered upon its Journals: and the mode to be adopted, and the measures to be taken for obtaining such annual contributions, are hereby left to the discretion of the Rectors or Ministers in their respective congregations.

SECT. 2. There shall be five Trustees appointed by the Convention, to whom the management and care of the fund for the support of the Episcopate in this Diocese shall be entrusted: the said Trustees shall hold their offices during the pleasure of the Convention; and all vacancies occurring in said Board of Trustees shall from time to time be supplied by the Convention.

SECT. 3. All monies belonging to the Episcopal fund, shall by the said Trustees be loaned upon security of real estate, or invested in stock of the United States, or of any of the States, or of the City of New York, at their discretion: and all securities and investments shall be taken or made in the names of the said Trustees or the survivors of them, as Trustees of the said fund, and they shall have power from time to time to change such investments. A statement of the said fund and securities shall be exhibited at every stated meeting of the Convention, signed by the said Trustees, or a majority of them.

CANON XIV.

Of the Diocesan Fund.

SECT. 1. Whereas it is indispensable to provide a fund for defraying the necessary expenses of the Convention, and particularly the expenses of those of the Clergy who may have to travel from a distance to the Convention; it is

hereby required of every Congregation in this Diocese to pay to the Treasurer of the Convention on or before the day of its annual meeting, a contribution of not less than one and a half percent. on the amount of the salary of its Clergyman. Which fund shall from time to time be appropriated in part by a Committee of the Convention to the purposes above mentioned

SECT. 2. And whereas by Canon X. of the General Convention of 1838, it is made the duty of the several Diocesan Convention to forward to the Treasurer of the General Convention, at each meeting of the same, seventy-five cents for each Clergyman within the Diocese, for the purpose of defraying the contingent expenses of the said Convention; therefore it shall be the duty of the Committee appointed to appropriate the moneys paid in to the Diocesan Fund, to retain annually out of such moneys, twenty-five cents for each Clergyman in this Diocese. The moneys thus arising shall be kept by the Treasurer of the Convention, to be by him paid over to the Treasurer of the General Convention at each meeting of the same.

CANON XV.

Of Diocesan Missions, Theological Education and Contributions for other Church objects.

Whereas the Convention having hitherto approved the objects of the Education and Missionary Society of the Protestant Episcopal Church in the State of New York, and having also approved its constitution; as also those of the New York Protestant Episcopal City Mission Society; and whereas the said Education and Missionary Society of the Protestant Episcopal Church in the State of New York has resigned its trust and powers into the hands of this Convention, and the same having been accepted, the Society thereby has ceased to exist, and it is therefore necessary to make some provision for the future support of Missionaries and Theological Education in the Diocese, therefore it is hereby declared

§ 1. That the missionary operations of this Diocese shall hereafter be conducted by a committee of the Convention, to be appointed as hereinafter provided for: and that the subject of education shall be confided to the incorporated "Society for Promoting Religion and Learning in the State of New York."

§ 2. First, at each Annual Meeting of the Convention, ten persons, members of the Church within the Diocese, one half of whom shall be clergymen, and the other half laymen, shall be chosen by ballot: who with the Bishop or Bishops of the Diocese shall compose a board to be called, "The Missionary Committee of the Diocese of New York," who as agents of the Convention, shall have the distribution of all funds which may be raised for the support of Missionaries in this Diocese, out of the City of New York

Second, Of the Committee thus chosen the Bishop shall be ex officio president, and he shall have the sole power of nominating Missionaries for appointment by the Committee; and the Committee shall have power to elect from among its own members, a chairman pro tem. in the absence of the Bishop, and to make its own by laws, to appoint its own Treasurer and Secretary, to fill vacancies occurring in its own bodies during the recess of the Convention, and to do all such other acts, under the authority of the Convention, as may be needful to carry out the missionary trust hereby reposed in it. In case of a vacancy in the Episcopate, any member of the Committee shall have the right to nominate.

Third, It shall be the duty of this Committee to make an annual report of its proceedings to the Convention, containing the names of the stations and missionaries, a statement of its annual receipts and expenditures, of the churches contributing and of the sums contributed, and whatever else it may be deemed advisable to bring before the Convention in furtherance of the trust hereby confided to said Committee.

§ 3. The business of distributing all funds that may be raised under this Canon for the educating of young men for holy orders, is hereby committed to

the incorporated society, styled "the Protestant Episcopal Society for Promoting Religion and Learning in the State of New York," which shall make a full annual report to the Convention, of the application of all monies paid into its treasury under the provisions of this Canon, or by the Treasurer of the Convention from any source.

§ 4. 1. In every parish of the Diocese, provision shall be made for at least monthly church offerings, by collection or otherwise, for Theological Education, Diocesan Missions, and other Church objects, it being the duty of the clergymen to give due notice to the congregation of the time and object of such offerings or collections, and also to call their attention to the importance and claims of the respective objects to which the offerings are to be applied.

2. The amount of these church offerings or collections, with the exception of such portions, not exceeding one-fourth, as may be retained by decision of the rector and wardens for parochial and other purposes, shall be forwarded by the rector or minister, as often as conveniently may be, but at least once in six months, to the treasurer of the Convention, specifying the objects to which the same shall be applied, or sent directly to the treasurers respectively of the various funds for which they are destined. The amount and destination of all such contributions, to form a distinct item in the Annual Parochial Report.

3. This Canon so far as it relates to the prescribed form of church offerings, shall not be deemed imperative on any parish that has another system for its contributions.

4. So far as relates to the offerings or contributions of Churches within the City of New-York, it is hereby declared that the New York City Mission Society, is to be reckoned among the Church charities for which provision is to be made.

§ 5. The former Canon No. XV. is hereby repealed.

CANON XVI.

Of the Fund for Aged and Infirm Clergymen.

SECT. 1. A collection shall be made annually in every Congregation in this Diocese, to be applied in relief of Clergymen, disabled by age or disease; said collections to be made on the annual Thanksgiving Day, or the Sunday next before, or next following.

SECT. 2. Three Lay-Trustees shall be appointed annually by the Convention, who, with the Bishop, shall constitute a Board, to be called, The Trustees of the Fund for Aged and Infirm Clergymen, and whose duty it shall be to receive applications for relief, and to apply it on the principles and subject to the limitations indicated in the Report of the Special Committee, made to the annual Convention of 1841, and subject also to such further rules and regulations as said Trustees, with the approbation of this Convention, shall from time to time adopt.

SECT. 3. All contributions or donations to this object shall be transmitted to the Treasurer of the Convention, and funds not wanted for current use, shall be invested and held in trust by the Trustees appointed by the Convention.

CANON XVII.

Of the Trial of a Clergyman not being a Bishop:

Whenever any minister of this Diocese, not being a Bishop thereof, shall be come "liable to presentment and trial" under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows, viz.

SECT. 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place, and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is a Minister, or by any three Presbyters of this Dio-

case entitled to seats in the Convention, or as hereinafter mentioned. Whenever from public rumor, or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case; a majority of whom may make such examination, and if there is in their opinion sufficient ground for presentment, shall present the Clergyman accordingly.

SECT. 2. A presentment being made in any one of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as constitute an offence, may dismiss it; or if it allege facts, some of which do, and some of which do not constitute an offence, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused; and shall also nominate twelve Presbyters of this Diocese entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall within thirty days after such service, select five of them and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time, and from place to place, (but always within this Diocese,) as they shall think necessary.

SECT. 3. A written notice of the time and place of their first meeting shall be served at least thirty days before such meeting, on the accused, and also on one of the persons making the presentment.

SECT. 4. If at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend, then those who do attend may adjourn from time to time; and if after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than three, shall constitute the Board, and proceed to the trial, and a majority of them shall decide all questions.

SECT. 5. If a clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them.

SECT. 6. If a Clergyman presented, after having had due notice, shall not appear before the Board of Presbyters appointed for his trial, the Board may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn till another day.

SECT. 7. When the Board proceed to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing and signed by the witnesses respectively; and some officer authorized by law to administer oaths may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth, and nothing but the truth, concerning the facts charged in the presentment. If on or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SECT. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him, that any material witnesses cannot be procured upon the trial, the Bishop may appoint a commissary to take the testimony of such witness. Such commissary may be either a Clergyman or a Layman, and the party so applying, shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served, shall reside more than 40 miles from the place of examination, an additional day's notice shall be given for every additional 20 miles of the said distance. And both parties may attend and examine the witness, and the questions and answers shall be reduced to writing and signed by the witness, and

shall be certified by the commissary, and enclosed under his seal, and transmitted to the Board, and shall be received by them as evidence. A witness examined before such commissary, may be sworn or affirmed in manner aforesaid.

SECT. 9. The Board having deliberately considered the evidence, shall declare in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in their opinion should be pronounced; and a copy of such decision shall be without delay communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused and any three or more of the Clergy to meet him at such time as may in his opinion be most convenient, in some church to be designated by him, which shall for that purpose be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

SECT. 10. All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper.

SECT. 11. The defendant may have the privilege of appearing by counsel, in case of the exercise of which privilege, and not otherwise, those who present shall have also the like privilege.

CANON XVIII.

Of the Trial of a Bishop.

[Superseded by the 4th Canon of the General Convention of 1841.]

CANON XIX.

Concerning Alterations in the Canons and Additions thereto.

No proposed alteration of, or addition to the Canons, shall hereafter be considered by the Convention, unless at least one day's previous notice be given thereof in open Convention; nor, unless by unanimous consent, until such alteration or addition shall have been referred to, and reported upon by, a Committee of at least two Presbyters and two Laymen. Nor shall such alteration or addition be adopted, during the same Convention, if two thirds of the votes of both orders, taken separately, shall not concur therein; but in such case, the same, (unless negatived by a majority of the members present,) shall lie over for consideration until the next annual meeting of the Convention.

CANON XX.

Repealing former Canons.

All former Canons of this Convention are hereby repealed.

JOURNAL
OF
THE PROCEEDINGS
OF THE
FIFTY-NINTH CONVENTION
OF THE
Protestant Episcopal Church
IN THE
Diocese of New York.

HELD IN ST. PAUL'S CHAPEL, IN THE CITY OF NEW YORK,

Wednesday, Sept. 27, Thursday, Sept. 28, and Friday, Sept. 29, Feast of St. Michael and All Angels

A. D. 1843.

TO WHICH IS PREFIXED,
A LIST OF THE CLERGY OF THE DIOCESE

NEW YORK:

CHURCH DEPOSITORY, 20 JOHN STREET

MCCCXLIII.

List of the Clergy

OF

THE DIOCESE OF NEW YORK.

This mark * designates the Alumni of the General Theological Seminary of the Protestant Episcopal Church in the United States.

- The Right Rev. Benjamin T. Onderdonk, D. D., Bishop, and Professor of the Nature, Ministry, and Polity of the Church in the General Theological Seminary of the Protestant Episcopal Church in the United States, New York.
- *The Rev. Richard M. Abercrombie, deacon, minister of St. Andrew's Church, New York.
- *The Rev. Hiram Adams, rector of Trinity Church, Ulster, Ulster county.
- The Rev. Norman H. Adams, rector of St. Matthew's church, Unadilla, Otsego county.
- *The Rev. William Adams, missionary at Setauket, Suffolk county.
- The Rev. George B. Andrews, rector of Zion Church, Wappinger's Creek, Dutchess county.
- The Rev. Henry Anthon, D. D., rector of St. Mark's Church, New York.
- *The Rev. Pierre Teller Babbit, rector of Christ Church, Hudson.
- The Rev. Deodatus Babcock, rector of Christ Church, Ballston, Saratoga county.
- The Rev. William Baker, missionary at Fairfield and Norway, Herkimer county.
- The Rev. Lewis P. W. Balch, rector of St. Bartholomew's Church, New York.
- The Rev. William Barlow, rector of St. Peter's Church, Peekskill, Westchester county.
- *The Rev. Amos B. Beach, rector of Zion Church, Louisville, Otsego county.
- The Rev. Henry M. Beare, rector of Zion Church, Little Neck, and minister of the congregation at Whitestone Chapel, Clintonville, Queen's county.
- The Rev. Gregory T. Bedell, rector of the Church of the Ascension, New York.
- The Rev. Moses P. Bennett.
- The Rev. William Berrian, D. D., rector of Trinity Church, including St. Paul's and St. John's chapel's, New York.
- The Rev. William H. A. Bissell, missionary at West Troy, Albany county.
- *The Rev. Robert Bolton, rector of St. Paul's Church, East Chester, and minister of Christ Church, Pelham, Westchester county.
- The Rev. Charles W. Bradley.
- The Rev. Johnson A. Brayton, principal of the Academy at Ogdensburgh, and officiating in Christ Church, Morristown, and St. Luke's Church, Ligon, St. Lawrence county.
- The Rev. George Bridgeman.
- The Rev. Thomas S. Brittan.
- The Rev. John Brown, D. D., rector of St. George's Church, Newburgh, and St. Thomas' Church, New Windsor, Orange county.
- *The Rev. John W. Brown, rector of St. George's Church, and rector of the Astoria Female Institute, Astoria, Queen's county.

- *The Rev. Vandervoort Bruce, deacon.
- *The Rev. George Burcker, rector of St. Paul's Church, Flatbush, King's county.
- The Rev. David I. Burger.
- The Rev. J. Dixon Carder, rector of St. John's Church, and chaplain in the United States Army, Fort Hamilton, King's county.
- *The Rev. Arthur Carey, deacon.
- The Rev. William M. Carmichael, D. D., rector of St. George's Church, Hempstead, including Trinity Chapel, Rockaway, Queen's county.
- The Rev. Lawson Carter, residing in Brooklyn.
- *The Rev. Peter S. Chauncey, rector of Christ Church, Rye, Westchester county.
- *The Rev. John A. Childs, missionary at Waddington and Norfolk, St. Lawrence county.
- *The Rev. Caleb Clapp, rector of the Church of the Nativity, New York, and teacher at Williamsburgh, King's county.
- The Rev. James P. F. Clarke, rector of Christ Church, Manhasset, and St. Paul's Church, Glen Cove, Queen's county.
- *The Rev. Freeman Clarkson, rector of St. Anna's Church, Fishkill Landing, Dutchess county.
- The Rev. Joseph H. Coit, rector of Trinity Church, Plattsburgh, Clinton county.
- The Rev. Thomas W. Coit, D. D., rector of Trinity Church, New Rochelle, Westchester county.
- The Rev. Calvin Colton.
- *The Rev. William C. Cooley.
- *The Rev. Andrew H. Cornish, rector of St. Peter's Church, Hobart, Delaware county.
- *The Rev. Richard Cox, rector of St. John's Church, Troy.
- *The Rev. S. Hanson Cox, jr., deacon, minister of Bethesda Church, Saratoga Springs, Saratoga county.
- The Rev. William Creighton, D. D., rector of Zion Church, Greenburgh, and Christ Church, Tarrytown, Westchester county.
- *The Rev. William A. Curtis, missionary at Kingston, Ulster county.
- The Rev. Benjamin C. Cutler, D. D., rector of St. Ann's Church, Brooklyn.
- *The Rev. Benjamin Daniels, deacon, missionary at Hampton, Washington county.
- The Rev. Edward Davis, rector of St. Paul's Church, Charlton, Saratoga county.
- The Rev. Sheldon Davis, missionary at Pleasant Valley and Lithgow, Dutchess county.
- The Rev. Jacob W. Diller, rector of St. Luke's Church, Brooklyn.
- *The Rev. John Dowdney, rector of St. James' Church, New York.
- The Rev. Palmer Dyer, residing at Whitehall, Washington county.
- The Rev. George B. Eastman, rector of Grace Church, Waterford, Saratoga county.
- The Rev. Edward F. Edwards, missionary at Cohoes, Albany county.
- *The Rev. Edmund Embury, rector of Trinity Church, Albany.
- The Rev. Benjamin Evans, missionary, in charge of the Mission Church of the Holy Evangelists, New York.
- *The Rev. Robert B. Fairbairn, deacon, minister of Christ Church, Troy.
- *The Rev. George W. Fash.
- *The Rev. John Murray Forbes, rector of St. Luke's Church, New York.
- The Rev. Edward K. Fowler, missionary at Monticello, Sullivan county.
- The Rev. Alexander Frazer, minister of St. Phillip's Church, New York, the congregation of which is composed of coloured persons.



- The Rev. John M. Garfield, principal of the Albany Female Seminary, Albany.
- The Rev. Sturges Gilbert, missionary at Westford, Otsego county.
- *The Rev. Kingston Goddard, rector of Emmanuel Church, Brooklyn.
- *The Rev. Frederick J. Goodwin, rector of St. George's Church, Flushing, Queen's county.
- The Rev. David Griffith, residing at Boonville, Missouri.
- The Rev. Elijah Guion, Jr., deacon.
- The Rev. Charles W. Hackley, D. D., Professor of Mathematics in Columbia College, New York.
- *The Rev. Benjamin I. Haight, rector of All Saints' Church, and Professor of Pastoral Theology and Pulpit Eloquence in the General Theological Seminary of the Protestant Episcopal Church in the United States, New York.
- *The Rev. Charles H. Halsey, rector of St. Paul's Church, Sing Sing, Westchester county.
- The Rev. Orlando Harriman, jr., assistant minister of Christ Church, Tarrytown, Westchester county.
- *The Rev. Robert W. Harris, rector of Grace Church, White Plains, and St. Stephen's Church, Mile Square, Westchester county.
- The Rev. Samuel Haskell, residing at New Rochelle, Westchester county.
- *The Rev. Samuel M. Haskins, rector of St. Mark's Church, Williamsburgh, King's county.
- The Rev. Francis L. Hawks, D. D., rector of St. Thomas' Church, New York.
- The Rev. William H. Hart, rector of Trinity Church, and Principal of the Academy, Fishkill, Dutchess county.
- *The Rev. Fletcher J. Hawley, Deacon, missionary at Canton, St. Lawrence county.
- The Rev. Caleb S. Henry, D. D., Professor of Moral Philosophy in the University of the City of New York.
- The Rev. William G. Heyer, residing in New York.
- *The Rev. Edward Y. Higbee, D. D., an assistant minister of Trinity Church, New York.
- The Rev. Horace Hills, jr., rector of St. Andrew's Church, Walden, Orange county.
- The Rev. Herman Hooker, residing in Philadelphia.
- The Rev. Ralph Hoyt, residing in New York.
- The Rev. Reuben Hubbard, missionary at Stillwater and Mechanicville, Saratoga county.
- The Rev. Richard T. Huddart, Principal of an Academy, New York.
- The Rev. John Hughes, missionary at Exeter and Monticello, Otsego county.
- The Rev. Aaron Humphrey, missionary at Beloit, Wisconsin.
- *The Rev. Joseph Hunter, rector of St. Mary's Church, Brooklyn.
- The Rev. Charles D. Jackson, Principal of a Seminary, New York.
- The Rev. Hiram Jelliff, teacher, Poughkeepsie, Dutchess county.
- *The Rev. Daniel V. M. Johnson, missionary at Islip, Suffolk county.
- The Rev. Evan Malbone Johnson, rector of St. John's Church, Brooklyn, King's county.
- *The Rev. William L. Johnson, rector of Grace Church, Jamaica, Queen's county.
- The Rev. Charles Jones.
- The Rev. George Jones, chaplain in the United States Navy.
- The Rev. Lot Jones, missionary in the city of New York, in charge of the Mission Church of the Epiphany.
- The Rev. Thomas S. Judd, missionary at Windham and Prattsville, Greene county.

- The Rev. Ravaud Kearny, rector of St. Paul's Church, Redhook, Dutchess county.
- The Rev. Ezra B. Kellogg.
- The Rev. Nathan Kingsberry.
- *The Rev. William I. Kip, rector of St. Paul's Church, Albany.
- The Rev. William H. Lewis, rector of Calvary Church, Brooklyn.
- The Rev. Edward Livermore, missionary at Little Falls, Herkimer county.
- The Rev. Thomas Lyell, D. D., rector of Christ Church, New York.
- *The Rev. Thomas Mallaby, rector of Trinity Church, Athens, Greene county.
- The Rev. Moses Marcus, rector of St. John's Church, Huntington, Suffolk county.
- *The Rev. David M'Ilvaine, deacon.
- The Rev. Philip E. Milledoler, rector of St. Paul's Church, Poughkeepsie, Dutchess county.
- The Rev. John M'Vickar, D. D., Professor of Moral and Intellectual Philosophy, and Political Economy, in Columbia College, New York.
- *The Rev. Edward N. Mead, rector of St. Clement's Church, New York.
- *The Rev. John F. Messenger, rector of St. Thomas' Church, Brooklyn.
- The Rev. Kendrick Metcalf, rector of Christ Church, Duanesburgh, Schenectady county.
- The Rev. James Millett, instructor in Trinity School, New York.
- The Rev. James Milnor, D. D., rector of St. George's Church, New York.
- The Rev. Flavel S. Mines, rector of St. Paul's Church, St. Croix, West Indies.
- *The Rev. Martin Moody, assistant minister of Grace Church, White Plains, Westchester county.
- The Rev. David Moore, D. D., rector of St. Andrew's Church, Richmond, including Trinity Chapel, Factoryville, Richmond county.
- The Rev. Jacob D. L. M. Moore, deacon.
- The Rev. William Morris, rector of Trinity School, New York.
- The Rev. William A. Muhlenberg, D. D., Senior of the Collegiate Family, and Professor of the Evidences and Ethics of Christianity, St. Paul's College, College Point, Flushing, Queen's county.
- *The Rev. Edwin A. Nichols, deacon, assistant to the rector of All Saints' Church, New York.
- The Rev. Samuel Nichols.
- The Rev. William W. Niles, residing at Ravenswood, Queen's county.
- The Rev. William P. Page, rector of St. James' Church, Goshen, Orange county.
- The Rev. Amos Pardee.
- *The Rev. Isaac Pardee, rector of the Church of the Redemption, New York.
- The Rev. Benjamin C. C. Parker, missionary in charge of the Seaman's Chapel, New York.
- *The Rev. Alfred H. Partridge, rector of St. Matthew's Church, Bedford, Westchester county.
- The Rev. Isaac Peck, assistant minister of Christ Church, New York.
- *The Rev. Hewlett R. Peters, rector of St. John's Church, Ogdensburgh, St. Lawrence county.
- The Rev. Joseph F. Phillips, rector of St. Luke's Church, Catskill, Greene county.
- The Rev. Samuel Phinney, principal of the Orange County Institution, Newburgh, Orange county.
- The Rev. Alonzo Potter, D. D., Professor of Moral Philosophy and Belle Lettres, in Union College, Schenectady.
- The Rev. Horatio Potter, D. D., rector of St. Peter's Church, Albany.
- The Rev. Jesse Pound, missionary in charge of the Mission Church of St. Matthew, New York.

- The Rev. William Powell, rector of St. Peter's Church, Westchester, and principal of an Academy, West Farms, Westchester county.
- The Rev. Joseph H. Price, rector of St. Stephen's Church, New York.
- The Rev. Lucius M. Purdy.
- The Rev. Albin Kendall Putnam, rector of Trinity Church, Potsdam, St. Lawrence county.
- The Rev. Smith Pyne, rector of Calvary Church, New York.
- The Rev. Joseph Ransom, missionary at Gilbertsville, Otsego county.
- The Rev. John Reed, D. D., rector of Christ Church, Poughkeepsie, Dutchess county.
- The Rev. Thomas C. Reed, D. D., Professor of Political Economy in Union College, Schenectady.
- The Rev. William Richmond, rector of Zion, St. Michael's, and St. Mary's Churches, New York.
- *The Rev. Reuben Riley, deacon, assistant minister of St. Luke's Church, New York.
- The Rev. Richard Salmon.
- *The Rev. George Sayres, missionary at Cairo, Greene county.
- The Rev. Gilbert H. Sayres, residing at Jamaica, Queen's county.
- The Rev. John Frederick Schroeder, D. D., rector of St. Ann's Hall, Flushing, Queen's county.
- The Rev. John Scovill, assistant minister of St. John's Church, Johnstown, Fulton county.
- The Rev. Charles Seabury, rector of Caroline Church, Setauket, Suffolk county.
- The Rev. Samuel Seabury, D. D., rector of the Church of the Annunciation, and editor of the Churchman, New York.
- *The Rev. Edward Sellkirk, deacon.
- The Rev. Robert Shaw, rector of St. Philip's Church, Philipstown, Putnam county.
- *The Rev. George A. Shelton, rector of St. James' Church, Newtown, Queen's county.
- The Rev. Daniel Shepard, principal of the Delaware Academy, Delhi, Delaware county.
- The Rev. Isaac Sherwood, missionary at Coldspring Harbour and Oyster Bay, Queen's county.
- The Rev. Reuben Sherwood, D. D., Rector of St. James' Church, Hyde Park, Dutchess county.
- The Rev. Richard C. Shimeall, rector of St. Jude's Church, New York.
- *The Rev. David H. Short, rector of St. Luke's Church, Somers, Westchester county.
- *The Rev. Albert P. Smith, missionary at Patterson, Putnam county.
- The Rev. Hugh Smith, D. D., rector of St. Peter's Church, New York.
- The Rev. Orsamus H. Smith, missionary at Port Jackson, Montgomery county, and West Charlton, Saratoga county.
- The Rev. Horatio Southgate, missionary to Constantinople.
- *The Rev. Jesse A. Spencer.
- *The Rev. John A. Spooner, rector of Zion Church, Sandy Hill, Washington county, and the Church of the Messiah, Glen's Falls, Warren county.
- *The Rev. James W. Stewart, assistant minister of St. Paul's Church, Oakhill, Greene county.
- The Rev. John S. Stone, D. D., rector of Christ Church, Brooklyn.
- *The Rev. Henry L. Storrs, rector of St. John's Church, Yonkers, Westchester county.
- *The Rev. Henry W. Sweetzer, assistant minister of St. John's Church, Yonkers, Westchester county.
- The Rev. Thomas H. Taylor, D. D., rector of Grace Church, New York.
- The Rev. William B. Thomas, principal of a Seminary, Schenectady.

The Rev. James Thompson, rector of St. Paul's Church, Oakhill, Greene county.
 The Rev. Frederick T. Tiffany, rector of Christ Church, Cooperstown, Otsego county.

*The Rev. Albert D. Traver, missionary at Esopus, Ulster county.

The Rev. Francis Tremayne.

The Rev. Samuel H. Turner, D. D., Professor of Biblical Learning and the Interpretation of Scripture in the General Theological Seminary of the Protestant Episcopal Church in the United States, New York.

The Rev. Alvi T. Twing, rector of Trinity Church, Lansingburgh, Rensselaer county.

The Rev. Thomas P. Tyler.

The Rev. Libertus Van Bokkelen, deacon, instructor in St. Paul's College, College Point, Queen's county.

*The Rev. Robert B. Van Kleeck, rector of St. Paul's Church, Troy.

*The Rev. Maunsell Van Rensselaer, missionary at Whitehall, Washington county.

The Rev. John A. Vaughan, D. D.

The Rev. Antoine F. Verren, rector of the French church Du St. Esprit, New York.

*The Rev. Edgar P. Wadhams, deacon, missionary at Ticonderoga, Essex county.

The Rev. Jonathan M. Wainwright, D. D., an assistant minister of Trinity Church, New York.

*The Rev. William F. Walker.

*The Rev. William H. Walter.

*The Rev. William Walton, rector of St. Paul's Church, Tompkinsville, Richmond county.

The Rev. John M. Ward, Rector of St. Thomas' Church, Mamaroneck, Westchester county.

The Rev. Thomas Warner.

*The Rev. Robert Washbon, missionary at Rensselaerville, Albany county, and Greeneville, Greene county.

The Rev. George Waters, rector of St. John's Church, Delhi, Delaware county.

The Rev. John Wayland, chaplain to the Military Station, Governor's Island, New York.

The Rev. Homer Wheaton, assistant minister of Christ Church, Poughkeepsie, Dutchess county.

The Rev. Salmon Wheaton, D. D., rector of St. John's Church, Johnstown, Fulton county.

*The Rev. Marshall Whiting, Teacher, Astoria, Queen's county.

The Rev. Ebenezer Williams, rector of St. Mary's Church, Cold Spring, Putnam county.

The Rev. Eleazar Williams, deacon.

The Rev. John Williams, rector of St. George's Church, Schenectady.

The Rev. Charles H. Williamson, deacon, minister of the Second French Congregation, New York.

Total—202.

Members of the Convention, Present.

CLERGY.

I. Bishop.

Rt. Rev. Benjamin Tredwell Onderdonk, D. D.

II. Presbyters.

Rev. Hiram Adams,	Rev. John M. Garfield.
.. Norman H. Adams,	.. Kingston Goddard,
.. William Adams,	.. Frederick J. Goodwin,
.. George B. Andrews,	.. Charles W. Hackley, D. D.,
.. Henry Anthon, D. D.,	.. Benjamin I. Haight,
.. Pierre Teller Babbit,	.. Charles H. Halsey,
.. Deodatus Babcock,	.. Orlando Harriman, jr.,
.. William Baker,	.. Robert W. Harris,
.. Lewis P. W. Balch,	.. Samuel M. Haskins,
.. William Barlow,	.. Caleb Sprague Henry, D. D.,
.. Amos B. Beach,	.. Edward Y. Higbee, D. D.,
.. Henry M. Beare,	.. Horace Hills, jr.,
.. Gregory T. Bedell,	.. Reuben Hubbard,
.. William Berrian, D. D.,	.. John Hughes,
.. William H. A. Bissell,	.. Joseph Hunter,
.. Robert Bolton,	.. Daniel V. M. Johnson,
.. John Brown, D. D.,	.. Evan Malbone Johnson,
.. John W. Brown,	.. William L. Johnson,
.. George Burcker,	.. Lot Jones,
.. James Dixon Carder,	.. Thomas S. Judd,
.. William M. Carmichael, D. D.,	.. Ravaud Kearny,
.. Peter S. Chauncey,	.. William Ingraham Kip,
.. John A. Childs,	.. William H. Lewis,
.. Caleb Clapp,	.. Edward Livermore,
.. James P. F. Clarke,	.. Thomas Lyell, D. D.,
.. Freeman Clarkson,	.. Thomas Mallaby,
.. Thomas W. Coit, D. D.,	.. Moses Marcus,
.. Andrew H. Cornish,	.. John McVickar, D. D.,
.. Richard Cox,	.. Edward N. Mead,
.. William Creighton, D. D.,	.. Kendrick Metcalf,
.. William A. Curtis,	.. John F. Messenger,
.. Edward Davis,	.. Philip E. Milledoler, M. D.,
.. Sheldon Davis,	.. James Millett,
.. Jacob W. Diller,	.. James Milnor, D. D.,
.. John Dowdney,	.. Martin Moody,
.. George Burder Eastman,	.. David Moore, D. D.,
.. Edward F. Edwards,	.. William Morris,
.. Edmund Embury,	.. William P. Page,
.. Benjamin Evans,	.. Isaac Pardee,
.. John Murray Forbes,	.. Benjamin C. C. Parker,

Rev. Alfred H. Partridge,	Rev. Hugh Smith, D. D.,
.. Isaac Peck,	.. Orsamus H. Smith,
.. Hewlett R. Peters,	.. John Alden Spooner,
.. Joseph F. Phillips,	.. James W. Stewart,
.. Horatio Potter, D. D.,	.. John S. Stone, D. D.,
.. Jesse Pound,	.. Henry W. Sweetzer,
.. Joseph H. Price,	.. Thomas House Taylor, D. D.,
.. Albin Kendall Putnam,	.. Frederick T. Tiffany,
.. Smith Pyne,	.. Albert D. Traver,
.. Joseph Ransom,	.. Alvi Tabor Twing,
.. Thomas C. Reed, D. D.,	.. Libertus Van Bokkelen,
.. William Richmond,	.. Robert B. Van Kleeck,
.. George Sayres,	.. Maunsell Van Rensselaer,
.. John Scovill,	.. Antoine F. Verren,
.. Samuel Seabury, D. D.,	.. Jonathan M. Wainwright, D. D.,
.. George A. Shelton,	.. William Walton,
.. Robert Shaw,	.. John M. Ward,
.. Isaac Sherwood,	.. Robert Washbon,
.. Reuben Sherwood, D. D.,	.. George Waters.
.. Richard C. Shimeall,	.. Homer Wheaton,
.. David H. Short,	.. Ebenezer Williams,
.. Albert P. Smith,	.. John Williams.

III. Deacons.

Rev. Richard M. Abercrombie,	Rev. Fletcher J. Hawley,
.. S. Hanson Coxe, jr.,	.. Edwin A. Nichols,
.. Benjamin Daniels,	.. Reuben Riley,
.. Robert B. Fairbairn,	.. Edgar P. Wadhams,

Total—134.

LAITY.

COUNTIES.	CHURCHES.	DELEGATES.
Albany,	St. Paul's, Albany,	William H. Hall,
	St. Peter's, "	Daniel Spencer,
	St. John's, Cohoes,	James Taylor,
		William N. Chadwick,
	Trinity, Rensselaerville,	Albert S. Wilkinson,
Columbia,	Christ, Hudson,	Levi Shaw,
		Cyrus Curtis,
		Jonathan Stott,
		Frank Punderson,
Delaware,	St. John's, Delhi,	Amasa Parker,
	St. Peter's, Hobart,	Lavinus Munson,
Dutchess,	Trinity, Fishkill,	Gulian C. Verplanck,
	St. Anna's, Fishkill Landing,	J. S. Rumsey, M. D.,
	St. James', Hyde Park,	Edmund H. Pendleton,
		Augustus T. Cowman,
	Christ, Poughkeepsie,	Hubert Van Wagenen,
	St. Paul's, "	James Emott, jr.,
		William Wilson,
	St. Paul's, Redhook,	Charles J. Catlin,
		John R. Livingston,
	Zion, Wappinger's Creek,	Edmond Elmendorf,
		A. S. Mesier,

LIST OF LAY DELEGATES.

11.

COUNTIES.	CHURCHES.	DELEGATES.
Greene,	Trinity, Athens, St. Luke's, Catskill, St. Paul's, Oakhill, Trinity, Windham,	Peter Hubbell, Charles B. Pinckney, William Tremain, Dennis Merwin, William Brooks, Peter Clark, James E. Underhill, Joseph Ketchum, E. W. Dunham, Nicholas Luquer, Charles A. Marvin, Richard M. White, Conklin Brush, Edward Whitehouse, Thomas J. Chew, Hosea Webster, Joseph Pettit, Ezekiel Ostrander, M. D., John Young, John Hammel, John Lowe, Thomas C. Pinckney, Matthew Clarkson, P. G. Kowvenhoven, William N. Seymour, Allen Lowd, U. S. A. Moses Wanzer, John Neilson Taylor, James S. Bennett, John J. Diossy, Thomas Browning, Smith W. Bullock, Abraham Pulling, James Burges, Thomas S. Underhill, John H. Williams, John B. Hunter, Philander Hanford, Charles N. S. Rowland, Cornelius Oakly, Edward Roome, Stewart Brown, Frederic De Peyster, Jacob R. Van Rensselaer. George N. Titus, John Neilson, jr., Samuel B. Ruggles, Henry H. Elliott, William T. Beach, John Savage, James Litton, William Bard, Isaac N. Johnson, Thomas I. Wells, John Ferguson,
Herkimer county,	Emmanuel, Little Falls, Calvary, Brooklyn,	
Kings,	Christ, / "	
	Emmanuel, "	
	St. Ann's, "	
	St. John's, "	
	St. Luke's, "	
	St. Mary's, "	
	St. Thomas', "	
	St. Paul's, Flatbush,	
	St. John's, Fort Hamilton,	
	St. Mark's, Williamsburgh,	
Montgomery,	St. Ann's, Port Jackson,	
New York,	All Saints',	
	Annunciation,	
	Ascension,	
	Calvary,	
	Christ,	
	Grace,	

LIST OF LAY DELEGATES.

COUNTIES.	CHURCHES.	DELEGATES.
New York,	Grace,	Gerrit G. Van Wageningen,
	Nativity,	Joseph F. Lippitt,
	Redemption,	Thomas B. Lippitt,
		John H. Waterhouse,
		Benjamin R. Winthrop,
		James W. Pinckney.
	St. Bartholomew's,	Samuel Jones,
		Stephen Cambreling,
		William L. Rushton,
		James J. Jones.
	St. Clement's,	Samuel B. Romaine,
		J. R. Onderdonk,
		William U. Onderdonk,
		James Reyburn,
	Du St. Esprit,	Sylvester L. H. Ward.
		John Granger, M. D.,
	St. George's,	Louis Pignolet.
		John Stearns, M. D.,
		Brittan L. Woolley,
		William Whitlock,
	St. James's,	Adolphus Lane.
		Peter Schermerhorn,
		Thomas Addis Emmett,
		John H. Riker.
	St. Jude's,	Joseph H. Jennings,
		Henry H. Tappin.
	St. Luke's,	William Nelson,
		A. B. McDonald,
		J. B. Wood,
		N. G. Ogden.
	St. Mark's,	Gerardus Clark,
		John Duer,
		Hamilton Fish,
	St. Michael's,	Cornelius Dubois, jr.
		James F. De Peyster,
		Abraham V. Williams, M. D.
		Edward J. Swords.
	St. Peter's,	Clement C. Moore, L. L. D.,
		Joseph Tucker,
		Henry Fisher,
		Edmund Hurry,
	St. Stephen's,	Alexander W. Bradford.
		Jacob Aimes,
		John H. Hurtin,
		Francis Smith,
		William Wilson, M. D.
	St. Thomas's,	William Neilson,
		Morris Robinson,
		Jeremiah Van Rensselaer,
		Thomas J. Oakley.
	Trinity, with St. Paul's and	Thomas L. Ogden,
	St. John's,	William H. Harison,
		William Johnson,
		Adam Tredwell,
		David B. Ogden.

LIST OF LAY DELEGATES.

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COUNTIES.	CHURCHES.	DELEGATES.
New York,	Zion,	John Heath, Frederick Pentz, Smith Barker, Nehemiah Lounsbury.
Orange,	St. James's, Goshen, St. George's, Newburgh, St. Thomas's, New Windsor, St. Andrew's, Walden,	David Thorne, David F. Gidney, Frederick J. Betts, Joseph Hoffman, William Scott, William Fullerton. Thomas Ellison, Julius Hale. George Weller, Samuel R. Cooper.
Otsego,	Christ, Cooperstown, Christ, Gilbertsville, Zion, Louisville,	James Fennimore Cooper John C. Morris. David M. Hard, A. C. Moore, Frederick Stone.
Putnam, Queen's,	Christ, Patterson, St. George's, Astoria, St. John's, Cold Spring Har- bour, St. George's, Flushing, Grace, Jamaica, Christ, Manhasset, St. James, Newtown, Christ, Oyster Bay,	Samuel Brown, William R. Blackwell. Walter R. Jones, Oliver H. Jones. John Valk, Isaac Peck, William Mitchell. John A. King, John C. Smith, George Nostrand. Henry Allen, Whithead Hewlett. Charles H. Roach, Henry B. Bartow, Josiah Blackwell. James E. De Kay, M. D. Reuben W. Folger.
Rensselaer,	Trinity, Lansingburgh, Christ, Troy, St. John's, " St. Paul's, "	John Holme. Samuel Dauchy, Stephen E. Warren. H. H. Young, M. D., Stephen Bosworth. Stephen Warren, Amos S. Perry, Day O. Kellogg.
Richmond,	St. John's, Clifton, St. Andrew's, Richmond, with • Trinity, Factoryville, St. Luke's, Rossville,	William H. Aspinwall. James Guyon, James W. Johnson, Crowell Mundy, Nathan Barrett, Stephen D. Stephens, Garrit Laforge, Alex. Hamilton Britton. Henry J. Seaman, David A. Edgar,

LIST OF LAY DELEGATES.

COUNTIES.	CHURCHES.	DELEGATES.
Richmond,	St. Luke's, Rossville, St. Paul's, Tompkinsville,	William E. Ross. John Anthon, Hezekiah Wheeler, George Catlin.
Saratoga, Schenectady.	Grace, Waterford, Christ, Duanesburgh, St. George's, Schenectady,	George W. Kirtland. William A. S. North. Hugh R. Martin, David Hearsay, Thomas Palmer.
St. Lawrence, Suffolk,	St. John's, Ogdensburgh, St. John's, Huntington,	Sylvester Gilbert. John R. Rhineland, M.D., Joseph O. Conklin, Wm. M. Hawthorne, M. D.
Ulster.	St. John's, Islip, Caroline, Setauket, Ascension, Esopus, St. John's, Kingston, Christ, Marlborough,	William Nicholl. Charles S. Seabury, Laird M. H. Butler, Archibald Russell. Egbert Linenburgh, Henry F. Reynolds, Gilbert Ogden Flower, Joseph Hepworth, John Buckley.
Westchester,	St. Matthew's, Bedford, St. Paul's, East Chester, Zion, Greenburgh, St. Thomas', Mamaroneck, St. Ann's, Morrisania, Trinity, New Rochelle, St. Peter's, Peekskill, Christ, Pelham, Christ, Rye, St. Paul's, Sing Sing, Christ, Tarrytown, St. Peter's, Westchester,	Wm. M. Hawthorne, M. D. William Nicholl. Charles S. Seabury, Laird M. H. Butler, Archibald Russell. Egbert Linenburgh, Henry F. Reynolds, Gilbert Ogden Flower, Joseph Hepworth, John Buckley. William Jay, George W. Miller. Frederick Prime, John Townsend. J. A. Constant, Robert B. Minturn, J. A. Hamilton. Benjamin M. Brown, Thomas C. Lyon, Garret Vermilyea. William H. Morris, Henry M. Morris. R. Brinkerhoff, P. A. Davenport, M. D. Robert R. Morris, C. Winter Bolton. Pierre Van Courtland, Isaac Seymour, Philip Fleigler, Richard Towner. Hakaliah Brown, William Bush, John Brooks. John Strang. Samuel C. Nichols, James Smith, Abraham Craig, John Kain. Nathaniel B. Holmes, Philip R. Paulding, Henry O. Irving. Francis Barretto,

LIST OF ABSENT MEMBERS.

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COUNTIES.	CHURCHES.	DELEGATES.
Westchester,	St. Peter's, Westchester, Grace, White Plains,	Robert J. Turnbull. James D. Merritt, John Horton.

Churches and Chapels, 102.

Members of the Convention, not Present.

I. Clergy.

Rev. Johnson A. Brayton,	Rev. Alonzo Potter, D. D.
.. Joseph H. Coit,	.. William Powell,
.. Benjamin C. Cutler, D. D.	.. John Reed, D. D.
.. Edward K. Fowler,	.. Daniel Shepard,
.. Sturges Gilbert,	.. Henry L. Storrs,
.. Francis L. Hawks, D. D.	.. James Thompson,
.. William H. Hart,	.. Samuel H. Turner, D. D.
.. William A. Muhlenberg, D. D.	.. Salmon Wheaton, D. D.

Total—17.

II. Laity.

COUNTIES.	CHURCHES.	COUNTIES.	CHURCHES.
Albany,	Trinity, Albany, Trinity, West Troy, with St. Luke's Chapel.	Rensselaer,	St. Mark's, Hoosick Falls.
Delaware,	Christ, Walton.	Saratoga,	Christ, Ballston Spa, St. Paul's, Charlton, St. Luke's, Mechanics- ville, St. James's, Milton, Bethesda, Saratoga Springs, St. John's, Stillwater, St. Mary's, West Charl- ton.
Dutchess,	St. Peter's, Lithgow, St. Paul's, Pleasant Val- ley.	St. Lawrence,	Grace, Canton, Christ, Morristown, Grace, Norfolk, Trinity, Pottsdam, St. Paul's, Waddington. St. John's, Monticello. Messiah, Glen's Falls, Christ, Hampton, with St. Simon's Chapel.
Essex,	Covenant, Moriah, Cross, Ticonderoga.	Sullivan,	Trinity, Granville, Zion, Sandy Hill, St. Paul's, Whitehall.
Franklin,	St. Mark's, Malone.	Warren,	St. James's, North Sa- lem, St. Luke's, Somers, St. John's, Yonkers, with Tuckahoe Chapel.
Fulton,	St. John's, Johnstown.	Washington,	
Greene,	Calvary, Cairo, Christ, Greenville.	Westchester,	
Herkimer,	Trinity, Fairfield, Grace, Norway.		
New York,	St. Andrew's, St. Mary's.		
Otsego,	St. John's, Exeter, St. Luke's, Monticello, Immanuel, Otego, St. Matthew's, Unadilla, St. Timothy's, Westford.		
Putnam,	St. Mary's, Cold Spring, St. Philip's, Phillipstown.		
Queen's,	St. Paul's, Glen Cove. St. George's, Hempstead. with, Trinity, Rocka- way, Zion, Little Neck.		

Total—51.

Clergymen, not Members, Present.

I. Bishop.

The Rt. Rev. George Washington Doane, D. D., L. L. D., of New Jersey.

II. Presbyters.

Rev. Thomas S. Brittan,		
.. Lawson Carter,		
.. Alexander Frazer,		
.. William G. Heyer,		
.. Ralph Hoyt,		
.. Charles D. Jackson,		
.. Charles Jones,		
.. Ezra B. Kellogg,		
.. Samuel Nichols,		
.. John Frederick Schroeder, D. D.,		
.. Jesse A. Spencer,		
.. John A. Vaughan, D. D.,		
.. William H. Walter,		
.. John Wayland,		
.. R. Frederick Burnham,		
.. Samuel Cooke,		
.. Pierre P. Irving,		
.. T. M. Leavenworth,		
.. W. F. Halsey,		
.. S. B. Babcock,		
.. J. L. Blake, D. D.		
.. F. A. Foxcroft,		
.. E. M. P. Wells,		
.. J. H. Hanson,		
.. John Morgan,		
.. Ambrose S. Todd,		
.. B. M. Yarrington,		
.. Edmund D. Barry, D. D.		
.. M. H. Henderson,		
.. William Staunton,		
.. Anthony Ten Broeck,		
.. George Boyd, D. D.,		
.. B. S. Huntington,		
.. J. G. Callahan,		
.. J. J. Robertson, D. D.,		
.. R. W. Goldsborough,		
.. C. E. Pleasants,		
.. James T. Johnston,		
.. E. R. Lippitt,		
.. M. P. Parks,		
.. J. P. B. Wilmer,		
.. Charles Aldis,		
.. F. M. Hubbard,		
.. A. Bloomer Hart,		
	of New York.	
	of Western New York.	
	of Vermont.	
	of Massachusetts.	
	of Connecticut.	
	of New Jersey.	
	of Pennsylvania.	
	of Maryland.	
	of Virginia.	
	of North Carolina.	
	of Florida.	

III. Deacons.

Rev. Vandervoort Bruce,		
.. Arthur Carey,		
	of New York.	

Journal

OF THE

PROCEEDINGS OF THE CONVENTION.

NEW YORK, WEDNESDAY, SEPTEMBER 27, 1843.

THIS being the day fixed by the Constitution, for the meeting of the Annual Convention of the Protestant Episcopal Church of the Diocese of New York, the Rt. Rev. Benjamin Tredwell Onderdonk, D. D., Bishop of the Diocese, with divers of the Clergy and Laity, assembled for divine worship at 10 o'clock A. M., in St. Paul's Chapel, in the City of New York, the place appointed by the Bishop for the meeting.

Morning Prayer was read by the Rev. Alvi T. Twing, Rector of Trinity Church, Lansingburg, assisted by the Rev. Isaac Pardee, Rector of the Church of the Redemption, New York, who read the Lessons. The Ante-Communion Service was read by the Rt. Rev. George Washington Doane, D. D., LL. D., Bishop of New Jersey, the Bishop of the Diocese reading the Epistle. A charge to the Clergy was delivered by the Bishop. In the administration of the Holy Communion, the Rev. Thomas Lyell, D. D., Rector of Christ Church, New York, and the Rev. William Berrian, D. D. Rector of Trinity Church, New York, assisted.

The Convention was then called to order by the Bishop, who announced the presence of the Rt. Rev. the Bishop of New Jersey. Whereupon, on motion, it was

Resolved, That the Rt. Rev. the Bishop of New Jersey, be invited to attend the sittings of this Convention, and that a Chair be provided for him on the right of the Rt. Rev. President.

The Secretary then proceeded, under the Bishop's direction to call the names of such of the Clergy of the Diocese, as by the

Constitution are entitled to seats in the Convention, when the following gentlemen answered to their names, and took their seats as members: viz.,

The Rt. Rev. Benjamin T. Onderdonk, D. D., the Rev. Richard M. Abercrombie, William Adams, George B. Andrews, Henry Anthon, D. D., Pierre Teller Babbit, Deodatus Babcock, William Baker, Lewis P. W. Balch, William Barlow, Amos B. Beach, Henry M. Beare, Gregory T. Bedell, William Berrian, D. D., William H. A. Bissell, Robert Bolton, John Brown, D. D., John W. Brown, George Burcker, J. Dixon Carder, William M. Carmichael, D. D., Peter S. Chauncey, John A. Childs, Caleb Clapp, James P. F. Clarke, Freeman Clarkson, Thomas W. Coit, D. D., Andrew Cornish, Richard Cox, S. Hanson Coxe, Jr., William Creighton, D. D., William A. Curtis, Benjamin Daniels, Edward Davis, Sheldon Davis, Jacob W. Diller, John Dowdney, George B. Eastman, Edward F. Edwards, Edmund Embury, Benjamin Evans, Robert B. Fairbairn, John Murray Forbes, John M. Garfield, Kingston Goddard, Frederick J. Goodwin, Charles W. Hackley, D. D., Benjamin I. Haight, Charles H. Halsey, Orlando Harriman, Jr., Robert W. Harris, Samuel M. Haskins, Fletcher J. Hawley, Caleb S. Henry, D. D., Edward Y. Higbee, D. D., Horace Hills, Jr., Reuben Hubbard, John Hughes, Joseph Hunter, Daniel V. M. Johnson, Evan Malbone Johnson, W. L. Johnson, Lot Jones, Thomas S. Judd, Ravaud Kearney, William I. Kip, William H. Lewis, Edward Livermore, Thomas Lyell, D. D., Thomas Mallahey, Moses Marcus, John McVickar, D. D., Edward N. Mead, Kendrick Metcalf, James Millet, James Milnor, D. D., Martin Moody, David Moore, D. D., William Morris, William P. Page, Isaac Pardee, Benjamin C. C. Parker, Alfred H. Partridge, Isaac Peck, Joseph F. Phillips, Horatio Potter, D. D., Jesse Pound, Joseph H. Price, Albin Kendall Putnam, Smith Pyne, Joseph Ransom, Thomas C. Reed, D. D., William Richmond, Reuben Riley, George Sayres, John Scovill, Samuel Seabury D. D., George A. Shelton, Isaac Sherwood, Reuben Sherwood, D. D., David H. Short, Albert P. Smith, Hugh Smith, D. D., Orsamus H. Smith, John A. Spooner, James W. Stewart, John S. Stone, D. D., Henry W. Sweetzer, Thomas H. Taylor, D. D., Frederick T. Tiffany, Albert D. Traver, Alvi T. Twing, Libertus Van Bokkelin, Robert B. Van Kleeck, Maunsell Van Rensselaer, Antoine F. Verren, Edgar P. Wadhams, Jonathan M. Wainwright, D. D., William Walton, John M. Ward, Robert Washbon, George Waters, Homer Wheaton, Ebenezer Williams, and John Williams.

The Parishes of the Diocese were then called in order, when the following gentlemen appeared as Lay Delegates, presented their certificates, and took their seats: viz., from

COUNTIES.	CHURCHES.	DELEGATES.
Albany,	St. Peters, Albany,	James Taylor.
	St. John's, Cohoes,	Albert S. Wilkinson.
Columbia,	Christ, Hudson,	Cyrus Curtis,
		Jonathan Stott,
		Frank Punderson.
Delaware,	Christ, Delhi,	Amasa Parker.
	St. Peter's, Hobart,	Lavinus Munson.
Dutchess,	Trinity, Fishkill,	Gulian C. Verplanck.
	St. Anna's, Fishkill	J. S. Rumsey, M. D.
	Landing,	
	St. James' Hyde Park,	Edmund H. Pendleton.
	Christ, Poughkeepsie,	Hubert Van Wagencn,
		James Emott, jr.
	St. Paul's, Redhook,	John R. Livingston,
		Edmund Elmendorff.
	Zion, Wappinger's	A. S. Messier.
	Creek,	
Green,	Trinity, Athens,	Peter Hubbell.
	St. Luke's, Catskill,	Charles B. Pinckney.
	St. Paul's, Oakhill,	William Tremain.
	Trinity, Windham,	Dennis Merwin.
Kings,	Calvary, Brooklyn,	Peter Clark,
		James E. Underhill.
	Christ, “	Joseph Ketchum,
		E. W. Dunham,
		Nicholas Luquer,
		Charles R. Marvin,
		Richard M. White.
	Emmanuel, “	Conklin Brush.
	St. Ann's, “	Thomas I. Chew,
		Hosea Webster,
		Joseph Pettit,
	St. John's, “	Ezekiel Ostrander, M. D.
	St. Luke's, “	John Young.
	St. Mary's, “	John Hammel.
	St. Paul's Flatbush,	Matthew Clarkson.
		P. G. Kowvenhoven.
	St. John's, Fort Ha-	Allen Lowd,
	milton,	Moses Wanzer,
	St. Mark's, Williams-	John J. Diossy.
	burgh,	
New York,	All Saints', New York,	James Burges,
		Thomas S. Underhill,
		John H. Williams,

COUNTIES.	CHURCHES.	DELEGATES.
New York,	All Saints', New York,	John B. Hunter, Philander Hanford.
	Annunciation, "	Charles N. S. Rowland, Cornelius Oakley, Edward Roome.
	Ascension, "	Stewart Brown, Jacob R. Van Rensselaer.
	Calvary, "	Samuel B. Ruggles.
	Christ, "	William T. Beach, John Savage, James Litton.
	Grace, "	William Bard, Isaac N. Johnson, Thomas L. Wells, John Furguson, Garret G. Van Wagenen.
	Nativity, "	Joseph F. Lippitt, Thomas B. Lippitt, Richard P. Dunn.
	St. Bartholomew's, "	Samuel Jones, Stephen Cambreling, William L. Rushton, James I. Jones.
	St. Clement's, "	J. R. Onderdonk, Sylvester L. H. Ward, James Reyburn.
	St. Esprit, "	John Granger, M. D., Louis Pignolet.
	St. George's "	John Stearns, M. D., Brittan L. Woolley, William Whitlock.
	St. James', "	Peter Schermerhorn, Thomas Addis Emmet, John H. Riker.
	St. Luke's, "	William Nelson, A. B. McDonald, J. B. Wood, N. G. Ogden.
	St. Mark's, "	Gerardus Clark, John Duer, Hamilton Fish, Cornelius Dubois, jr.
	St. Michael's, "	James F. De Peyster, Abraham V. Williams, M. D., Edward J. Swords.

COUNTIES.	CHURCHES.	DELEGATES.
New York,	St. Peter's, New York,	Clement C. Moore, Joseph Tucker, Henry Fisher, Edmund Hurry.
	St. Stephen's, “	Jacob Aims, John H. Hurtin, William Wilson, M. D.
	St. Thomas', “	William Neilson, Morris Robinson, Jeremiah Van Rensselaer, Thomas J. Oakley.
	Trinity, “	Thomas L. Ogden, William H. Harison, William Johnson, Adam Tredwell, David B. Ogden.
	Zion, “	John Heath, Frederick Pentz, Smith Barker, Nehemiah Lounsbury.
Orange,	St. James', Goshen,	Thomas Thorne.
	St. George's, New- burgh,	Frederic J. Betts, Joseph Hoffman, William Scott, William Fullerton.
	St. Thomas', New Windsor, St. Andrew's, Walden,	Thomas Ellison, Julius Hale. George Weller, James R. Cooper.
Otsego,	Christ, Cooperstown,	James Fennimore Cooper.
	Christ, Gilbertsville, Zion, Louisville,	John C. Morris. David M. Hard, A. C. Moore.
Putnam, Queen's,	Christ, Patterson,	Frederic Stone.
	St. John's, Cold Spring Harbour,	Walter R. Jones.
	St. George's, Flushing,	John Valk, Isaac Peck.
	Grace, Jamaica,	John A. King, John C. Smith, George Nostrand.
	Christ, Manhasset,	Henry Allen, Whitehead Hewlett.
	St. James', Newtown,	Charles H. Roach, Josiah Blackwell.

COUNTIES.	CHURCHES.	DELEGATES.
Rensselaer,	Trinity, Lansingburg,	John Holme.
	Christ, Troy,	Samuel Dauchy.
	St. Paul's, " "	Stephen Warren, Day O. Kellogg.
Richmond,	St. Andrew's, Richmond,	James W. Johnson, Stephen D. Stephens, Garrit Laforge.
	St. Paul's, Tompkinsville,	John Anthon, Hezekiah Wheeler. George Catlin.
	Grace, Waterford,	George W. Kirtland.
Saratoga, Schenectady,	Christ, Duaneburgh,	William A. S. North.
	St. George's, Schenectady,	Hugh R. Martin, Thomas Palmer, David Hearsay.
		Joseph O. Conklin.
Suffolk,	St. John's, Huntington,	William Nicholl.
Ulster,	St. John's, Islip,	Gilbert Ogden Flower.
	Christ, Marlborough,	Laird M. H. Butler, Archibald Russell.
	Ascension, Esopus,	William Jay, George W. Miller.
Westchester,	St. Matthew's, Bedford,	Frederick Prime.
	St. Paul's, Eastchester,	J. A. Constant.
	Zion, Greenburgh,	Benjamin M. Brown,
	St. Thomas', Mamaroneck,	Thomas C. Lyon, Garrit Vermilyea.
	St. Ann's, Morrisania,	Henry M. Morris.
	Trinity, New Rochelle,	P. R. Brinckerhoff.
	St. Peter's, Peekskill,	Pierre Van Cortlandt, Isaac Seymour, Richard Towner.
	Christ, Rye,	William Bush, John Brooks.
	St. Paul's, Sing Sing,	John Strang, Samuel C. Nichols, John J. Kain.
	Christ, Tarrytown,	Nathaniel B. Holmes, Philip R. Paulding, Henry O. Irving.
	St. Peter's, Westchester,	Francis Barretto, Robert J. Turnbull.
	Grace, White Plains,	James D. Merritt, John Horton.

The Convention then proceeded, pursuant to Art. VI. of the Constitution, and the first Rule of Order, to the appointment of a Secretary. On motion, the vote by ballot was unanimously dispensed with, and the Rev. Benjamin I. Haight was elected, upon previous nomination. Charles N. S. Rowland, Esq., was in like manner elected Treasurer.

The Secretary announced to the Convention that he had appointed the Rev. J. Dixon Carder his Assistant.

The Bishop then announced the following Standing Committees :

ON THE INCORPORATION OF CHURCHES.

Hon. Samuel Jones, Rev. William L. Johnson, and Francis Barretto, Esq.

ON THE DIOCESAN FUND.

Rev. Orsamus H. Smith, Rev. William Richmond, Gerardus Clark, and John Holme, Esqrs., and the Treasurer.

ON THE TREASURER'S REPORT.

Robert B. Minturn, Edmund Pendleton, and Isaac A. Johnson, Esqrs.

ON THE THEOLOGICAL SEMINARY.

Rev. William Creighton, D. D., Rev. John Brown, D. D., William H. Harison, and James Burges, Esqrs., and William Wilson, M. D.

ON CANONS.

Rev. Jonathan M. Wainwright, D. D., Rev. Lot Jones, David B. Ogden, and Gulian C. Verplanck, Esqrs.

The Bishop announced that by the 16th Rule of Order, Clergymen belonging to this Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church, not belonging to this Diocese, and Professors and Students of Theology in the Protestant Episcopal Church, were admitted to the sittings of the Convention.

Accordingly several gentlemen handed in their names to the Secretary, and took their seats.

On motion, the Rules of Order were suspended to allow of the introduction of the Report of the Trustees of the Episcopal Fund, which was read as follows:

REPORT: TRUSTEES OF THE EPISCOPAL FUND.

The Trustees of the Fund for the support of the Episcopate in the Diocese of New York, respectfully report:

That agreeably to their Report of 28th September, 1842, the fund, the interest of which is applicable to the support of the Bishop, consisted of bonds and mortgages, amounting to.....	\$66,500 00
And \$1,300 of New York State 5 per cent. stock, which cost...	1,010 75
Total.....	<u>\$67,510 75</u>

The following sums of money have been received since that Report, viz.:

For interest on bonds and mortgages.....	4,717 51
Do. New York State 5 per cent. stock.....	48 75
For bonds and mortgages, paid off.....	21,000 00
For \$1,300 of New York State Stock, sold out.....	1,243 87
Total receipts.....	<u>\$27,010 13</u>

And the following sums have been paid during the same time, viz.:

The balance due to the Treasurer at the date of the last Report.....	306 19
To the Bishop, on account of salary.....	4,810 16
For taxes on, and insurance of, Episcopal residence	124 72
Invested in bonds and mortgages.....	22,000 00
Total payments.....	<u>\$27,241 07</u>

Balance due to the Treasurer from the disposable fund.....	<u>\$230 94</u>
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This fund now consists of bonds and mortgages, amounting to \$67,500 00 of which \$50,000 is at 7 per ct. interest, and the remainder (\$17,500) at 6 per cent. There is no interest in arrear.

The fund for accumulation, in accordance with the arrangement made with Trinity Church, consists of \$1,892 of the public debt of the State of New York, bearing 5 per cent. interest, mentioned in last year's Report, which cost.....

And of \$788 of similar stock, since purchased at the cost of..

Made up as follows, viz.:

The monies belonging to this fund, then reported to be in the Treasurer's hands.....	278 43
One quarter's interest on above \$1,892 of stock,	23 65
And the remainder of the contributions for the year 1841-2 received at, or immediately after, the Convention.....	368 08
Total.....	<u>670 16</u>
Deduct investment.....	669 80

Balance of cash left in the Treasurer's hands, after such investment.....

36

\$2,207 77

	Brought forward,	\$2,207 77
And the following sums received since, viz.:		
For nine months' interest on above stocks.....		100 50
And for contributions by several churches, for the present year		420 01
Total.....		<u>\$2,728 28</u>

All which is respectfully submitted.

WM. H. HARISON, <i>Treas.</i>	} Surviving Trustees.
WM. JOHNSON,	
WM. BARD,	

New York, 27th Sept., 1843.

On motion of the Hon. Samuel Jones, this Report, and the whole subject of the support of the Episcopate, was referred to a Special Committee of five.

The Hon. Samuel Jones, Rev. Horatio Potter, D. D., Frederick J. Betts, Esq., Rev. Reuben Sherwood, D. D., and Stephen Warren, Esq., were appointed the said Committee.

The following persons were then appointed by the Rt. Rev. President the Inspectors of the Stated Elections, by ballot, to be made during the Convention :

For the Standing Committee: For the Clerical Votes—the Rev. W. L. Johnson, the Rev. Homer Wheaton, Dr. Rhinelander, and James A. Hamilton, Esq. For the Lay Votes—Matthew Clarkson, and Edmund Elmendorf, Esqrs., the Rev. Mr. Eastman, and the Rev. Mr. Van Kleeck.

For the Missionary Committee: For the Clerical Votes—the Rev. Moses Marcus, the Rev. J. W. Diller, Francis Barretto, Esq., and Dr. Hawthorn. For the Lay Votes—Amasa Parker and W. L. Rushton, Esqrs., the Rev. John Dowdney, and the Rev. Joseph F. Phillips.

For Delegates to the General Convention: For the Clerical Votes—the Rev. Edward N. Mead, the Rev. A. H. Cornish, Cornelius Oakley, Esq., and Dr. Stearns. For the Lay Votes—Lavinus Monson and S. B. Ruggles, Esqrs., the Rev. Lot Jones, and the Rev. William Richmond.

For Supplemental Delegates: For the Clerical Votes—the Rev. R. W. Harris, the Rev. Peter S. Chauncey, and J. F. Cooper and B. M. Brown, Esqrs. For the Lay Votes—Isaac Seymour and W. H. Harison, Esqrs., and the Rev. Drs. Moore and Brown.

The Convention then adjourned until to-morrow morning, at 9 o'clock.

THURSDAY, SEPTEMBER 28th, 9 o'clock, A. M.

The Convention met pursuant to adjournment. Morning Prayer was read by the Rev. David Moore, D. D., rector of St. Andrew's

Church, Richmond, the Rev. William L. Johnson, rector of Grace Church, Jamaica, reading the Lessons. The Benediction was pronounced by the Bishop.

On the Bishop's taking the Chair, the Roll was called, when the following Clergymen, not present yesterday, answered to their names, viz. :

Rev. Hiram Adams, Norman H. Adams, Philip E. Milledoler, Edwin A. Nichols, and Hewlet R. Peters.

Also the following Lay Delegates :

COUNTIES.	CHURCHES.	DELEGATES.
King's,	Emmanuel, Brooklyn,	Edward Whitehouse.
	St. Paul's, Flatbush,	William N. Seymour.
	St. Mark's, Williams- burgh.	Smith W. Bullock.
New York,	Ascension,	Frederick De Peyster,
		George N. Titus,
		John Neilson, jr.
	Calvary,	Henry H. Elliott.
	St. Clement's,	Samuel B. Romaine.
Queen's,	St. Peter's,	Alexander W. Bradford.
	St. Stephen's,	Francis Smith.
	St. James', Newtown,	Henry B. Bartow.
	Christ, Troy,	Stephen E. Warren.
Rensselaer,	St. Paul's, "	Amos S. Perry.
	St. Andrew's, Rich- mond,	A. Hamilton Britton,
Suffolk,		Nathan Barrett,
		Crowell Mundy.
	St. John's, Huntington,	John R. Rhineland, M.D.
Ulster,		William M. Hawthorn, M.D.
	Christ, Marlborough,	Joseph Hepworth,
Westchester,		John Buckley.
	St. Paul's, Eastchester,	John Townsend.
	Zion, Greenburgh,	J. A. Hamilton.
	St. Ann's, Morrisania,	William H. Morris.
	Trinity, New Rochelle,	P. A. Davenport, M. D.
	St. Peter's, Peekskill,	Philip Fleigler.
	Christ, Rye,	Hakaliah Brown.

The following gentlemen then presented certificates, answered to their names, and took their seats, viz. :

COUNTIES.	CHURCHES.	DELEGATES.
Albany,	St. Paul's, Albany,	William H. Hall, Daniel Spencer.

COUNTIES.	CHURCHES.	DELEGATES.
Dutchess,	St. Paul's, Pough- keepsie, St. James', Hyde Park,	William Wilson, Charles T. Catlin. Augustus T. Cowman.
Herkimer, King's,	Emmanuel, Little Falls, St. John's, Fort Ha- milton,	William Brooks. James S. Bennett, John Neilson Taylor.
Queen's,	St. George's, Astoria, St. John's, Cold Spring Harbour, Christ, Oyster Bay,	Samuel Brown. Oliver H. Jones. Reuben W. Folger, James E. Dekay.
Rensselaer,	St. George's, Flushing, St. John's, Troy,	William Mitchell, H. H. Young, M. D., Stephen Bosworth.
Suffolk, Ulster,	Caroline, Setauket, St. John's Kingston,	Charles S. Seabury, Egbert Linenburgh, Henry Reynolds.

The minutes of yesterday's session were read and approved.

The Bishop then delivered his ANNUAL ADDRESS.

The Standing Committee on the Incorporation of Churches presented the following Report :

REPORT : INCORPORATION OF CHURCHES.

The Committee to which were referred the certificates of Incorporation of Churches desiring to be admitted into union with the Convention respectfully report,

That they have examined the certificates submitted to them, and that the following Churches appear to have been regularly incorporated according to law, viz. :

The Church of the Redemption, in the City of New York.

St. Thomas' Church, in the City of Brooklyn.

Christ Church, Pelham, in the county of Westchester.

St. Mark's Church, in the village of Garrettsville, Otsego county.

St. Jude's Episcopal Free Church, in the City of New York.

That in the case of St. Stephen's Church, in the village of Mile Square, Town of North Castle, Westchester county, the certificate does not appear to have been recorded, and is consequently incomplete. The proof of the execution of the certificate appears also to be defective ; the subscribing witness proves its execution by two only of the persons who signed it ; the law requires that the execution of the certificate by all the three signers of it should be acknowledged, or proved.

In the two cases of " St. John's Church, Clifford," and " St. Luke's Church, in the village of Rossville," both in the county of Richmond, the Clerk of the County certifies, that the certificates of incorporation, are recorded in liber 50 of deeds. The statute directs that the certificate shall be recorded by the Clerk

of the County in a book to be provided by him for that purpose ; and books are provided by the Clerks of the Counties for the recording of certificates of religious corporations.

We observe also that in the certificate of the Judge before whom the proof of execution, in the case of St. Luke's Church, was taken, the residence of the witness, is not stated ; nor does the Judge state that the witness was personally known to him, or that his identity was satisfactorily shown, in which particulars it deviates from the form prescribed by this Convention, and to which form we think it desirable that the certificates of proof should conform.

S. JONES,
WM. L. JOHNSON,
FRANCIS BARRETTO.

September 28, 1843.

Whereupon THE CHURCH OF THE REDEMPTION IN THE CITY OF NEW YORK, ST. THOMAS' CHURCH IN THE CITY OF BROOKLYN, CHRIST CHURCH IN THE TOWN OF PELHAM, WESTCHESTER COUNTY, ST. MARK'S CHURCH IN THE VILLAGE OF GARRETSVILLE, OTSEGO COUNTY, and ST. JUDE'S EPISCOPAL FREE CHURCH, NEW YORK, were received by the Convention, and the following clergy and lay delegates appeared and took their seats, viz. :

The Rev. John F. Messenger, Rector of St. Thomas' Church, Brooklyn, King's county ; the Rev. Isaac Pardee, Rector of the Church of the Redemption, in the City of New York ; and the Rev. Richard C. Shimeall, Rector of St. Jude's Church, in the City of New York.

COUNTIES.	CHURCHES.	DELEGATES.
King's,	St. Thomas', Brook-	John Lowe,
	lyn,	Thomas C. Pinckney.
New York,	Church of the Re-	Christian Zabriskie,
	demption,	John H. Waterhouse,
		Benjamin R. Winthrop,
		Joseph W. Pinckney.
	St. Jude's,	James H. Jennings,
		Henry H. Tappin.
Westchester,	Christ, Pelham,	Winter Bolton.

On motion, the certificates of Incorporation of St. Luke's Church, Rossville, and St. John's Church, Clifton, which had been reported as imperfect, were referred to a Special Committee of five.

The President appointed Thomas J. Oakley, John Anthon, Frederick J. Betts, David B. Ogden, and Samuel B. Romaine, Esq.

The Committee had leave to retire.

On motion of Rev. Dr. Milnor, the Convention then took a recess of 10 minutes to prepare their ballots for the several elections.

On the Bishop's resuming the Chair, the Special Committee on the case of the Churches on Staten Island reported in favour of receiving the said Churches into union with this Convention. The Report was agreed to, and

ST. LUKE'S CHURCH, ROSSVILLE, and ST. JOHN'S CHURCH, CLIFTON, RICHMOND COUNTY, were received by the Convention, and the following Lay Delegates took their seats, viz. : from

St. Luke's, Rossville, Henry J. Seaman,
William E. Ross.

St. John's, Clifton, William H. Aspinwall.

The Convention then proceeded to ballot for the Standing Committee, to supply vacancies in the Delegation and Supplemental Delegation to the General Convention, and for the Missionary Committee.

On motion,

Resolved, That when this Convention adjourns, it adjourn to meet at 6 o'clock this evening.

The Tellers appointed to canvass the Clerical Votes for Delegates to the General Convention, reported that the Clergy had elected the Rev. John Brown, D. D., and the Rev. Reuben Sherwood, D. D., to fill the two clerical vacancies, and David B. Ogden, Esq., to fill the lay vacancy.

The Tellers for the Clerical Votes for Supplemental Delegates reported that the Clergy had elected the Rev. William Creighton, D. D., and the Rev. William L. Johnson to fill the vacancies.

And the Convention then adjourned.

THURSDAY, SEPTEMBER 28, 6 o'clock, P. M.

Convention met pursuant to adjournment.

The Minutes of the Morning's Session were read and approved.

The Tellers appointed to canvass the Lay Votes for Delegates to the General Convention, reported that the Laity had elected the Rev. John Brown, D. D., and the Rev. James Milnor, D. D., to fill the Clerical vacancies, and David B. Ogden, Esq., to fill the Lay vacancy.

The President, accordingly announced that the following gentlemen were elected to fill the vacancies in the Delegation to the General Convention.

CLERICAL DELEGATE TO THE GENERAL CONVENTION,
Rev. John Brown, D. D.

LAY DELEGATE TO THE GENERAL CONVENTION,
David B. Ogden, Esq.

The Tellers appointed to canvass the Lay Votes for Supplemental Delegates to the General Convention, reported that the Laity had not made a choice. Whereupon it was

Resolved, That the election for a Clerical Delegate, and two Clerical Supplemental Delegates to the General Convention be indefinitely postponed.

The Inspectors of the Election for the Standing Committee, presented their report, from which it appeared that the following gentlemen were duly elected.

STANDING COMMITTEE.

Rev. William Berrian, D. D.,
Thomas Lyell, D. D.,
John McVickar, D. D.,
Thomas H. Taylor, D. D.,
Messrs. Thomas L. Ogden,
Floyd Smith,
Murray Hoffman,
Gulian C. Verplanck.

The Inspectors of the Election for the Missionary Committee, presented their report; when it appeared that the following gentlemen were elected :

MISSIONARY COMMITTEE.

Rev. William Richmond,
Benjamin I. Haight,
Lot Jones,
Joseph H. Price,
Edward N. Mead,
Messrs. Charles N. S. Rowland,
John H. Swift,
Cornelius Oakley.

And there being a vacancy of two Laymen on this Committee, the vote by ballot to fill the same, was dispensed with ; and, on nomination, the following gentlemen were appointed,

Messrs. Floyd Smith,
Alexander L. McDonald.

On motion,

Resolved, That the bill of expenses growing out of an Ecclesiastical trial now pending, be paid out of the Diocesan Fund.

The Trustees of the Fund for the relief of Aged and Infirm Clergymen presented the following Report.

REPORT: FUND FOR AGED AND INFIRM CLERGYMEN.

The Trustees of the Fund for Aged and Infirm Clergymen, respectfully report, that they have adopted the following rule for extending aid:—

Aid may be extended to Clergymen of the two following classes:

First. Clergymen who, at the time of receiving Deacons' Orders, were canonically connected with this Diocese as candidates for Orders; and who have continued connected therewith, as Clergymen in regular standing, up to the time of applying, and who have spent at least three successive years in parochial or missionary duty within the Diocese, or in the instruction of youth in some seminary therein, approved by the Bishop, and in which religious instruction is imparted to all the pupils on the principles exclusively of this Church; and who have also spent, except for reasons approved by the Bishop, the rest of the period of their ministry in the discharge of the duties of one or more of the aforesaid functions.

Second. Clergymen becoming connected with this Diocese after their admission to Deacons' Orders, who shall have been connected with it for at least six successive years immediately preceding their application, and shall be otherwise qualified as above.

For the year ending at the time of the last Convention, \$1,276 80 were received. During the past year, \$2,578 44, making an aggregate of \$3,855 24. Three thousand dollars of New York Stock, have been purchased for \$2,647 50. After providing for all the payments of the year, there remains in the hands of the Treasurer of the Convention, the sum of \$625 74.

The Trustees have to lament the loss by death of their colleague, so justly valued for the sound discretion and Christian benevolence, with which he attended the functions of this nature—the late eminently respected, and beloved Peter A. Jay, Esq.

The experience of the past has satisfied the Trustees, that it would be expedient for the Convention to increase their number, and that, as the Treasurer of the Convention, is the canonical and proper receiver and holder of the funds, he should be an *ex-officio* Trustee; and further, that the Trustees have power to supply vacancies in their own number, occurring during the recess of the Convention. They, therefore, respectfully ask attention to these points.

The Treasurer of the Convention having laid his report respecting this Fund before the Trustees, they present it herewith to the Convention.

Respectfully submitted,

BENJAMIN T. ONDERDONK,
WILLIAM BARD,
G. G. VAN WAGENEN.

The Treasurer of the Convention reports the following receipts for the "Fund for Aged and Infirm Clergymen:"

1842.

Sept. 30. By balance in hand reported per Journal of Convention,.....

\$1276 80

\$1276 80

			Brought forward,	1276 80
Dec. 5,	From	Grace Church, New York, Rev. Dr. Taylor, rector,.....	160 00	
6,	"	Christ Church, Poughkeepsie, Rev. Dr. Reed, rector,.....	20 75	
9,	"	St. Peter's Church, Hobart, Rev. A. H. Cornish, rector,.....	3 00	
	"	St. John's Chapel, New York, Rev. Dr. Wainwright,.....	219 16	
	"	Church of the Nativity, New York, Rev. C. Clapp, rector,.....	4 00	
	"	Grace Church, Jamaica, L. I., Rev. W. L. Johnson, rector,.....	14 42	
	"	St. Thomas' Church, New York, Rev. Dr. Hawks, rector,.....	208 74	
	"	Calvary Church, Brooklyn, Rev. W. H. Lewis, rector,.....	21 76	
	"	St. Stephen's Church, New York, Rev. J. H. Price, rector,.....	34 11	
	"	Church of the Ascension, New York, Rev. Dr. Eastburn, rector,.....	159 93	
	"	St. Paul's Chapel, New York, Rev. Dr. Berrian, rector,.....	110 58	
	"	Christ Church, Cooperstown, Rev. F. T. Tiffany, rector,.....	11 12	
	"	A Friend by K. S.,.....	5 00	
10,	"	St. Mark's Church, Williamsburgh, Rev. S. M. Haskins, rector,.....	3 00	
	"	St. Paul's Church, Troy, Rev. R. B. Van Kleeck, rector,.....	41 02	
	"	St. Simon's Chapel, Hampton, Rev. L. M. Purdy, rector,.....	4 00	
	"	Mrs. L. M. Purdy,.....	1 00	
	"	St. John's Church, Brooklyn, Rev. E. M. Johnson, rector,.....	22 35	
	"	Church of the Epiphany, New York, Rev. Lot Jones,.....	6 22	
	"	Peter Lorillard, Sen., Esq., donation,....	200 00	
12,	"	St. Paul's Church, Tompkinsville, Rev. W. Walton, rector,.....	8 55	
	"	Christ Church, Ballston Spa, Rev. D. Babcock, rector,.....	6 10	
	"	St. Luke's Church, New York, Rev. J. M. Forbes, rector	79 15	
	"	Church of the Holy Evangelist, New York, Rev. B. Evans,.....	23 41	
	"	St. Matthew's Church, New York, Rev. J. Pound,.....	28 14	
	"	St. James' Church, Hyde Park, Rev. Dr. Sherwood, rector,.....	14 00	
	"	St. Bartholomew's Church, New York, Rev. L. P. W. Balch, rector,.....	50 88	
	"	St. Mark's Church, New York, Rev. Dr. Anthon, rector,.....	70 00	1530 39
				<hr/> \$2807 19

		Brought forward,	2,807 10	
Dec. 13,	From	St. Paul's Church, Sing Sing, Rev. C. H. Halsey, rector,.....	10 00	
	"	A Lady of St. Paul's Chapel, New York,	3 00	
	"	St. Michael's Church, New York, Rev. Wm. Richmond, rector,.....	8 00	
	"	Zion Church, New York, Rev. Wm. Richmond, rector,.....	17 00	
	"	St. Peter's Church, Peekskill, Rev. M. Marcus, rector,.....	10 00	
	"	St. George's Church, New York, Rev. Dr. Milnor, rector,.....	47 10	
	"	St. Mary's Church, in the Highlands, Rev. E. Williams, rector,.....	5 45	
	"	St. Phillip's Church, Phillipstown, Rev. E. Williams, rector,.....	4 85	
14,	"	All Saints' Church, New York, Rev. B. I. Haight, rector,.....	63 46	
	"	St. John's Church, Fort Hamilton, Rev. J. D. Carder, rector,.....	3 00	
	"	Trinity Church, New Rochelle, Rev. Dr. Coit, rector,.....	28 25	
	"	St. Peter's Church, New York, Rev. Dr. Smith, rector,.....	38 18	
15,	"	St. Andrew's Church, Walden, Rev. H. Hills, jr.,.....	6 50	
	"	St. John's Chapel, N. Y., Rev. Dr. Wainwright, to add to collection,.....	1 00	
	"	Trinity Church, Fishkill, Rev. G. W. Fash,.....	45 00	
16,	"	St. Matthew's Church, Unadilla, Rev. N. H. Adams, rector,.....	10 00	
	"	St. Anna's Church, Fishkill Landing, Rev. F. Clarkson, rector,.....	14 34	
	"	St. Andrew's Church, Harlem, Rev. R. Hoyt,.....	3 01	
17,,	"	Trinity Church, Plattsburgh, Rev. J. H. Coit, rector,.....	15 00	
	"	Christ Church, New York, Rev. Dr. Lyell, rector,.....	13 25	
	"	St. John's Church, Cohoes, Rev. Edward F. Edwards,.....	3 52	
	"	St. John's Church, Troy, Rev. R. Cox, rector,.....	15 25	
	"	St. Philip's Church, New York, Rev. A. Frazer,.....	19 36	
	"	St. John's Church, Islip, Rev. D. V. M. Johnson, rector,.....	13 16	
	"	St. Luke's Church, Brooklyn, Rev. J. W. Diller, rector,.....	6 60	
	"	Christ Church, Rye, Rev. P. S. Chauncey, rector,.....	21 00	
	"	St. Clement's Church, New York, Rev. E. N. Mead, rector,.....	20 00	415 28
				<hr/> \$3,222 47

		Brought forward,	3,222 47
Dec. 17,	From	Church of the Annunciation, New York, Rev. Dr. Seabury, rector,.....	28 37
22,	"	Christ Church, Duaneburgh, Rev. K. Metcalf, rector,.....	16 00
	"	Christ Church, Manhasset, Rev. J. P. F. Clarke, rector,.....	4 64
	"	St. Paul's Church, Glen Cove, Rev. J. P. F. Clarke, rector,.....	1 44
23,	"	St. Peter's Church, Albany, Rev. Dr. Pot- ter, rector,.....	54 00
	"	St. George's Church, Schenectady, Rev. J. Williams, rector,.....	11 00
26,	"	St. Thomas' Church, Mamaroneck, Rev. J. M. Ward, rector,.....	7 78
27,	"	St. Paul's Church, Charlton, Rev. E. Da- vis, rector,.....	5 00
28,	"	St. James' Church, New York, Rev. J. Dowdne, rector,.....	3 05
	"	St. George's Church, Hempstead, Rev. Dr. Carmichael, rector,.....	6 18
29,	"	Zion Church, Little Neck and White Stone Chapel, Rev. H. M. Beare,.....	5 13
31,	"	St. Paul's Church, Whitehall, Rev. M. Van Rensselaer,.....	6 00
	"	Christ Church, Marlboro, Rev. G. W. Fash, rector,.....	2 40
1843. Jan'y 2,	"	Trinity Church Potsdam, Rev. A. K. Put- nam, rector,.....	6 00
4,	"	St. Ann's Church, Morrisania, Rev. C. Jones, rector,.....	2 00
	"	"G." "a New Year's Gift," per T. C. B.,	1 00
9,	"	Grace Church, Waterford, Rev. G. B. East- man, rector,.....	4 00
	"	St. Paul's Church, Flathush, Rev. G. Burcker, rector,.....	5 00
	"	St. Mary's Church, Brooklyn, Rev. J. Hunter, rector,.....	4 00
11,	"	Christ Church, Patterson, Rev. A. P. Smith,.....	1 38
	"	Christ Church, Hudson, Rev. P. T. Bab- bit, rector,.....	10 00
14,	"	St. Paul's Church, Eastchester, Rev. H. Bolton, rector,.....	7 50
	"	Christ Church, Manhasset, Rev. J. P. F. Clarke, rector, in addition,.....	1 25
17,	"	St. Luke's Church, Somers, Rev. D. H. Short, rector,.....	3 25
19,	"	Caroline Church, Setauket, Rev. Charles Seabury, rector,.....	6 00
23,	"	St. Andrew's Church and Trinity Chapel, Staten Island, Rev. Dr. Moore, rector,.	44 51
26,	"	St. John's and St. Luke's Churches, Me- chanicsville, Rev. R. Hubbard,.....	2 00 243 85
			<hr/> \$3,466 35

		Brought forward,	3,466 35
Feb'y 1,	From	St. Luke's Church, Catskill, Rev. J. F. Phillips, rector,.....	6 00
7,	"	St. Matthew's Church, Bedford, Rev. A. H. Partridge, rector,.....	2 14
10,	"	Zion Church, Louisville, Rev. A. B. Beach, rector,.....	15 00
13,	"	St. John's Church, Delhi, Rev. George Waters, rector,.....	10 00
14,	"	St. Paul's Church, Albany, Rev. W. I. Kip, rector,.....	20 00
15,	"	St. George's Church, Newburgh, Rev. Dr. Brown, rector,.....	17 00
	"	St. Paul's Church, Waddington, Rev. J. A. Childs, rector,.....	4 00
23,	"	St. John's Church, Kingston, Rev. W. A. Curtis, rector,.....	2 81
March 1,	"	Emmanuel Church, Brooklyn, Rev. K. Goddard, rector,.....	21 89
8,	"	St. John's Church, Yonkers, and Chapel at Tuckahoe, Rev. H. L. Storrs, rector,...	23 00
14,	"	St. Peter's Church, Westchester, Rev. Wm. Powell, rector,.....	23 00
16,	"	St. Ann's Church, Brooklyn, Rev. Dr. Cutter, rector,.....	65 44
	"	Calvary Church, Cairo, Rev. George Sayres, rector,.....	2 50
18,	"	Zion Church, Greenburgh, Rev. Dr. Creighton, rector,.....	15 00
	"	Christ Church, Tarrytown, Rev. Dr. Creighton, rector,.....	10 00
24,	"	Trinity Church, Athens, Rev. Thomas Mallaby, rector,.....	3 54
29,	"	Christ Church, Morristown, Rev. J. A. Brayton, rector,.....	4 50
	"	St. Luke's Church, Lisbon, Rev. J. A. Brayton, rector,.....	3 32
April 3,	"	1 quarter's interest on \$3000, 5½ pr. ct., N. Y. State Stock, 1st inst.....	41 25
6,	"	St. John's Church, Odgensburgh, Rev. H. R. Peters, rector,.....	20 00
7,	"	St. John's Church, Cold Spring, L. I., Rev. I. Sherwood, rector,.....	1 00
	"	St. John's Church, Hantington, Rev. I. Sherwood, rector,.....	1 00
10,	"	Grace Church, Canton, Rev. T. P. Tyler,	4 00
17,	"	Emmanuel Church, Little Falls, Rev. E. Livermore, rector,.....	5 00
	"	St. John's Church, Johnstown, Rev. Dr. Wheaton, rector,.....	5 00
May 11,	"	St. John's Church, Monticello, Rev. E. K. Fowler, rector,.....	3 00
June 17,	"	Zion Church, Sandy Hill, Rev. J. A. Spooner,.....	7 00
			336 39

 \$3,802 74

		Brought forward,	3,802 74
July 7,	From	1 quarter's interest on \$2000, 5½ pr. ct. N. Y. State Stock, 1st inst.,.....	41 25
Sept. 26,	"	Church of the Ascension, Esopus, Rev. A. D. Traver, rector,.....	1 87
27,	"	Trinity Church, Fairfield, Rev. Wm. Baker, rector,.....	3 00
	"	Christ Church, Patterson, Rev. A. P. Smith,.....	1 38
	"	St. Peter's Church, Peekskill, Rev. Wm. Barlow, rector,.....	5 00
			52 50
			<hr/> \$3,855 24

1843.		DR.	
Jan'y 17,	To	Cash paid Dykers and Alstyne, for \$1000 N. Y. 5½ pr. ct. Stock, 1860, @ 88, 880 00	
		2000 do do do 1861, " 88, 1760 00	
		Their Commission, ½ pr. ct., par,....	7 50
April 3,	"	Paid Rev. Amos Pardee, 1 qr. stipend to 1st inst.	62 50
May 8,	"	Rev. Palmer Dyer, on acct. of appropriation,	100 00
June 14,	"	" do do balance do	100 00
17,	"	" Aaron Humphrey, 1-qr. stipend 1st Ap'l	50 00
July 10,	"	" Amos Pardee, do do 1st July,	62 50
25,	"	" L. M. Purdy, on acct. of appr.,....	75 75
	"	" C. Seabury, 1 qr. stipend to 1st July,	50 00
Aug. 8,	"	" Aaron Humphrey, do do do	50 00
Sept. 9,	"	" James Thompson, 1 qr. stip. to 1st July,	31 25
			3,229 50
		Balance on hand,	\$625 74

CHARLES N. S. ROWLAND,
Treasurer of Convention of the P. M. Church, N. Y.

New York Sept. 27, 1843.

The Rev. Dr. Wainwright, Chairman of the Committee on Canons, gave notice, that he should move the following alterations to-morrow in Canon XVI. viz.—to add the Treasurer as a member of the Board of Trustees, and to give the Trustees power to supply the vacancies occurring in their number, during the recess of the Convention. The reference of such proposed alterations to a Committee was unanimously dispensed with.

Mr. Sylvester Gilbert, a Lay Delegate from St. John's Church, Ogdensburg, appeared and took his seat.

On motion, the regular order of business was suspended, to allow Hon. Thomas J. Oakley, to introduce the following preamble and resolutions :

Whereas, it appears that a doubt exists as to the true construction of the rubric, which directs that in the ordination of a candidate for Orders in the Church the Bishop shall call on the people, to make known the existence of any impediment to such ordina-

tion, whether any Presbyter in the Church has a right to respond to such call, as one of the people—and whether in case any impediment be alleged, and the same has undergone a previous investigation upon a private complaint, and has been determined by the Bishop to be unfounded, it is, or is not, the duty of the Bishop to suspend such ordination: therefore, for the purpose of settling such doubt,

Resolved, That the Delegates from this Diocese to the General Convention be requested to bring the subject to the notice of that body, that such action may be had thereon as may seem meet.

Resolved, That the Delegates from this Diocese to the General Convention of the Church be requested to propose for adoption to that body at its next meeting a Canon which shall in substance provide, that when the Bishop shall receive from any two Presbyters objections, in writing, to the ordination of any candidate for Orders in the Church—notice of the time and place of the examination of such candidate shall be given to such Presbyters—who shall thereupon have the right to be present at and take part in such examination—and that for the avoidance of any misunderstanding or mistake—all questions put to such candidate, and the answers made by him, shall be reduced to writing.

The Rev. Dr. Lyell moved to lay these resolutions on the table. The vote being called for by orders, and by ayes and noes, it was as follows:

CLERGY, *Ayes*.—The Rt. Rev. B. T. Onderdonk, D. D.; The Rev. Messrs. Abercrombie, H. Adams, N. H. Adams, W. Adams, Andrews, Babbit, Babcock, Barlow, Beach, Berrian, Bissell, J. Brown, J. W. Brown, Carder, Carmichael, Chauncey, Childs, Clapp, Clarke, Cornish, R. Cox, S. H. Coxe, Creighton, Curtis, E. Davis, S. Davis, Diller, Dowdney, Eastman, Edwards, Embury, Fairbairn, Forbes, Hackley, Haight, Halsey, Harriman, Haskins, Hawley, Henry, Higbee, Hughes, Hunter, D. V. M. Johnson, E. M. Johnson, W. L. Johnson, Jones, Judd, Kip, Livermore, Lyell, Mallaby, Marcus, McVickar, Mead, Milledoler, Millett, Moody, Morris, Nichols, Pardee, Parker, Peck, Peters, Phillips, Potter, Price, Putnam, Pyne, Reed, Riley, Scovill, Seabury, L. Sherwood, R. Sherwood, Short, Smith, Spooner, Stewart, Sweetzer, Taylor, Tiffany, Traver, Twing, Van Kleeck, Wadhams, Wainwright, Walton, Ward, Washbon, Waters, Wheaton, Williams. Total, 94.

Noes.—The Rev. Messrs. Anthon, Balch, Bedell, Bolton, Clarkson, Coit, Harris, Kearney, Lewis, Messenger, Milnor,

Moore, Page, Pound, Richmond, Shelton, Shimeall, Smith, Stone, Verren, Williams. Total, 21.

LAITY, *Ayes*.—St. Paul's Church, Albany; St. Peter's, Albany; St. John's, Cohoes; Christ, Hudson; Christ, Delhi; St. Peter's, Hobart; Trinity, Fishkill; St. James', Hyde Park; Christ, Poughkeepsie; St. Luke's, Cattskill; Trinity, Windham; Emmanuel, Little Falls; St. John's, Brooklyn; St. Luke's, Brooklyn; All Saints', New York; Annunciation, New York; Grace, New York; St. Clement's, New York; St. Luke's, New York; Trinity, New York; St. Paul's Chapel, New York; St. John's Chapel, New York; Zion, New York; St. Andrew's, Walden; Christ, Cooperstown; Zion, Louisville; Christ, Patterson; St. John's, Cold Spring Harbour; Trinity, Lansingburg; Christ, Troy; St. John's, Troy; St. Luke's, Rossville; Christ, Duanesburg; St. George's, Schenectady; St. John's, Ogdensburgh; St. John's, Huntington; St. Thomas', Mamaroneck; Trinity, New Rochelle; Christ, Rye. Total, 39

***Noes*.**—St. Anna's, Fishkill Landing; St. Paul's, Poughkeepsie; Zion, Wappinger's Creek; Trinity, Athens; Calvary, Brooklyn; Christ, Brooklyn; Emmanuel, Brooklyn; St. Ann's, Brooklyn; St. Thomas', Brooklyn; St. Paul's, Flatbush; St. John's Fort Hamilton; Ascension, New York; Calvary, New York; Christ, New York; Nativity, New York; Redemption, New York; St. Bartholomew's, New York; St. Esprit, New York; St. George's, New York; St. Jude's, New York; St. Mark's, New York; St. Michael's, New York; St. Peter's, New York; St. Stephen's, New York; St. Thomas', New York; St. James', Goshen; Christ, Gilbertsville; St. George's, Astoria; St. George's, Flushing; Grace, Jamaica; St. James', Newtown; Christ, Oyster Bay; St. Paul's, Troy; St. John's, Clifton; St. Andrew's, Richmond; Trinity Chapel, Factoryville; St. Paul's Tompkinsville; Christ, Marlborough; Ascension, Esopus; St. Paul's, Eastchester; Zion, Greenburgh; St. Ann's, Morrisania; Christ, Pelham; St. Peter's, Peekskill; St. Paul's, Sing Sing; Christ, Tarrytown; St. Peter's, Westchester. Total, 47.

So there not being a concurrence of the Clerical and Lay vote, the motion to lay on the table was lost.

On motion of John Duer, Esq.,

Resolved, That the foregoing resolutions be printed, and made the order of the day for twelve o'clock to-morrow.

The Standing Committee on the Treasurer's Report presented the same audited, as follows :

REPORT: TREASURER'S ACCOUNT.

The Convention of the Diocese of New York, in account current with C. N. S. Rowland.
Treasurer.

October, 1, 1842.		DR.	
To Cash paid to the Rev. Clergy for mileage.....		546 80	
“ Caleb Bartlett, Trunk and Stationery		9 38	
“ John Stevens, Sexton St. Paul's Church, attending Convention, 1842.....		8 00	
“ James Van Norden & Co., bill, printing.....		11 00	
“ Daniel Dana, jr., bill printing Journal 58th Convention, (1842).....		362 06	
“ Proprietor American, advertising meeting of Convention		1 00	
“ Charles A. Focke, binding Journals Con- vention		5 62	
“ Daniel Dana, jr., printing Tickets Conven- tion		5 94	
“ W. Osborn, printing Amendments Canons, J. D. Morgan's bill, engrossing minutes of Convention of 1841.....		7 00	
“ Balance of Diocesan Fund.....		32 50	
		87 57	
		<hr/>	1076 87
To Cash paid William H. Harison, Esq., Treasurer of Episcopal Fund.....			305 67
“ C. N. S. Rowland, Treasurer Education Fund.....		364 09	
“ C. N. S. Rowland, Treasurer Missionary Fund		506 55	
		<hr/>	810 64
			<hr/>
			<u>\$2193 18</u>

September 28, 1842.		CR.	
By Balance of Diocesan Fund, per Report.....		89 11	
“ Cash received from 86 Parishes for Diocesan Fund..		987 76	
		<hr/>	1076 87
“ “ 56 Parishes for Episcopal Fund,			305 67
“ “ 42 Parishes for Education Fund,			304 09
“ “ 37 Parishes for Missionary Fund,			506 55
		<hr/>	<u>\$2193 18</u>

C. N. S. ROWLAND, Treasurer.

New York, 27th Sept., 1843.

The Standing Committee to whom was referred the Treasurer's accounts, respectfully report, that they have examined the same and compared them with the vouchers, and found them correct—the balance in the Treasurer's hands being \$87 57.

ROBERT B. MINTURN,
EDMUND H. PENDLETON, } Committee.
ISAAC A. JOHNSON.

New York, Sept. 28, 1843.

The Standing Committee on the Theological Seminary reported as follows :

REPORT : THEOLOGICAL SEMINARY.

The Committee on the Theological Seminary Report, that there is no change in the number of Trustees, to be made by the present Convention. At the meeting of the Board in June last, the Rev. Robert B. Van Kleeck, and the Rev. Edward N. Mead, were chosen to supply the vacancies occasioned by the death of Rev. Dr. Butler, and the removal of Bishop Eastburn from the Diocese. The present number of Trustees, to which the Diocese of New York is entitled, is 47.

W. CREIGHTON,
JOHN BROWN,
J. BURGESS,
WM. WILSON,
WM. H. HARRISON.

}

Committee..

The following Report from the Society for the Promotion of Religion and Learning, was received and read :

REPORT : SOCIETY FOR PROMOTION OF RELIGION AND LEARNING.

The Society for the Promotion of Religion and Learning in the State of New York herewith make Report to the Convention of the Diocese of New York of all the moneys received by its Treasurer during the past year, under the provisions of the 15th Canon, and of their distribution to the ends therein contemplated; referring for items to their Treasurer's Report hereunto annexed.

Permanent Fund handed over by Treasurer of the late Education and Missionary Society	\$505 00
Donation from Trinity Church.....	300 00
Collections—Sundry Churches, up to date 21st September.....	1048 42
Donation from the Society itself.	1650 00
	<hr/>
Making a total of.....	\$3503 42
Deduct Permanent Fund.....	505 00
	<hr/>
Leaving available.....	\$2998 42

Expenditures as follows :

To 14 Students in the General Thological Seminary, viz. :	
Senior Class.....4	
Middle “5	
Junior “5	
— 14.....	\$2445 00
To 8, in various Colleges	1300 00
To 1, under Bishop's charge.....	126 00
Incidental expenses	27 69
	<hr/>
	3898 69
	<hr/>
Leaving a Balance due the Treasurer of.....	\$900 27

To the fact of the above deficit, and to its obvious cause, viz.: neglect of making or forwarding in time parochial collections or contributions, the Society would beg leave respectfully but earnestly to direct the attention of the Con-

vention. Any further such receipts pending the session of this Convention, will be duly reported by the Treasurer, in order that they may be entered on the minutes.

Whether any further legislative action be needed to give efficiency to the present Diocesan provision for Ministerial Education, must be left to the wisdom of the Convention to decide. The Society, as its agent, would rather express the opinion that the existing Canonical provisions are fully adequate, and only need a little further trial on the part of the Diocese to be found so. A rising sense of the value of Educational Endowments within the Church, is evident, it may be observed, throughout the Diocese, and will no doubt bring forth in time, corresponding fruits of liberality and zeal in furtherance of that hitherto most neglected cause. With a view both to inform the Church of facts, as well as increase its confidence in its own present Educational Agency, the Society, as such agent, would go on further to report its own action in the premises, as follows:

That immediately after its acceptance of such agency the Society proceeded to organize within its own body an Educational Board, with a special officer at its head as general Superintendent, over all the duties involved in the Society's Diocesan Trust: all incidental expenses thence arising, being provided for out of its own funds without charge to the Diocese; and that such Board is now sedulously engaged in carrying out the specified aims of that Canon, on principles calculated to call forth and encourage men of superior talent and worth in devoting themselves to the Ministry of the Church.

With a view further to promote this cause, they have adopted a plan of Scholarships, on the principle of permanent endowment, (a printed copy of which is hereunto annexed,) serving to connect the cause of Ministerial Education more closely with the interest and sympathies of the Parishes, Colleges, and higher Schools of the Diocese—a plan which already bids fair to become highly influential and extensively useful. It has been received universally throughout the Diocese, so far as the Society can learn, with warm approbation; and has already been adopted permanently, and so acted upon by two of the leading Colleges of our State, and provisionally so, by several others, as well as by a number of leading Schools, the result of which has been already greatly to enlarge (and that without cost) the educational patronage of the Society. As such contemplated provision for open scholarships becomes more widely known and better understood in the Church at large, and among its rising candidates, the Society doubt neither the patronage nor success that will attend its operation. Open Church Scholarships, once established, cannot fail to bring with them their own commendation in the learning, talent, and worth they will be the means, under God, of introducing into the Ministry. Of such Scholarships, when once well understood, it may not be doubted, but that the wealthier parishes of the Diocese will promptly become founders—feebler parishes as provided in the plan, by slower degrees, while individual Churchmen of wealth and zeal will soon be satisfied that in no other way can their pious liberality operate so efficiently and permanently for the benefit of the Church, as in opening for it such perennial fountains as open Scholarships afford, of a learned, talented, and pious Ministry.

Church Scholarships, such as above contemplated, that is, open to a guarded competition in which the prize is carried off by the most worthy candidate, are a feature comparatively unknown in the American Church, but not so, it may be added, in its Mother Church of England, where they lie at the very roots of its provision for Ministerial education; and the sound talent, learning, and sacred scholarship, which have so long honourably distinguished that Church, we may not unreasonably conclude are due, under God, mainly to the large and varied provision that Church holds forth of open scholarships and prizes;

through means of which, unaided talent and piety in seeking the Ministry, is ever sure during its course of preparation to find an honourable and independent support.

Under these convictions the Society has introduced into its operations this new feature in place of the former system of gratuitous benefices; and would now respectfully lay it before the Church, through its report to the Convention, with a view to awaken into greater zeal the Church's action in this most vital of its interests and charities—the cause of *Ministerial Education*.

All which is respectfully submitted.

By order of the Corporation.

JOHN McVICKAR,

Chairman Comm. & Sup. Education.

JAMES F. DE PEYSTER, Treasurer.

(Attest,)

WM. H. HARISON, Sec'y.

New York, 25th September, 1843.

A.—PLAN OF SCHOLARSHIPS.

ADOPTED BY THE SOCIETY FOR PROMOTING RELIGION AND LEARNING,

Under Canon XV. of Diocese of New York.

New York, March 7th, 1843.

I. Those partaking of the Educational Funds of the Society, to be termed “scholars;” and the tenure of their appointments, “scholarships.”

II. The Scholarships of the Society to be of three classes:—

1st. *Seminary Scholarships*, entitling the nominee to the full course in the General Theological Seminary, with the annual stipend of \$200.

2d. *Collegiate Scholarships*, entitling the nominee to the full Collegiate course in a designated College, with the annual stipend of \$100.

3d. *Classical Scholarships*, entitling the nominee to a Classical course not exceeding four years in such school as the Society may designate, with the annual stipend of \$40.

The stipends of scholars to be payable quarterly: their nomination and tenure subject to the rules and regulations of the Society, and terminable for cause.

III. The origin and foundation of the above Scholarships to be threefold:—

1st. *Perpetual Scholarships*, arising out of endowments, viz.:

Classical Scholarships,	-	-	\$700.
Collegiate do	-	-	\$1,500.
Seminary do.	-	-	\$3,000.

Such Scholarships to be for ever known and designated by the names respectively, of their founders, or the names designated by them, and the perpetual presentation vested in them, subject to the fundamental rules and regulations of the Society for its scholars.

2d. *Academic Scholarships*, arising from and founded by the Society, upon special contract from time to time, made with approved classical schools and colleges, whereby shall be given to them, subject as above to the fundamental rules and regulations of the Society, the right of presentation to a Scholarship of the Society, with its stipend, of the student who, complying with such rules and regulations, shall carry off the highest honours of said school or college, in open competition with all others competing with him: the school thus contracted with presenting to a college scholarship; the college, to a seminary scholarship. The equivalent to the Society, in such contract, for this privilege granted, being one or more rights of free tuition in such school or college.

3d. *Annual Scholarships*, arising out of the Society's surplus Educational funds beyond the amount required for the annual stipends, payable to the Academic Scholarships. The manner and form of these to be regulated by the Society from time to time.

IV. Of the Parochial collections or contributions of the Diocese, one half thereof, if desired by the Parish, to be annually funded by the Society, and placed to the credit of the contributing Church, towards the foundation of a perpetual scholarship, to be known for ever, when completed, under the name of said Church, and the presentation to be vested in its rector or corporation, subject as above to the rules and regulations of the Society. Such accumulation to be without interest until the requisite amount is made up. The class of scholarship selected to be, until its completion, subject to the choice of the contributing churches.

—
B.—TREASURER'S REPORT.

Education Fund of the Diocese, in account with the Protestant Episcopal Society, &c.

1842.	DR.	
Nov. 9,	To amount received from Treasurer of late Education and Missionary Society, and being permanent fund credited back to P. E. Society,.....	\$505 00
"	" Appropriation to 14 Students in Theological Sem'y,	2,445 00
"	" " " 2 " " Geneva College,..	280 00
"	" " " 1 " " Washington " ..	150 00
"	" " " 2 " " University,.....	180 00
"	" " " 3 " " Columb. Coll., \$510 College fees, 180	
		690 00
"	" " " 1 " (coloured,).....	126 00
"	" Superintendent's order for Stationery,.....	19 19
"	" Bill for Printing Notices,.....	3 50
"	" Postages paid by Superintendent,.....	5 00
		\$4,403 69

1842.	CR.	
Nov. 9,	By one year's Appropriation from the Society,.....	\$1,650 00
"	" Amount from Treasurer of late Education and Missionary Society, being the amount of permanent fund,	505 00
Sept.	" One year's Appropriation for Trinity Church,.....	300 00
"	" Amount received from sundry Churches,.....	1,048 42
	Balance,.....	900 27
		\$4,403 69

JAMES F. DE PEYSTER, Treasurer.

New York, 21st Sept. 1843.

Whereupon the Convention adjourned.

FESTIVAL OF ST. MICHAEL AND ALL ANGELS, 9 o'clock, A. M.

The Convention met pursuant to adjournment. Morning Prayer was read by the Rev. Richard Cox, Rector of St. John's Church, Troy, the Rev. Daniel V. M. Johnson, Rector of St. John's Church,

Islip, reading the Lessons. The Ante-Communion Service was read by the Bishop of New Jersey, the Bishop of the Diocese reading the Gospel. In the administration of the Holy Communion, the Rev. Jonathan M. Wainwright, D. D., Assistant Minister of Trinity Church, New York, and the Rev. Peter S. Chauncey, Rector of Christ Church, Rye, assisted.

Mr. David F. Gidney, a Lay Delegate, from St. James' Church, Goshen, appeared, and took his seat.

The following gentlemen appeared as Delegates, presented their certificates, and took their seats :

COUNTIES.	CHURCHES.	DELEGATES.
Albany,	Trinity, Rensselaerville,	Levi Shaw.
Montgomery,	St. Ann's, Port Jackson,	Abraham Pulling.

The minutes of last evening's session were read, and approved.

The Standing Committee on Canons reported upon alterations in Canon XVI., as follows :

REPORT : CANON XVI.

The Standing Committee on Canons, having had Canon XVI., entitled "Of the Fund for Aged and Infirm Clergymen" under consideration, propose the following amendments in the same for the adoption of the Convention :

1st. With the view of increasing the number of the Board from four to five, in order to secure the greater probability of the attendance of a quorum at its meetings, that in the 2d Section, after the words, "with the Bishop," be inserted the words, "and the Treasurer of the Convention."

2d. That a Section be added, as follows :—"Vacancies occurring in the number of the above-named three Lay Trustees, by death, resignation, or otherwise, during the recess of the Convention, may be supplied by the remaining Trustees." This Section to be numbered 3, and the present Section 3 to be Section 4.

Respectfully submitted,

JONA. M. WAINWRIGHT, Chairman.

The alterations were approved. The Canon as amended is as follows :—

CANON XVI.

Of the Fund for Aged and Infirm Clergymen.

SECT. 1. A collection shall be made annually in every Congregation in this Diocese, to be applied in relief of Clergymen, disabled by age or disease ; said collections to be made on the annual Thanksgiving Day, or the Sunday next before, or next following.

SECT. 2. Three Lay Trustees shall be appointed annually by the Convention, who, with the Bishop and the Treasurer of the Convention, shall constitute a Board, to be called, The Trustees of the Fund for Aged and Infirm Clergymen, and whose duty it shall be to receive applications for relief, and to apply it on the principles and subject to the limitations indicated in the Report

of the Special Committee, made to the Annual Convention of 1841, and subject also to such further rules and regulations as said Trustees, with the approbation of this Convention, shall from time to time adopt.

SECT. 3. Vacancies occurring in the number of the above-named three Lay Trustees, by death, resignation, or otherwise, during the recess of the Convention, may be supplied by the remaining Trustees.

SECT. 4. All contributions or donations to this object shall be transmitted to the Treasurer of the Convention, and funds not wanted for current use, shall be invested and held in trust by the Trustees appointed by the Convention.

The Annual Report of the Missionary Committee of the Diocese was then read, as follows :

REPORT: MISSIONARY COMMITTEE.

First Annual Report of the Missionary Committee of the Diocese of New York.

The Missionary Committee of the Diocese of New York, in obedience to Canon XV., begs leave to submit its first Annual Report.

It has, as authorized by the Canon, made its own by-laws; chosen C. N. S. Rowland, Esq., Treasurer, and Thomas C. Butler, Esq., Secretary; received from the Bishop, who is *ex officio* President of the Committee, the nomination of the Missionary stations, and of the Missionaries, named below, and appointed them as follows:—

COUNTIES.	STATIONS.*	MISSIONARIES.
Albany,	Cohoes,	Rev. Edward F. Edwards, deacon.
	Rensselaerville and Green-	
	ville, Green county,	" Robert Washbon.
Columbia,	Clermont,	" Ravaud Kearney.
Delaware,	Walton and Franklin,	
Dutchess,	Pleasant Valley & Lithgow,	" Sheldon Davis.
Essex,	Ticonderoga,	" Edgar P. Wadhams, deacon.
Greene,	Cairo,	" George Sayres.
	Oakhill,	" James Thompson.
	Windham and Prattsville,	" Thomas S. Judd.
Herkimer,	Fairfield and Norway,	" William Baker.
Montgomery,	Port Jackson and West	
	Charlton, Saratoga co.,	" Orsamus H. Smith.
Otsego,	Exeter and Monticello,	" John Hughes.
	Gilbertsville,	" Joseph Ransom,
	Westford,	" Sturges Gilbert.
Putnam,	Patterson,	" Albert P. Smith.
Queen's,	Cold Spring Harbour and	
	Oyster Bay,	" Isaac Sherwood.
Saratoga,	Stillwater and Mechanic-	" Reuben Hubbard.
	ville,	
St. Lawrence,	Canton,	" Fletcher J. Hawley.
	Waddington and Norfolk,	" John A. Childs.
Suffolk,	Islip,	" Daniel V. M. Johnson.
	Setauket,	" William Adams.
Sullivan,	Monticello,	" Edward K. Fowler.
Ulster,	Esopus,	" Albert D. Traver.
	Marlborough,	
Washington,	Hampton,	" Benjamin Daniels, deacon.

* Appointed until April 1, 1844.

COUNTIES.	STATIONS.	MISSIONARIES.
Washington,	Sandy Hill, Fort Edward, Glens Falls, Warren co., Whitehall,	Rev. Maunsell Van Rensselaer, dea.
Westchester.	North Salem, and Somers,	

Appointments to cease 1st October, 1842.

Albany,	West Troy,	" William H. A. Bissell.
Herkimer,	Little Falls,	" Edward Livermore.
Ulster.	Kingston,	" William A. Curtis.

Total—Stations, 31 ; Missionaries, 27.

The receipts and expenditures for the year, the Churches contributing, and the sums contributed, will appear from the Treasurer's Report, herewith submitted.

The Committee conceives it to be in accordance with the system of the Church, that any suggestions deemed advisable in furtherance of the trust confided to it, should be brought before the Convention by the President of the Committee, as Bishop of the Diocese. The Committee is simply the agent of the Convention in the Missionary work. Any success that may attend this work, will, under the blessing of the great Head of the Church, depend much upon the faithfulness of the clergy and congregations in making the canonical contributions, and in offering their prayers and putting forth their efforts for the salvation of souls; and any failure will be imputed, chiefly, to their neglect.

In behalf of the Committee,
BENJ. T. ONDERDONK, Chairman.

THOS. C. BUTLER, Secretary.

New York, Sept. 27th, 1843.

TREASURER'S REPORT.

The Treasurer of the Missionary Committee of the Diocese of New York, respectfully presents the following Report of Receipts and Payments, viz. :

RECEIPTS.	
PLACES.	CHURCHES.
New York City,.....	Zion,..... \$10 00
	St. Michael's, .....3 contributions, 31 43
	St. Stephen's,.....10 " 289 50
	All Saints',.....2 " 64 80
	St. Mary's,..... 1 00
	St. James,' .....3 contributions, 12 02
	St. Mark's,.....9 " 250 00
	St. Luke's,..... 100 00
	St. Paul's Chapel,.....2 contributions, 215 67
	Church of the Ascension,..2 " 52 47
	Grace, 300 00
	Church of the Nativity, 10 00
	St. Clement's,..... 43 00
	St. Bartholomew's,..... 101 59
	Church of the Epiphany,..... 20 14
	St. Thomas',..... 80 00
	St. John's Chapel,..... 111 46
	St. Peter's,..... 17 59
	<hr/>
	\$1,710 67

PLACES.	CHURCHES.	
	Brought forward,	\$1,710 67
New York city,	Christ,	8 07
Newtown, L. I.,	St. James',	8 00
Phillipstown,	St. Philip's,	2 00
Plattsburgh,	Trinity,	12 00
New Rochelle,	Trinity,	3 contributions, 105 28
Troy,	St. John's,	15 00
	St. Paul's,	3 contributions, 136 84
Cooperstown,	Christ,	7 11
Brooklyn,	Calvary,	11 43
	St. Luke's,	11 57
	St. Mary's,	2 25
	St. John's,	40 50
Williamsburgh,	St. Marks,	2 75
Hempstead,	St. George's,	14 35
Lithgow,	St. Peter's,	1 00
Whitehall,	St. Paul's,	6 00
Patterson,	Christ,	2 12
Rensselaerville,	Trinity,	2 contributions, 8 25
Monticello,	St. John's,	5 00
Poughkeepsie,	Christ,	2 contributions, 61 56
Albany,	St. Paul's,	20 00
	St. Peter's,	65 00
Waddington,	St. Paul's,	2 contributions, 11 09
Athens,	Trinity,	3 62
Cohoes,	St. John's,	5 00
Hobart,	St. Peter's,	1 75
Cold Spring,	St. John's,	3 00
Huntington,	St. John's,	2 00
Schenectady,	St. George's,	10 00
Canton,	Grace,	6 00
Ballston Spa,	Christ,	8 00
Little Falls,	Emmanuel,	7 50
Johnstown,	St. John's,	7 00
Manhasset,	Christ,	2 contributions, 8 38
Glen Cove,	St. Paul's,	2 " 4 75
Port Jackson,	St. Ann's,	2 51
Esopus,	Church of the Ascension, 2 contributions,	7 00
Kingston,	St. John's,	8 01
Islip,	St. John's,	10 00
Glen's Falls,	Church of the Messiah,	2 25
Hudson,	Christ,	2 contributions, 20 00
Setauket,	Caroline,	3 00
Norfolk,	Grace,	1 89
Tompkinsville,	St. Paul's,	11 62
Mamaroneck,	St. Thomas',	3 38
Little Neck,	Zion,	4 25
Greenburgh,	Zion,	13 44
Tarrytown,	Christ,	17 41
Jamaica, L. I.,	Grace,	15 14
Lansingburgh,	Trinity,	20 00
Saratoga Springs,	Bethesda,	16 85
Westchester,	St. Peter's,	12 85

\$2,504 44

PLACES.	CHURCHES.	
	Brought forward,	\$2,504 44
Ulster,	Trinity,	11 00
Fishkill Landing,	St. Anna's,	16 50
Newburgh,	St. George's,	25 75
Oakhill,	St. Paul's,	4 00
Yonkers,	St. John's, and Chapel, Tuckahoe,	8 57
Louisville,	Zion,	10 00
Windham,	Trinity,	9 00
Prattsville,	———,	7 00
Sing Sing,	St. Paul's,	30 00
Delhi,	St. John's,	11 12
New York,	St. George's,	50 00
Fairfield,	Trinity,	} 20 00
Norway,	Grace,	
Wappinger's Creek,	Zion,	10 00
Fishkill,	Trinity,	21 25
Catskill,	St. Luke's,	4 90
Staten Island,	St. Andrew's, and Trinity Chapel,	15 50
Albany,	St. Paul's,	20 00
Duanesburgh,	Christ,	10 00
Jamaica, L. I.,	Grace,	5 00
Hyde Park,	St. James',	37 00
Gilbertsville,	Christ,	4 50
Peekskill,	St. Peter's,	10 00
Marlborough,	Christ,	2 50
St. Paul's Chapel, N. Y. Female Aux. E. and Missionary Association,		53 00
By Mrs. Berrian,		11 00
Collection at Anniversary Meeting St. Bartholomew's Church, N. Y.,		89 94
		<hr/>
		\$3,001 97

DONATIONS.

Rev. Dr. Sherwood, of Hyde Park, mileage,	6 40	
From a Friend,	1 00	
“ A Lady of St. Paul's Chapel, New York,	5 00	
“ A Widow's Mite, by hands Rev. Dr. Brown, Newburgh,	2 50	
“ By a Friend,	1 00	
“ “G., a New Year's Gift,” per T. C. B.,	1 00	
“ A Friend of New York Diocesan Missions,	3 00	
“ E. S., enclosed in letter,	5 00	
“ Mrs. J. S. Mumford, per T. C. B.,	2 00	
“ “S,” by hands T, C. B.,	10 00	
“ Merchant,	3 00	
“ Mr. Samuel Gouveneur, per T. C. B.,	5 00	
“ Mrs. Samuel Gouveneur, per do.,	2 00	
“ Easter Offering, from several ladies of St. John's Chapel, New York,	13 00	
“ “A Friend to Diocesan Missions,”	2 00	
“ “For Missions in Diocese of New York,” enclosed to Rev. Dr. Seabury,	10 00	
“ An Episcopalian, per Mr. Hanford,	50 00	
“ Theodore Keese, Cooperstown,	10 00	
“ Sundry Individuals, per Rev. E. A. Nichols,	25 00	156 90
		<hr/>
		\$3,158 87

PAYMENTS.

	Brought forward, \$3158 87
To balance due Treasurer Education and Missionary Society,	279 48
Deduct amount General Permanent Fund do.....	88 04
	————— 191 44
Paid T. C. Butler, bill printing,	12 50
Paid Diocese Western New York, 2 qrs. stipend, to 1st April,	500 00
Paid Missionaries 2 qrs., to 1st April,	1,401 85
Paid do. 1st July,	15 73
	————— 1,417 58
	————— 2,121 52
Balance,	<u>\$1,037 35</u>

The quarter's stipend due to Missionaries and to the Diocese of Western New York, 1st July, being unpaid for want of funds, there will be due on 1st October,

To the Missionaries for two quarters' stipend,	\$1,609 27
“ Diocese Western New York, two quarters' stipend,	500 00
	————— \$2,109 27
Amount balance funds on hand,	1,037 35
Deficient,	<u>\$1,071 92</u>

CHAS. N. S. ROWLAND, Treasurer.

New York, September, 1843.

The President announced the resignation of William Johnson and William H. Harison, Esqrs., as Trustees of the Episcopal Fund. The Convention accepted their resignations; and proceeded to fill the vacancies thus occasioned, and likewise by the decease of Thomas Swords, Esq., when the following gentlemen were unanimously chosen, viz.:

Isaac A. Johnson, Esq.,
 Brittan L. Woolley, Esq.,
 William A. Dunscomb, Esq.

The Convention then proceeded to elect the Trustees of the Fund for Aged and Infirm Clergymen, when the following gentlemen were elected:

TRUSTEES OF FUND FOR AGED AND INFIRM CLERGYMEN,

William Bard, Esq.,
 Gerrit G. Van Wagenen, Esq.,
 Robert B. Minturn, Esq.,
 Treasurer of Convention, *ex officio*.

The time having arrived for the consideration of the Order of the Day, the Bishop delivered to the Convention the following

ADDRESS.

BRETHREN,

I cannot resist the solemn impulse of duty to address to you, before entering on the special business of the morning, a few words of affectionate counsel.

The eyes of the world are upon us. THE EYE OF GOD IS UPON US. Wicked attempts are making without to rend us asunder by jealousies, and provoke dissension in our happy communion. To meet these, be we all as one man. Clinging to CHRIST, His Cross, and His Church, let us resolve that we *will* be one, in order, in affection, and in all other particulars of that Spirit of CHRIST which should be in all His members.

Happily the shape given to the resolutions now before us, and the principles, feelings, and intentions, avowed by the respected member who introduced them, give us no just reason to fear the introduction of doctrinal points, which cannot be here settled, and the discussion of which can do nothing but harm; or of those having personal bearings, the extent of whose malign influences can hardly be conceived.

In the fear of God, the love of CHRIST, and pure and holy devotion to His Church, go on. And let me affectionately commend to you the blessed spirit manifested in the great and judicious Hooker, when the end of his holy life was approaching—(*which of us knows how near the end of his life he may be?*)—and of which this sacred festival has reminded me. Speaking of the solemn period just after that saint had received the Holy Communion—which I would to God all of you had done this day—his biographer observes:—"which"—the administration of the Communion—"being performed, the doctor thought he saw a reverent gayety and joy in his face; but it lasted not long; for his bodily infirmities did return suddenly, and became more visible; insomuch that the doctor apprehended death ready to seize him: yet after some amendment, left him at night with a promise to return early the day following; which he did, and then found him better in appearance, deep in contemplation, and not inclinable to discourse; which gave the doctor occasion to inquire his present thoughts. To which he replied, THAT HE WAS MEDITATING THE NUMBER AND NATURE OF ANGELS, AND THEIR BLESSED OBEDIENCE AND ORDER, WITHOUT WHICH PEACE COULD NOT BE IN HEAVEN; AND OH THAT IT MIGHT BE SO ON EARTH!"

The Convention then proceeded to the Order of the Day, being

the resolutions introduced yesterday by the Hon. Thomas J. Oakley.

T. L. Ogden, Esq., moved to refer these resolutions to a Special Committee, to consider and report.

John Duer, Esq., moved to amend the motion by adding to the same—That the Committee be directed to report with all convenient despatch at the present session; which amendment was carried.

The question was then taken on the motion as amended, by orders, and by ayes and nays—the same having been called for, as follows :

CLERGY, *Ayes*.—The Rev. Messrs. Anthon, Bedell, Bolton, J. W. Brown, Burcker, Clarkson, Kearney, Lewis, Milnor, Moore, Page, Richmond, Shelton, Shimeall, H. Smith, Stone, Waters, E. Williams. Total, 18.

***Noes*.—**The Rt. Rev. B. T. Onderdonk, D. D., the Rev. Messrs. Abercrombie, H. Adams, W. Adams, Andrews, Babbitt, Babcock, Baker, Balch, Barlow, Beach, Berrian, Bissell, J. Brown, Carder, Carmichael, Chauncey, Childs, Clapp, Clarke, Coit, Cornish, R. Cox, S. H. Coxe, Creighton, Curtis, Davis, Diller, Dowdney, Eastman, Edwards, Embury, Evans, Fairbairn, Forbes, Garfield, Haight, Halsey, Harriman, Harris, Haskins, Hawley, Henry, Higbee, Hills, Hubbard, Hughes, Hunter, D. V. M. Johnson, E. M. Johnson, W. L. Johnson, Jones, Judd, Kipp, Livermore, Lyell, Mallaby, Marcus, McVickar, Mead, Metcalf, Milledoler, Millett, Moody, Morris, Nichols, Pardee, Partridge, Peters, Phillips, Potter, Pound, Price, Putnam, Pyne, Ransom, Riley, Scovill, Seabury, Shaw, I. Sherwood, R. Sherwood, Short, A. P. Smith, O. H. Smith, Spooner, Stewart, Sweetzer, Taylor, Tiffany, Traver, Twing, Van Kleeck, Van Rensselaer, Wadhams, Wainwright, Walton, Ward, Washbon, Wheaton, J. Williams. Total, 101.

LAYTY, *Ayes*.—St. Paul's Church, Poughkeepsie; Zion, Wappinger's Creek; Calvary, Brooklyn; Christ, Brooklyn; St. Thomas', Brooklyn; St. Paul's, Flatbush; St. John's, Fort Hamilton; Ascension, New York; Calvary, New York; Nativity, New York; St. George's, New York; St. James, New York; St. Jude's, New York; St. Mark's, New York; St. Peter's, New York; St. Stephen's, New York; St. Thomas', New York; St. James', Goshen; Christ, Gilbertsville; St. George's, Astoria; Grace, Jamaica; Christ, Man-

hasset; St. James, Newtown; St. John's, Clifton; St. Andrews, Richmond; Trinity Chapel, Factoryville; St. Paul's, Tompkinsville; St. John's, Kingston; Christ, Mar'borough; St. Paul's, Eastchester; Zion, Greenburgh; St. Ann's, Morrisania; Christ, Pelham; St. Peter's, Peekskill; St. Peter's, Westchester. Total, 34.

Noes.—St. Paul's, Albany; St. Peter's, Albany; St. John's, Cohoes; Trinity, Rensselaerville; Christ, Hudson; St. John's, Delhi; St. Peter's, Hobart; Trinity, Fishkill; St. James', Hyde Park; Christ, Poughkeepsie; Trinity, Athens; St. Luke's, Catskill; Trinity, Windham; Emanuel, Little Falls; Emmanuel, Brooklyn; St. Ann's Brooklyn; St. John's, Brooklyn; St. Luke's, Brooklyn; St. Mark's, Williamsburgh; St. Ann's, Port Jackson; All Saints', New York; Annunciation, New York; Grace, New York; St. Clement's, New York; St. Luke's, New York; St. Michael's, New York; Trinity, New York; St. Paul's Chapel, New York; St. John's Chapel, New York; Zion, New York; St. George's, Newburgh; St. Andrews, Walden; Christ, Coopers-town; Zion, Louisville; Christ, Patterson; St. John's, Cold Spring Harbour; St. George's, Flushing; Trinity, Lansingburgh; Christ, Troy; St. John's, Troy; St. Paul's, Troy; St. Luke's, Rossville; Grace, Waterford; Christ, Duaneburg; St. George's, Schenectady; St. John's, Ogdensburgh; St. John's, Huntington; Caroline, Setauket; St. Thomas', Mamaroneck; Trinity, New Rochelle; Christ, Rye; Christ, Tarrytown. Total, 53.

So the motion, to refer to a Special Committee was lost, both orders voting in the negative.

The vote by orders, and Ayes and Noes, being called for on the original resolutions, they were as follows:

CLERGY, Ayes.—The Rev. Messrs. Anthon, Baker, Bedell, Bolton, Burcker, Kearney, Lewis, Messenger, Milnor, Moore, Page, Richmond, Shelton, Shineall, H. Smith, Stone, Waters, E. Williams. Total, 18.

Noes.—The Rt. Rev. B. T. Onderdonk, D. D., the Rev. Messrs. Abercrombie, H. Adams, W. Adams, Andrews, Babbitt, Balch, Beach, Berrian, Bissell, J. Brown, Carder, Carmichael, Chauncey, Childs, Clapp, Clarke, T. W. Coit, Cornish, R. Cox, S. H. Cox, Creighton, Curtis, Davis, Diller, Dowdney, Eastman, Edwards, Embury, Evans, Fairbairn, Forbes, Garfield, Haight, Halsey, Harriman, Harris, Haskins, Hawley, Henry, Higbee, Hills, Hubbard, Hughes, Hunter, D. V. M. Johnson, E. M. Johnson, W. L. Johnson, Jones, Judd, Kipp, Livermore, Lyell,

Mallaby, Marcus, McVickar, Mead, Metcalf, Milledoler, Millett, Moody, Morris, Nichols, Pardee, Partridge, Peters, Phillips, Potter, Pound, Price, Putnam, Pyne, Ransom, Riley, Scovill, Seabury, L. Sherwood, R. Sherwood, Short, A. P. Smith, O. H. Smith, Spooner, Stewart, Sweetzer, Taylor, Tiffany, Traver, Twing, Van Kleeck, Van Rensselaer, Wadhams, Wainwright, Walton, Ward, Washbon, Wheaton, J. Williams. Total, 97.

LARRY, Ayes.—St. Anna's Church, Fishkill Landing; Zion, Wappinger's Creek; Calvary, Brooklyn; Christ, Brooklyn; Emmanuel, Brooklyn; St. Thomas', Brooklyn; St. Paul's, Flatbush; St. John's, Fort Hamilton; Ascension, New York; Christ, New York; Nativity, New York; Redemption, New York; Du St. Esprit, New York; St. George's, New York; St. James', New York; St. Jude's, New York; St. Mark's, New York; St. Peter's, New York; St. Stephen's, New York; St. Thomas', New York; St. James', Goshen; Christ, Gilbertsville; Grace, Jamaica; Christ, Manhasset; St. James', Newtown; St. John's, Clifton; St. Andrew's, Richmond; Trinity Chapel, Factoryville; St. Paul's, Tompkinsville; St. John's, Kingston; Christ, Marlborough; St. Paul's, Eastchester; Zion, Greenburgh; St. Ann's, Morrisania; Christ, Pelham; St. Peter's, Peekskill; St. Peter's, Westchester. Total, 37.

Noes.—St. Paul's Church, Albany; St. Peter's, Albany; St. John's, Cohoes; Trinity, Rensselaerville; Christ, Hudson; St. Peter's, Hobart; Trinity, Fishkill; St. James', Hyde Park; Christ, Poughkeepsie; St. Paul's, Poughkeepsie; Trinity, Athens; St. Luke's, Cattskill; Trinity, Windham; Emmanuel, Little Falls; St. John's, Brooklyn; St. Luke's, Brooklyn; St. Mark's, Williamsburgh; St. Ann's, Port Jackson; All Saints', New York; Annunciation, New York; Grace, New York; St. Bartholomew's, New York; St. Clement's, New York; St. Luke's, New York; St. Michael's, New York; Trinity, New York; St. Paul's Chapel, New York; St. John's Chapel, New York; Zion, New York; St. George's, Newburgh; St. Thomas', New Windsor; Christ, Cooperstown; Zion, Louisville; Christ, Patterson; St. John's Cold Spring Harbour; Trinity, Lansingburgh; St. John's, Troy; St. Paul's, Troy; St. Luke's, Rossville; Grace, Waterford; St. George's, Schenectady; St. John's, Huntington; Caroline, Setauket; St. Thomas', Mamaroneck; Trinity, New Rochelle; Christ, Rye; Christ, Tarrytown. Total, 47.

So the resolutions were lost, both orders voting in the negative.

On motion, the Convention adjourned to meet at six o'clock this evening.

FESTIVAL OF ST. MICHAEL AND ALL ANGELS, 6 o'clock P. M.

The Convention met pursuant to adjournment. Evening Prayer was read by the Rev. Jacob W. Diller, Rector of St. Luke's Church, Brooklyn, assisted by the Rev. John W. Brown, Rector of St. George's Church, Astoria, who read the Lessons. The benediction was pronounced by the Bishop.

On proceeding to business, the minutes of the Morning's session were read, and approved.

The Standing Committee on the Diocesan Fund reported as follows :

REPORT : DIOCESAN FUND.

The Committee on the proper appropriation of the money received into the Diocesan Fund, respectfully recommend the adoption of the following resolution :

Resolved, That there be paid to the Clergy attending the Convention, who reside more than twenty miles from the place of meeting, and whose parishes have contributed to the Diocesan Fund according to the Canon, *six cents per mile*, for every mile of the distance from their respective parishes; and that the remainder be appropriated to the printing of the Journal, and such other purposes as the Convention may direct.

ORSAMUS H. SMITH.	}	Committee.
CHAS. N. S. ROWLAND,		
WILLIAM RICHMOND,		
JOHN HOLME.		

The resolution reported by the Committee was adopted.

On motion of Rev. John W. Curtis,

Resolved, That 1500 copies of the Journal be printed under the direction of the Secretary.

The Convention then proceeded to consider the several alterations, in the Constitution, laid over from the last Convention.

The alteration in the title was agreed to. The alteration of the first Article was unanimously rejected. The alterations of the second and fourth Articles were approved. And so the Constitution was altered in the following particulars, the two orders voting thereon separately, unanimously agreeing to the same, viz.:

The title to be

"THE CONSTITUTION OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF NEW YORK."

Articles First, Second, and Fourth, to read as follows :

ARTICLE I. There shall be a Convention of the Protestant Episcopal Church in this Diocese on the last Wednesday in September in each year, in such place as shall be determined by the Bishop for the time being, or in case of his inability to act, or of a vacancy in the Episcopate, by the Standing Committee. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of the meeting of the Annual Convention, the Bishop, or in case of his inability to act, or of a vacancy in the Episcopate, the Standing Committee may appoint another place for the meeting of the Convention.

ARTICLE II. The Bishop shall have power to call Special Conventions when he may judge it conducive to the good of the Church, and shall do so when applied to for that purpose, by the Standing Committee; and in case of a vacancy in the Episcopate, the Standing Committee shall have power to call a Special Convention.

ARTICLE IV. Every Convention shall be opened with prayers and a sermon; and the preacher shall be nominated by the Bishop, or in case of his inability to act, or a vacancy of the Episcopate, by the Standing Committee.

The minutes of the Evening's Session were then read, and approved.

The Bishop then addressed the Convention as follows :

BRETHREN,

It is a blessed fact, interwoven with the whole history of our Church, delightfully indicative of its conservative character, and which ought to command our devout gratitude for the overruling grace of God, that differences among us never make any serious inroads on our unity and harmony. Over and over again have the enemies of CHRIST and His cause predicted the reverse, and as often have their predictions—and what, from the obvious spirit in which these were obtruded, it hardly is a breach of charity to call their *hopes*—been frustrated. Events have occurred, on which serious differences of opinion have been conscientiously maintained. Discussions have arisen in which honest warmth has existed. Sometimes good men have been taken off their guard, and yielding too much to natural impulse in their feelings and sensibilities, have spoken unadvisedly with their lips, and thus provoked danger of undue passion and excitement. The decision once made, however, all has been quieted. The enemy has been ashamed, being deprived of the power of saying what he gladly would have said against us, that we too have been rent by dissension and schism. Our union has been strengthened, and our mutual affection unimpaired. Under God, this has been largely occasioned by the happy polity which gives to all orders of men among us—Bishops, clergy, and laity—their respective opportunities of full influence in our concerns.

Our present position has prompted these remarks.

This Convention has been one of no common interest. It is unusually large. It came together under the expectation by all, that questions of an unprecedented character might be brought before it, and that causes of much excitement might grow up in it. The Church throughout our land has looked to it as one of very special importance. Opponents and enemies of the Church, whether under the Christian name, or of ranks hostile to it, anticipated confusion and schism as the result; and friends there were who could not dismiss fears of danger of that result. Serious questions have arisen. Earnest debate has ensued. Every one has had a fair opportunity to be heard. The decision has been duly and orderly made. Surely I am not wrong in anticipating, that what has been will be. Christian submission and contentment will characterize us all. Discord will cease. Union and harmony will be restored; and all will go to their respective homes with renewed resolutions to devote themselves to the service of CHRIST and His Church. May it be so! I ask, dear brethren, the union of your prayers with mine, that God, of His infinite mercy, will grant that it may be so.

After singing the Gloria in Excelsis, and prayers by the Bishop, with his benediction, the Convention adjourned *sine die*.

BENJAMIN T. ONDERDONK, D. D.,

Bishop of the Diocese of New York, and President of the Convention.

Attest,

BENJAMIN I. HAIGHT, *Secretary*.

Address of the Bishop

TO THE
FIFTY-NINTH ANNUAL CONVENTION
OF THE
DIOCESE OF NEW YORK.

MY BRETHREN OF THE CLERGY AND LAITY,

I ask your attention to my Annual Address, and detail of Episcopal Acts.

On the Sunday next after the adjournment of the last Convention, the Nineteenth after Trinity, October 2, 1842, confirmed 3 in St. Michael's Church, *New York*.

Wednesday, 5, in St. John's Church, *Brooklyn*, admitted to Priests' Orders the Rev. Stephen Patterson, deacon, the assistant minister of the parish. He has since removed to the Diocese of Tennessee.

In the afternoon, confirmed, at his residence, a sick member of Zion Church, *New York*, and his wife.

Twentieth Sunday after Trinity, October 9, in St. Andrew's Church, admitted its minister, the Rev. Ralph Hoyt, deacon, to the Priesthood. He has since relinquished this charge.

Twenty-first Sunday after Trinity, October 16, in the Mission Church of the Epiphany, admitted to the same order, the Rev. James Millett, deacon, an instructor in Trinity School, and temporarily assisting the missionary at the station.

October 24, received from a Committee appointed, agreeably to the Canons, to investigate certain charges against the Rev. David I. Burger, and report whether they constituted a sufficient ground of presentment for trial, a unanimous report, that in their opinion there was not sufficient ground for presentment.

October 31, it became my painful duty, under the 38th Canon of the General Convention of 1832, to displace from the ministry the Rev. James R. Bayley, and the Rev. John Knill, presbyters of this diocese. The Clergymen present and witnessing the transaction, agreeably to the canon, were the Rev. Samuel H. Turner, D. D., the Rev. John A. Vaughan, D. D., the Rev. Thomas H. Taylor, D. D., and the Rev. Benjamin Evans, presbyters of this diocese.

Twenty-fourth Sunday after Trinity, November 6, in the Mission Church of the Holy Evangelists, *New York*, admitted Charles H. Williamson to Deacons' Orders.

Mr. Williamson is very usefully employed in ministering to a second French congregation in this city.

Saturday, 12, consecrated the Church of the Ascension, Esopus, *Ulster county*.

Twenty-fifth Sunday after Trinity, November 13, in Christ Church, Poughkeepsie, *Dutchess county*, admitted the assistant minister of the parish, the Rev. Homer Wheaton, deacon, to the Priesthood.

In the afternoon, confirmed 18, and preached again in the evening.

Twenty-sixth Sunday after Trinity, November 20, while on a visit to Newark, in the diocese of New Jersey, preached, in the morning and afternoon, in Grace Church, and in the evening in Trinity Church, in that city.

Advent Sunday, November 27, in St. George's Church, *New York*, admitted the Rev. Flavel S. Mines, deacon, to the Priesthood.

Mr. Mines has removed to the Danish West India island of St. Croix, where he has charge of St. Paul's Church.

November 30, received from the Bishop of Connecticut canonical notice of his having displaced from the ministry, David L. Devens, a presbyter of that diocese, agreeably to the 38th canon of the General Convention of 1832.

Second Sunday in Advent, December 4, confirmed 53 in Calvary Church, *Brooklyn*.

Fourth Sunday in Advent, December 18, confirmed 49 in St. Thomas' Church, *New York*.

Festivals of St. Stephen the Martyr, and St. John the Evangelist, Monday and Tuesday, December 26 and 27, attended in this city a special meeting of the Board of Missions.

Thursday, 29, assisted in Trinity Church, Boston, at the consecration to the episcopate of the Rev. Manton Eastburn, D. D., elected Assistant Bishop of Massachusetts. The Bishops of Connecticut and Western New York united with me in the assistance rendered on this sacred and deeply interesting occasion to our venerable Senior Bishop.

This event severed Dr. Eastburn from this Diocese, with which he had been connected during his whole ministry, as well as his well-improved period of preparation for it. It severed, too, his connection with the Church of the Ascension in this city, which had its origin in his ministry, and which he served, with exemplary fidelity, and eminent tokens of divine blessing, as its rector, for more than fifteen years. He is succeeded in this parish by the Rev. Gregory T. Bedell, from the Diocese of Pennsylvania. But you are prepared, my brethren, to hear, in connection with this record of joy and hope to the Church, one of mourning and of wo. The aged and apostolic man who presided at this consecration, the Right Reverend Alexander Viets Griswold, D. D., our senior Bishop, in less than two months after the consecration of his assistant as Bishop of Massachusetts, died almost instantaneously, while just entering the house of the latter on a visit. Having enjoyed Bishop Eastburn's assistance for a few weeks, Divine Providence so ordered it that *in his house*, he gave up his soul to God, and surrendered to *him* his weighty diocesan responsibilities and obligations; Bishop Eastburn becoming, by this melancholy event, Bishop of Massachusetts.

Bishop Griswold was in the thirty-second year of his Episcopate, and had been, ever since his consecration in 1811, the faithful overseer of the flock of CHRIST in the Dioceses of Maine,* New Hampshire, Massachusetts, and Rhode Island, and until 1832, of that also in Vermont, where he was then succeeded by its present Bishop. This large portion of the Church he continued to the last to tend with unwearied fidelity and labour. Indeed, these seemed to increase as years multiplied upon him. The Sunday before his death he was engaged, from home, in episcopal and pastoral duties, and until a very few minutes of that melancholy event, was in possession of the uncommon health and vigour which invested his old age with so much of cheering and encouraging interest. On so sudden a death, in the care of so mature a Christian, the mind may dwell with the most consoling emotions of hope and trust, and cheerful acquiescence in the will of God. But, brethren, my companions in awful trust of the Gospel Ministry, and you who, as objects of that ministry, are laid under the weighty responsibilities connected with Christian privileges, who of *us* are ready for so instantaneous a summons? Let us never forget that ours may be equally instantaneous.

On the demise of Bishop White, in 1836, Bishop Griswold became the se-

* For the first eight or nine years of the Bishop's Episcopate, Maine was a part of the Diocese of Massachusetts.

nior member of the House of Bishops, and as such, according to its rules, its presiding officer; and was the third, since the organization of our Church; who has sustained that relation. Its present incumbent is the venerable Bishop of Illinois.*

First Sunday after the Epiphany, January 8, 1843, preached, morning and afternoon, in St. Mark's Church, Williamsburgh, *King's county*.

Second Sunday after the Epiphany, January 15, preached, morning and afternoon, in St. Ann's Church, Morrisania, *Westchester county*.

Feast of the Conversion of St. Paul, Wednesday, January 25, consecrated St. Paul's Church, Pleasant Valley, *Dutchess county*.

In the evening, confirmed one in that Church.

Fourth Sunday after the Epiphany, January 29, confirmed 33 in St. Clement's Church, *New York*.

Tuesday, 31, confirmed, at her residence, a sick member of St. Thomas' Church.

Septuagesima Sunday, February 12, confirmed 19 in Emmanuel Church, *Brooklyn*, and preached, in the afternoon, in St. Ann's Church.

Saxagesima Sunday, February 19, in the Church of the Redemption, *New York*, admitted the Rev. Richard T. Huddart, deacon, the assistant minister of the parish, to Priests' Orders, and preached, in the evening, in St. Matthew's Church, Jersey City, New Jersey.

Quinquagesima Sunday, February 26, confirmed, in the morning, 64 in St. Peter's Church, *New York*, and preached, in the evening, for a congregation in *Brooklyn*, served by the Rev. John F. Messenger.

Tuesday, 28, officiated, by special request, in Grace Church, Newark, New Jersey, at the funeral of the wife of the Rector of that Church, who had been for many years a beloved object of my pastoral care.

Ash Wednesday, March 1, in the same church, preached in the morning, and read prayers again in the afternoon.

First Sunday in Lent, March 5, in St. Stephen's Church, *New York*, admitted to Priests' Orders, the Rev. Charles D. Jackson, deacon, the assistant minister of the parish.

Second Sunday in Lent, March 12, in the morning, preached in St. Luke's

* Bishop Griswold's predecessors, as senior Bishops, were Bishops Seabury and White, the consecration of the latter having been next in order to that of the former. Between Bishops White and Griswold, there had died Bishops Prevoost, Madison, Claggett, Robert Smith, Bass, Jarvis, Benjamin Moore, Parker, and Hobart. Between Bishops Griswold and Chase, there have died Bishops Dehon, Richard C. Moore, Kemp, Croes, and Bowen.

Church, *Brooklyn*, a new parish, received into union at our last meeting, and flourishing well, and with most encouraging prospects of doing so permanently.

In the afternoon, confirmed 85 in the Mission Church of the Holy Evangelists, *New York*—a station, the great increase and prosperity of which, by the divine blessing on the very faithful and devoted labours of the Missionary—labours evincing the sound expediency as well as sacred duty of sustaining and carrying out the distinctive principles of the Church, and the true spirit of her provisions for public worship and pastoral duty—should give joy and courage to the true friend of Missions—and warm his heart with gratitude to Him from whom cometh the increase.

Third Sunday in Lent, March 19, in the Church of the Ascension, instituted the Rev. Gregory T. Bedell into the rectorship of the parish. My right reverend brother, the Bishop of Massachusetts, was present, and did me the favour of assisting in the institution service, and of preaching the sermon.

Monday, 20, it became my painful duty to displace from the ministry, under the 38th canon of the General Convention of 1832, the Rev. Seth W. Beardsley, a presbyter of this diocese. The clergy present and witnessing the transaction, agreeably to the canon, were the Rev. John McVickar, D. D., the Rev. Benjamin I. Haight, and the Rev. Lewis P. W. Balch, presbyters of this diocese.

Annunciation of the Blessed Virgin Mary, Saturday, March 25, received, agreeably to the proper canon of the General Convention,* as a presbyter of the Protestant Episcopal Church in the United States, and of the Diocese of New York, the Rev. Daniel M'Manus, who had been admitted to Priests' Orders by a bishop of the Church of Rome. He has since removed to Tennessee.

Fourth Sunday in Lent, March 26, confirmed 130 in the Mission Church of the Epiphany, *New York*.

* By an unfortunate oversight, this canon was not printed with the body of canons attached to the Journal of the last General Convention, that of 1841. It is to be found on the 121st page of that Journal, and is as follows:—

C A N O N.

Of Clergymen ordained by Bishops not in Communion with this Church, and desirous of officiating or settling in this Church.

When a deacon or priest, ordained by a bishop not in communion with this Church, shall apply to a bishop for admission into the same, as a minister thereof, he shall produce a written certificate from at least two presbyters of this Church, stating that from personal knowledge of the party, or satisfactory evidence laid before them, they believe that his desire to leave the communion to which he has belonged, has not arisen from any circumstance unfavourable to his religious or moral character, or on account of which it may be inexpedient to admit him to the exercise of the ministry in this Church; and shall also, not less than six months after his application, in the presence of the bishop and two or more presbyters, subscribe the declaration contained in the seventh Article of the Constitution; which being done, the Bishop, being satisfied of his theological acquirements, may receive him as such.

Fifth Sunday in Lent, April 2, in the morning, confirmed 24 in Christ Church, *Brooklyn*.

In the afternoon, confirmed 83 in All Saints' Church, *New York*.

Wednesday, 5, received from the Bishop of Massachusetts notice of his having displaced from the ministry, agreeably to the 38th Canon of the General Convention of 1832, the Rev. Samuel M'Burney, a presbyter of that diocese.

Sunday next before Easter, April 9, confirmed 42 in the Church of the Nativity, *New York*.

Monday before Easter, April 10, confirmed at her residence, a sick member of All Saints' Church.

Wednesday before Easter, April 12, performed the morning service of the day, and baptized two adults, in St. John's Church, *Brooklyn*; where, as formerly, at week day services, I was much pleased with the very interesting manner in which the choral parts of the service were performed by the boys of the parochial school, an institution in which the parish is very creditably conducting, under the immediate supervision of the rector, that important part of the Church's proper work, the education of her young members.

Easter Day, April 16, preached and administered the communion in the Chapel of the United States Military Academy, *West Point*.

In the afternoon, confirmed 3 in the same chapel.

This visit to that interesting establishment, made as all my visits to it have been, by the particular request of the Chaplain, to whom are confided its religious exercises and instruction, confirmed the opinion long since formed on no small opportunities of personal observation, that parents may commit their sons to the training of that Academy with full assurance of as great safety to their religious and moral principles and habits, as is afforded in most of our literary institutions not of a strictly religious character, and I verily believe greater than in many of them.

Saturday, 22, preached in Trinity Church, New Rochelle, *Westchester county*.

First Sunday after Easter, April 23, in the same church, admitted Elijah Guion, jr., to Deacons' Orders.

In the afternoon, confirmed 19.

In the evening, preached at Pelham Priory, the residence of the Rev. Robert Bolton, who, besides his stated Sunday morning service at St. Paul's Church, *Eastchester*, of which he is rector, held a Sunday evening service at his residence in the town of Pelham, where he superintends the all-important work

of female education on Christian principles; accommodating, moreover, in the ample hall in which the above named service was performed, a neighbourhood peculiarly destitute of spiritual culture, among whom his family are extending the blessings of Sunday school instruction.

Friday, 28, laid, on Mr. Bolton's estate, the corner-stone of Christ Church, Pelham—an edifice which he formed the pious design of erecting for the benefit of the above mentioned spiritually destitute neighbourhood,—and the first building devoted to religious worship and instruction, ever commenced in the town of Pelham.

On my return home, the same day, I received from the Bishop of Virginia canonical notice of his having displaced from the ministry, James M'Mechin, a presbyter of that diocese, under the 38th canon of the General Convention of 1832, for causes not affecting his moral standing.

Second Sunday after Easter, April 30, in St. Luke's Church, *Brooklyn*, preached in the morning, and in the afternoon confirmed 37.

This was the last of the annual confirmations for the cities of New York and Brooklyn. They were held in 11 churches, and 619 persons were confirmed.

Wednesday, May 3, married a couple at Bay Side, *Queen's county*.

Third Sunday after Easter, May 7, preached and administered the communion in St. Paul's Church, *Albany*; in the afternoon, baptized an adult and preached in St. Peter's Church, and was much gratified in witnessing the catechising of the children by the rector; and in the evening, confirmed 95 in St. Paul's Church.

Monday, 8, in St. John's Church, Cohoes, *Albany county*, admitted to the Priesthood the Rev. Edward F. Edwards, deacon, the missionary at Cohoes, herein succeeding the Rev. David I. Burger, who had resigned the station.

In the afternoon, confirmed 19.

Wednesday, 10, consecrated St. Paul's Church, Whitehall, *Washington county*. I had here the pleasure of the company of my right reverend brother the Bishop of Vermont, who did me the favour of taking part in the consecration services, and of preaching the sermon. But the satisfaction usually attending the consecration of a Church was in this instance greatly marred by the peculiar circumstances of the case. A similar service had been performed at Whitehall a few years before. Unhappily, however, the congregation had incurred, in the erection of the church then consecrated, an amount of indebtedness which, after a series of most depressing influences on both the spiritual and temporal condition of the parish, at length rendered unavoidable the loss of the sacred edifice. I can hardly describe what were my emotions on seeing

this building, once given to God, and separated from all unhallowed, worldly, and common uses, now waiting in its degradation for appropriation to any purpose which the convenience, or necessities, or caprice of an individual may suggest. The parish, finding it impossible to retain the building, yielded to the painful necessity of abandoning it. It was a crisis truly dark and trying. In the person, however, of the very faithful and devoted young missionary who has the station in charge, it pleased God to provide an instrument and agent of His constant and untiring love, peculiarly meet for the emergency. He formed the godly determination not to forsake his people in this their heavy trial. He continued his labours in their behalf with his accustomed devotedness, going in and out among them, and gathering them for his public ministrations where best, in their expulsion from the house of God, they could be accommodated. God's blessing was not withholden. The spiritual prosperity of the parish continued to increase. The determination was formed to erect another Church in strict conformity to their means. In due time the plain but very neat and convenient edifice of which the consecration is here recorded, was finished and *paid for*.

It is true, disappointment of expectations of aid believed to be reasonable, had much to do with the bringing about of the unhappy state of things which it has now been my painful duty to notice. Still the occasion is one which ought not to be overlooked, for again entering, in the name of the religion and Church of my Master, which are deeply interested in the matter, a solemn protest against the too prevalent disposition to erect churches without duly strict regard to the means of the parish. But little dependence should be placed on any other aid than that which is *secured*, and none to such an extent as that disappointment therein cannot be remedied by extraordinary effort on the part of the parish itself. And I would particularly impress upon my brethren of the clergy the very great importance of their abstaining when churches are erected in their parishes, from any instrumentality in incurring greater expenditure than the lay-officers deem prudent and reasonable. In the modelling of churches, these officers should pay great regard to the views and wishes of the clergy, while *these* should leave to *them* the determining of the extent of expenditure, and as the legitimate guardians of the sanctity of religion and the Church, and the morals of their people, utterly object to any measures which threaten the necessity of recourse to questionable worldly expedients for relief from indebtedness incurred in professed efforts for promoting the glory of God, the interests of the Church, and the welfare of the community.

In the afternoon of the day of the consecration of St. Paul's, confirmed therein 10; the Bishop of Vermont being again present, and performing a part of the confirmation service. After this service, administered in private the holy communion to a sick member of the parish.

Thursday, 11, also in St. Paul's, admitted to the Priesthood the Rev. Maunsell Van Rensselaer, deacon, the missionary at Whitehall.

Friday, 12, confirmed, for the parishes of Zion Church, Sandy Hill, and the Church of the Messiah, Glen's Falls, Warren county, 7 in the Methodist Meeting-house, Fort Edward.

Saturday, 13, confirmed 31 in St. George's Church, *Schenectady*, and subsequently, at her residence, a sick member of the parish.

Fourth Sunday after Easter, May 14, in Christ Church, Duanesburgh, *Schenectady county*, instituted into the rectorship of the parish the Rev. Kendrick Metcalf. In the afternoon, confirmed 7.

Tuesday, 16, in Trinity Church, Rensselaerville, *Albany county*, in the morning, baptized an adult and confirmed 11, and preached again in the afternoon.

Wednesday, 17, in St. Paul's Church, Oakhill, *Greene county*, admitted to the Priesthood the Rev. James W. Stewart, deacon, the assistant minister of the parish.

In the afternoon, confirmed 10.

This parish, which I was happy to find in an unprecedented state of prosperity, has justly distinguished itself for the attention paid therein to the music of the Church. There are, perhaps, few congregations in the diocese in which the choral parts of the service are performed with greater solemnity and propriety. It was delightful to find in this retired rural parish so much done to recover this interesting department of worship from the general declining that it has suffered from the Catholic principles and spirit in which the Church of old consecrated it to the praise and glory of God.

Thursday, 18, in Christ Church, Greenville, baptized a child, preached, and administered the communion.

Friday, 19, in Calvary Church, Cairo, in the morning, baptized an adult and confirmed 2, and preached again in the afternoon.

Fifth Sunday after Easter, or Rogation Sunday, May 21, in Trinity Church, Windham, preached in the morning, in the afternoon confirmed 13, and preached again at a later hour.

Monday, 22, preached afternoon and evening in the Dutch Reformed Meeting-house, Prattsville.

Tuesday, 23, preached in the Dutch Reformed Meeting-house, Gilboa, *Schoharie county*.

Wednesday, 24, preached in a public Meeting-house in the small village at the head of the Delaware river, in the town of Stamford, *Delaware county*.

The Ascension of our Lord JESUS CHRIST, May 25, in St. Peter's Church, Hobart, instituted the Rev. Andrew H. Cornish into the rectorship of the parish.

In the afternoon, confirmed 11, and at a subsequent hour, a sick member of the parish, at his residence.

Saturday, 27, in St. John's Church, Delhi, instituted into the rectorship of the parish the Rev. George Waters, who had removed into this diocese from that of Massachusetts.

In the afternoon, confirmed 14.

Sunday after Ascension Day, May 28, in Christ Church, Walton, administered the communion, preached twice, and married a couple.

Tuesday, 30, in Franklin, administered the communion, at his residence, to a sick member of the Church, preached in a Congregational Meeting-house, and closed the duties of the day by performing the Office for the Visitation of the Sick, in the chamber of the above-mentioned sick person.

Wednesday, 31, preached, morning and afternoon, in Immanuel Church, Otego, *Otsego county*.

Thursday, June 1, baptized 2 adults and confirmed 5 in St. Matthew's Church, Unadilla.

Friday, 2, in Christ Church, Gilbertsville, in the morning, baptized an adult and confirmed 8, and preached again in the afternoon.

Saturday, 3, visited, with much satisfaction, the Parochial School of Zion Church, Louisville, an excellent establishment, in which, under the general care and supervision of the rector of the parish, the instruction of the young is conducted on Christian principles, and with a special reference to their correct training in the faith and duties of the Gospel as held and taught by the Church; and this, as it ever should be, in entire consistency with the most faithful and efficient teaching in secular branches. I cannot but express my heartfelt commendation of this excellent enterprise of our brethren in Louisville, so happily illustrating the influence for good of mutual confidence between a devoted and well-qualified pastor and his flock.

I would that the minds of our clergy and people were drawn more and more to the momentous subject of education in its connection with man's character as a spiritual and immortal being. An observer of the times can hardly fail to see that the improvement of public morals is very far from keeping pace

with the increased attention to learning which we witness all around us, and indeed that this is incompetent even to check the growing *deterioration* of public morals. This alarming defect in the prevalent system of intellectual culture, ought not to be lightly regarded. The remedy is a subject which should command the most awakened attention of every one who has at heart the best interests of society and the commonwealth. When this world's philosophy, and the political economist's social theories, have been tested to the utmost, and found wanting, the truth of God will remain in its native sufficiency, and His ministry and His Church be seen to present the only competent means of nurturing the human mind in the enlightened reception, love, and practice of the truth, and securing to society in every department the elevated and inestimable blessings of sound intellectual culture.

Whitsunday, June 4, in Zion Church, preached and administered the communion; and in the afternoon confirmed 25.

Monday in Whitsun-Week, June 5, in the School-house at West Burlington, for the parish of Christ Church, baptized 3 adults, preached, and administered the communion; and in the afternoon confirmed 10.

Some years ago, former efforts for sustaining the Church in this town had so lamentably failed, that it became my painful duty to report the parish as extinct. Previously, however, to this visit, a new parochial organization had been effected, and I was rejoiced to find a state of things, through the Divine blessing on eminently laborious and faithful pastoral ministrations, encouraging the most cheering hopes.

Tuesday in Whitsun-Week, June 6, for the parish of St. John's Church, Exeter, preached and administered the communion in the Methodist Meeting-house, and in the afternoon confirmed 3.

Wednesday, 7, in St. Luke's Church, Monticello, baptized 2 adults and administered the communion, and in the afternoon confirmed 8.

Thursday, 8, in Christ Church, Cooperstown, confirmed 21 in the morning, and 2 in the afternoon.

Friday, 9, in St. Timothy's Church, Westford, confirmed 6 in the morning, and preached again in the afternoon.

Trinity Sunday, and Feast of St. Barnabas the Apostle, June 11, in the morning, confirmed, at her residence, a sick member of St. John's Church, Troy, and afterwards 87 in St. Paul's Church.

In the afternoon, administered the communion, at her residence, to a sick member of Trinity Church, Lansingburgh, *Rensselaer county*, and afterwards, confirmed 21 in Trinity Church.

In the evening, preached in St. John's Church, *Troy*.

First Sunday after Trinity, June 18, confirmed 11 in St. James' Church, *New York*.

Wednesday, 21, and two following days, attended in *Boston* the Annual Meeting of the Board of Missions; on the second day of which, being the senior Bishop present, I administered the Holy Communion, agreeably to a standing order of the Board, and with the assistance of right reverend brethren. You will recollect that, agreeably to a request made by the Board at its special meeting in December, collections were made in its behalf, very extensively throughout the United States, on or about Quinquagesima Sunday. I cheerfully commended the object to the liberality of my diocese, in consequence of the severe disappointment of expected means which the Committees of the Board had experienced in their operations, and the consequent heavy pressure of debt under which they were labouring. It appeared by the reports of the Treasurers at the Annual Meeting, that a liberal response had been made to the call. I sincerely participated in the general satisfaction thus experienced by the Church at large; but cannot suffer this occasion to pass without expressing the hope that there may be no future recourse to such an expedient for paying the debts of any of our Church institutions. And I would have the necessity avoided, by so regulating and graduating their operations as that heavy indebtedness shall not be incurred. I regard it as a serious abuse of the Christian doctrine and duty of trust in Divine Providence, and a serious departure from the truth and justice of the Gospel, when responsibilities are assumed, and enterprises undertaken, beyond the reasonable prospect of the sufficiency of means ordinarily obtained. This can be no more excusable in bodies than in individuals, and the evils it occasions are as justly a blemish upon character in the former case, as in the latter. And when such delinquent bodies are associated for religious purposes, mournful occasion is thereby given to the enemies of the Lord to blaspheme.

Besides, whatever success may attend these special appeals, is rarely found to add materially to the permanent means of the usefulness of the institution concerned, while it often tends to withdraw the needed aid from others engaged in the same common cause. Reaction seldom fails to follow unusual efforts; while the system of exciting appeals, which is not an unnatural result, changes essentially the character of the good done. This resolves itself into too much of mere yielding to impulse or importunity; thus becoming rather a dexterous worldly expedient, and a successful financial operation, than that practical result of the holy Christian principle of love, which is rendered by God's

grace so extensive a means of spiritual efficiency, and whose nourishment and strength are found, not in occasional *extraordinary efforts*, but in the uniform, quiet habit of doing good for conscience' sake.

It would not be difficult to show the unfavourable bearing of the other system on the integrity both of evangelical doctrine and evangelical piety, and what danger there is in it of encouraging weaker Christians to something not very far removed from holding to the merit of works, and from thinking rather of human expedients than the operation of divine grace on the heart. I would that none of our institutions should engage in operations requiring larger pecuniary means than there is good reason to believe may be the result of such devotion to the cause of CHRIST, as fact gives ground to hope that the ordinary influences of divine grace will kindle in the hearts of Christians. And I would have the clergy lay fairly before their flocks, and press earnestly and faithfully upon them, the great Gospel principle, that without cheerful and liberal devotion of their worldly substance to the cause of CHRIST, all their faith, and all their prayers, their attendance, however punctually, at church, and their approach however frequently, to the altar, cannot be expected to be acceptable to their God; but as illustrating their guilty inconsistency, must be abomination in His sight. I would have them plainly speak the divine word which pronounces covetousness to be idolatry, and therefore makes every covetous man recreant to his baptismal pledge, and virtually a heathen in the sight of God.

Second Sunday after Trinity, June 25, in St. Paul's Chapel, *New York*, admitted Jacob De La Montagnie Moore to the holy order of Deacons.

Monday, 26, and the four following days, attended, in this city, the Annual Meeting of the Trustees of the General Theological Seminary—an institution possessing a claim which time, and its operations and influences, greatly strengthen, to the confidence and patronage of the Church. This, as well as its sister institution of our national Church, the Board of Missions, has not indeed been left without experience of hostility even within that Church itself. The ecclesiastical authority under which each acts, the general confidence of the Church so long evinced towards each, and the wholesome provision made in each for the due and orderly effecting of such changes as may, from time to time, seem desirable and proper, have uniformly been with me sufficient grounds for doing what I could in aid of both; and, added to my grateful conviction of the good which both accomplish, induce me again to commend them both to the liberal patronage of my diocese. If a distinction is allowable between them, it would seem to be in favour of the Seminary. No truth is

more intimately interwoven with an enlightened zeal for the Gospel than the paramount importance to the success of the Gospel's cause in its integrity and purity, of a *well-trained ministry*. And if circumstances can add force to this view, they are surely found in the present position of the Church. Never were there more required in those who are set for the elucidation and defence of the Gospel, the strength and clearness of mind to which deep and extensive study is so favourable, and the store of knowledge which it only can afford; and never has evangelical truth suffered more egregious betraying from the false glosses of partial learning, and the concessions and blind impulses of ignorance, whether coupled with well-meaning zeal, or presumptuous vanity. From whatever quarter the present violent hostility to the true Catholic evangelical system comes, whether Popish or Protestant, it needs, that it may be effectually met, no small increase of the theological learning which generally abounds among us, and a truer perception of the real line between truth and error, than appears to be possessed by many who seem ambitious of distinction as champions for the truth. The Church possesses no means for meeting this emergency so promising of success as her Theological Seminary. A truly enlightened desire to secure for her the inestimable blessing in both the parochial and missionary department of her work, of the services of able ministers of the New Testament, will naturally lead to the liberal support and faithful nurturing of that school of the prophets.

The Seminary is favourably distinguished, in its claims on the confidence of the Church, by its *sound organization*. Each diocese is represented in its Board of Trustees in fair proportion to the number of its clergy and the amount of its contribution, as far as relates to the clerical and lay members of the Board; and in the Episcopal branch, which, as well as the clerical and lay branch, can claim the prerogative of a distinct vote on all questions, every diocese is on an equality with every other. The Bishops, too, in both their joint and individual capacity, are *visitors* of the Seminary, and thus have, each or any of them, the right, at any time, of entering its walls, and inspecting its general condition, and every department of its operations. If human arrangements can challenge rightful confidence, shut out all pretext for seeking improvements, or remedies in other than a strictly orderly and churchlike manner, and in this way *secure* improvements and remedies, when the Church calls for them, surely the organization of our General Theological Seminary is of this character. Again then I would affectionately exhort my brethren of the diocese to be forward in the Christian duty of sustaining it.

At the Commencement of the Seminary, 17 young gentlemen received it,

testimonial, and were thus enrolled among its alumni, an honour which, in this institution, is rightly confined to those who acceptably pursue its whole course of study. If a different policy were pursued, the alumni of the Seminary would include a very large portion of our clergy. As it is, they have amounted in all to 264, of whom 247 are among the present clergy—a body of Christian ministers to whom, with fewer exceptions than human infirmity would render reasonable, the Seminary may well point for evidence of its efficiency in the cause of the Gospel.

The last Commencement of the Seminary was the first one celebrated under the new order of arrangements, by which those occasions are rendered less of an academical and more of an ecclesiastical and spiritual character. There were no dissertations read. The delivering of the testimonials was preceded by morning prayer and a sermon by a bishop, and succeeded by the administration of the Lord's Supper, furnishing a fitting close to the academic year, a Christian parting with the young brethren who had just finished their studies, and a delightful season of solemn communion between bishops, clergy, and people from various sections of the Church, and of commendation to God's mercy, through the great sacrifice then commemorated, of this blessed institution.

Third Sunday after Trinity, July 2, in St. Stephen's Church, *New York*, admitted to Deacons' Orders the following alumni of the General Theological Seminary:—Arthur Carey, Vandervoort Bruce, Samuel H. Coxe, jr., Benjamin Daniels, Robert B. Fairbairn, Fletcher J. Hawley, Edwin A. Nichols, Reuben Riley, Edward Selkirk, and Edgar P. Wadhams. My Right Reverend brother the Bishop of North Carolina, was present, and did me the favour of taking part in the ordination services.

Mr. Daniels, Mr. Hawley, and Mr. Wadhams, are missionaries, respectively, at Hampton, Washington county, Canton, St. Lawrence county, and Ticonderoga, Essex county. Mr. Daniels succeeding the Rev. Lucius M. Purdy, whom ill health compelled to resign the station, and Mr. Hawley the Rev. Thomas P. Tyler.

Mr. Fairbairn is the minister of Christ Church, Troy, a parish which I was under the painful necessity, last year, of reporting as in an extremely depressed condition; but which, I am happy to learn, enjoys now, by the Divine blessing on the labours of the young ministering brother placed in charge of it, and on the benevolent Christian sympathies of fellow members of CHURCH's body, a reasonable hope of spiritual prosperity, and of relief from its temporal difficulties and embarrassments.

Mr. Riley is officiating as assistant minister of St. Luke's Church, and Mr. Nicbols of All Saints' Church, *New York*.

Mr. Coxe is the minister of Bethesda Church, Saratoga Springs, Saratoga county, where he succeeds the Rev. William F. Walker, who has resigned the rectorship.

It is well known to you, my brethren, that the ordination just mentioned has been made matter of very extraordinary publicity. The course which this has taken has had connections and bearings which have brought to view important principles whereon I deem it a duty to express to you, and place on record, deliberately formed and conscientious views and convictions.

At the foundation of the whole lies the fact, that when in this ordination, the prescribed call was made on the people for the showing of any impediment or notable crime on account of which either of the persons presented should not be ordained, two presbyters of the diocese, avowedly acting in their capacity as such, read each a written form of objection and protest, charging one of the candidates with unsoundness in the faith. The charge thus preferred had been previously laid before me, fully investigated, and found to be not sustained. This was stated by me to the congregation as the reason why there was no just cause for the delay in ordaining an accused person provided for in the rubric. The solemn service proceeded accordingly, and all the persons presented were ordained. With a strengthened conviction of having acted justly and righteously in this matter, I deem it to be highly proper in itself, and peculiarly demanded by the trying circumstances in which the young brother concerned has been thrown, thus publicly to express my unshaken confidence in him, and to commend him to the confidence and affection of the Church.

As stated above, this case, in the very extraordinary manner in which it has been treated, and from the extensive notoriety which has hence attached to it, has brought to view a variety of important principles which I deem it my duty to notice. In doing this I shall, for obvious reasons, treat them as much as may be in the abstract.

The first point naturally presented to our notice, is the provision of the Ordinal under which this objection was made. What are its true meaning and legitimate operation?

It is confessedly a call upon the *people*. The *clergy*, either personally or by those who, in the due order of the Church, are their regularly constituted representatives, are reasonably supposed to have, in their respective dioceses, sufficient opportunities of becoming acquainted with the characters and qualifi-

cations of candidates for orders. Their position as watchmen and stewards of the Lord requires of them that they carefully keep themselves informed, as they may, who are candidates for orders, and what grounds of trust there are in their aptness and meetness for the ministry. Certain of them are personally concerned in testing the sufficiency of those grounds by special examinations; and the publicity given to the admission of candidates ought to be considered by every conscientious clergyman as a call upon him to avail himself of all fitting opportunities of becoming acquainted with their characters and qualifications, and to assist the diocesan, in his peculiar weight of responsibility, by such information in the premises as he may be able to impart. The bishop, therefore, may, by the time the day appointed for ordination arrives, be reasonably supposed to be in possession of whatever his clergy may have to impart respecting the fitness of those expected to be ordained.

In a measurable degree, similar remarks may apply to the laity. It is very gratifying and encouraging to see our laity, especially those of influence in the community, take an interest in the affairs of the Church—the interest, I mean, of uniformly devoted heart and affections, and of solicitude, prayers, and labours of love, growing out of their personal experience and manifestation of the sanctifying influences of that heavenly grace, of the divine imparting of which the Church is God's instrument and agent. I would distinguish this most emphatically from the cases often obtruding themselves, of an unchristian fondness for religious disputation, and a concern for the Church hardly distinguishable from mere indulgence, in another line than those which worldly-mindedness usually supplies, of a litigious disposition, a love of opposition, and a desire for distinction in controversy and in troublous agitation. From such concern in religion no good is to be augured, except as it may lead better men to more watchfulness, care, and effort for the Church's well being. But when our pious and intelligent laity endeavour to keep themselves informed of the Church's concerns, the publicity necessarily given to the admission of candidates for orders, secures in a good degree *their* watchfulness and care also on this momentous subject, and their opportunity of aiding the proper authorities in attaining to an entirely correct knowledge of those who are in training for the ministry.

It is not to be expected, however, that the laity, or as the Church designates them, "the people," will generally be informed as to the admission, character, and progress of candidates for orders. It therefore seems to have been always a right and prudent custom for the Church to call upon them in some form or other, at the appointed time of ordination, to bear testimony against

any one presented for orders before the holy ceremony proceeds. And there is a well known union of the authority of liturgical commentators in favour of interpreting this call upon the *people* as intended for *them*, in contradistinction from the *clergy*. I can conceive of no case in which a clergyman can properly avail himself of it, except, being present as one of the congregation, not in his clerical capacity, and therefore virtually one of the people, he perceives one presented for orders, in whom he knows of the existence of an impediment or notable crime for which he ought not to be ordered, of which he has not had a previous opportunity of apprising the bishop, and which he has no reason to suppose has been brought to the bishop's knowledge.

All laws are to be construed on the principles of sound common sense, and so as that the good obviously intended to be accomplished by them should neither be defeated nor marred by the understanding of them with which they are executed. The rubric following the call upon the people states the object of the call to be, that the person objected to shall be found clear of the crime charged upon him before he be ordained. If then this has previously been done—if the charge has already been laid before the bishop, and examined by him, and the party found clear of it—it is obviously a case not contemplated by the rubric. The object of the rubric has been gained. The party has been found clear of the charge. There is no law to meet the case, but the holy common law of order, reverence, and silence in public worship. The rising to bring a charge of which the accused has already been found clear, is a violation of this law unsanctioned by any other. Else the solemnities of this peculiarly hallowed portion of our ritual would be in danger of perpetual interruption by the repetition of charges over and over again examined and proved to be unfounded.

My solemn and deliberate consideration of this case calls me to the duty of also viewing this portion of the ordinal in another aspect. The term *protest* has been much applied to the action contemplated by it. I have not been able to see the propriety of it. In this and the few similar passages in the Liturgy, the Church seems to act upon the principle simply of aiding the constituted judge in arriving at a correct decision in the matter, not of bringing antagonistic influences to bear upon him, of placing him in an attitude of opposition, or of throwing virtual menaces and public accusation in his way. It would provide him with means for deciding aright, and leave the decision with him. Should this be offensive to the Church, her remedy is found, not in so irregular and hurried an arraignment, not in public accusation so obviously subjected to all the malign influences of personal passion and ill-will, but in the regular

and orderly subjecting of the offender to the responsibility duly and orderly provided. I object, therefore, to the propriety of action under the provisions now before us being shaped or regarded as a protest.

But it may be asked, Will you take entirely from the clergy and people of the Church the privilege of protest, when their rights are endangered, and iniquity bears sway in the counsels and acts of those in authority? *There are*—the history of man in every department of his social character evinces that there mournfully have been—extreme cases in which all the ordinary provisions of law are wickedly deprived of their influence for good, and individual and social rights demand the interposition of such law as the emergency renders imperative. Then even resistance, and forced changes in social relations, have been found unavoidable, and submitted to as lesser evils. There may be emergencies when people in reference to their pastors, and pastors and people in reference to their bishops, may have no alternative left, consistent with conscientious duty to the cause of God, but openly to *protest* against the measures of those to whose decisions ordinarily they are bound reverently to submit. It is hard, however, to conceive of this as justifiable, save where the process of regular accountability has been found insufficient; and equally hard to view it in any other light than as an extreme measure involving the charge against the party whose acts have elicited the protest, of gross ignorance or palpable unfaithfulness and injustice.

I am also called, in the present connection, to say a word on the subject, much discussed of late, of the responsibility, in their official acts, of the bishops and clergy. It applies also to the laity, in the various departments in which they are invested with prerogative and duty in ecclesiastical concerns. Responsibility is undoubtedly as much the law of God's house as it is of the various social and civil connections which He has established among men. On this, however, as on other deeply interesting points, it is of the greatest importance that we bear in mind an essential and fundamental difference between this house of God, His holy Church, and those unions among men which are of a merely secular and civil character. In these, the primary authority rests in a good degree with the individuals composing them, in their primary capacity. They have associated for their common benefit, and to secure that end have each surrendered a portion of original inherent right; and each is, by that right, a judge, with inherent prerogative, as such, to see that his privileges and interests are duly regarded in the operation of the compact, and has his share of the power which is lodged in the body, to dissolve, change, or remodel itself at pleasure.

These principles, with such modifications as are deemed fitting, are incorporated into the civil compact wherever it exists with any recognition of civil freedom. They include the doctrines, that the power of the whole is derived from each, and that each is responsible to the whole—doctrines, however, which every form of that compact, guarded with any security against anarchy, sees and practically admits the necessity of qualifying by sound and wholesome regulations.

The Church is a department of the social compact differing from those of a secular and civil character. It has not resulted from men's voluntarily seeking the good which it may impart, or yielding to the necessities which may have driven them into it, by the surrender by each, for the good of the whole, of immunities and prerogatives naturally his.

The foundation of the Church lies not in man's agreement, but in God's requirement. Nor does man's association in the Church relate to him as a being having rights to be secured or prerogatives to surrender, nor as one who has a high, honourable, and pure moral sense to bring to bear upon the happiness and welfare of the community to which he belongs. The Church is appointed for man as a being weighed down with frailty and corruption, and by his sinfulness shut out from the mercy and exposed to the just anger of his God. It is not a society *formed by him* for the purpose of concentrating and calling into exercise his powers of self-government, and of promoting his own and others' welfare and interests. As God's instrument and agent of mercy, it takes man as a frail, guilty, and helpless being, that he may be thus put in the divinely appointed way of grace and salvation through JESUS CHRIST. Its powers and prerogatives come directly from heaven. Its human agents, in the accomplishment of the holy and blessed ends of its institution, have their powers and prerogatives from God, and not from men. Indeed, as if to illustrate this holy and heavenly character of the Church, the appointment of such agents was not only independent of the Church, but anterior to its full Christian organization. The ministry was appointed to gather, organize, instruct, and guide the Church, not the Church established with power to employ the ministry. The primary powers of the Church, then, are not diffusive, but concentrated. They are not in the members, but the Head. They were committed by the Head to the ministry. In this, however, it is evident to all men diligently reading Holy Scripture and ancient authors, and thence collecting, from its practical development, the great principles designed to be incorporated into the full ecclesiastical organization, divine sanction is given to qualifications in administering the polity of the Church, which clearly recognize therein

an efficient interest given to the subordinate pastoral associates of the chief ministers of CHRIST's flock, and to the members generally of that holy body. Whatever may be the modifications of this, it is of obvious propriety and importance that we bear in mind this evangelical view of the true theory of CHRIST's Church. A very valuable consequence of this may, by the Divine blessing, be expected to be, my beloved brethren of the clergy and laity, the constant realizing by each of us, in his proper sphere, of the solemn truth, that when we engage in the service of the Church of God, we are employed in an agency, not to carry out a human scheme of benevolence or usefulness, not to promote an end deriving value from its popularity or acceptableness with men, not to devise and execute the most ingenious, improved, or ready modes of showing results; but an agency—with reverence and godly fear be it undertaken!—in the accomplishment, by the mighty power of the HOLY GHOST, of the exceeding great and precious object whereby God, in the exercise of ineffable mercy, is, in CHRIST JESUS, reconciling the world unto Himself. Press we then ever to our hearts the obvious truth, that then only can we expect to be enlightened and efficient agents in this work, when our hearts are controlled, our characters formed, and our lives governed, by that great principle of evangelical faith which only gives consistency, and in which only we can expect efficiency, in whatever we may do in the cause of the Church.

But my principal object in this course of remark, was to show its bearing on the question of our responsibility as ministers and members of the Church, in what we do simply as such. Is it to the public? I can see no principle on which this can be justly maintained. How is it possible for a body of men held together by no common principles of religion to judge of religious matters? Taking the Gospel for our guide, we must see in the Church and the world essentially antagonistic bodies. The Church was formed, not to co-operate with the world, but to oppose it, to attack the wicked principles and practices to which it is in bondage, and to come to no terms with it on any other principles than its entire surrendry of its opposition to the pure and holy spirit of the Gospel, and its submission to the rule which CHRIST, through His Church, would establish over it for its good. Alas! brethren, I need not ask you whether the world is now such as to afford any confidence of its judging aright in matters pertaining to the kingdom of God. No, surely; and let me affectionately say to both the clergy and laity, ever conscientiously acting upon the principle myself, that for what we do in our several departments of service to the Church, we owe no responsibility to the world; in other words, to the public. From the world we have derived no power. We hold

no commission from it. Let us ever, by the grace of God, be careful that in our intercourse with it, we adorn the doctrine of God our Saviour in all things; and then go forward in our Master's work, indifferent, save for its own sake, whether the world is pleased or offended, and indeed looking for the ill-will and opposition from it which that Master and His divine word have prepared us to expect.

In natural connection with this point, a solemn sense of duty bids me to exhort my diocese, through this its representative body, always to frown upon the bringing of controversies or differences on sacred subjects before the world, through mediums and in ways, whose principal operation may be expected to involve their exposure to the scoffs and jests of unrenewed hearts, the insolence of the ignorant, and the blasphemies and impieties of the profane. Good men, as did apostles, may differ, and differ seriously and even warmly; but surely they should be equally jealous of unnecessarily exposing the things of God to that carnal mind which is radically incapable of spiritual discernment.

But although no responsibility is due from us to the world, or the public, yet is it not due to the *Church* as a body? The view above given of the great principles on which it pleased our Divine Lord to organize His Church, seems clearly to indicate that responsibility therein, in its progress to ultimate right of decision, unlike that in human organizations, is towards concentration, and not diffusion. Power and prerogative in the Church, came from CHRIST to the first order in the ministry, and thence to the lower orders, and to the brethren or laity of the Church. As the last gave not power or prerogative, it is difficult to conceive how they can demand responsibility to them as of right. From the earliest times, however, the apostles and elders, and their successors, have very rightly and wisely taken counsel of the brethren in the exercise of their prerogatives; and this principle has equally wisely and rightly, in various parts and periods of the Church, led to national and diocesan organizations, which have given distinctive rights and prerogatives to all orders of men in the Church, bishops, clergy, and laity. And I gladly avail myself of this opportunity of repeating the sentiment often expressed, of my conviction, that the particular organization of our branch of the Church, is in admirable adaptation to its peculiar state and position, and well calculated, if thoroughly understood, and properly carried out, to promote order, harmony, and security, and to answer the great spiritual ends for which the Church was established. But I think a careful study of what may be called the genius of that organization, will perceive that the responsibility which it recognizes or provides for, is eminently of the above-mentioned concentrative, and not of a diffusive character.

There is nothing which runs at all counter to the great Scripture principle, that the ministers of CHRIST are responsible to Him through those whom He has invested with authority over them, and these again to their own order in the Church, and both under such regulations, qualifications, and checks, as in sound Christian judgment may, from time to time, be duly and orderly appointed. A practical illustration of the fitness of this, is afforded by the manifold evils attendant on public appeals, especially in matters in which the mass of the members of the Church themselves can hardly be deemed competent to judge. And it should be remembered that a public appeal to the Church, must almost necessarily involve the evils of one to the world.

I should, however, be much misunderstood, if deemed to deny that there may be circumstances demanding a departure from this principle. I refer only to the soundest and safest general rule, from which a regard for good order would seem to require that there be no departure, save where there is the strongest ground for the conviction, that a great evil had better be encountered than a greater.

I am very certain, my brethren, that I need not remind you of the tenaciousness with which I have uniformly endeavoured to adhere to those great Catholic principles which, revealed in the Gospel, have ever been held valuable and important, as incorporated into the evangelical system, by all pure branches of the Church of CHRIST; nor of the readiness with which I have always thought it incumbent on the Christian minister to defend them; nor of the little regard which I have deemed due to any offence which might thus be given, or loss of popularity that might thus be encountered. Whether these principles have had levelled against them the fulminations of papal tyranny and usurpation, or those of Protestant zeal for erroneous and strange doctrines, contrary to God's word, my devotion to them has strengthened with years, reflection, and experience, and with it my determination, God being my helper, to continue faithful and consistent in that devotion.

But, as you well know, I have never felt it a duty to require those over whom I may have influence or authority, to view all these points exactly as I do. Unity in necessary things is perfectly consistent with tolerance and liberty in others, and certainly with the fullest influence in all things of that indispensable ingredient in an evangelical character, the charity which hopeth all things, suffereth long, and is kind. Nothing is more evident in the history of the Reformed Catholic Church in England and in this country, than that a wide latitude of opinion among its bishops and clergy on points not involving essentials of the Catholic faith, is entirely consistent with unity in that faith. Its

liturgies and articles have ever been viewed in different lights by men equally conscientiously attached to them, and maintaining with each other both personal and official communion characterized by the truest Christian courtesy and harmony. Tendencies towards extremes in what may be denominated the Catholic, the Calvinistic, and the Arminian views of our standards, have always existed without rending our unity or disturbing our harmony. On this principle—strong as are my own preferences in the matter, and fearlessly and honestly as I have endeavoured, on all proper occasions, to advance and defend them—I have ever endeavoured to act. I have not shrunk from laying before the hundreds of young men who, in a greater or less degree, have pursued their theological studies under my direction, fully and fairly what I believed to be not only the essential principles of the Christian faith, but also all their various bearings, connections, and results, in the great Catholic system which I believed to have been handed down from the days of inspiration. Never, however, have I—and God forbid that I should ever depart from the principle!—felt myself at liberty, nor ever have I had the inclination, to erect my views on these latter points into stern requisitions, without compliance with which I should frustrate the evidently honest, disinterested, and pious desire of well qualified young men to be received into the ministry. Having duly tested their moral, spiritual, and intellectual fitness, and satisfied of their soundness in the essentials of the faith, I have gladly ordained them, most cordially bid them God speed, and done what I could to promote their happiness, interests, and usefulness.

All this I have thought, and doubt not that I shall ever think, the necessary result of that latitude of opinions and views which the Catholic Church has ever allowed to individual mind, and the encroachment on which by the despotic bigotry of Papal anathemas, and the intolerant spirit of Protestant sectarianism, has led to some of the sorest evils which have ever befallen the Christian world.

And on the same principle of conservatism, unity, and Christian charity, I have freely and cordially received clergy on the dismissal of brethren in the Episcopacy, who I knew differed widely from me on points which I deemed by no means unimportant. This accustomed token of unity of spirit and the bond of peace will never cease to bless our Church as long as the ancient and well-tried principles of Catholic union prevail, the dictates of Christian courtesy are respected, and the pure and holy affections of the Gospel are cherished.

In pursuance of my usual plan of pausing in my details of official acts for the purpose of expressing such views and giving such counsels as seemed to be

called for by facts or circumstances related, I have now digressed much more at large than is customary. This has arisen from a solemn conviction of duty to the beloved clergy and people of my charge; and affectionately asking the union of their prayers with mine that a blessing from on high may attend this humble effort to discharge the sacred requirements of office, I proceed in my narrative.

Thursday, July 6, consecrated St. John's Church, Islip, *Suffolk county*. This building was erected about the time of the breaking out of the revolutionary war. Of course, it was many years before it could be consecrated by the proper minister, according to Catholic usage and law, for such solemnity. Having gone much to decay, and being found inconveniently small, one of the first fruits of the eminent success with which God has blessed the faithful labours of the missionary there, was a liberal expenditure on the thorough repair, enlargement, and entire refitting of the edifice. The consecration took place after these were completed.

In the afternoon, confirmed 20 in the same church—nearly if not quite as many, it is believed, as had ever before been confirmed therein.

Fourth Sunday after Trinity, July 9, in the morning, confirmed 12 in St. Paul's Church, Tompkinsville, *Richmond county*; and preached there again in the afternoon.

Thursday, 13, and the two following days, visited St. Ann's, Hall, *Flushing, Queen's county*; and was happy to find that although, like such establishments generally, it has felt the disadvantageous influence of the difficulties of the times, it was still in a safe condition financially, and certainly had lost none of its value as a Seminary for imparting, on the principles and in the spirit of the Gospel, the advantages of a sound and thorough female education.

On Saturday, 15, I confirmed 2 in the Chapel of the Hall.

Fifth Sunday after Trinity, July 16, read, at an early hour, the Morning Service of the day, in the same Chapel, with the assistance of the rector of the Hall.

In the forenoon, in Zion Church, Little Neck, admitted the minister of the parish, the Rev. Henry M. Beare, deacon, to the Priesthood. Among the presbyters who laid on hands it was truly gratifying to have a dignitary of the Church of England, the venerable Archdeacon of Trinidad in the British Diocese of Barbadoes.

In the afternoon, confirmed 3.

In the evening, confirmed 7 in St. George's Church, Flushing.

Monday and Tuesday, 17 and 18, made my annual visit to St. Paul's Col-

lege, College Point. The faithful and devoted principal of the College, to whom the Church is so largely indebted for untiring zeal in the great cause of Christian education, was in Europe on an errand connected with his favourite object, from which he has not returned. His place, however, was well supplied by an arrangement with the Rev. Jonathan Wainwright, D. D., of this city, under whose temporary supervision, seconded by the wonted faithfulness and ability of its admirable corps of professors and instructors, I found in the College every reason to strengthen my conviction of its immense value to the Church, and the solicitude with which I would again commend it to liberal patronage. Having fairly passed the period of experiment, and given earnest of a stability which even all "*the hardness of the times*" could not shake, it holds out to the members of the Church every encouragement to do their duty towards it.

Wednesday and Thursday, 19 and 20, made a similar visit to the Astoria Female Institute. Although this establishment has, in a great degree, changed its character by becoming more of a *day* than a *boarding* school, yet it continues to merit my high approbation as a well-conducted and efficient Christian seminary.

Wednesday, 19, preached in St. George's Church, Astoria.

Thursday, 20, confirmed 9 therein.

Sixth Sunday after Trinity, July 23, preached, morning and afternoon, in St. Ann's Church, *Brooklyn*, and administered the communion therein.

St. James the Apostle, Tuesday, July 25, in the morning, laid the corner stone of St. Peter's Chapel, Portchester, *Westchester county*. This is to be a chapel of the old parish of Christ Church, Rye, and is building in a part of the parish in which the labours of the rector have been greatly blessed, and in which he has for a long time officiated in temporary accommodations.

In the afternoon, confirmed 14 in Christ Church, Rye.

Seventh Sunday after Trinity, July 30, preached, morning and afternoon, in St. John's Church, Kingston, *Ulster county*, confirming, at the latter service, 13.

Tuesday and Wednesday, August 1 and 2, attended, in my place as Trustee, the Annual Meeting of the Trustees, and the Commencement, of Geneva College. I found the institution still growing in its already strong claims on public confidence, while, for reasons often stated, these claims are especially strong upon Churchmen. To the members of my diocese desiring to send their sons to a college peculiarly well situated for health and beauty of country residence, where they will have the advantage of a more than ordinary sound and good education, and of influences especially favourable to their

character as Christians and Churchmen, I unhesitatingly recommend Geneva College, and hope and trust that any efforts that may be made for the needed improvement of its finances, will be cordially and liberally seconded by them.

Thursday August 3, in Immanuel Church, Little Falls, *Herkimer county*, in the afternoon, confirmed 5, and preached again in the evening.

Friday, 4, in Christ Church, *Hudson*, confirmed 26 in the morning, and preached again in the evening.

Saturday, 5, confirmed 13 in Trinity Church, Athens, *Greene county*, and afterwards a sick member of the parish, at her residence.

Eighth Sunday after Trinity, August 6, in St. Luke's Church, Cattskill, administered the communion. In the afternoon confirmed 17, and preached again in the evening.

Friday, 11, assisted in St. John's Church, Providence, Rhode Island, at the consecration of the Rev. John Prentiss Kewley Henshaw, D. D., elected Bishop of the Diocese, to succeed the late Bishop Griswold, whose death I have mentioned above. Our venerable presiding Bishop, whose field of faithful and untiring labour is so remote, was represented on this occasion by the Bishop of Connecticut. There were also present and assisting, the Bishops of Vermont, New Jersey, and Maryland, and the Assistant Bishop of Virginia.

The consecration of this last named prelate, the Rev. John Johns, D. D., has also taken place within the year.

Ninth Sunday after Trinity, August 13, preached, in the morning, in St. John's Church, Providence; in the afternoon, in St. Paul's Church, North Providence; and in the evening, in St. Stephen's Church, Providence.

Thursday, 17, in passing through Whitehall, *Washington county*, on my way to the more northern portion of my diocese, paid pastoral visits to two families in affliction.

Tenth Sunday after Trinity, August 20, for the parish of Grace Church, Norfolk, *St. Lawrence county*, in the Methodist Meeting-house, administered the communion, and in the afternoon confirmed 2.

In the evening, confirmed 12 in Trinity Church, Potsdam.

Monday, 21, for the parish of St. Mark's Church, Malone, *Franklin county*, preached in the Court-house.

Wednesday, 23, in Trinity Church, Plattsburgh, *Clinton county*, baptized an adult, administered the communion, and confirmed 35.

Friday, 25, baptized 2 infants in the town of Clermont, *Columbia county*.

Saturday, 26, in the morning, confirmed 8 in St. Paul's Church, Redhook, *Dutchess county*. This was the first confirmation ever held by me in that

church, although it has been regularly visited. In this circumstance, in the improvement of the sacred edifice, and in other tokens of increased interest in holy things, I saw much reason to enjoy this visit, and indulge the hope of larger measures of divine blessing on this portion of my charge.

In the afternoon, preached in the Academy in the village of Clermont, *Columbia county*.

Eleventh Sunday after Trinity, August 27, in Trinity Church, Ulster, *Ulster county*, confirmed 13 and administered the communion, and preached again in the afternoon.

Monday, 28, read Morning Prayer in the same church, agreeably to the wise and pious arrangement of the rector, whereby Daily Morning and Evening Prayer had for some time been therein celebrated.

In the afternoon, held in private houses in the parish of St. James' Church, Hyde Park, *Dutchess county*, two confirmations. At the first, an aged couple, the husband 93 years of age, and the wife near 90, both too infirm to reach the church, received the laying on of hands together with their daughter, whose necessary attendance upon them prevented her repairing to the sanctuary. At the second, two female sick members of the parish were confirmed.

Tuesday, 29, confirmed 31 in St. James' Church.

Wednesday, 30, confirmed 12 in the Church of the Ascension, Esopus, *Ulster county*, in which is remarkably illustrated the spiritual blessing, in a neighbourhood almost totally ignorant of the Church, attendant on faithful and uncompromising adoption of its principles and spirit in devoted pastoral ministrations. To the ever true Rector of St. James', Hyde Park, and the zealous Missionary at Esopus, we are indebted, under God, for this very promising and interesting parish.

Thursday, 31, in the morning, confirmed 18 in St. Paul's Church, Poughkeepsie, *Dutchess county*; and in the afternoon, read Evening Prayer in the same Church, witnessed with great satisfaction the catechising of the children by the rector, and delivered to them a short address.

Friday, September 1, confirmed 5 in Zion Church, Wappinger's Creek.

Saturday, 2, confirmed 2 in Christ Church, Marlborough, *Ulster county*.

Twelfth Sunday after Trinity, September 3, in the morning, confirmed 7 in St. Anna's Church, Fishkill Landing, *Dutchess county*.

In the afternoon, confirmed 34 in St. George's Church, Newburgh, *Orange county*.

Tuesday, 5, in the morning, confirmed 14 in St. John's Church, Monticello, *Sullivan county*, and preached there again in the evening.

Thursday, 7, in St. Andrew's Church, Walden, *Orange county*, admitted to the minister of the parish, the Rev. Horace Hills, jr., deacon, to Priests' Orders.

In the afternoon, confirmed 30.

Friday, 8, confirmed 11 in St. James' Church, Goshen.

Thirteenth Sunday after Trinity, September 10, in the morning, confirmed 1 in Trinity Church, Fishkill, *Dutchess county*, and preached there again in the afternoon.

In the evening, confirmed 3 in Zion Church, Wappinger's Creek.

Tuesday, 12, in Christ Church, Patterson, *Putnam county*, admitted to the Priesthood the missionary there, the Rev. Albert P. Smith.

In the afternoon, confirmed 9.

This was an especially gratifying day to me. The parish is one of those which, established before the revolution, had been almost annihilated. Not a vestige was to be seen, for a long time, of its first Church, when, a few years since, the present one was erected. A succession of devoted and faithful missionaries had been blessed of God in their holy efforts to revive His cause in this insulated portion of the diocese. Now, at the ordination of the present incumbent, there was manifest a blessed increase of the true Gospel spirit. The number confirmed was greater than at any previous time; the congregation larger than I had ever seen before, at least on a week day; and sundry other tokens manifested God's gracious owning of this as one of the favoured portions of His heritage. The number of clergy in attendance, too, was much greater than had ever before been witnessed, among whom we were rejoiced to welcome several from the neighbouring diocese of Connecticut.

Wednesday, 13, in the morning, confirmed, at her residence, a sick member of St. Matthew's Church, Bedford, *Westchester county*, and in the afternoon, 7 in the church.

Thursday, 14, in the same parish, baptized 4 adults and 2 children, being the whole household whose kind hospitalities I had enjoyed in this visit.

At a later hour in the forenoon, consecrated St. Stephen's Church, Mile Square, and administered the communion, and preached there again in the afternoon. This church is in the town of Northcastle, in which a church, called St. George's, was erected in 1761. It has, however, long since, been entirely destroyed. The revival of the catholic interest in the town is the result of the divine blessing on the faithful labours of the Rev. Robert W. Harris, who connects the rectorship of this church with that of his older parish of Grace Church, White Plains.

Friday, 15, consecrated Christ Church, Pelham, and administered the communion therein. This peculiarly beautiful and church-like edifice is that erected on his own estate by the Rev. Robert Bolton, of which the laying of the corner stone is mentioned above. The liberal proprietor having made ample arrangements for securing its use in perpetuity for the service of the Church, and placed it under the spiritual jurisdiction of the Bishop of the Diocese, requested the consecration; in performing which, I was truly happy to sanction and encourage so creditable an act of pious benevolence, and one promising, by the Divine blessing, to be eminently contributive to the glory of God, and the spiritual, temporal, and eternal interests of men.

In the afternoon, confirmed 4 in this church, and subsequently, at her residence, a sick member of the neighbouring parish of Trinity Church, New Rochelle.

The parish of Christ Church, Pelham, has since been organized.

Fourteenth Sunday after Trinity, September 17, in the morning, preached in St. Paul's Church, Flatbush, *King's County*, and in the afternoon confirmed 4 therein.

Fifteenth Sunday after Trinity, September 24, in the morning, confirmed 22 in St. Peter's Church, Westchester, *Westchester county*. I regretted to find the rector so much indisposed as to be unable to attend, but was gratified at the evidence afforded by the number confirmed of the success of his pastoral labours.

In the evening, preached in the Dutch Reformed Meeting-house, West Farms.

Tuesday, September 26, under the 38th canon of the General Convention of 1832, it was again my painful duty to pass the sentence of displacement from the ministry. It was now done in the case of the Rev. William Tatham. The clergy present and witnessing the transaction, were the Rev. John Brown, D.D., the Rev. Jonathan M. Wainwright, D.D., the Rev. William Richmond, and the Rev. Joseph H. Price.

Besides the above-mentioned duties, I have performed divine service, administered the sacraments, preached, and discharged other pastoral functions, on very many occasions, while at home in this city. My journeyings have been to the extent of more than 4750 miles; and the usual summary of duties embraces the following particulars:—

Assisted at the consecration of two bishops. Ordained 13 deacons, of whom 10 are alumni of the General Theological Seminary; and 13 priests. Instituted 4 rectors. Laid the corner stones of 2 churches. Consecrated 6 churches.

Confirmed 1540 persons on 85 occasions. Administered the holy communion 42 times. Preached 206 times.

The number of persons confirmed is larger than in any preceding year, even before the diocese of Western New York was taken from this, excepting one. In 1826, after his return from an absence from the diocese of two years, my immediate predecessor reported 1940.

For this token of blessing from on High, I ask you, dear brethren, to unite with me in devout gratitude to Almighty God. There are also other considerations which call for this tribute. I recollect no year in which my services have been better attended. Throughout the whole season in which agricultural pursuits are the most pressing, and even when weather and other circumstances most strongly urged to them, the rural portions of the diocese have, in general, furnished congregations of unusual size—the churches being generally well filled, and not unfrequently crowded. From my brethren of the clergy, too, I have received such intelligence as encourages the blessed hope that evangelical spirituality is evidently increasing among us; and I need not tell you that I understand by this a spirituality which sits meekly at the feet of Jesus, and receives, because He imparts it, without solicitude to bring it within the discernment of the natural man, all that His holy oracles reveal of that Church which He has vouchsafed to constitute a part of His own fulness and perfection, the pillar and ground of the truth, and the channel of the converting, renewing, sanctifying, and saving influence of His grace.

The prayers of the Church, I am happy to say, are having increased attention paid to them. Saints' days, and other holy days, are becoming more and more observed. The Litany days are celebrated in an increased and constantly increasing number of parishes. Daily prayers are, for at least a portion of the year, and sometimes twice a day, commanding increased observance. The celebration of the Lord's Supper is happily becoming more frequent. At least monthly communions are established in most parishes. The custom of omitting these when either of the great festivals of Christmas, Easter, or Whitsunday, comes within the month, is gradually giving way; and the very excellent rule is not without observance of having communion on all the days for which "Proper Prefaces" are appointed. This makes communion occasions, besides those more commonly observed, of the great festivals of Ascension Day and Trinity Sunday.

I would express, in the name of our common Master, my approbation of such advances towards primitive piety, and affectionately wish my reverend

brethren who are encouraging them good luck in the name of the Lord, and as affectionately urge them still to go forward, and others to do likewise.

If much of the noise that we hear of *attachment to the Church as it is* were changed to practical devotion to the object thus lauded, it would add vastly to the peace, purity, and prosperity of the Church. How many who are most conspicuous in that profession show solicitude for the Daily Service, and the Sunday and Holy Day communions, for which "the Church as it is" makes godly provision!

Most happy am I to add to other indications of God's mercy to this portion of His heritage, a notice of the clear manifestation thereof in the general harmony of principles, views, and feelings, which characterizes the clergy of this diocese. But shall I say the *clergy*, in distinction from the *laity*? I honestly think I should not. Among the many circumstances which warm my heart with gratitude to God for the pleasant places in which the lines have fallen unto me, and the goodly heritage which I have, by His tender mercy, in the diocese over which it is my happiness to preside, I gladly include *a confidence in its laity*. True; a very large portion of them have been gathered from folds in which they were taught little of things pertaining to the Church of God, and many of them have imbibed and for a time cherished the honest persuasion that ecclesiastical and civil subjects are to be similarly viewed, and that the same measures and rules apply to them as Churchmen, as are their rights as citizens. But I have had the most cheering evidence of the influence on their enlightened and unprejudiced hearts and minds of sound catholic and conservative principles and views. I therefore have confidence in them that, duly appreciating the true nature, character, and requisitions of the Church, they will view it accordingly, and jealous of its purity, unity, and welfare, will do what in them lies to cheer the hearts and strengthen the hands of those whom God hath sent therein as His messengers, watchmen, and stewards, to teach and to premonish, to feed and provide for, the people of His pasture.

When I speak of the general harmony of principles, views, and feelings among the clergy of the diocese as matter of joy and gratitude, you will not misunderstand the reference which I have in my mind touching the character of those principles, views, and feelings. Their excellence and holiness consist in their conformity with the improved spiritual character of the Churchmanship of the day, the evangelical unction which it mingles with Catholic observances, and the decent and orderly devotion into which it moulds spiritual affections and sensibilities. Much of the alarm and uneasiness which

now disturb honest and good minds, results from a want of a just appreciation of the evangelical system. But this again, is giving way under an unwonted degree and direction of religious inquiry, happily excited by an opposition which desires and seeks quite a contrary result. The alarm and uneasiness reach not those who have an enlightened appreciation and just esteem of the sound catholic principles which have ever characterized this diocese, which found in my immediate predecessor an illustrious and efficient champion, and which our diocesan periodical press has ever maintained and defended. The Churchman's Magazine, the Christian Journal, the Gospel Messenger, and the Churchman, have, for more than thirty years, kept steadily before us the system of evangelical doctrine and duty, which, however its depreciation may be sought by the artifice of a name designed to injure it, presents the comfortable Gospel of CHRIST in such wise as it was revealed for man's guidance, consolation, and salvation. It is in this system that I rejoice to see among the clergy of the diocese so much union, and so much holy and zealous devotion. The hopes of the enemy that there is danger of the sacrifice among us of the unity of spirit and the bond of peace, depend upon it, are unfounded. If that danger seems to be imminent, let it throw us more thoroughly upon the faith and hope which we have of God; let it incite us to very narrow judging of ourselves that we walk worthy of that faith and hope; let it lead us to prayer rather than strife; the more we think we see the Church in danger, the more frequent and devout be we in that recourse to her great LORD and Head, which she provides in her hallowed services of the temple and the altar. Then our faith will ever be stronger than our fears. With our hearts lifted up unto the LORD, they will not fear what man can do against the Church, whether in unmasked wickedness, or under the deceitful show of piety which worldliness, or schism, or heresy may assume; whether it proceed from open enmity, treacherous companionship, or ignorant or mistaken good intention.

Changes among the clergy, other than those already mentioned, have been as follows:—

The Rev. Richard M. Abercrombie, deacon, has been received into this diocese from that of Pennsylvania, and become the minister of St. Andrew's Church, New York.

The Rev. William Adams has become the missionary at Setauket, Suffolk county, herein succeeding the Rev. Charles Seabury, whom the infirmities of age have compelled to relinquish the very faithful devotion with which, for nearly thirty years, he ministered to this portion of the LORD's vineyard, and

who carries with him into his truly honourable retirement on a pension from our fund for grateful remuneration of past services, the veneration, respect, and love of all who know him. Unweariedly, disinterestedly, and with no small share of trial and self-sacrifice, giving himself to his Master's work, ever since, in 1796, he was commissioned thereto by his illustrious parent the Apostle of our Church, he will, while waiting for his departure in peace, enjoy the affectionate respect of his brethren and friends.

The Rev. Benjamin Akerly has removed to the jurisdiction of the Missionary Bishop, Dr. Kemper.

The Rev. William Barlow has become rector of St. Peter's Church, Peekskill, Westchester county, herein succeeding the Rev. Moses Marcus, who is rector of St. John's Church, Huntington, Suffolk county; of which the charge has been resigned by the Rev. Isaac Sherwood, who now connects Oyster Bay, Queen's county, with Cold Spring Harbour, in his field of missionary labour.

The Rev. William S. Bartlett has removed to the diocese of Massachusetts; the Rev. William F. Brand, and the Rev. David H. Buel, to Maryland; the Rev. Edward C. Bull, to Connecticut; and the Rev. Robert Campbell, to Western New York.

The Rev. James W. Cooke has resigned his office as Assistant Minister of St. George's Church, New York, of which large and interesting parish the venerable rector is again in the sole charge, devoting to it the faithful and untiring services which, for more than a quarter of a century, have gained for him the just reputation of distinguished pastoral fidelity and success.

The Rev. George W. Fash has resigned the missionary station at Marlborough, Ulster county.

The Rev. John Grigg has removed to the Diocese of Pennsylvania.

The Rev. Charles W. Hackley, D. D., has been appointed Professor of Mathematics in Columbia College, New York.

The Rev. Orlando Harriman, jr., has removed to the charge of an Academy at Tarrytown, Westchester county, and is the Assistant Minister of Christ Church in that village.

The Rev. William H. Hart has removed into this diocese from Virginia, and become the rector of Trinity Church, Fishkill, Dutchess county, and the Principal of the Fishkill Academy.

The Rev. Frederick W. Hatch has resigned the rectorship of St. Paul's Church, Poughkeepsie, Dutchess county, and removed to the jurisdiction of the Missionary Bishop, Dr. Kemper; thus severing a connection with this dio-

cese marked by great pastoral fidelity and devotion, and the source to myself of much satisfaction and enjoyment. He is succeeded in the charge of St. Paul's by the Rev. Philip E. Milledoler, M. D., who has removed into this diocese from that of New Jersey.

The Rev. William G. Heyer has removed into this diocese from that of Illinois, and the Rev. Jedidiah Huntington, M. D., from this to Vermont.

The Rev. Charles Jones has resigned the rectorship of St. Ann's Church, Morrisania, Westchester county.

The Rev. Thomas S. Judd has been appointed missionary at Windham and Prattsville, Greene county.

The Rev. John S. Kidney has removed to North Carolina.

The Rev. William P. Page has removed from Western New York, and become rector of St. James' Church, Goshen, Orange county.

The Rev. Isaac Pardee has resigned his office as assistant minister of St. Thomas' Church, New York, and become rector of the newly-incorporated Church of the Redemption in the same city.

The Rev. Benjamin C. C. Parker has removed into this diocese from Massachusetts, and become missionary in charge of the Seaman's Chapel, New York.

The Rev. Frederick W. I. Pollard has removed to the Diocese of Massachusetts, the Rev. James C. Richmond to that of Rhode Island, and the Rev. Samuel Sherwell to the jurisdiction of the Missionary Bishop, Dr. Kemper.

The Rev. Robert Shaw has removed into this diocese from that of Connecticut, and become rector of St. Philip's Church, Phillipstown, Putnam county, which station has been resigned by the Rev. Ebenezer Williams, who confines himself to his other parish of St. Mary's Church, Cold Spring, Putnam county.

The Rev. Richard C. Shimeall is rector of the newly-organized St. Jude's Church, New York.

The Rev. David H. Short has relinquished the rectorship of St. James' Church, North Salem, Westchester county, and confines himself to his other parish of St. Luke's, Somers.

The Rev. Aldert Smedes, jr., has removed to the Diocese of North Carolina, and the Rev. John C. Smith to that of Ohio.

The Rev. Henry W. Sweetzer is at present in charge of St. John's Church, Yonkers, Westchester county, supplying the place of the rector, whom ill health, I am pained to say, compels to retire for a while from his very faithful and useful labours.

The Rev. Albert D. Traver is the missionary at Esopus, Ulster county.

The Rev. John A. Vaughan, D. D., has terminated, by resignation, his very faithful and devoted labours as Secretary and General Agent of the Foreign Committee of the Board of Missions, being succeeded by the Rev. Pierre P. Irving, of the Diocese of Western New York.

The Rev. William Walsh has removed to the jurisdiction of the Missionary Bishop, Dr. Kemper.

The Rev. John Wayland has removed into this diocese from that of Massachusetts, and become chaplain to the United States garrison on Governor's Island, in the harbour of New York.

The whole number of clergy of the diocese is 203, of whom 65 are alumni of the General Theological Seminary. One has been promoted to the episcopate, 9 have been received into this diocese from others, and 18 been dismissed from this to others; and it has been my painful duty to pronounce on 4, the awful sentence of deposition from the ministry.

With great gratitude to God I record the fact, unparalleled for ten years, that no death has occurred among the clergy of the diocese since the last Convention.

The following persons are candidates for orders:—

Henry Lawrence, William H. Hughes, Nathaniel W. Starr, Charles F. B. Smith, Henry B. Bartow, Frederick Shelton, Robert S. Howland, Charles S. Little, William Everett, James W. Coe, James J. Bowden, Benjamin B. J. M'Master, Charles Seymour, Alfred A. Watson, Richard Whittingham, jr., John I. Tucker, Alfred B. Beach, Cornelius R. Duffie, James Stephenson, Henry D. Ward, Joseph M. Waite, Baylies P. Talbot, George N. Slack, William H. Harison, jr., Henry M'Vickar, John B. Gibson, Charles F. Peake, Charles S. Reason, John Sym, Gilbert L. Hume, Samuel D. Denison, Theodore A. Eaton, James T. Foster, George H. Houghton, Samuel H. Norton, Frederick M. Noll, William H. Hill, James B. Donelly, Andrew J. Stephenson. Total 39.

Sickness has compelled James Witherspoon to cease to be a candidate; and Gordon Huntington and George W. Coaklay have withdrawn their names.

Aaron F. Olmstead has been transferred as a candidate to the Diocese of North Carolina.

Archibald C. M'Elroy, when just closing a most creditable course at the General Seminary, was taken ill, and thus prevented from passing the final examination. He was admitted, however, to its honours, and recommended

by the Standing Committee of this diocese for holy orders. But soon his disorder proved fatal, and was God's instrument for the removal to a better world of a young brother of uncommon excellence, and in whom we had every reason to hope to see a devoted and faithful minister of Jesus.

Charles Bancroft, having removed to the British Diocese of Quebec, has been there ordained deacon by the Bishop of Montreal. He had previously passed his canonical examinations here, and been recommended by our Standing Committee for Deacons' Orders. Ordination was given to him on the strength of testimonials from this diocese—a most gratifying mark of fraternal confidence and Catholic union.

It is a source, my brethren, of deep mortification to me, that I am again compelled to advert to a subject which, I had hoped, had been permanently settled. I mean the temporal support of my office. The amount at which this was placed has, within the last year, been diminished more than one fourth. No provision is made for repairs, taxes, insurance, and assessments, on the Episcopal residence, except by deducting them from the salary. Under these circumstances, my removal from this city is unavoidable. My family are not now in the occupancy of the house; and but for the earnest entreaty of brethren and friends who hoped that the necessity of my removal might be averted, I should, many months since, have returned it on the hands of the Trustees, to be leased by them. I wish it to be distinctly understood, that a less provision than that originally made will not be adequate to the necessary expenses of the office in this city. This is the result of an experience, between my immediate predecessor and myself, of thirty years. Indeed, the enormous pressure of care and labour, which even the almost entire sacrifice of social, nay, I may well nigh add, domestic enjoyment, and the almost entire neglect of temporal concerns, will not allow me to guard from delays in business as mortifying to myself as they are sometimes injurious in their results, ought to be relieved by ability to secure competent aid in the immense amount of correspondence and documentary writing.

Of the importance to our diocese and the Church of having the Bishop resident here, of the serious responsibility of causing a change in this respect, and of the abundant ability of the diocese to place the matter permanently on the right footing, I leave you, brethren, to determine. To the beloved clergy and people of my charge I am willing, God being my helper, to devote all the strength of body and energy of mind with which He may bless me; but I cannot consent to bear the manifold difficulties and mortifications, and be the

means of bringing on my office and on the Church the discredit, that must ensue from a residence where the right and proper maintenance of the office, and the just expectations with regard to it, necessarily outreach the provision made for its support.

BENJAMIN T. ONDERDONK.

New York, September 28th, 1843.

Appendix,

No. I.

PAROCHIAL, MISSIONARY, AND OTHER CLERICAL REPORTS.

Parochial Reports.

The following portions of the Parochial Reports, made to the Bishop, are published by his direction :

St. Paul's Church, Albany ; the Rev. W. INGRAHAM KIP, Rector.

Baptisms: adult, 9 ; infant, 76—total, 85. Marriages, 10. Funerals, 33.
Communicants, added, 103 ; died, 8 ; removed, 19—present number, about 230.

Collected for Missionary Fund of Diocese,	\$40 00
“ “ Aged Clergy,	20 00
“ “ Diocesan Fund,	10 00
“ “ Episcopal Fund,	10 00
“ “ Other Missionary and Benevolent objects,	299 67

\$379 67

In addition to the above collections, there is a system of Weekly Offerings adopted, the contributions to which average about \$900 a year. The Ladies' Society has also raised, during the past year, \$570. The amount raised from these two sources is used to diminish the debts of the Church. It is a course which at present it is necessary to pursue, but which must interfere with the collections for missionary objects. This the rector deeply regrets, but sees no way in which it can be obviated.

On the second Sunday after Easter 64 were confirmed in this church.

Sunday School: Teachers, 18 ; Scholars, 90. Infant School: Teachers, 3 ; Scholars, 30—total, teachers, 21 ; scholars, 120.

St. Peter's Church, Albany ; the Rev. HORATIO POTTER, D. D., Rector.

Baptisms: adults, 9 ; children, 71—total, 80. Confirmed, 31. Marriages, 23. Funerals, 21. Communicants, added, new, 63 ; removed into the parish, 18 ; removed from the parish, 23 ; died, 11—present number, about 280. Catechumens, 110. Teachers, 13.

Children are instructed in the Sunday School by the rector from the Collect and Epistle for the day ; and between Advent and Trinity Sunday they are catechised at the chancel, on an average, once in two weeks.

During the same period a Saturday morning class of young persons, of 12 years old and upwards, was carried through a more extended course of practi-

cal instruction from the Collect and Epistle for the day ; a duty which was as pleasant to the teacher, as it seems to be useful and acceptable to the pupils.

Since the last Convention a Parochial Free School has been formed for the instruction of the poor children of the parish and city in secular and religious knowledge, and especially for the *training* of them in habits of neatness, industry, and piety. It was opened on Easter Monday under the charge of two excellent females; and already the effect produced on their characters has been very gratifying. It is a subject of regret to the rector that he has so long held a cure in a populous city, crowded with poor, without having instituted so important a means of elevating and saving the neglected and afflicted little ones around him, who are suffering for lack of knowledge, and still more for lack of paternal Christian care.

The attendance at prayers on Litany days, the additions to the Communion, and the increase of interest among old communicants, are indications of spiritual improvement, which are gratefully recognized, and which it is pleasing to observe are shared by the neighbouring parish of St. Paul's.

Contributions :

Domestic and Foreign Missions, Quin. Sunday,	\$150 00
Diocesan Mission, and Education,	75 00
Domestic General Missions,	100 00
Foreign Missions,	60 00
Aged and Infirm Clergy,	25 00
Episcopal Fund,	40 00
Convention Fund,	20 00
Church Building,	120 00
Sunday School of the parish,	60 00
Parochial Free School,	300 00
General Poor out of the parish,	60 00
Other Parochial Charities,	420 00

Trinity Church, Albany ; the Rev. EDMUND EMBURY, Rector.

Baptisms: infants, 20. Communicants, about 40. Marriages, 6. Funerals, 7.

The rector is happy in being enabled to report, that the affairs of his parish are gradually assuming a much more promising aspect. By the assistance of their friends in Albany, and New York, the Vestry have succeeded in discharging one half the debt on the Church edifice, together with other smaller liabilities; and in another year, it is hoped, that with the divine blessing, they will remove from the building the remaining incumbrance, and thus effect the permanent establishment of a third Episcopal Church in this city. As to the canonical collections it must be stated, that the pressing demands against the Vestry have hitherto been such as to prevent the reservation of any money whatever for those objects. It is expected, however, that hereafter the increasing resources of the congregation will enable them to comply faithfully with every requisition of the canons.

Trinity Church, Plattsburgh, Clinton county ; the Rev. JOSEPH H. COIT, Rector.

Baptisms: infants, 27; adults, 15—total, 42. Communicants: removed, 8; died, 1; added, 37;—present number, 106; confirmed, 35.

Contributions :

Aged Clergymen,	\$15 00
Missionary,	43 00

Christ Church, Hudson ; the Rev. PIERRE T. BABBIT, Rector.

Baptisms: adults, 15; children, 23—whole number, 38. Confirmations, 26. Marriages, 8. Funerals, 13. Communicants: added, new, 22; removed into the parish, 9—whole number, 31; removed from the parish, 5; died, 5—present number, 138.

Contributions:

Domestic Missions,	\$25 00
Bible and Prayer Book Society,	20 00
Protestant Episcopal Tract Society,	10 00
Diocesan Fund,	12 00
For Building Churches,	20 00
Episcopal Fund,	8 00
Aged and Infirm Clergymen,	10 00
Missionary Fund of the Diocese,	25 00
Education Fund of the Diocese,	15 41
Parish Sunday School,	75 00
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	\$220 41

Our Sunday School continues to be in a flourishing condition, a large number of the adult baptisms, confirmations, and new communicants, reported above, are connected with it, as teachers or pupils.

During the greater part of the year, after prayers, an expository lecture is delivered upon portions of St. Matthew's Gospel, on the Wednesday evening of each week.

Prayers and sermon on Christmas eve, Christmas day, Epiphany, the three Rogation days, Ascension day, morning and evening, Whitsun Monday and Tuesday. Week-day services from Ash Wednesday to Easter Tuesday, inclusive, 33.

The rector is happy in bearing testimony to the general and increasing interest manifested for all the services of the Church.

The Eucharist is administered monthly.

St. John's Church, Delhi, Delaware county ; the Rev. GEORGE WATERS, Rector.

Baptisms: adults, 4; children, 3—total, 7. Confirmed 14. Communicants: added, as new, 13; removed into the parish, 4; removed from it, 1—whole number, 82. Marriages, 3. Funerals, 3. Sunday School scholars, 60; teachers, 10.

Contributions:

General Board of Missions,	\$16 00
Fund for Aged and Infirm Clergymen,	10 00
Episcopal Fund,	5 19
Diocesan Fund,	8 25
Diocesan Missions,	11 12
Communion Alms,	27 50
Other Church objects,	30 00
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	\$108 06

Divine service twice on Sundays; a lecture expository of Holy Scripture, for several months, on Tuesday evening. On Ash Wednesday and Good Friday, divine service and sermon; and the church open for prayer and exposition of Scripture every day, but one, of Passion week. The Holy Commu-

nion is administered on the first Sunday of every month, and on that day the children of the Sunday School are catechized in the church by the rector.

This parish, both in things spiritual and temporal, bears every appearance of prosperity.

St. Peter's Church, Hobart, Delaware county; the Rev. ANDREW H. CORNISH, Rector.

Baptized: adults, 2; children, 10—total, 12. Confirmed, 12. Marriages, 2. Funerals, 4. Communicants: added, as new, 7; removed from the parish, 4; died, 1—present number, 71. Catechumens, 60.

Contributions:

For Theological Education,	\$1 00
Diocesan Missions,	1 75
Episcopal Fund,	2 00
Diocesan Fund,	7 50
Aged and Infirm Clergymen,	3 00
Bible and Common Prayer Book Society,	1 00
Sunday School Union,	1 20
Domestic Committee of the Board of Missions,	3 00
Other objects connected with the Church,	75 00
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	\$95 45

Divine service has been celebrated on Sundays, 120 times; on holy days, 12 times; on other days, 12—total number of times, 144. The Holy Communion has been administered 12 times. The children have been instructed and catechized by the rector every Sunday, between the morning and evening services; and the practice has been continued of instructing them "openly in the church," on the afternoon of the first Sunday in each month. The rector is aided in this most interesting and promising part of his labours by eleven catechists.

Christ Church, Walton, Delaware county; a vacant Parish; reported by the Wardens.

Since the last report from this parish there has been—Baptisms: adults, 1; infants, 7—8. Communicants: died, 1; removed, 4; added, 2—present number, 27.

The strength of this parish has been greatly diminished within the last few years by death and the removal of a number of its most efficient supporters; consequently we have been unable to sustain a settled missionary since 1840, '41. The Rev. David Huntington officiated in the parish from 1st November, 1842, to the 1st April last, and since that time our desk has been supplied about two-thirds of the time by the Rev. John Bayley. Both of the above named clergymen are connected with the Diocese of Western New York. The church has generally been opened for Lay services on Sundays when we were destitute of preaching. This parish has had much to discourage it, from pecuniary embarrassment and other causes; but there are still a few families left who are ardently attached to the church and its institutions, who feel confident that it will not be forsaken by its Divine Head, nor permitted to languish a great length of time for the want of friends to sustain it.

Trinity Church, Fishkill, Dutchess county; the Rev. WILLIAM H. HART, Rector.

The rector, on taking charge of this church, in June last, found the congre-

gation in an extremely depressed state, having been kept from total extinction by the efforts of only four or five families. He can only express the hope, that, with the blessing of God upon his ministrations, it may be made to recover some degree of prosperity.

Communicants, 14. Baptisms, 2. Funerals, 2.

St. Anna's Church, Fishkill Landing, Dutchess county; the Rev. FREEMAN CLARKSON, Rector.

Baptisms: infants, 24; adults, 3—total, 27. Confirmed, 8. Communicants: added, as new, 9; coming into the parish, 3; removed from the parish, 13; repelled, 2; died, 1—present number, 96. Funerals, 11. Marriages, 3. Sunday scholars, 120: of these, learning the Catechism, 85. Teachers, 15.

Contributions:

Missionary Fund of the Diocese,	\$16 50
Education Fund,	9 90
Episcopal Fund,	— —
Diocesan Fund,	7 50
For Aged and Infirm Clergymen,	20 00
For Sunday School,	26 50
Domestic Missions,	37 50
Foreign Missions,	32 00
For the Education of a Boy at Cape Palmas, from the Sunday School,	20 00
Balance of Communion Fund for For. Missions,	22 00
Domestic Missions, special collection, $\frac{1}{2}$	16 10
Foreign Missions, special collection, $\frac{1}{2}$	16 10

Divine service has been celebrated twice on every Sunday; also, once on some of the more distinguished days appointed by our Church, and regularly throughout the year, from February last to the present time, on a Wednesday evening. Previous to February, a Bible Class was held. Communion is administered on the first Sunday of every month, except at such times when the three principal festivals occur, and then it is celebrated on those days, in the stead of the first Sunday of the month.

St. James' Church, Hyde Park, Dutchess county; the Rev. REUBEN SHERWOOD, D. D., Rector.

Baptized: infants, 12; adults, 2—total, 14. Communicants: lost,—removed, 5; died, 1; strayed, 1; fallen away, 1—in all, 8; added, new, 11—present number, 66. Marriages, 1. Funerals: of the parish, 7; not of the parish, 3—total, 10. Confirmed, 38.

Contributions:

For the Relief of Aged and Infirm Clergymen,	\$14 00
Gen. M. S. of the P. E. Church in the U. S.	21 00
Diocesan Missions,	35 00
Theological Education,	15 00
Episcopal Fund,	14 00
Diocesan Fund,	12 00
Bible and Prayer Book Society,	6 00
Tract Society,	6 00
Parish purposes,	112 00

To the great improvement and comfort of the rectory, the parish has also, within the last year, purchased another additional piece of ground, adjoining the globe, at an expense of about \$350.

Christ Church, Poughkeepsie, Dutchess county; the Rev. JOHN REED, D.D., Rector; the Rev. HOMER WHEATON, Assistant Minister.

Number of families, about 200. Communicants: added, 51—in all, about 250. Baptized: adults, 9; infants, 61—total, 70. Confirmed, 33. Marriages, 17. Burials, 47. Sunday School scholars about 150, under 28 teachers.

Contributions:

For the Education Fund,	\$37 00
Misssionary Fund,	61 56
Episcopal Fund,	16 00
Diocesan Fund,	10 00
N. Y. Bible and Com. Prayer Book Soc.,	10 00
Protestant Episcopal Tract Society,	10 00
Theological Seminary,	10 00
B. of Miss: For., \$16 50. Dom., \$16 50.	33 00
Relief of Infirm Clergymen,	20 00

REMARKS: From October to Easter, the Holy Communion has been administered on every sixth Sunday, and since Easter, it has been administered monthly; and on the greater festivals. Divine service has been regularly celebrated twice on every Sunday, on the festivals of the Nativity, Circumcision, Epiphany, and Ascension of our Saviour, and on Good Friday. During Lent, the church was opened for morning prayer, every Wednesday and Friday, except during Passion week, when it was open every day: also on Easter Monday and Tuesday, and on every Friday since Easter. The practice of catechising the children of the parish, on the afternoon of the first Sunday in every month, openly in the Church, has been commenced; and a class of the younger members of the congregation have, after evening prayer, been regularly instructed in the Bible and Prayer Book, every Wednesday evening from January to July. In addition to which, there has been a lecture with the prescribed Second Evening Prayer, every Sunday evening in the lecture room, or elsewhere in the parish, until very recently, when the church has been opened for the same purpose.

It ought to be observed, moreover, that the parish has just made arrangements for lighting the church, in a neat and appropriate manner, at an expenditure of nearly \$400, and that during the last two years, considerable sums have been contributed to procure books, &c., for the Sunday School, and for the erection of churches elsewhere, particularly the church of St. Paul's, in Pleasant Valley, in this county: while they have also, during the same period, provided an assistant minister to aid the rector in his arduous duties.

St. Paul's Church, Poughkeepsie, Dutchess county; the Rev. PHILIP E. MILLEDOLER, M. D., Minister.

Baptized: adults, 0; children, 1. Confirmed, 3. Marriages, 1. Communicants: added, 3; removed into the parish, 9—present number, 26. Catechumens, 72. Catechists, 9.

Contributions:

Diocesan Missions,	\$7 58
Diocesan Fund,	4 50
B. M. P. E. Church in the U. S. for Dom. Missions,	25 00
Foreign Missions,	32 25
Parochial improvements,	116 47

I took charge of this parish on the first Sunday after Easter, 1843, and found it in a very depressed condition. There have been prevailing, many causes of

a very peculiar and trying kind, which have operated unfavourably upon the interests of St. Paul's Church, in Poughkeepsie. There seems to be, however, some prospect of improvement, at the present. Several new communicants have lately been added—and the attendance upon the ministrations of the parish, and the numbers of pewholders in the church have been increased. The Communion is administered monthly. The Catechumens are publicly examined, on every Communion Sunday, after the evening service. Divine service is celebrated twice every LORD'S Day.

St. Paul's Church, Red Hook, Dutchess county ; the Rev. RAVAUD KEARNY, Rector.

Baptisms, 3. Confirmed, 9. Marriage, 1. Funerals, 3. Communicants, 8 ; added, 31.

The spiritual and temporal condition of this parish is quite encouraging ; more so than it has been for many years past.

Clermont Chapel, Columbia county.

The rector of St. Paul's, Red Hook, is the first clergyman of the Protestant Episcopal Church, who has preached within the limits of the town of Clermont ; and ample opportunities of observation induce him to believe, that a respectable congregation of Churchmen will be permanently established in the said town.

Zion Church, Wappinger's Creek, Dutchess county ; the Rev. GEORGE B. ANDREWS, Rector.

Baptisms : all children, 8. Confirmed, 8. Marriage, 1. Funerals, 9. Communicants : added, as new communicants, 6 ; removed into parish, 4 ; removed from parish, 8 ; died, 1—present number, 64.

Contributions :

For Theological Education,	\$10 00
Diocesan Missions,	10 00
Episcopal Fund,	3 00
Diocesan Fund,	2 00
N. Y. Bible and Common Prayer Book Society,	5 00
Protestant Episcopal Tract Society,	2 00
Foreign Missions	7 00
Domestic, (toward building a country church,)	20 00
Other objects connected with Church,	232 11

Divine service has been celebrated twice on each Sunday throughout the year. A Wednesday Evening Lecture was commenced, first of March last, to be regularly continued. Services on principal festivals and fasts

Communion administered : Zion Church, 8 ; Christ Church, Marlborough, 1 ; in private, to sick, 1—10 times. Sunday scholars, (a flourishing school,) about 150 ; teachers, 15.

Prospects of parish favourable ; through the Divine goodness the cause of the church gradually gains strength.

Have officiated occasionally, by request of Wardens and Vestry in Christ Church, Marlborough, since July last, that parish being vacant.

Confirmed, 2. Communion administered, once, to 17 persons.

Contributions :

For Diocesan Missionary Fund,	\$2 50
Education Fund,	2 50

Trinity Church, Athens, Greene county ; the Rev. THOMAS MALLABY, Rector.

Baptized: adults, 3; children, 15—total, 18. Confirmed, 14. Marriages, 6; (one of this number, not of the parish.) Funerals, 17. Communicants: added, as new communicants, 11; removed into the parish, 0; removed from the parish, 4; died, 7—present number, 78. Catechumens, who are all connected with the Sunday School, 65.

Contributions:

The Education Fund of the Diocese,	\$1 84
The Missionary do. ditto,	3 62
The Episcopal do. ditto,	2 32
The Diocesan do. ditto,	4 25
The Fund for Aged and Infirm Clergy,	3 54
The Bible and Common Prayer Book Society,	1 75
The Domestic Department of the Board of Missions,	2 81
For Parochial objects; being the deduction of one-fourth of the Contributions, as allowed by Canon,	6 71
The Communion Alms,	12 11
	<hr/>
	\$38 95

REMARKS: Divine service has been celebrated, with a few exceptions, on all the Sundays of the year; on four of the holy days, viz.: Christmas, Ash-Wednesday, Good Friday, and Ascension day; and also on Thanksgiving day and Christmas eve. On the Sundays, prayers were read, and sermons delivered twice; and once on each of the other occasions.

In addition to these, services were sustained on the Wednesday and Friday of the season of Lent. The former, was an evening service, connected with a Lecture: the latter, a morning service, accompanied by the reading of "Bishop Horne's Commentary" on the Penitential Psalms.

The church was also opened for Daily Morning Prayer through Passion Week: and recently on four occasions, for Evening Prayer, and a discourse adapted to the rite of Confirmation.

The Holy Communion has been administered on the festivals of Christmas and Easter, and at seven other seasons.

The children of the parish have been examined and instructed in the Church Catechism, "openly in the church," on the afternoon of Communion days. The Sunday School is under the superintendence of the rector, who is aided by eleven catechists in the instruction of the children.

There has been an unusually large number of deaths in the parish during the past year.

St. Luke's Church, Cattskill, Greene county ; the Rev. JOSEPH F. PHILLIPS, Rector.

Persons baptized: adults, 4; children, 22; (including 3 belonging to Alabama, and 1 to Wisconsin)—total, 26. Persons confirmed, 17. Marriages, 2. Burials, 10. Communicants: new ones added, 10; gained by removal, 0; lost by removal, 6; by death, 2; by defection, 2—present number, (same as last reported,) 105. Catechumens, studying the Catechism, and books explanatory of it, 37; Elementary books and Catechisms, 33—total, 70, all belonging to the Sunday School.

Contributions:

For Diocesan Missions,	\$4 90
Episcopal Fund,	5 00
For Diocesan Fund,	3 50

The pecuniary burdens which continue to oppress the parish have rendered necessary the application, almost exclusively, of whatever contributions the parishioners have been able to make, to parochial exigencies.

REMARKS.—Divine Service: The Holy Communion has been administered uniformly on the first Sunday of every month, and at the feasts of the Nativity, of Easter, and of Whitsuntide. Prayers have been read, and sermons preached twice on every Sunday, and frequently thrice, and once on each of the other holy days. Morning Prayer has been read through the year, daily, at 6 o'clock, except during the winter months.

CATECHETICAL.—The catechumens have been publicly catechized in the church on the afternoon of each of the Communion Sundays, and their weekly instruction, on Sunday, has been administered by the rector, and ten or twelve faithful assistants.

MISCELLANEOUS.—The parish consists, at present, of 49 families. The average number of regular attendants on the public worship, on Sundays, is about 240. In summer, the number is considerably greater; in winter, less. There are six or seven families whose attendance is irregular, who hold no pews, and contribute nothing to the support of the ministrations of the church, or to the pecuniary wants of the parish.

The temporal disasters and adversities with which this parish has, in past years, been visited; the decease of several of its most influential and zealous members; the constant diminution of the congregation, by removal, have exhausted the means of the parish, enfeebled its energies, and thrown a cloud over its prospects which it is feared will not soon be dispelled. A debt, beyond the ability or hope of the parish, in its present impoverished state to cancel; the support of the public worship devolving, for the most part, on the efforts of a few persons who have no other income than their daily earnings; the lack of personal attention to, and pastoral vigilance over, the flock, inseparable from an engrossing daily employment, to which the rector has been obliged to resort for support—these untoward circumstances, with others which it is not necessary to specify, almost preclude the hope that the ministrations of the church can, unless by some special providence of God, be much longer sustained with credit, or even at all, in the face of the hostile, influential, and proselyting sects which surround it.

But, though the temporal and financial affairs of the parish wear so gloomy and unpromising an aspect, the rector has cause for devout thankfulness, and trembling hope, when he contemplates the spiritual condition of the little flock committed to his charge. The firm and intelligent Churchmanship,—the well-principled and genuine, though noiseless and unobtrusive piety,—the regular, serious, and devout attendance on the worship of the sanctuary, on the Holy Communion, and on all the appointed means of grace, which distinguish the greater part, and especially the younger part of the congregation,—and the fidelity with which they have clung to the Ark of God, amidst the sweeping storms of calamity and loss, and the tumultuous waves of opposition—these, like the rainbow on the lurid cloud, afford a comforting prognostic to the eye of faith, and justify the pious hope, that that Saviour who never forsakes His faithful Church and people, will yet put forth His hand, and strengthen here, “the things that remain;” but which, without such interposition, seem “ready to die.”

St. Paul's Church, Oakhill, Greene co.; the Rev. JAMES THOMPSON, Rector; the Rev. JAMES W. STEWART, Assistant Minister.

Baptized: adults, 4, children, 1—total, 5. Confirmed, 10. Marriages, 2. Funerals, 2. Communicants: added, as new communicants, 12; removed into the parish, 3; died, 1—present number, 29. Catechumens, 30.

Contributions:

For Theological Education,	\$2 00
Diocesan Missions,	4 00
Domestic Missionary Committee,	2 00
Diocesan Fund,	3 38
Episcopal Fund,	4 00
Aged and Infirm Clergymen,	2 00
Bible and Prayer Book Society,	1 00
Tract Society,	1 00
The ladies of the parish have also contributed eighty dollars, being the amount which remained due on the organ,	80 00
	<hr/> \$99 38

During the past year, Divine Service has been celebrated in this church twice each Lord's Day, except on two occasions, when the afternoon service was necessarily omitted. Morning Prayer has been offered also, with a few unavoidable omissions, every Friday morning; on Wednesday morning during the season of Lent, on all the holy days, and on the Ember, and Rogation days. It has been my practice, on the various festivals and fasts, to deliver a lecture, or sermon, appropriate to the day. I have also had a Wednesday evening service and lecture, from the festival of the Circumcision till Easter, designed principally for the benefit of the younger members of the congregation. The system of monthly Church Offerings, has been adopted by this parish.

The Holy Communion is administered *every fourth* Sunday, and on the greater festivals *also*. The spiritual condition of the parish is much improved; and I think that there is enough to justify the assertion, and encourage the belief, that it is the blessing of God graciously bestowed upon us, in return for the due estimation and right use of the ordinances of His Church,—His *own appointed means of grace*.

The venerable rector* has officiated several times during my absence. He has become too feeble, however, to perform any parochial duty, all of which now devolves on me. Still his interest in the welfare of the Church continues unabated.

Calvary Church, Brooklyn; the Rev. WILLIAM H. LEWIS, Rector.

Baptized: adults, 21; infants, 78—total, 99. Confirmed, 52. Marriages, 13. Funerals, 51. Communicants: added, as new communicants, 53; removed into the parish, 54; removed from the parish, 29; died, 9—present number, 269. Catechumens: Sunday School Teachers, 47; Sunday scholars, 299—total 346.

Contributions:

October, 1842, Bible and Prayer Book Society,	\$13 48
November, do Diocesan Missions,	11 43
December, do For Aged Clergymen,	21 78
January, 1843, Sunday School,	10 31
February, do General Missions, Foreign,	33 38
March, do Diocesan Fund,	5 85
April, do Episcopal Fund,	7 74
May, do Episcopal Tract Society,	5 03

* The report was drawn up by the Assistant Minister.

June, 1843, Parish Sunday School,	10 00
July, do Education Fund,	5 42
August, do Church in Augusta, Maine,	5 33
September, do General Missions, Domestic,	33 38
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	\$163 13
To which may be added, amount raised by the	
Female Benevolent Society for the Poor,	300 00
And for Sunday School Library, &c.,	89 50
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	\$552 63

Services have been held as usual three times on the LORD's day, with a weekly lecture on Wednesday evening, and prayers on Wednesday and Friday mornings, through Lent, accompanied with the reading of the Homilies. The Communion has been administered on the first Sunday in each month, except as a festival occurs in the course of the month, when that has been selected for its celebration. A public examination of the Sunday School is held quarterly. The parish has sustained a loss in the removal, by death, of its Senior Warden, Robert S. Bartow. The canonical collections, as will be seen, have been made every month, and though our people cannot give largely, the plan of monthly offerings seems to meet with their entire approbation. We have still to acknowledge the goodness of God, in the continued unity, peace, and prosperity of our parish.

Christ Church, Brooklyn ; the Rev. JOHN S. STONE, D. D., Rector.

Since the last Annual Convention of the Church in this Diocese, there have been in the parish 39 baptisms, of which 8 were of adults. Marriages, 8. Burials, 11. Confirmed, 24. And about 60 added to the Communion; while of former communicants 1 has died, and 15 have removed; leaving the present number of communicants in the parish, as nearly as can be ascertained, 220.

The benevolent contributions of the parish within the past year have been as follows: on the 3d Sunday in Advent, being the Sunday after Thanksgiving, to the Fund for the relief of Aged and Infirm Clergymen, \$26 61; on Quinquagesima Sunday, to the General Missions of the Church, \$77 00; to the Funds of Kenyon College, on application of Bishop McIlvaine, \$700 00; from the Benevolent Associations of the parish, to Missionary, Bible, Tract, and Seamen's Friend Societies, \$416 60; to Theological Education in this Diocese, \$17 22; to the Episcopal Fund, \$5 70; and at the Offertory, \$289 17. Making a total of \$1,532 30.

The parish is, in all respects, in a growing and prosperous condition.

St. John's Church, Brooklyn ; the Rev. EVAN M. JOHNSON, Rector ; the Rev. CALEB S. HENRY, D. D., Assistant Minister.

Baptized: adults, 5; children, 65—total, 70. Marriages, 30. Communicants, 130.

The Sunday School continues to flourish as usual, and is eminently useful in preparing the children to say the Catechism to the clergyman of the church, on the afternoon of each LORD's day, when the Holy Communion is administered.

Collections have been made, once in each quarter, for objects specified by the canons. •

The public services in the church, beside those on Sundays, are prayers on Wednesday mornings, at 11 o'clock, and on every festival day, at sunrise; the latter service is well attended.

St. Luke's Church, Brooklyn ; the Rev. JACOB W. DILLER, Rector.

Baptized: adults, 5; infants, 16—total, 21. Confirmed, 22. Marriages, 2. Funerals, 7. Communicants: added, as new, 9; removed into the parish, 13. removed from the parish, 3—present number, 46.

Contributions:

Diocesan Missions and Theological Education,	\$16 24
Episcopal Fund,	6 86
Diocesan Fund,	8 91
Fund for Aged and Infirm Clergymen,	6 60
New York Bible and Common Prayer Book Society,	7 00
Protestant Episcopal Tract Society,	2 20
Board of Missions, Domestic,	30 00
Sunday School of the Parish,	25 00

In addition to the above, upwards of \$150 were contributed through the praiseworthy exertions of the ladies of the parish, towards painting the church.

Divine service has been celebrated twice on every LORD's day, and occasionally three times; also, once on Epiphany, Ascension, Thanksgiving, and Christmas days; every Wednesday in Lent, twice aday in Passion week, and every Friday previous to the monthly administration of the Holy Communion.

There are on the Sunday School list, 108 pupils, instructed by 13 catechists. I superintend the school myself, and on the third Sunday afternoon of each month, preach to the children, and afterwards catechise them in presence of the adult portion of the congregation. The parish has a steady and healthy increase, and I consider its present condition and prospects encouraging.

St. Mary's Church, Brooklyn ; the Rev. JOSEPH HUNTER, Rector.

Baptisms: adults, 6; children, 38—total, 44. Confirmed, 14. Marriages, 6. Funerals, 8. Communicants: added, as new, 17; removed into the parish, 1; removed from the parish, 5—present number 43. Catechumens, 100.

Contributions:

Missionary Diocesan Fund,	\$2 25
For the Relief of Aged Clergymen,	4 00
Sunday School of the Parish,	16 25

Divine services have been celebrated twice on Sundays, with an additional third service from the first Sunday in Lent till Whit Sunday. There were divine services on Thanksgiving day and Ash Wednesday; and also, during Passion Week, two services each day. The Holy Communion has been administered twelve times. The children of the Sunday School are examined in the Catechism once a month. There are 16 catechists who aid in the Sunday School.

St. Thomas' Church, Brooklyn ; the Rev. JOHN F. MESSENGER, Rector.

It having been deemed desirable, on the part of several of the clergy and others, that an Episcopal church should be organized in the eastern part of this city, the present rector was induced to commence the undertaking by hiring the most suitable building to be found, and holding service there on Sunday evenings. But a few weeks elapsed before it was found necessary to have two services each LORD's day, and to organize a Sunday School. About \$100 were readily contributed by the worshippers, for fitting and furnishing the building suitably. Measures were subsequently taken for a permanent organization, when, on Monday in Easter week, a church was duly incorporated

under the title of "St. Thomas' Church;" it being understood that said church was to be conducted as a Mission or Free church.

The rector has, during the year, performed 5 baptisms, (all infants)—2 of those for other parishes. He has attended 5 funerals, and received into communion 14 communicants. The present number of scholars in the Sunday School is about 100, under 15 teachers.

St. Paul's Church, Flatbush, King's county; the Rev. GEORGE BURCKER, Rector.

Baptisms: children, 8. Confirmed, 4. Marriages, 4. Funerals, 2. Sunday School scholars, about 40. Communicants: added, 9; died, 2; removed, 4—present number, 25.

Contributions:

Domestic Missionary Committee,	\$17 00
Foreign Missionary Committee,	28 00
Fund for the Relief of Aged and Infirm Clergymen,	5 00
	<hr/>
	\$50 00

St. John's Church, Fort Hamilton, King's county; the Rev. J. DIXON CARDER, Rector, and Chaplain U. S. A.

Baptized: adults, 2; children, 6—total, 8. Confirmed, none. Marriages, 1. Funerals, 6. Communicants: added, as new, 7; removed into the parish, 8; removed from the parish, 12; died, 1—present number, 28. Catechumens: in families of the congregation, 21; from other families, 15.

Contributions:

For Theological Education,	\$2 00
For Diocesan Missions,	5 11
For the Episcopal Fund,	1 00
For the Diocesan Fund,	1 00
For the N. Y. Bible and Common Prayer Book Society,	5 00
For the Church Tract Society,	5 00
For the General Theological Seminary,	1 00
For the Church Sunday School Union,	1 00
For the Board of Missions, Domestic,	25 00
For " " Foreign,	20 00
For the Fund for Aged and Infirm Clergymen,	3 00
For the Poor of New York City,	10 00
For Kenyon College, Ohio,	25 00
Towards paying for a Bell and Organ,	160 00
For Rector's Salary, being from pew rents,	40 00
For other Parochial objects,	210 00

Divine service has been celebrated twice on Sundays, (a sermon being preached in the morning only,) and once on the holy days. The Holy Communion has been administered fourteen times. The cure consists chiefly of the garrisons of Forts Hamilton and Lafayette.

St. Mark's Church, Williamsburgh, King's county; the Rev. SAMUEL M. HASKINS, Rector.

Baptisms: infants, 18; adults, 4—total, 22. Confirmed, in the Church of the Nativity, New York, 7. Marriages, 6. Funerals, 9. Communicants:

added, as new, 16; moved into the parish, 14; moved from the parish, 11; died, 2—present number, 82.

Contributions:

Missionary Fund of the Diocese,	\$2 75
Education “ “	2 75
Episcopal “ “	2 20
Diocesan Fund,	2 10
Bible and Common Prayer Book Society,	2 00
Aged and Infirm Clergy,	3 00
Board of Missions, Domestic,	8 15
“ “ Foreign,	2 60
Quinquagesima Sunday Offerings, for Dom. Miss.,	6 00
Protestant Episcopal General Sunday School Union,	1 65
“ “ “ Theological Seminary,	2 48
“ “ Tract Society,	1 13
Weekly Offerings for Parish purposes,	198 57
Collection for the Sunday School of the Parish,	9 68
Communion Alms,	57 53
Other objects connected with the Parish,	170 00
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	\$472 59

Divine Services: Divine services have been celebrated twice on every Sunday throughout the year, together with a third service on the Sundays from Septuagesima to Easter, inclusive.

Holy Days: Every festival and fast throughout the year has been commemorated with its appropriate service; also, during Passion week, a sermon daily.

Lectures: For six months in the year there have been lectures in the chapel every Wednesday evening.

Holy Communion: This sacrament has been administered on the first Sunday of every month, and on all the principal festivals of the Church.

Sunday School: The children of the Parish Sunday School have been examined by the rector every Sunday on the Catechism and Scripture. There are thirteen catechists who assist the rector in the Sunday School, and sixty-five catechumens.

REMARKS: Since the last Convention, the rector has adopted the plan of Weekly Offerings, with the use of the “Offertory” and the “Prayer for the whole State of CHRIST’S Church Militant;” and he is happy to add his testimony to the good effect of this plan recommended by the Diocesan. It has caused the congregation to regard these alms as a part of their religious worship, and, as might be expected, has also greatly increased the amount of their offerings to the Lord. These offerings have been appropriated to parochial purposes, on account of the poverty of the parish.

Monthly Collection: A monthly collection has also been made, in compliance with the Canon XV., § 4., passed at the last Convention, for Diocesan and Missionary purposes, as above reported.

Church Edifice: The church having been sold at auction in April last, by virtue of the mortgage, a friend generously offered to secure the building to the congregation, provided they would raise two thousand dollars towards that object; this obligation was entered into, and the rector, principally by his personal application, has obtained from those bearing good will to Zion, about sixteen hundred dollars of this amount, and hopes soon to complete the sum obligated.

All Saints' Church, New York; the Rev. BENJAMIN I. HAIGHT, Rector.

Baptized: adults, 19; children, 77—total, 96. Confirmed, 75. Marriages, 19. Funerals, 40—(of whom 31 belonged to the parish.) Communicants: added, as new communicants, 90; removed into the parish, 20; removed from the parish, 47; died, 13—present number, 320. Catechumens, Sunday School, 374; Lent classes, (Saturday,) 86.

Contributions:

For Theological Education,	\$25 69
“ Diocesan Missions,	85 00
“ Episcopal Fund,	26 06
“ Diocesan Fund,	37 50
“ Aged and Infirm Clergymen,	63 46
“ General Theological Seminary,	25 69
“ Board of Missions—Domestic Committee,	170 00
“ “ “ Foreign Committee,	107 50
“ Parish Sunday School,	60 00
“ Parish purposes,	1,300 00
“ Communion Alms,	352 86
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	\$2,253 76

Divine service has been celebrated, morning and evening, on Sundays, and on all festivals and fasts during the year, including Fridays and the season of Lent. There was a third service on the Sundays in Lent. The Holy Communion has been administered 16 times, on the great festivals, and on the first Sunday in each month.

The children have been catechized openly in the church one Sunday in each month, and on Saturdays during Lent; in addition to which, such as are members of the male parochial school, have been catechized on Friday afternoons. The pupils of the Sunday School have been frequently examined. In their instruction the rector is aided by 59 catechists, whom he meets once a month for counsel and instruction in their duties.

On Friday evenings and on holy days, lectures have been delivered expository of portions of Holy Scripture and of the Liturgy.

The Confirmation this year was in the Parish Church at the Bishop's regular triennial visitation. The number confirmed was, as above stated, 75; making, since the last triennial confirmation, 128. Preparatory to their reception of the holy rite, lectures were delivered to the candidates, on the subject of Confirmation, and on the Doctrines, Constitution, and Liturgy of the Church, in addition to a more familiar course of instruction to the younger portion of them. A short course on the Holy Eucharist followed.

On reviewing the Parish Register at Easter,—the termination of six years' ministrations of the present incumbent,—it appeared that the sacrament of Baptism had been administered to 74 adults, and 370 children—total, 444; that 220 had been confirmed, 82 married, and 113 buried; that 432 had been added to the communion, 182 having removed or died during the same period; and that the offerings had amounted to \$8,121 01½.

The rector feels that there is great cause for thankfulness to the Great Head of the Church for the large measure of prosperity with which his flock has been visited, during the entire period of his connection with them, and not the least, during the past year. May it please the same merciful and gracious LORD to continue to us His manifold blessings!

Church of the Annunciation, New York ; the Rev, SAMUEL SEABURY, D. D., Rector.

Baptisms : (adults, 2,)—30. Funerals, 9. Marriages, 5.

Contributions :

Theological Education,	\$7 46
Diocesan Missions,	52 47
Missions—Foreign, \$3 ; Domestic, \$35 76,	38 76
Aged and Infirm Clergy,	28 37
Episcopal Fund,	9 53
Diocesan Fund,	9 54
City Mission,	2 54
Other objects,	217 23
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	\$365 90

Church of the Ascension, New York ; the Rev. GREGORY T. BEDELL, Rector.

Baptized: adults, 4 ; children, 55—total, 59. Marriages, 7. Funerals, 9. Communicants: added, 17 ; died, or removed, 2—present number, 315. Catechumens: in the Catechism, about 150 ; in the Sunday School, 130 ; in the Day School, 73.

Contributions :

Episcopal Fund,	\$74 54
Diocesan Fund,	50 00
New York City Mission,	304 30
Board of Missions—Domestic Committee,	583 53
Foreign Committee,	1,104 03
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	\$1,687 56

REMARKS.—Divine Service : on Sundays, 102 times ; on holy days, 8 times ; on other days, 13 times. Holy Communion administered once in each month. Children catechized monthly. Catechists : number —

On last Christmas day this parish was deprived of the pastoral care of the Rev. M. Eastburn, D. D., by his elevation to the Episcopate of the Diocese of Massachusetts. To the faithfulness and zeal of their late rector, under the blessing of Almighty God, is owing the present distinguished prosperity of this Church. Under his auspices the parish was organized, and through his instrumentality, by fifteen years of unremitted and most careful pastoral duty, it was confirmed and established.

The present rector was instituted on the 19th of last March.

Calvary Church, New York ; the Rev. SMITH PYNE, Rector.

Baptisms: adults, 2 ; infants, 25—total, 27. Marriages, 4. Communicants, as nearly as a calculation can be made, 65.

Contributions :

Diocesan Mission,	\$50 00
Education Fund,	20 00
Bible and Prayer Book Society,	20 00
Episcopal Fund,	10 00
Tract Society,	20 00
Board of Missions—Domestic,	30 00
Church at Akron, Ohio,	40 00
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	\$190 00

Divine service has been celebrated twice on every Sunday throughout the past year; there were also services on every Wednesday and Friday during Lent, as well as on the great festivals of the Church. A weekly lecture was attempted, but owing to the peculiar position of the church which rendered access to it during the winter nights difficult, was abandoned. The rector purposes, by the Divine permission, to hold the appointed services for the saints' days, and holy days during the ensuing year. The Holy Communion is administered, monthly, and on the festivals of Christmas, Easter, and Whit Sunday.

Christ Church, New York; the Rev. THOMAS LYELL, D.D., Rector; the Rev. ISAAC PECK, Assistant Minister.

Communicants, about 100. Marriages, 33.

Contributions:

For the Protestant Episcopal Tract Society,	\$15 37½
Bible and Common Prayer Book Society,	12 31
Fund for the Relief of Aged and Infirm Clergymen,	13 25
Foreign Missions,	8 95
Domestic Missions,	12 00
Given to the same, by the Mite Society,	30 00
Collected for the Com. of the Board of Missions,	30 75
Episcopal Fund,	10 25
Protestant Episcopal Tract Society,	8 17
Sunday School,	9 00
Theological Seminary,	6 50
General Sunday School,	10 37½

The Sunday School of the parish, we regret to say, remains small; but hopes are entertained, that it will, in the course of the fall, increase.

Grace Church, New York; the Rev. THOMAS HOUSE TAYLOR, D.D., Rector.

Baptisms, 20. Marriages, 15. Funerals, 11. Communicants, 270. Catechumens, 75.

Contributions:

Missionary Fund of the Diocese,	\$300 00
Education Fund,	130 00
City Mission Society,	180 00
Domestic Committee of the Board of Missions of the Protestant Episcopal Church:	
For General objects,	350 00
Special objects,	100 00
Foreign Committee of the same Board,	100 00
In aid of the Feeble Churches in different States,	250 00
Fund for the Relief of Aged and Infirm Clergymen,	160 00
General Theological Seminary,	70 00
Protestant Episcopal Tract Society,	100 00
Episcopal Fund,	30 00
Diocesan Fund,	45 00

The rector has much pleasure in reporting, that this parish continues in its usually healthful and harmonious condition; but the necessity which had long been foreseen as likely to arise, for a removal from our present place of worship, has within the year, induced the Vestry to purchase a most desirable

and spacious plot of ground on Broadway, between 10th and 11th streets, and a new church is now building for the use of the parish, of a beautiful material and in the most substantial manner, under the direction of Mr. James Renwick, Jr., architect. The church is to be of the Gothic Order of architecture, 145 feet in depth, and 64 in width, with a transept 100 feet in length by 59 feet in width. The height of the tower and spire to the top of the cross will be 200 feet; and it is hoped that this noble edifice will be ready for consecration to the service of Almighty God by the festival of Christmas in the year 1844.

Church of the Nativity, New York; the Rev. CALEB CLAPP, Rector.

Baptisms: infant, 35; adult, 3—total, 38. Confirmed, 28. Married, 1. Funerals, 6. Communicants: added, as new, 13; removed into the parish, 17; removed out of the parish, 9—present number, 62.

Contributions:

From Weekly Offerings—	Miss. Fund of the Diocese,	\$9 64
“	Education Fund	“ 10 09
“	Board of Missions—Dom.	5 00
“	“ “ For.	8 09
“	Sunday School of the parish,	11 50
“	Tract Society,	3 92
“	Bible and Common Prayer Book Society,	3 00
“	Diocesan Fund,	3 75
“	Episcopal Fund,	2 00
“	Communion Offerings,	43 17
“	Parochial purposes,	210 00
To constitute the Rector a Life-Member of the Bible and Common Prayer Book Society,		25 00
		<hr/>
		\$335 25

Divine Service. Sundays, twice, and a third service on the Sundays from Septuagesima to Easter, inclusive.

Holy Days. Morning Prayer on every festival and fast of the Church. Morning Prayer, and Evening Prayer, and a sermon, during Passion week, daily.

Other Days; every Wednesday. Evening Prayer, and an expository lecture.

The Holy Communion has been administered on the first Sunday of each month, also on the festivals of the Nativity, Easter, and Whit Sunday.

Catechising, openly, in the chapel, on the afternoon of the first Sunday in each month. Catechumens, 116; Catechists, 21.

St. Andrew's Church, New York; the Rev. RICHARD M. ABERCROMBIE, deacon, Minister.

My connection with St. Andrew's Church commenced on the tenth Sunday after Trinity, since that time I have officiated five times in the morning, and twice in the afternoon, on succeeding Sundays, assisting once in administering the Communion. I assumed the charge so recently that I have no regular report to make. The attendance of the congregation on the above occasions, and the interest manifested by many for the welfare of the Church is very *encouraging*. The practice of Quarterly Collections is observed in this Church.

St. Bartholomew's Church, New York ; the Rev. LEWIS P. W. BALCH, Rector.

Baptisms: adults, 7; infants, 34—total, 41. Communicants: added, as new, 20; removed into the parish, 37; removed from the parish, 9—present number, 331. Funerals, 13. Marriages, 13. Catechumens: children of the parish school, 70; do. of Sunday School, same as reported last year.

Contributions :

Diocesan Missions,	\$106 59
Diocesan Education Society,	60 00
Episcopal and Convention Funds,	27 35

Besides the above, collections have also been made in behalf of Foreign and Domestic Missions of the Church, for the City Mission of New York, Sunday and Parochial schools, to aid feeble churches, and to supply the army and navy with Bibles and Prayer Books. Services as last year, with the addition of prayers on Wednesdays and Fridays.

St. Clement's Church, New York ; the Rev. EDWARD N. MEAD, Rector.

Baptisms: adults, 3; infants, 37—total, 40. Confirmed, 33. Communicants, 140. Marriages, 8. Funerals, 24.

Contributions :

Fund for Aged and Infirm Clergymen,	\$20 00
Diocesan Missionary Fund,	36 00
Society for Promotion of Religion and Education,	25 00
Domestic Missions,	26 88
Foreign Missions,	23 12
General Theological Seminary for Endowment of Professorship,	50 00
Seamen's Mission in City of New York,	30 00
Diocesan Fund,	15 00
Episcopal Fund,	17 00
Parish Sunday School,	100 00
Other Parochial and Benevolent purposes,	325 00
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	\$668 00

Services, in addition to those of Sunday, have been held on all the festivals and saints' days, on each Wednesday and Friday during Lent, and on each Thursday evening from November to May, when a lecture was delivered on the Liturgy of the Church.

The rector has also instructed between 40 and 50 children in the Catechism every Friday afternoon from November to May. This is in addition to the instruction which they received at the chancel every Sunday morning immediately after divine service.

French Church du St. Esprit, New York ; the Rev. ANTOINE F. VERREN, Rector.

I am not able to ascertain positively the exact number of communicants belonging to this church; however, I presume it to be about the same as in former years, viz.: between 60 and 80. I have baptized 16 children; my marriages have been 12.

St. George's Church, New York ; the Rev. JAMES MILNOR, D. D., Rector.

Communicants: added, 36; died, 5; removed, 30—present number, 449. Baptisms: adults, 3; children, 37—total, 40. Marriages, 26. Sunday School teachers, in three schools, 50; Sunday scholars in the same, about 400. Catechumens: the children of the Sunday Schools, and other youth, and children in the congregation.

Contributions:

The Domestic Missionary Committee,	\$600 00
The Foreign Missionary Committee,	640 00
The Diocesan Missionary Committee,	50 00
The Protestant Episcopal City Mission,	134 97
The Diocesan Education Fund,	50 00
The Episcopal Fund of the Diocese,	34 16
The Diocesan Fund,	30 00
The General Sunday School Union, P. E. Church,	50 00
The Fund for the Relief of Aged and Infirm Clergymen,	47 10
The Support of Beneficiaries of St. George's Church—Candidates for Orders,	380 00
The Sunday Schools of St. George's Church, including expense of Instruction in Sacred Music,	377 47
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	\$2,393 70

REMARKS.—The Rev. James W. Cooke ceased to be actively engaged as assistant minister in this church in December last, having been appointed to the office of Secretary and General Agent of the Foreign Missionary Committee, and has since accepted a call to the Church of St. Michael, Bristol, Rhode Island.

The public services of St. George's, in the church and lecture-room, have been the same as those reported last Convention. The monthly catechetical exercise, and lecture in the church, continues to be profitable to the youth and children of the Sunday Schools, and of the congregation. A regular course of instruction, in sacred music, has been pursued by them on Saturday afternoons.

St. James' Church, New York ; the Rev. JOHN DOWDNEY, Rector.

Baptized: adults, 5; children, 14—total, 19. Confirmed, 11. Marriages, 2. Funerals, 4. Communicants: added, as new communicants, 5; removed into the parish, 10; removed from the parish, 4; died, 1—present number, 28. Catechumens, 20.

Contributions:

Monthly Church Offerings:

Society for the promotion of Religion and Learning,	\$2 05
Missionary Fund of the Diocese,	7 52
Episcopal Fund,	2 03
City Mission Society,	2 85
General Theological Seminary,	2 06
Protestant Episcopal Tract Society,	8 00

New York Bible and Common Prayer Book Society,	4 00
For the Relief of Aged and Infirm Clergymen,	3 05
General Missionary Society—For African Mission,	8 50
Nashotah “	5 50
Contributions for other Church objects, about	50 00

REMARKS.—My last report to the Bishop was made, A. D., 1841, as Rector of Trinity Church, Albany. In the autumn of that year, it became necessary for me to remove to Williamsburgh, near New York, the residence of my mother. I then engaged as an assistant minister to the rector of St. James' Church, New York, and continued in that capacity until the Convention of the next year, when, the rectorship becoming vacant, I accepted a unanimous call to the same.

This parish is small in numbers, although possessing in other respects, much strength. The church edifice was erected about thirty-three years since, by the zeal and munificence of a few Churchmen whose summer residences were in the neighbourhood. The attendance for some years to come, will, of necessity, be small; but it is trusted, that with the growth of the city, a gradual increase will be witnessed. Divine service is held twice on the LORD'S day during the summer, and once in the winter. The church has also been opened for service, on every holy day for which an Epistle and Gospel are provided. The rector, feeling himself bound by his obligation to the Church, to observe her festivals and fasts, has gladly and willingly obeyed although he has not been able to secure on these days the attendance of more than “two or three.”

The system of Church Offerings, as recommended by the Bishop, has been introduced, and there is reason to believe that the use of the “offertory” has been very beneficial.

As many of the children of the parish, as can be induced to come, are catechized openly in the church, on each LORD'S day.

A large number of garments have been made, and distributed to the poor of the vicinity, by an association connected with the parish.

Important repairs and alterations have been made in the church, during the past year. The principal alteration is the removal of the old pulpit and desk, so as to conform the arrangement of the altar to the mode recommended by the Bishop.

During the winter divine service was frequently held by the rector, in a school-room in the village of Yorkville, about a mile distant from the church. This, together with other services for his clerical brethren in the city, have occupied the Sunday afternoons on which he was not engaged in his own parish.

St. Jude's Free Church, New York; the Rev. RICHARD C. SHIMMEALL, Rector.

The congregation out of which this parish is formed, celebrated divine worship for the first time in December last, in the large chapel of the New York University, Washington Square. It was organized on Easter Monday of the present year. Present number of families, about 30; average attendance, about 300. Baptisms: adults, 2; children, 1—total, 3. Funerals, 2. Communicants, 23. Sunday School: teachers, 7; scholars, 40. To the Sunday School is attached a library for the use of the teachers and scholars.

The infancy of this parish, and its being designed principally for, and composed of, the poor, must be its apology for not having made the ordinary contributions.

St. Luke's Church, New York ; the Rev. JOHN MURRAY FORBES, Rector ; the Rev. REUBEN RILEY, deacon, Assistant Minister.

Baptized : adults, 7 ; children 85—total, 92. Marriages, 22. Funerals, 27. Communicants : added, 57 ; died, 4—present number, 279. Catechumens : of the congregation, and not of the Sunday School, about 60 ; of the Sunday School, 250. Sunday School teachers, 45.

Contributions :

For Theological Education,	\$100 00
“ Diocesan Missions,	100 00
“ Episcopal Fund,	23 11
“ Diocesan Fund,	22 50
Protestant Episcopal City Mission Society,	27 20
N. York Bible and Common Prayer Book Society,	50 20
Protestant Episcopal Tract Society,	25 00
Domestic Missions—Erection of Church Edifice at Flint, Michigan,	25 00
Church at Bangor, Maine,	50 00
Church at Logansport, Indiana,	25 00
Treasurer of Bd. of Dom. Miss.	100 00
Foreign Missions—Church at Galveston, Texas,	25 00
Treasurer of Bd. of For. Miss.	175 00
Special Collection on Quinquagesima Sunday for Foreign and Domestic Missions, each one-half,	186 08
For Sunday School purposes,	152 78
Collection for Aged and Infirm Clergymen,	75 15
Parish Collection,	236 94
Collections for the Poor,	399 01
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	\$1,797 97

There has been divine service twice on each Sunday of the year, with the exception of two Sundays in the month of August, when the church was being cleaned. Divine service has also been celebrated twice in each week, Wednesday and Friday, throughout the year, and upon all the festivals and fasts of the Church. During Lent there were special services adapted to the season. The Holy Communion has been administered on the festivals of Christmas, Easter, and Whit Sunday, and upon the second Sunday in each month. The children of the congregation are carried through the Church Catechism once in each year by the rector, instruction being given openly in the church ; and the children of the Sunday School, on the afternoon of each Sunday, receive instruction in the same from the rector, or his assistant. The Rev. Reuben Riley since his ordination in June last has been connected with this parish as assistant to the rector. A separate service for the children of the Sunday School having become necessary, that service, except on Communion days, is under the special charge of the assistant.

St. Mark's Church, New York ; the Rev. HENRY ANTHON, D. D., Rector.

Baptisms : infants, 57. Marriages, 21. Funerals, (5 of parishioners,) 108. Communicants, 220. Catechumens : Sunday scholars registered, 160—average attendance, 65 ; teachers, 16. Daily Infant School : teachers, 2 ; scholars, 120—average attendance, 90. The children are from three to twelve years of age, and are gathered in from 60 or 70 poor families. Fall and spring Chancel Classes, (for nine months :) children under 12 years, 50 ; over 12 years, 25.

Wednesday evening lectures six months, and a lecture preparatory to the Communion on Friday afternoons. At the suggestion of the rector, the Vestry recommended to the congregation the adoption of the plan of Monthly Offerings. They have been made on the first Sunday in every month since November last. The offerings not specially designated are apportioned to different Church objects, paid by the rector in each month to the treasurers respectively, (from whom vouchers are received in a book provided for that purpose,) and the results, besides being thus made accessible at all times to the inspection of his parishioners, are also given in the annual Easter statement, which it is the rector's practice to lay before the Vestry, of the Communion, and other charitable funds, which are placed in his trust for distribution.

Monthly Offerings, beginning with November:

Episcopal Fund,	\$20 00
Theological Education,	100 00
Diocesan Missions,	250 00
City Mission,	120 00
Domestic Missions in the United States,	350 00
Foreign Missions,	131 26
St. Mark's Infant School,	296 00

Total of Monthly Offerings, \$1,267 26

Collections:

For Infirm Clergy,	\$70 00
Diocesan Fund,	45 00
For purchase of Bibles, Prayer Books, &c.,	29 60
Communion Collections, and other funds placed in charge of the rector, for pious and charitable purposes,	\$858 10

In all, \$2,270 96

St. Mary's Church, New York; the Rev. WILLIAM RICHMOND,
Rector.

Baptisms: adults, 1; infants, 9—total, 10. Marriages, 1. Communicants,
10. Burials, 4. Sunday scholars, 20.

Contributions:

Missionary Committee of the Diocese,	\$1 00
Episcopal Fund,	1 00
Education Fund,	1 00
City Mission,	1 00
For other Church objects,	75 00
	<hr/> \$79 00

St. Michael's Church, New York; the Rev. WILLIAM RICHMOND,
Rector.

Baptisms: infants, 12. Confirmed, 3. Marriages, 2. Communicants, 45.
Sunday Scholars, 16. Burials, 20.

Contributions:

Missionary Committee of the Diocese, 4 collections,	\$31 43
Fund for Aged and Infirm Clergymen,	8 00
	<hr/> \$39 43

	Brought forward,	\$39 43
Education Fund of the Diocese,		3 55
Domestic Committee of General Board of Missions,		5 00
Foreign " " " "		5 00
Episcopal Fund,		3 50
N. Y. Bible and Common Prayer Book Society,		5 00
New York City Mission Society,		12 31
Diocesan Fund,		18 00
For the poor, including offerings at Communion,		220 00
		<hr/>
		\$311 79

There have been two services on every Sunday during the year, and one on some of the principal festivals. During the season of Lent there were additional services. The Holy Communion has been administered once every month, and on most of the festivals when divine service has been celebrated.

The children and young persons have been catechized by the rector, in the church, on three Sunday mornings of every month. The service at the Bloomingdale Asylum for the Insane, has been continued at 6½ P. M. on every Sunday, and attended usually by about 100 of the inmates. The Rev. William Morris officiated once on Sundays in St. Michael's for the year.

St. Peter's Church, New York; the Rev. HUGH SMITH, D. D., Rector.

Marriages, 13. Baptisms: adults, 5; infants, 117—total, 122. Funerals, (of which 17 were from the parish,) 33. Communicants: added, new, 32; from other parishes, 28—60; died, 1; removed, 32—present number, 237.

The monthly collections for various Church objects, required by the canon passed at the last Convention, have been made; one-fourth of the amount being retained for parochial purposes: but the experiment, in this parish, does not thus far promise success.

The Sunday School continues to be instrumental to much good; and the rector has cause for devout joy and gratitude, in the steady growth and general prosperity of the parish. For acts of peculiar liberality, and for many evidences of confidence and regard, he would express his thankfulness.

St. Philip's Church, New York; the Rev. ALEXANDER FRASER, Minister, and Chaplain at the Sailors' Snug Harbour, Staten Island.

Baptized: St. Philip's—adults, 10; children, 20—total, 30. Marriages, 12. Funerals, 13. Communicants: added as new, 68; removed into the parish, 2; removed from the parish, 9—present number, about 300. Children instructed in the Church Catechism, 116. Sunday School scholars, 150.

Contributions:

Collections at the Communion,	\$109 51
Asylum for Aged Coloured People,	30 00
For the Sunday School Union,	6 00
Extra collection for the poor,	12 65
Fund for Aged and Infirm Clergymen,	19 36
Educational purposes,	52 00
	<hr/>
	\$229 52

Divine service has been performed the usual number of times on every Sunday throughout the year, as also the weekly lecture. During the season of Lent, divine service was performed almost every evening. The full evening service was invariably performed, and a lecture or sermon delivered. The congregations were large and attentive, and the interest kept increasing to the very last: and an addition of forty-five communicants at Easter, the greater part of them the most intelligent of the youth of the congregation, was the pleasing result.

To the Rev. Charles H. Williamson I am greatly indebted for his valuable services during much of that season.

The Holy Communion has been administered every month.

The children of the parish have been frequently instructed, and examined in the Church Catechism publicly in the church, by the minister, aided by 24 catechists, who are teachers in the Sunday School.

The congregations are increasingly large and attentive; and, by the Divine blessing, we enjoy very great prosperity.

The congregation of St. Philip's Church is composed of coloured persons.

Sailors' Snug Harbour, Staten Island.

Baptisms, 1 infant. Marriages, 1.

The inmates of this institution, who are communicants of the Church, are connected with Trinity Chapel, Factoryville, as at present we have no chapel, and have hitherto deemed it inexpedient to administer the Communion in our present place of worship, and under present circumstances.

This institution is becoming every year a field of greater importance, and bids fair, in a few years, to rival the far-famed Hospital at Greenwich, England. I have, for a long time past, held four services every two weeks, and the results are of the most pleasing kind.

St. Stephen's Church, New York; the Rev. JOSEPH H. PRICE, Rector.

Baptized: adults, 12; infants, 34—total, 46. Confirmed, (not reported last year,) 57. Marriages, 18. Funerals, 20. Communicants: added, 25; removed and died, 10—present number, 340. Catechumens: 200 Sunday scholars; 22 teachers.

Contributions:

Diocesan Missions,	\$289 00
Episcopal Fund,	22 50
Diocesan Fund,	30 00
City Mission,	100 00
Tract Society,	12 50
General Domestic Missions,	150 00
Foreign Missions,	150 00
Repair of Church,	1,000 00
To Poor,	300 00

Divine service twice on Sunday. Lecture on Wednesday evenings during ten months of the year. Prayers every Wednesday and Friday in Lent, and every day in Passion week, except Good Friday, when there was full service and a sermon. Communion on the first Sunday in every month, and on the high festivals. Children catechized every Sunday in Lent in open church. A Parish Library has been commenced, with good prospect of success.

Trinity Church, with St. Paul's and St. John's Chapels, New York; the Rev. WILLIAM BERRIÁN, D. D., Rector; the Rev. JONATHAN M. WAINWRIGHT, D. D., and the Rev. EDWARD Y. HIGBEE, D. D., Assistant Ministers.

Communicants, 800. Baptisms: adults, 8; children, 118—total, 126. Marriages, 39. Burials, 162.

Contributions:

For Prot. Episcopal Tract Society,	St. Paul's,	57 50
“ “ “ “	St. John's,	78 79
N. Y. B. and C. P. B. Society,	St. Paul's,	107 19
“ “ “ “	St. John's,	156 87
Fund for Aged & Inf. Clergymen,	St. Paul's,	108 59
“ “ “ “	St. John's,	220 00
Education Fund,	St. Paul's,	161 00
“ “	St. John's,	174 00
Female Auxiliary Association of	St. Paul's,	10 00
General Theological Seminary,	St. Paul's,	109 16
“ “ “	St. John's,	73 01
Episcopal Fund,	St. Paul's,	54 25
“ “	St. John's,	53 00
Missionary Fund of the Diocese,	St. Paul's,	201 24
“ “ “ “	St. John's,	111 46
Female Missionary Association of	St. Paul's,	64 00
Dom. Branch of Board of Miss.,	St. John's,	212 00
City Mission,	St. Paul's,	138 00
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		\$2,090 06

Zion Church, New York; the Rev. WILLIAM RICHMOND, Rector.

Baptisms: adults, 2; infants, 50—total, 52. Confirmed, in a sick room, 2. Marriages, 6. Funerals, 13. Communicants: added, 30; removed, 50—total, 175. Catechumens: Sunday scholars, 147; others, 20—total, 167. Teachers, 23.

Contributions:

Missionary Committee of the Diocese,	\$10 00
New York Protestant Episcopal Tract Society,	9 25
Fund for Aged and Infirm Clergymen,	17 00
Education Fund of the Diocese,	10 00
Domestic Committee of the Board of Missions,	18 00
Foreign “ “ “	18 00
City Mission Society,	12 00
Episcopal Fund,	9 00
New York Bible and Common Prayer Book Society,	6 00
Diocesan Fund,	18 00
Expenses of the Sunday School,	102 35
For the Poor, including Offerings at Communion,	400 96
Other Collections in the Church and Congregation, for special Church objects.	908 89
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	\$1,589 45

With the exception of two Sundays in August, divine service has been celebrated twice every Sunday in the year. There have been three services on

Wednesdays: on Wednesday afternoons a catechetical lecture, and on Wednesday evenings a lecture on some portion of Scripture. During the season of Lent there was an additional service on Fridays, and every day in Passion week.

The Holy Communion has been administered on the first Sunday of every month, and on some of the principal festivals.

The rector has catechized the children, in the church, on nearly every Sunday in the year.

Destitute families not connected with any congregation, have, as heretofore, been visited by persons selected by the rector for that purpose; but the visits have not been so many as in former years.

As the seats in the galleries are all free, it is difficult to keep an exact list of the communicants. The class of persons occupying these seats are apt to change their residence: this will account for the large number of removals of communicants reported above.

The Rev. William Morris has preached, during the year, once on Sundays in this church.

St. James' Church, Goshen, Orange county; the Rev. WILLIAM P. PAGE, Rector.

I entered upon my duties as rector of St. James' Church, Goshen, on the 1st of December last. I am happy to say that the condition and prospects of the parish are satisfactory, and I trust, with the Divine blessing, we shall continue to grow in number, and in the graces of the Christian character. The church has been open for service regularly every morning and evening on Sundays, and, during Lent, for services appropriate to the season, on week days; besides which, I have preached occasionally at Middletown, a village seven miles west of this, where there is a good prospect, I think, of building up the Church. The present number of communicants in this parish is about fifty. I have baptized twelve,—all children. There have been eleven persons confirmed. Marriages, 3. Funerals, 4. Number of children in the Sunday School, about 50. Teachers, 10. Twenty-seven dollars and forty cents have been contributed in aid of Domestic and Foreign Missions.

St. George's Church, Newburgh, and St. Thomas' Church, New Windsor, Orange county; the Rev. JOHN BROWN, D. D., Rector.

Baptisms: adults, 19; children, 34—53. Marriages, 17. Funerals, 31. Confirmed, 34. A confirmation was held in the same church in the autumn of last year, at which 26 persons were confirmed, making 60 within the last year. Communicants: added, as new, 28; removed into the parish, 7; died, 2; removed from the parish, 8—present number, 156. Sunday School: teachers, 23; scholars, 135.

Contributions:

The Education Fund of the Diocese,	\$13 00
Missionary Fund of the Diocese,	28 25
Episcopal Fund,	17 25
Diocesan Fund,	12 00
Fund for Aged and Infirm Clergymen,	17 00
General Theological Seminary,	15 25
Domestic Department of the Foreign and Domestic Missionary Society,	35 10
St. James' Church, Painesville, Ohio,	10 00

St. Andrew's Church, Walden, Orange county; the Rev. HORACE HILLS, Jr., Rector.

Baptisms: adults, 4; infants, 23—total, 27. Catechumens, 65. Catechists, 15. Confirmed, 30. Communicants: added, new, 21; from other parishes, 5—total, 26; removed, 7; died, 3—present number, 54. Funerals, 7.

Contributions:

Education Fund,	\$5 90
Diocesan Fund,	3 00
Missionary Fund,	3 00
Episcopal Fund,	3 25
Aged and Infirm Clergy,	6 50
Christmas Offering,	4 13
Special Collection on Quinquagesima Sunday,	8 50
New York Tract Society,	5 30
Bible and Common Prayer Book Society,	3 00
Books for Desk and Chancel,	22 00
Carpet—Chalices—Repairs,	about 65 00
Other Church objects,	about 20 00
	<hr/>
	\$149 58

During the year we have been visited in mercy and judgment. Our senior warden, Mr. Nicholas J. Bogart, who has, for a generation, been a light in the Church in this valley, has suddenly been taken away. Our great loss is his unspeakable gain. And two vestrymen have been, also, taken from us by death;—the one, an aged servant of CHRIST, and now familiarly spoken of as an Israelite; the other, in all the activity and usefulness of meridian life. But God has remembered us in mercy. Many, who were sleeping in spiritual death, have been awakened in newness of life.

The principal festivals and fasts are observed. Service twice on Sunday; twice each week in Lent; and twice each day in Passion week. During the winter I delivered a course of lectures, on week days, on Biblical Antiquities. They were numerously attended. Delivered eight lectures preparatory to confirmation. The church is united, active, and advancing.

Christ Church, Cooperstown, Otsego county; the Rev. FREDERICK T. TIFFANY, Rector.

Baptisms: adults, 7; children, 3—total, 10. Confirmed, 23. Marriages, 5. Funerals, 5. Communicants: added, as new, 19; died, 5—present number, 88.

Contributions:

For Theological Education,	\$5 60
Episcopal Fund,	4 75
Diocesan Missions,	7 11
Diocesan Fund,	5 07
Including, from the "Ladies' Charity Box,"*	1 31
Foreign Missions,	4 03

This report bears date from the last Convention, with the exception of the time that the Rev. Leverett Bush, D. D., of Oxford, had charge of the parish, a period of about five months, during which the rector was absent in consequence of ill health.

* The receipts in this box are divided monthly, and half of them added to our monthly collections for Church objects.
The collection for Domestic Missions was made and forwarded during the rector's absence, and the amount is not known.

Zion Church, Louisville, Otsego county; the Rev. AMOS B. BEACH, Rector.

Baptized: adults, 6; children, 10—total, 16. Confirmed, 25. Marriages, 1. Funerals, 6. Communicants: added, as new, 13; removed into the parish, 2; removed from the parish, 2; died, 3—present number, 142. Catechumens, in Sunday School and Class, 120.

Contributions:

Diocesan Education,	\$6 12
“ Missions,	10 00
Episcopal Fund,	2 00
Diocesan Fund,	7 50
Bible and Common Prayer Book Society,	10 00
Fund for Aged and Infirm Clergymen,	15 00
Foreign Missions,	20 00
Domestic Missions,	20 00
Sunday School,	18 75
Erecting Church in Moravia, (Western N. Y.,)	5 00

\$114 37

Divine service has been held in the church on all Sundays and holy days during the year; also, on every Wednesday evening during the season of Lent. A course of lectures was delivered to the candidates for confirmation. The Communion is administered on the first Sunday in every month. From October until May, inclusive, the children belonging to the parish are catechized, in open church, in the afternoon of Communion Sundays; during the remainder of the year, they are examined weekly by the rector in Sunday School. Connected with this parish is a Parochial School, of which the Bishop of the Diocese is visitor. The school is understood to be strictly of a Church character, and subject to the rector of the parish. During the past year, under the care of Mr. A. E. Burt as principal, it has equalled the reasonable expectations of its friends, and there is cause to hope from this promise, that it is established on a firm foundation, and will be a continual blessing to the Church.

The rector, in conclusion, would again express his gratitude to the Head of the Church, that his imperfect services have been so blessed, and the church over which he is placed is undisturbed in unanimity and peace, and steadily advancing in Divine grace and prosperity.

St. Matthew's Church, Unadilla, Otsego county; the Rev. NORMAN H. ADAMS, Rector.

Baptisms; infants, 7; adults, 3—whole number, 10. Confirmations, 5. Funerals: at Otego, 1; at Walton, 1; at Unadilla, 11—total, 13. Marriages, 2. Communicants: died, 3; added, 4—whole number, 104.

Contributions:

For Disabled Clergymen, on Thanksgiving Day,	\$10 00
Foreign Missionary Society, on Quin. Sunday,	7 00
Prayer Book Society,	3 50
Episcopal Fund,	3 50
From Female Miss. Soc. of St. Matthew's Ch.:	
Education Fund,	6 25
Missionary Fund,	6 25
Diocesan Fund,	7 00

\$43 50

Sunday School scholars, about 70. I have catechized the children every Sunday morning through the summer season; administered the Communion the first Sunday in every month, and on the principal festivals; and performed divine service on most of the holy days throughout the year.

St. Mary's Church in the Highlands, Cold Spring, Putnam county;
the Rev. EBENEZER WILLIAMS, Rector.

Baptisms: adult, 2; children, 16—total, 18. Marriages, 2. Funerals, 3. Communicants: added, 6; died, 1—present number, 31. Sunday School, about as usual.

Contributions:

Domestic Missionary,	\$4 12
Bible and Prayer Book,	4 27
Aged and Infirm Clergymen,	5 45

Services are performed twice on the Lord's day, the Holy Eucharist administered monthly. The children of the Sunday School are under efficient teachers, and are examined in the Church Catechism, and in the Scriptures, by the rector. Among the congregation are to be found many persons, who, some two or three years since, were entire strangers to the Church, but are now her friends and supporters; and I hope soon to number them among her members.

St. Philip's Church, Phillipstown, Putnam county; the Rev. ROBERT SHAW, Minister.

The recentness of my connection with this parish, together with not having found any record of the official acts of my predecessors, must account for the imperfectness of my present report. Judging from such information as I have been able to obtain concerning the condition of the parish, I presume it is not materially different from what it was when last reported.

The late rector of this parish, the Rev. Ebenezer Williams, reports as follows:

Baptized: adults, 5; children, 2—total 7. Marriages, 2. Funerals, 2. Communicants: added, 3; died, 1—present number, 28. The Sunday School, about as usual.

Contributions:

Diocesan Missions,	\$2 00
Domestic Committee of the Board of Missions,	7 80
Fund for Aged and Infirm Clergymen,	4 41
Episcopal Fund,	5 46
New York Bible and Common Prayer Book Society,	1 66

St. George's Church, Astoria, Queen's county; the Rev. JOHN W. BROWN, Rector.

Families, about 40. Baptisms: adults, 6; infants, 10—total, 16. Marriages, 4. Funerals, 5. Confirmed, 9. Communicants: added, 7; removed, 5—total, 48. Catechists, 12. Catechumens, about 50.

Contributions:

For Sunday School,	\$20 00
Missions, by Sunday Scholars,	about 20 00
Clergymen's Fund,	9 00
Parochial purposes,	125 00

Peculiar embarrassments arising from the necessity to provide for a mortgage have prevented other collections or appropriations. The rector trusts, with *God's blessing*, that this parish will not be behind others in future.

The prospects of the parish, in a temporal point of view, are encouraging. Its spiritual condition is such as to inspire him with renewed hope in his labours.

The rector still continues his connection with the Astoria Institute, as its principal. The number of boarding pupils has been reduced; a limited number only being now received. In other respects the statements made in previous reports will convey a true idea of the Institution.

St. George's Church, Flushing, Queen's county; the Rev. FRED-ERIC J. GOODWIN, Rector.

Baptisms: adults, 4; children, 17—total, 21. Confirmed, 7. Marriages, 2. Funerals, 15. Communicants: new, 30; removed into the parish, 1; removed from the parish, 4; died, 5—present number, 207. Catechumens, 135.

Owing to the absence of the rector for six months during the year, on account of ill health, the contributions required by the canons have not all been made.

Contributions:

For Diocesan Fund,	\$5 50
Bible and Prayer Book Society,	12 00
Protestant Episcopal Tract Society,	6 00
Domestic and Foreign Missions,	245 00
Jubilee College, from Jacob R. Valk, a com- municant,	500 00
Kenyon College, from four individuals,	165 00
Church in Springfield, Ohio,	40 00
St. Mark's Church, in Williamsburgh, L. I.,	225 00
Zion Church, Flushing,	75 00
Sunday School of the Parish,	50 00
Liquidating Debt of the Church,	525 00
For the Poor,	105 00

\$1,953 00

The rector of this parish would here desire to express his thankfulness to God, that after having been unable for nearly a year to perform the duties of the ministry, he has, through the Divine blessing, been enabled once more to resume them. During his absence from the people of his charge, the church was faithfully supplied by the Rev. B. C. C. Parker. His services were highly acceptable, and were attended with manifest tokens of good. During the year there has been removed from us by death, Mr. Robert Carter, the Junior Warden of our church, and one of its warmest friends and supporters. He died as a Christian would wish to die, "in the communion of the Catholic Church, in the confidence of a certain faith, and in the comfort of a reasonable, religious, and holy hope." The present condition of the parish, in a temporal point of view, is not perhaps so encouraging as formerly; in a spiritual point of view, it is believed there is much that should lead us to rejoice and be glad. The services of the church have been well attended, and the principal festivals have all been duly observed. The Sunday School is more than usually prosperous. The number of scholars is about one hundred and thirty-five, with twenty-two teachers to assist the rector as superintendent. In all that has been accomplished he would recognize the Divine grace and blessing.

St. Paul's Church, Glen Cove, Queen's county; the Rev. JAMES P. F. CLARKE, Rector.

Baptized: children, 3. Funerals, 3. Communicants: removed into the parish, 3; died, 1—present number, 12.

Contributions :

The Education Fund,	\$2 75
Missionary Fund,	2 75
Episcopal Fund,	3 45
Diocesan Fund,	1 50
Fund for Aged and Infirm Clergymen,	1 44

Divine service is celebrated in the afternoon of every Sunday, and of Christmas, Circumcision, Ash Wednesday, Good Friday, and Thanksgiving day.

The Holy Communion administered seven times.

St. George's Church, Hempstead, including Trinity Chapel, Rockaway, Queen's county ; the Rev. WILLIAM M. CARMICHAEL, D. D., Rector.

Burials: adults, 14; children, 10—total, 24. Baptisms: adults, 5; children 19—total, 24. Marriages, 11. Communicants: added, 10; died, 4—whole number, about 150. Sunday School scholars, Hempstead: 40; teachers, 8.

Contributions :

Monthly Offerings for the Domestic Branch of the	
Missionary Society,	\$19 35
“ for Foreign Missions,	9 84
“ for Diocesan Missions,	5 00
Special Collection for “ “	10 50
“ for Aged and Infirm Clergymen,	6 18
“ for Society for the Promotion of Religion and Learning in the Diocese of New York,	3 00
“ for the Episcopal Fund,	5 45
“ for the Diocesan Fund,	5 45
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	\$64 77

The same routine has been observed, and the same services rendered during the past year, as the rector stated in his last Annual Report.

Grace Church, Jamaica, Queen's county ; the Rev. WILLIAM L. JOHNSON, Rector.

Baptized: adults, 6; children, 24—total, 30. Marriages, 5. Funerals, 14. Communicants: added, 5; removed from parish, 12; died, 3—present number, 118. Catechumens: in the Sunday School, 38; reciting regularly in church to the rector, 21.

Contributions :

The Education Fund of the Diocese,	\$14 43
The Missionary Fund of the Diocese,	20 14
The Episcopal Fund of the Diocese,	5 00
The Diocesan Fund,	3 00
Sunday School Society,	13 76
Fund for Aged and Infirm Clergymen,	14 21

Services, twice every LORD's day ; on Friday before Communion, and on the principal festivals and fasts throughout the year.

Zion Church, Little Neck, with the Whitestone Chapel, Clintonville, Queen's county ; the Rev. HENRY M. BEARE, Minister.

Baptisms: adults, 3; children, 13—total, 16. Confirmed, 3. Married, 1. Funerals, 5. Communicants in Zion Church: added, as new, 6; removed into the parish, 3; removed from the parish, 2—present number, 17. Communicants at Whitestone Chapel, 12. Sunday scholars at Zion Church: 30; teachers, 6. Sunday scholars at Whitestone Chapel: 30; teachers, 7.—total scholars, 60; teachers, 13.

Contributions:

Episcopal Fund,	\$5 00
Missionary Fund,	4 25
Education Fund,	4 00
Diocesan Fund,	3 75
Aged Clergyman's Fund,	5 13
Bible and Prayer Book Society,	3 00
Special objects,	10 83
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	\$35 96

In addition to the above donations, an amount has been collected in Zion Church sufficient to purchase a silver communion set, and a Parish and Sunday School library of about 200 volumes. About \$200 also have been expended on the improvement of the church and grounds. The parish is in an encouraging condition, and promises a good reward to the one who has laboured in it during the past year. The scholars of both Sunday Schools receive instruction from the minister on every Lord's day, and appear to be much interested and benefited by appropriate ministerial attention. Services have been regularly performed on each Sunday, likewise on Good Friday and Thanksgiving day. Occasional services also, have been held during the week. The congregation of Zion Church has considerably increased, and much improved in punctuality of attendance. The Lord's Supper is administered every six weeks.

Christ Church, Manhasset, Queen's county ; the Rev. JAMES P. F. CLARKE, Rector.

Baptized: adults, 2; children, 7—total, 9. Marriages, 6. Funerals, 15. Communicants: added, as new, 2; removed into the parish, 5; removed from the parish, 4; died, 2—present number, 68.

Contributions:

The Education Fund,	\$6 88
Missionary Fund,	8 38
Episcopal Fund,	7 89
Diocesan Fund,	7 50
Fund for Aged and Infirm Clergymen,	5 89

Divine service is celebrated on the morning of every Sunday, and of Christmas, Circumcision, Ash Wednesday, Good Friday, and Thanksgiving day.

The Holy Communion is administered seven times a year.

Number of families: 59; adults, male, 87; female, 124—total, 211.

St. James' Church, Newtown, Queen's county ; the Rev. GEORGE A. SHELTON, Rector.

Baptisms: infants, 2; adult, 1—total, 3. Married, 1. Funerals, 9, (only one of which belonged to this parish.) Communicants: 53: added, 6; received, 4; removed, 4.

Contributions :

For Aged Clergymen,	\$8 33
For Foreign Missions, (Texas,)	100 00
Quinquagesima Sunday, (Domestic Missions,)	22 00
Missionary Society of the Diocese,	6 00
For Gambier College,	25 00
For Episcopal Fund,	3 50
For other purposes,	10 30*
Diocesan Fund,	7 50
Collections for the Poor,	72 62

\$254 48

During the past year the Vestry have put up an organ in the church at a cost of about \$600. Through this means, and the blessing of God upon the preaching of the Gospel, the congregation has increased. There have been three services on the Lord's day through the year, and one or more weekly services during the week in some part of the parish.

Trinity Church, Lansingburgh, Rensselaer county; the Rev. ALVI TABOR TWING, Rector.

Baptisms: adults, 2; children, 27—total, 29. Confirmed, 15. Marriages, 5. Funerals, 12. Communicants: added, as new, 21; removed into the parish, 5; removed from the parish, 4; died, 3—present number, 92. Catechumens: 70. Catechists, 18.

Contributions :

Missionary Fund of the Diocese,	\$30 00
Domestic Missions,	25 00
Education Fund of the Diocese,	10 00
Episcopal Fund,	5 00
Diocesan Fund,	9 00
Bible and Common Prayer Book Society,	6 00
Tract Society,	5 00
Fund for Aged and Infirm Clergymen,	10 00

\$100 00

Christ Church, Troy; the Rev. ROBERT B. FAIRBAIN, deacon, Minister.

I have had charge of this parish since my ordination in July. There having been no rector for the past year, the church was closed for a considerable portion of this time. During the winter, the Rev. Drs. Potter and Reed, of Union College, officiated. A heavy debt also has been a great obstacle to the prosperity of the parish; from this it is, in great part, relieved for the present through the liberality of Mr. Jacob Bishop of this city, and there is now a reasonable expectation entertained of its success.

The number of families is about 50. There are 52 communicants; 30 having removed from the parish; 6 removed into the parish, and 4 added, as new. Baptisms of children, 10. Funerals, 3. A Sunday School was organized a few weeks since; there are 60 children, and 10 teachers.

There has been divine worship, since the church was re-opened, twice on Sunday. The Communion is administered the last Sunday of the month. On

* Two Monthly Offerings were inadvertently omitted.

this day there is an evening service, the afternoon being devoted to catechizing the children of the parish. Whether the collections required by the canons have been made, I am unable to say. There have been none since my connexion with the parish.

St. John's Church, Troy ; the Rev. RICHARD COX, Rector.

Baptisms: adults, 9; children, 18—total, 27. Confirmed, 31. Marriages, 10. Funerals, 18. Communicants: added, as new communicants, 36; removed into the parish, 17; removed from the parish, 27; died, 6—present number, 151. Catechumens: as Sunday scholars, about 100; Sunday School teachers, 14.

Contributions :

Diocesan Education Fund,	\$10 00
“ Missionary Fund,	15 00
Episcopal Fund,	5 00
Diocesan Fund,	9 00
Protestant Episcopal Tract Society,	12 77
Board of Missions of the P. Episcopal Church :	
Domestic Committee,	20 00
Foreign Committee,	20 00
Fund for Aged and Infirm Clergymen,	12 25

Divine service has been celebrated regularly twice a week on each LORD'S day, and on the principal holy days. During the winter there was divine service, and a lecture on Friday evenings; and in Passion week service and sermon every night. The Communion is administered once a month.

St. Paul's Church, Troy ; the Rev. ROBERT B. VAN KLEECK, Rector.

Marriages, 7. Baptisms: adults, 14; children, 82—total, 96. Burials, 22. Confirmed, 51. Communicants: died, 6; removed, 29; received, 19; added, as new, 50—present number, 308.

Catechumens. There are two parochial schools for children in which the instruction is gratuitous.

The “school of industry” consists of 70 girls, and is sustained by individual liberality. The children are well instructed in the usual branches of a primary English education, in sacred music, in sewing, and in the Church Catechism. They attend the church on all prayer days, and conduct the music in a very interesting manner, giving pleasing evidence of the accuracy and proficiency which children may attain at an early age.

The school for boys consists of 70, who are instructed in the usual branches of an English education, and in the Church Catechism. They also attend the church on all prayer days. This school is sustained by the creditable exertions of “the Ladies' Industrious Society.”

The Sunday School consists of 125 children, with a band of faithful and efficient teachers, and under the constant supervision of the rector, who visits the school every Sunday, and gives instruction in the Scripture Lessons, or the Catechism. The Sunday Infant School, with 150 children, continues its interesting and efficient labour of love. The children of the Sunday School, and others, are instructed in the Catechism openly in the church, on the afternoon of the first Sunday in every month.

The “Offerings of the Church,” according to the canon passed at the last Convention, have been received on the first Sunday in each month, and have been distributed as follows:

Contributions:

Diocesan Missions,	\$136 84
For Theological Education,	30 00
The Episcopal Fund,	10 00
The Diocesan Fund,	22 50
The N. Y. Bible and Prayer Book Society,	40 00
The Protestant Episcopal Tract Society,	50 00
The Board of Missions of P. Episc. Church:	
Domestic Missions,	317 29
Foreign Missions,	147 29
The Supply of Christ Church, Troy,	100 00
The Sunday School of the Parish,	30 00
Fund for Disabled Clergymen,	41 02
The Poor of the Parish,	192 17
There have been also sent for Kenyon College,	50 00
for Jubilee College,	50 00
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	\$1,217 11

There has also been raised by subscription about \$300, for the purchase of a new Sunday School Library, which has been in part expended by the rector for that purpose. The rectory has been enlarged and repaired at an expense of \$1,500.

Divine service has been performed twice on Sundays, and a Sunday evening service maintained in connexion with St. John's Church, during the season of Lent, and until the confirmation on Trinity Sunday. The church has been opened on all the holy days, twice on Ash Wednesday, and Good Friday, with sermons, and on every Wednesday and Friday during Lent. There has been divine service, and a lecture, on every Wednesday evening, until after the confirmation in June. The first part of the year was occupied upon the historical events in the Old Testament, the last portion in lectures preparatory to confirmation.

During the summer months there has been service, and a sermon, on every Friday before the Communion.

St. Paul's Church, Tompkinsville, Richmond county ; the Rev. WILLIAM WALTON, Rector.

Baptized: children, 16; of these, clinical, 5. Confirmed, 12; two of these for a city parish. Marriages, 3. Communicants: added, new, 11; by removals, 4; removed from the parish, 12; died 2—present number, 56. Catechumens: Sunday scholars, about 70; average attendance, 45.

Contributions:

For Theological Education,	\$15 69
" Diocesan Missions,	11 62½
" The Episcopal Fund,	12 00
" The Diocesan Fund,	9 75
N. Y. Bible and Common Prayer Book Society,	12 00
The Protestant Episcopal Tract Society,	6 00
The General Theological Seminary,	10 00
Domestic Missions,	10 56
Foreign Missions,	10 00
Sunday School Children, for do.	4 50
Infirm Clergy Fund,	8 55
Parochial purposes—Weekly Collections, about	120 00
Proceeds of a Fair, by the Ladies' Sewing Society of the Church, about	300 00
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	\$530 67½

Divine service has been celebrated on Sundays, 102 times; on holy days, 10 times; on other days, 13 times.

The Holy Communion has been administered 12 times; also, privately, to sick persons, 4 times.

The children of the Sunday School have been catechized "openly in the church" before afternoon services, 4 times. Sunday School teachers: male, 5; female, 10—total, 15.

The church has been much indebted to the zeal and industry of the Ladies' Society, who by the proceeds of the Fair have cleared off all the floating debts of the church, with the exception of the mortgage.

Christ Church, Ballston Spa, Saratoga county; the Rev. DEODATUS BABCOCK, Rector.

Baptisms: adult, 1; infants, 11—total, 12. Marriage, 1. Funerals, 9. Communicants: added, 9; removed, 4; died, 4—present number, 77. Catechumens, 35.

Contributions:

Diocesan Missions,	\$8 00
Education Fund,	2 00
Fund for Relief of Aged and Infirm Clergymen,	6 10
Episcopal Fund,	1 00
Bible and Common Prayer Book Society,	3 14
Domestic Missions—Collected in the Congregation,	5 00
“ “ Christmas Col. in Sun. School,	6 00
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	\$31 24

The children are catechized by the rector on the first Sunday of every month. The church is opened for divine service twice on all Sundays, and once on the principal holy days.

St. Paul's Church, Charlton, Saratoga county; the Rev. EDWARD DAVIS, Rector.

Marriages, 2. Baptisms, infants, 4. Funerals, 2. Communicants, 46.

Contributions:

For Missionary Fund,	\$5 00
Education “	5 00
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	\$10 00

The children of the parish have been regularly instructed in the Catechism, in the Epistles and Gospels, and in the use and meaning of the Prayer Book, generally.

Bethesda Church, Saratoga Springs, Saratoga county; the Rev. SAMUEL H. COXE, Jr., deacon, Minister.

Since my ordination,—Third Sunday after Trinity, July 2,—I have preached, in all, twenty-three times, and have assisted twice in Communion.

I have accepted the charge of Bethesda Church, Saratoga Springs. This parish has enjoyed the efficient labours of the Rev. W. F. Walker. The number of families connected with it, is about forty-five. The foundation of a new stone church has been laid. I am unable, now, to present any further report.

Grace Church, Waterford, Saratoga county; the Rev. GEORGE B. EASTMAN, Rector.

Baptized: adults, 4; children, 6—total, 10. Confirmed, 17. Marriages, 4. Funerals, 8. Communicants: added, as new, 17; removed into the parish, 2; removed from the parish, 10; apostatized, 2; died, 4—present number, 49.

Contributions:

Education Fund,	\$2 00
Missionary Fund,	3 00
Episcopal Fund,	2 00
Diocesan Fund,	6 00
New York Bible and Common Prayer Book Society,	3 00
New York Protestant Episcopal Tract Society,	2 00
Fund for Aged and Infirm Clergymen,	4 00
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	\$22 00

Christ Church, Duaneburgh, Schenectady county; the Rev. KENDRICK METCALF, Rector.

The rector commenced his labours in this church September 15th, 1842, and was instituted into the rectorship on the 14th of May, next following. His report for the past year is as follows:—Baptisms, infants, 11. Confirmed, 7. Communicants: removed, 1; added, 5—present number, 30. Marriages, 1. Burials, 2. Scholars in Sunday School, 30. Teachers, 7.

Monthly collections are made as required by canon, and appropriated as follows:

Contributions:

To Disabled Clergymen,	\$10 00
General Domestic Missions,	20 00
Sunday School of the Parish,	10 00
Diocesan Missions,	10 00
Education for the Ministry,	5 00
Bible and Common Prayer Book Society,	5 00
Fund for the Episcopate,	3 00
Convention Fund,	9 00
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	\$62 00

Two services are held in the church every Sunday, and a Bible class at a neighbouring school house, every Wednesday evening. There are also services and sermons in the church on the principal fasts and festivals, and a lecture on Friday evening during Lent. The Holy Communion is administered monthly.

While the rector sees much in his congregation to lament, particularly a neglect, by many, of the evening service, as well as other provisions of the Church, he still finds much encouragement in the kindness and sympathy of his people, and, as he hopes, in a growing appreciation of the great spiritual advantages of the Church, manifested in a gradual increase in the number and devotional spirit of those who attend its services.

St. George's Church, Schenectady; the Rev. JOHN WILLIAMS, Rector.

Baptisms: adults, 13; infants, 34—total, 47. Confirmed, 32. Marriages, 5. Funerals, 12. Communicants: In the report of last year, I stated the pro-

bable number as 150; not then having been able to ascertain how far the data used by me, had, by parochial changes, been rendered incorrect. On examination, I could find only 130 actual communicants. Since then there have been added, as new, 20; removed into the parish, 7; removed from it, 3; died, 4—present number, 150. Catechumens, who are also Sunday scholars, 130.

Contributions:

Theological Education,	\$13 00
Diocesan Missions,	20 00
Episcopal Fund,	10 00
Diocesan Fund,	12 00
Domestic Missions,	20 00
Foreign Missions,	5 00
Fund for Disabled Clergymen,	11 00
Church at Painesville,	10 00
Parochial School, and Parish Charities,	250 00

Divine service is celebrated twice on Sundays. The Holy Eucharist is administered monthly, and on all the great festivals; and has been administered in private seven times. From Advent to Lent there was a weekly lecture on the Acts of the Apostles. During Lent, service and sermon on Wednesday and Friday mornings, and Thursday evenings, and daily during Passion week. Since Easter, service and lecture on Wednesday evenings, and mostly on the holy days. The children of the Sunday School are catechized, openly in the church, on the first Sunday afternoon in every month. On other Sundays they are under the instruction of 20 teachers. A Parochial School has been opened under favourable circumstances, and with hopes of its permanency. It has one teacher and 28 pupils.

St. John's Church, Ogdensburgh, St. Lawrence county; the Rev. HEWLETT R. PETERS, Rector.

Baptisms: infants, 51. Marriages, 10. Funerals, 4. Communicants, about 80.

The monthly collections have been made, and contributed to the following different objects:

Contributions:

For the Relief of Aged and Infirm Clergymen,	\$20 00
Diocesan Missions,	17 00
“ Fund,	10 50
Bible and Common Prayer Book Society,	3 00
Episcopal Fund,	3 00
Tract Society,	3 00
For Sunday School Books, &c.,	12 00
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	\$68 50

Trinity Church, Potsdam, St. Lawrence county; the Rev. ALBEN K. PUTNAM, Rector.

Baptisms: adults, 6; children, 16—total, 22. Confirmed, 12. Marriage, 1. Funerals, 13. Communicants: added, as new communicants, 23; removed into the parish, 0; removed from the parish, 10; died, 2—present number, 108. Catechumens, in the Sunday School, 90.

Contributions:

For Theological Education,	\$2 72
Diocesan Missions,	5 44

For Episcopal Fund,	1 00
Diocesan Fund,	8 00
Aged and Infirm Clergymen,	6 00
Domestic Missions,	5 00
Foreign Missions,	5 00

REMARKS.—Divine service is celebrated on nearly all the saints' days and other holy days. The Holy Communion is celebrated generally once a month; and the children are usually catechized in the afternoon of the same day. The number of teachers in the Sunday School is fifteen.

During four months, including the winter quarter of the year, a catechetical lecture on the doctrines and usages of the Church, was held on Sunday evenings, at different houses in the parish. Bishop Hobart's Companion for the Book of Common Prayer was the text-book. This exercise was sustained to the end with great interest, and followed with manifest good results.

The parish is in a prosperous condition.

The rector was one among others appointed by the Bishop, in conformity to Canon XL, to supply the vacant parish of St. Mark's, Malone, Franklin county. He has visited that parish twice; preaching three times upon one occasion and administering the Holy Communion, admitting one new communicant; and preaching twice and baptizing an infant upon the other.

He has also preached and performed other official duties in several places without the bounds of his own parish.

St. John's Church, Huntington, Suffolk county; the Rev. MOSES MARCUS, Rector.

This ancient parish, so long nurtured by the fostering care of the Diocese, having, with God's blessing, attained sufficient strength and stability to become a self-sustaining church, the vestry were pleased, in July last, to sever the connection which had previously existed with it and the parish of Cold Spring Harbour, as a missionary station, and invite me to become the rector.

Having so recently, therefore, entered upon my incumbency, I must leave it for my predecessor, the Rev. Mr. Sherwood, the *late* missionary of the station, (who has not furnished me with the same,) to supply the statistics of the church for the past year. Nevertheless, I have much pleasure in bearing testimony to the creditable condition in which I found the parish, and expressing the satisfaction felt at the manner in which the people have evidently been indoctrinated in sound Church principles.

The church wardens and vestry desire me to convey their grateful thanks to the Diocese for the missionary succour they have so long received, and pray God so to bless, increase, and multiply their number, that in this their new relationship with the Church, they may, in a little time, be enabled to return some of the benefits they have received, and be partakers in the joy of labouring in the LORD to build up the waste places, and plant the Church, where she is especially needed, in divers sections of this populous diocese.

I have added a second service in the church, and a third service on the LORD'S day in respective sections of my parish, alternately, remote from the church, for the especial benefit of persons who are altogether ignorant of our formularies and mode of worship. The attendance has been invariably good, and I pray God to crown with His favour the means employed to promote the glory of His great name, and the increase of true religion.

Arrangements also are on foot for the establishment of a Sunday School, which, I trust, will soon be perfected.

Among other tokens of liberality and love for the Church, I have to record the presentation of a beautiful and appropriate set of chairs for the use of the *chancel*, the gift of Dr. Rhinelanders.

Baptized, infant, 1. Married, 1

Trinity Church, Ulster, Ulster county; the Rev. HIRAM ADAMS, Rector.

Baptisms, infants, 12. Marriages, 2. Communicants: removed, 9; erased from the list of communicants, 4; added, 2—present number, 30. Burials, 8.

The Holy Sacrament of the Lord's Supper is administered monthly and on the chief festivals. The Offertory read every Sunday, and a collection made in aid of the general and diocesan institutions of the Church. By the kind assistance of Professor Hackley, of Columbia College, the Daily Morning and Evening Prayer has been observed during a portion of the summer season.

The Sunday School is diminished by the same cause as the congregation—by removals from the parish, as also the formation of Sunday Schools in the various congregations about us. But the school remains under the supervision of the indefatigable superintendents who have so long sustained it.

Contributions:

To Domestic Missions,	\$11 00
Diocesan Missions,	10 00
Diocesan Fund,	6 00
Episcopal Fund,	3 50
Education Fund,	4 00
Raised for various contingencies, repairs, &c., about	100 00

Church of the Messiah, Glen's Falls, Warren county, and Zion's Church, Sandy Hill, Washington county; the Rev. JOHN ALDEN SPOONER, Rector.

Church of the Messiah.—Baptized: children, 13; adults, 2. Married, 1. Buried, 1. Communicants, 27.

Zion's Church.—Baptized: children, 2; adults, 2. Confirmed, 7. Married, 1. Buried, 2. Communicants, 49.

Contributions, from both Churches:

At the Communion,	\$22 88
For Aged and Infirm Clergymen,	7 00
Education, and Diocesan Missions,	4 50
Domestic Missions,	4 67
Foreign Missions,	3 26
New York Tract Society,	2 81
Bible and Prayer Book Society,	8 17
Episcopal Fund,	3 00
Diocesan Fund,	2 23
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	\$58 52

St. Matthew's Church, Bedford, Westchester county; the Rev. ALFRED H. PARTRIDGE, Rector.

Baptisms: adults, 8; infants, 6—total, 14. Confirmed, 8. Communicants: added, 6; removed, 2; died, 2—present number, 85. Marriages, 3. Deaths, 7.

Contributions:

For Aged and Infirm Clergymen,	\$2 14
Missions,	6 77
Episcopal Fund,	1 25
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	\$10 16

In addition to the above, we have raised about three hundred dollars for a brick vestry room, and other repairs on the church.

St. Paul's Church, Eastchester, Westchester county ; the Rev. ROBERT BOLTON, Rector.

Baptized, 3. Married, 2. Funerals, 47, (18 of the parish, 23 from the city, and 6 coloured.) Communicants: 50: Sunday scholars, 45; teachers, 7.

Contributions:

For the Diocesan Fund,	\$7 25
Episcopal Fund,	7 25
Missionary Fund of the Diocese,	8 62

Zion Church, Greenburgh, Westchester county ; the Rev. WILLIAM CREIGHTON, D. D., Rector

Baptisms: infants, 3. Communicants: added, 2; removed, 5—total, 21.

Contributions:

Aged and Infirm Clergy,	\$15 00
Tract Society,	8 10
Domestic Missions,	10 12½
Foreign Missions,	10 00
General Theological Seminary,	9 56
Diocesan Missions,	13 44
Bible and Common Prayer Book Society,	17 32
Episcopal Fund,	5 00
Education Fund,	10 00
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	\$98 54½

St. Thomas' Church, Mamaroneck, Westchester county ; the Rev. JOHN M. WARD, Rector.

During the past Conventional year the congregation has continued to increase in temporal prosperity, and to advance also in knowledge and attachment to the church.

Since the last report the rector has baptized 8 infants; celebrated 5 Marriages, and attended 7 Funerals. 7 Communicants have been added, and 1 removed into the parish; 4 have died, and 3 have removed from the parish—making the present number, 50.

Contributions:

Education Fund,	\$3 04
Quinquagesima Sunday—Collection for the Domestic Branch of the Missionary Fund,	6 00
Episcopal Fund of the Diocese,	1 50
Diocesan Fund of do.	1 50
Missionary Fund of do.	3 38
Fund for Aged and Infirm Clergymen,	7 78
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	\$23 20

Divine service has been celebrated twice on every LORD's day, and on the principal festivals, as well as on the day of public thanksgiving; also on Ash Wednesday, and every day in Passion week.

The Holy Communion is administered on the first Sunday in every month, and on the festivals of Christmas, Easter, and Whit Sunday.

The children are examined in the Catechism, openly in the church, after *Evening Prayer*, on the last Sunday in every month.

A number of the ladies of the congregation have, by their industry, created funds for the improvement and painting of the exterior of the church edifice.

A commodious parsonage house has been provided by the Vestry which at present encumbers the parish with a very considerable debt. It is hoped however that, by their own exertions, aided by the liberality of their friends, this inconvenience will soon be removed. This circumstance has prevented the rector from urging upon the attention of the congregation the claims of the different charitable objects recommended by the Convention as much as he would otherwise have done.

Trinity Church, New Rochelle, Westchester county; the Rev. THOMAS W. COIT, D. D., Rector.

Baptisms: children, 10; adults, 4—total, 14. Confirmed, 21. Communicants: died, 2; removed, 1; added, 11—present number, 56. Funerals, 5.

Contributions:

Diocesan Missionary Fund—In answer to Circular,	\$80 28
Annual Collection,	25 00
Education Fund—Annual Collection,	20 00
Diocesan Fund—Canonical Assessment,	12 75
Episcopal Fund—Contribution,	5 00
Coll. for Widows, &c., of Deceased Clergymen,	25 25
Prot. Episc. Tract Society—three contributions,	48 50
Bible and Prayer Book Society—one contribution,	11 00
General Missions—Domestic,	50 00
Foreign,	41 00
Spirit of Missions,	12 00
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	\$330 78

The above do not include some private contributions to the Tract, Bible, and Prayer Book Societies; the amount of which the rector does not know.

The number of persons confirmed much exceeds the number of communicants added. This is chiefly owing to the fact, that several of those confirmed were communicants already.

In addition to two services on Sundays, there is a service, with a sermon or lecture, on Christmas day, Epiphany, Ash Wednesday, Good Friday, Ascension day, and Thanksgiving day. A weekly service during Lent, with a lecture on a Homily, or part of a Homily. This method of lecturing on the Homilies the rector hopes to pursue, till he has made each Homily the subject of a separate lecture.

The children are catechized on the afternoon of the first Sunday in a month, and the exercise is substituted for the sermon. This exercise, being new, is less in favour than a sermon; but the rector believes it will be found *ultimately* more profitable to both the elder and younger members of his cure, and he designs with divine assistance to persevere in it.

St. Stephen's Church, North Castle, Westchester county; the Rev. ROBERT WILLIAM HARRIS, Rector.

Services were commenced in a school-house, in the town of North Castle, in November, 1840, and were held there, once a fortnight, until the summer of 1842, when it was deemed expedient to occupy the log cabin in the village of Mile Square, in said town, as a place of public worship. In this building, (eight miles distant from my church at White Plains,) a good congregation was gathered, consisting of persons, who, although strangers to our services, were,

notwithstanding, favourable to the church, attentive to its ministrations, and disposed to aid in its establishment. Immediately after the last Convention, a church was organized, with the title of **ST. STEPHEN'S CHURCH, North Castle**; and it was determined, at once, to erect, with strict regard to economy, a neat and substantial church edifice. The **LORD** in an especial manner, blessed our undertaking. Several providential circumstances, which might be mentioned, if space would allow, occurred to encourage and aid us. The work was accomplished without delay, and in a manner exceeding our most sanguine expectations. A beautiful church, of wood, (42 by 36,) with a handsome tower, and vestry-room (12 by 18) in the rear, and gallery across, has been thoroughly finished, by days' work, of the most substantial materials and workmanship, and completely painted with several coats of paint for the moderate cost of \$2,000.

It must be observed, however, that a small lot of ground eligibly situated was given for a site, together with the timber for the frame, and the drawing of the materials. The builder also (Mr. L. Eggleston) very generously gave off his usual profits.

The interior of the church has been handsomely furnished by money raised by the Ladies' Sewing Society, of the parish, which, aided by a similar association in my other parish, has furnished blinds for the windows, and paid for the painting of the church. Two gentlemen in New York, presented the church, the one with a chandelier, the other with a pair of lamps for the pulpit, very acceptable gifts, both costly and ornamental.

Without assistance from other parishes, this church could not have been built. About \$675 were given by them, and we here return them our sincere thanks.

Indeed, the undertaking from the first, has been one of a *missionary* character. Ministerial services are rendered gratuitously, and were extended, in the hope that a region, destitute of religious privileges, might, through the influence of our excellent institutions, be reclaimed from immorality, and unbelief, to the fear and obedience of our **LORD** and Saviour **JESUS CHRIST**. This hope is daily confirmed. The church is every way prosperous.

The amount contributed out of the immediate neighbourhood, has been as follows, viz. :

White Plains,	\$123 00
Bedford,	43 00
Sing Sing,	32 00
Greenburgh and Tarry Town,	83 00
Yonkers,	73 00
New Rochelle,	59 00
Mamaroneck,	12 50
Rye,	46 00
New York,	165 00*
Other places and sources,	300 50
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	\$937 00

The church was consecrated September 13, by the Bishop of the Diocese, twelve of the clergy being in attendance. There is an interesting historical fact connected with the church in this town, which it may be well here to record.

Previous to the Revolution, a site was selected for a church edifice, not half a mile from the spot now occupied for this purpose, and was designated by

* Upwards of \$120, additional to this, has been promised in New York.

the letter C, inscribed on a rock. This letter is still legible. The present proprietor of the farm has the ancient deed for the lot of ground in his possession. For some reasons, now unknown, it was determined to erect the church on another site (then in the same town, now in New Castle,) six miles distant from the former. This was done, and that building, long since taken down, was called "ST. GEORGE'S CHURCH, NORTH CASTLE."

From the printed proceedings of the (English) *Society for Propagating the Gospel in Foreign Parts*, I take the following extract:

"The Rev. Mr. Diblee, the missionary at Stamford, in his letter dated March 25, 1762, writes * * * * * He preached the second Sunday in October, 1761, at the opening of St. George's Church, at North Castle; Mr. ST. GEORGE TALBOT,* their pious and noble benefactor was present, and was highly pleased with the number, and devout behaviour of the people. That LORD's day he baptized 13 infants, and 1 adult."

Of that church, not a vestige remains; not an Episcopalian can there be found.

St. Peter's Church, Peekskill, Westchester county; the Rev. WILLIAM BARLOW, Rector.

Baptized: adults, 3: children, 11—total, 14. Marriages, 2. Funerals, 3. Communicants: added, 2; removed, 3—present number. 42. Catechumens, 30. Teachers, 7.

Contributions:

Education Fund,	\$2 50
Diocesan Missions,	10 00
Episcopal Fund,	5 00
Diocesan Fund,	8 00
Relief Fund for Aged and Infirma Clergymen,	15 00
Board of Missions—Domestic,	20 00
Foreign,	9 00
Sunday School, and other Parochial purposes,	50 00

\$119 50

The present rector took charge of the church on Trinity Sunday of the current year. Divine service has been celebrated in church twice on each Sunday. The Holy Communion has been administered on the first Sunday in each month. The Sunday School has been re-organized, and promises to do well under the efficient direction of Dr. Valentine, the present superintendent. A Bible Class has been formed, and is well attended. We are now in perfect harmony, and are cheered by the indications of returning prosperity.

Most of the official acts reported above were performed by my predecessor. I have personally officiated at four baptisms only. Of the above contributions my predecessor collected, for the Relief Fund, \$10. For Domestic Missions, \$10 31. For Foreign Missions, \$9.

Christ Church, Pelham, Westchester county; the Rev. ROBERT BOLTON, Rector.

Baptized, 3. Sunday scholars, 45. Teachers, 7.

This being a newly organized church, I can only report, that the appearances of its success, and prosperity, are very encouraging.

* From another place in the same Report of the Society, it appears that this gentleman "gave to the Churches of Rye, North Castle, Flushing, and Stamford, \$300, New York currency to each, and \$200 to the Church in Fairfield." How much good might a few men of his liberal spirit effect for the Church! Let those to whom the Lord "hath given power to get wealth," think of this, and of their responsibilities.

Christ Church, Rye, Westchester county ; the Rev. PETER S. CHAUNCEY, Rector.

Baptisms: adults, 7; children, 10—total, 17. Confirmed, 14. Marriages, 6. Funerals, 8. Communicants: added, as new communicants, 17; removed into the parish, 5; removed from the parish, 2; died, 1—present number, 101.

Contributions:

Fund for Aged and Infirm Clergymen,	\$21 00
Foreign Missions,	20 00
Domestic Missions,	20 00
Diocesan Missions—Donation from Ladies' Soc.,	50 00
N. Y. Bible and Common Prayer Book Society— from the Ladies' Society,	20 00
Diocesan Fund,	6 00
Episcopal Fund,	5 00

On the 25th day of July last, the Bishop of the Diocese laid the corner-stone of St. Peter's Chapel, at Portchester, where, since 1837, the rector has held regular services in such accommodations as could, from time to time, be obtained. The congregation has increased rapidly, and many additions have been made from it to the Communion of the Parish Church. The rector entertains the confident belief, that the erection of this chapel, which is absolutely demanded by the spiritual wants of the place, will tend greatly to the enlargement and strengthening of the parish committed to his care. The only communicant, who has died during the past year, is Peter Augustus Jay, on whose great loss to the parish and himself, the rector might well enlarge, were it not that the death of *such* a man is so severe a bereavement to the whole Church, of which he was one of the most distinguished ornaments, as to give the appearance of *selfishness* to any record of more private sorrows.

St. Paul's Church, Sing Sing, Westchester county ; the Rev. CHARLES H. HALSEY, Rector.

Baptisms, 3. Marriage, 1. Funerals, 3. Communicants: added, as new, 5; removed into the parish, 10; removed from the parish, 8; died, 0—total, 73. Catechumens: Bible Class, about 60; Sunday scholars and Catechetical Class, 84; teachers, 14.

Contributions:

Missionary Fund of Diocese,	\$26 15
Children of Sunday School, to do.,	3 85
Education Fund,	10 00
Episcopal Fund,	10 00
Diocesan Fund,	9 00
Fund for Relief of Aged and Infirm Clergy,	10 00
General Theological Seminary,	20 00
Domestic Missions, U. S.,	} 25 27
Foreign “	
Children of Sunday School, to do. do., \$3,75,	} 10 00
New York Bible and Prayer Book Society,	
P. E. Tract Society,	5 00
Sunday School of the Parish, &c.,	12 87
By Ladies Sewing Soc., toward Parochial objects,	220 00
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	\$362 14

Divine service has been celebrated twice every Sunday; on Ash Wednesday, Good Friday, Christmas and Circumcision, once on Thanksgiving day, Epi-

phany, festival of the Purification, St. Matthias the Apostle, each Wednesday and Friday during Lent, each day in Passion week, Monday and Tuesday in Easter week, Ascension day, and Monday and Tuesday in Whitsun week. On each occasion a sermon or a lecture was delivered.

There have also been divine service and a lecture, every Friday evening with few exceptions, throughout the year.

The Holy Communion has been administered every month, except January, and on the festivals of Christmas, Easter, and Whit Sunday.

During the winter months a Bible Class met the rector every Sunday evening in the Basement Chapel of the church.

During the spring and summer months the children of the parish are catechized openly in the church, every Sunday, after evening service.

During the remainder of the year they are also examined in the Sunday School, to which the rector gives as much of his attention as the other duties of the day will admit.

He has officiated occasionally in the Chapels of the State Prison, and once at a remote point in the parish.

It will be observed that the ladies of the Sewing Society still continue their praiseworthy efforts; and this year they have *increased* the amount, heretofore annually contributed toward the payment of the Parochial Debt.

St. Luke's Church, Somers, Westchester county; the Rev. DAVID H. SHORT, Rector.

Number of families, about 20. Number of communicants: added, as new, 4; added, by removal, 1; lost, by removal, 1—present number, 14. Baptism, adult, 1. Married, 1. Burials, 2. Catechumens, 40. Catechists, 8.

Collections have been made for the Fund for Aged and Infirm Clergymen; for General Missions, on Quinquagesima Sunday; and for Diocesan Missions.

The children of the parish are catechized once a month.

Owing to the heavy debt which has been incurred for building the church, it is impossible to persuade the people to contribute to any great extent for the support of missions, or to be willing that monthly offerings, besides the simple alms at the Communion, shall be collected. This will account for the neglect of the Canonical Collections.

The ladies of the parish, during the past year, have organized a Sewing Society, and from the proceeds of their labour have neatly furnished the Vestry-room; and from the proceeds of a Fair have purchased a full service of silver for the Communion table.

Christ Church, Tarry Town, Westchester county; the Rev. WILLIAM CREIGHTON, D. D., Rector.

Baptisms: adults, 3; infants, 3—total, 6. Communicants: added, 3; removed, 4—present number, 28. Married, 1. Sunday scholars, 30. Teachers, 7.

Contributions:

Aged and Infirm Clergy,	\$10 00
Domestic Missions,	12 62
Foreign “	8 82
Diocesan “	17 41
General Theological Seminary,	19 25
Episcopal Fund,	5 00
Education “	10 00
Proceeds of Fair, by the Ladies of the Parish,	200 00

\$282 10

St. Peter's Church, Westchester, Westchester county; the Rev. WILLIAM POWELL, Rector.

Baptisms, 6. Marriages, 2. Funerals, 4. Communicants, in consequence of changes, about 45. Average attendance of Sunday scholars during the summer months, 26.

Contributions:

Theological Seminary,	\$36 37
Foreign Missions,	50 00
Domestic “	67 27
Diocesan Mission Fund,	12.85
Tract Society,	12 00
Bible and Common Prayer Book Society,	7 56
Fund for Aged and Infirm Clergymen,	23 00
Diocesan Fund,	9 75
Episcopal Fund,	1 40
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	\$220 20

Grace Church, White Plains, Westchester county; the Rev. ROBERT WILLIAM HARRIS, Rector; the Rev. MARTIN MOODY, Assistant Minister.

Baptized: infants, 3. Married, 1. Funerals, 5. Communicants: died, 2; added, new, 3—present number, 48. Catechumens, about 35.

Contributions:

Education Fund,	\$4 00
Missionary “	8 00
Diocesan “	2 00
General Theological Seminary,	16 00
Special, for General Missions, (Quinquag. Sund.,)	34 50
“ to St. Stephen's Church, North Castle,	106 50
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	\$171 00

REMARKS.—Divine service twice on every Sunday; also, on Thanksgiving day, Christmas, Ash Wednesday, Good Friday, and Easter Monday,—and on some evenings.

Sunday School: teachers, 5; scholars, male, 27; female, 15—total, 42.

Children catechized on Sunday afternoons, before service, “openly in the Church,” as for several years past.

Religious condition of the Parish: attendance on public worship, good; attention to the word preached, strict and willing. The communicants are, however, nearly all females; the male members of the parish, in general, go their ways, the one to his *farm* and the other to his merchandize—saying thereby of the Sacrament of the Supper, “*It is nothing to us.*”

St. John's Church, Yonkers, with a Chapel at Tuckahoe, Westchester county; the Rev. HENRY L. STORRS, Rector.

The rector is now absent on account of ill health. The Rev. H. W. Sweetzer, temporarily in charge of the parish, reports as follows:

Baptisms: adults, 1; children, 12—total, 13. Marriages, 7. Deaths, 10. Communicants: added, as new, 8; died, 3—present number, 91. Sunday School: teachers, 14. Scholars, 60.

In addition to the above, I report, since my connection with the parish, on the last Sunday in July—Funerals, 2.

Contributions :

Education Fund,	\$8 57
Diocesan Missionary Fund,	8 57
Diocesan Fund,	12 07

\$29 21

The church has been opened regularly for divine service every LORD'S day. During Lent, a service Sunday evening; also, on Thanksgiving day, Christmas, Ash Wednesday, Good Friday, and on Wednesday morning and evening, and Friday morning during Lent.

The Communion is administered on the first Sunday of every month. The children of the Sunday School are publicly catechized in the Church, on the first Sunday of every month.

From the following Parishes no reports have been received :

St. Mark's Church, Malone, Franklin county.
 St. John's Church, Johnstown, Fulton county.
 Emmanuel Church, Brooklyn.
 St. Ann's Church, Brooklyn.
 St. Thomas' Church, New York.
 St. Mark's Church, Hoosick Falls, Rensselaer county.
 St. Andrew's Church, Richmond, Richmond county.
 St. James' Church, Milton, Saratoga county.
 Christ Church, Morristown, St. Lawrence county.
 Trinity Church, Granville, Washington county.
 St. Ann's Church, Morrisania, Westchester county.
 St. James' Church, North Salem, Westchester county.

Missionary Reports.

The following portions of the Reports, made to the Bishop by the Missionaries of the Diocese, are published by his direction :

From the Report of the Rev. WILLIAM ADAMS, Missionary at Setauket, Suffolk county.

Baptisms: adult, 1; infant, 1—total, 2. Marriage, 1. Funeral, 1. Communicants: died, 1; added, 1—total, 17.

Contributions :

Prayer Book Society,	\$5 00
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Services of Missionary: Sermons, 31; aided at different times by Dr. Seabury, Mr. Johnson, Mr. Seabury, and Mr. Yarrington. The missionary has performed service and preached three times out of his parish.

Families attached to the church, 35. Average number of attendants, 45.

The missionary having been but a short time in the parish, cannot pronounce, with any certainty, upon its prospects. The people seem to be attached to the church, and have treated him with considerable kindness; and, upon the whole, he is inclined to believe that the prospects of the congregation are rather favourable than otherwise.

From the Report of the Rev. WILLIAM BAKER, Missionary at Fairfield, and Norway, Herkimer county.

Trinity Church, Fairfield.—Baptized: adults, 2; 1 infant—total, 3. Marriages, 6. Funerals, 6. Communicants: added, as new, 4; removed, 2—present number, 48. Bible Class and Sunday scholars, 40.

Contributions:

Diocesan Fund,	\$3 00
Missionary Fund for the Diocese of New York,	10 00
Episcopal Fund,	1 00
Fund for the Aged and Infirm Clergy,	2 00
Board of Missions of the Prot. Episcopal Church:	
Foreign Missions,	6 75
Domestic Missions,	8 00
Quinquagesima Collection,	10 00
For Prayer Books and Incidental Expences for the Parish, and Sunday School Books,	13 00

Middleville.

Missionary Fund of the Diocese,	3 00
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Grace Church, Norway.—Communicants: removed, 1—present number, 24.

Contributions

Missionary Fund for the Diocese of New York,	7 00
Foreign Missions,	2 00
Domestic Missions,	2 00
Diocesan Fund,	2 25
Episcopal Fund,	1 00
Fund for Disabled Clergymen,	1 00
Contingent Expenses of the Parish,	1 50
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	\$73 50

To Fairfield I have given the first, third, and fifth Sundays. The Communion has been administered here about once a month. Divine service was performed on Good Friday and Thanksgiving day, and a weekly lecture during Lent.

The fourth Sunday has been devoted to Norway; and here we held divine service on Christmas eve, and on Christmas day. The Communion has been administered four times.

The second Sunday of every month divine service has been held at Middleville, and the Communion administered three times.

I have also held service once at a small place twelve miles distant, where the Church had never been presented.

Several families have removed from the parish during the past year, so that the missionary's support has been materially diminished. Our services are generally well attended, and we dwell in peace. Our constant prayer is, "O Lord, send now prosperity."

From the Report of the Rev. WILLIAM H. A. BISSELL, Missionary at West Troy, Albany county.

Trinity Church, with St. Luke's Chapel.—Baptized: adults, 3; children, 12—total, 15. Confirmed, 7. Marriages, 2. Funerals, 10. Communicants: added, as new, 8; removed into the parish, 0; removed from the parish, 7; died, 2—present number, 44. Catechumens: at Trinity Church, 28; at St. Luke's, 24.

Contributions:

Fund for Aged and Infirm Clergymen,	\$4 00
Missionary Committee of the Diocese,	5 00
Society for Promoting Religion and Learning, &c.,	4 00
Episcopal Fund,	4 00
Diocesan “	5 00
Bible and Prayer Book Society,	4 00
Protestant Episcopal Tract Society,	4 00

Divine service is celebrated, on Sundays, once at the Church, and also at the Chapel. Morning prayer on the Wednesdays and Fridays during Lent, and every day of Passion week. Thanksgiving, Christmas, Ash Wednesday, and Good Friday, are observed with proper services. The Holy Communion is administered monthly, alternately in the Church and Chapel.

From the Report of the Rev. JOHN A. CHILDS, Missionary at Waddington and Norfolk, St. Lawrence county.

St. Paul's Church, Waddington.—Baptized: adults, 2; infants, 7; by Dr. Williams, 1—total, 10. Confirmations, 2. Married, 1. Funerals, 5. Communicants: added, as new, 2; removed from the parish, 3; died, 2—present number, 31. Catechumens, 41.

Contributions:

Theological Education,	\$4 74
Diocesan Missions—Ordinary,	3 49
“ “ Special,	6 00
Episcopal Fund,	4 31
Diocesan “	4 25
Prayer Book Society,	3 37
General Board of Missions,	4 75
Fund for Aged and Infirm Clergy,	4 00
Parochial purposes,	9 29
Sunday School,	4 54

\$49 74

Divine service has been celebrated twice every Sunday for three Sundays out of four, except once absent with the Bishop; twice at Malone. Other services on Ash Wednesday, Good Friday, and Wednesdays and Fridays during Lent. The Holy Communion has been administered once a month; and the children of the parish catechized, an equal number of times, openly in the church. I am assisted by 10 catechists. Our organ has been repaired; a new fence completed, and other improvements made. On the whole, our church does not appear so prosperous as during the preceding year; but, I am persuaded, the few who belong to our church are more thoroughly attached to it than before.

Grace Church, Norfolk.—I cannot report the number of communicants precisely, but think that there are about 25. Confirmed, 1.

Contributions :

Diocesan Missions,	\$1 89
Diocesan Fund,	5 15

Divine service is celebrated twice every fourth Sunday; other services on Christmas and Easter eves. This parish presents an encouraging field of labour, but our success will be limited so long as we are in want of a church edifice; and this we cannot have without assistance from abroad.

From the Report of the Rev. WILLIAM A. CURTIS, Missionary at Kingston, Ulster county.

This church continues gradually to increase in numbers and strength.

Baptisms: adult, 1; infants, 13—total, 14. Confirmations, 13. Communicants: reported last year, 36; added, as new, 8; died, 1; removed, 2—present number, 41. Sunday School: average attendance, about 40 scholars, which are catechized monthly by the missionary.

Contributions :

Fund for Aged and Infirm Clergymen,	\$2 81
Protestant Episcopal Tract Society,	5 20
Diocesan Missionary Fund,	8 01
Diocesan Fund,	5 62
Episcopal Fund,	2 00
Education Fund,	2 00
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	\$25 64

The ladies of the congregation have, besides, raised about \$50, which, added to the \$100 raised by them last year, pays for an elegant service of Communion plate. They have also raised about \$130 for general purposes.

St. John's Church, besides being opened for public worship every Sunday, is also opened for prayers, and a sermon or lecture, on Wednesdays and Fridays during the season of Lent, and every Friday preceding the administration of the Eucharist.

Divine services are likewise held on Ash Wednesday, Good Friday, Christmas day, and Thanksgiving.

From the Report of the Rev. BENJAMIN DANIELS, deacon, Missionary at Hampton, Washington county.

Christ Church, including St. Simon's Chapel.—Baptisms: infants, 4; adult, 1—total, 5. Marriages, 2. Funerals, 3. Communicants: added, 5; died, 1; removed, 1—present number, 30. Catechumens, 15.

As I took charge of this mission on the 28th of July, and was quite unacquainted with the people, I judged it expedient to have no collections made until after the Convention.

From the Report of the Rev. SHELDON DAVIS, Missionary at Pleasant Valley and Lithgow, Dutchess county.

St. Peter's Church, Lithgow.—This church has been opened for divine service every Sunday morning during the past year, and occasionally in the evening. The attendance has generally been good. The prospects of the church are encouraging; more so, it is thought, than at any former period. Number of communicants, 27; added, 2—by removal, 1; as new, 1. Confirmed, 1. Baptized, 1 adult. Buried, 2.

Contributions :

Diocesan Missions,	\$1 00
Promotion of Religion and Learning,	1 25
Bible and Common Prayer Book Society,	1 50
Protestant Episcopal Tract Society,	1 25
Episcopal Fund,	85
Convention Fund,	1 05
Domestic Missions,	1 36

St. Paul's Church, Pleasant Valley.—Divine service was held in the basement of the church every Sunday evening, until the completion and consecration of the building, on the 25th of January. Since that time divine services have been continued in the church, with the addition of occasional morning services for the administration of the Holy Communion. The church in this place may now be considered as firmly established. A neat, commodious, and substantial building, for the use of the congregation, has, within the last two years, for the first time been erected; and a gratifying prospect opened for a permanent, at least, if not a rapid, growth to the Church, among a population where its principles have hitherto been but little known.

Number of communicants, 13; added, as new, 1. Confirmed, 1. Baptized children, 6. Married, 1. Buried, 1.

Contributions :

Diocesan Missions,	\$1 75
Promotion of Religion and Learning,	1 50
Bible and Prayer Book Society,	4 00
Convention Fund,	2 10

From the Report of the Rev. EDWARD F. EDWARDS, Missionary at Cohoes, Albany county.

Baptized: adults, 2; children, 5—total, 7. Confirmed, 7. Marriages, 0. Funerals, 1. Communicants: added, as new, 2; removed into the parish, 0; removed from the parish, 3; died, 0—present number, 18. Sunday scholars, 33; teachers, 4.

Contributions:

For Theological Education,	\$2 00
Diocesan Missions,	5 00
Episcopal Fund,	2 00
Diocesan Fund,	4 12½
Fund for Aged and Infirm Clergymen,	3 52
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	\$16 64½

Since the present missionary assumed the charge of the parish, in November last, he has been absent two Sundays. For about two weeks the church was closed, for the purpose of making an alteration in the chancel. Throughout the remainder of the conventional year, divine service has been celebrated twice on every Sunday; also, on the morning of Thanksgiving day, of each Wednesday and Friday in Lent, of every day in Passion week, and of Monday and Tuesday in Easter week, the church was opened for divine service. The Holy Eucharist has been administered monthly, and the practice of Monthly Collections has been introduced. The congregation is small, but united and steady in their attachment to the Church.

From the Report of the Rev. BENJAMIN EVANS, Missionary in charge of the Mission Church of the Holy Evangelists, New York.

Baptized: adults, 15; infants, 61—total, 76. Confirmed: March 12, 83; March 26, in Epiphany Church, 3; April 2, in All Saints' Church, 1—total, 87. Marriages, 34. Funerals, 25. Communicants: added, by removal, 19; added, new, 74; removed from the church, 11—present number, 202. Catechumens, in regular attendance at Sunday School, 100.

Contributions:

Fund for Aged and Infirm Clergymen,	\$23 40
N. Y. Bible and Common Prayer Book Society,	13 00
Sunday School of the Station,	25 00

In the Sunday School there are 2 superintendents, 1 librarian, 1 secretary, 6 male and 19 female teachers. Nearly all of them are communicants, and each is devotedly attached to the school.

The church is open for divine service three times on the Lord's day, on the evening of every Thursday, and on the morning of every holy day.

The Holy Eucharist is celebrated on the first Sunday in each month, on Christmas day, Easter day, Ascension day, Whit Sunday, and Trinity Sunday.

The sacrament of Baptism is administered on the afternoon of the last Sunday in each month.

The children of the Sunday School are all instructed in the Church Catechism, and are examined, openly in the church, once a month.

Received in charities, together with the Communion alms, \$439.

The interior of the church has been painted, and other alterations have been made, which were considered essential for the proper celebration of divine worship. The principal expense of those alterations, &c., was paid by the "Ladies' Sewing Society" of the station. Indeed, if it had not been for this society, no alterations could have been made. Its members exerted themselves, in no ordinary manner, in preparing articles for a "Fair," and enlisting in their cause ladies of sister churches. Their efforts were blessed; many united with them, and the avails of the Fair amounted to \$368. In addition to this amount, \$56 were given by a family of St. George's Parish; and a lecture, on sacred music, was delivered by A. D. Patterson, Esq., and the proceeds given to the Ladies' "Society."

On the committee of "repairs," &c., devolved the care and management of the work; on them, the skill and economy to bring it to perfection. Their part was well and faithfully done. The congregation, too, took deep interest in those improvements, and contributed towards paying the expenses. One of its members, an architect, gave the "plan," and devoted his time to see that it was executed. Another, an upholsterer, attended, gratuitously, to the furnishing of the pulpit and desk; and a third gave a beautiful marble font. This last gift was as remarkable as it was munificent. It was the result of a sermon from Dr. Seabury, preached in the above church on the 2d of June last. The doctor, in his usual effective manner, was showing man's duty to sustain the cause of God. All felt the force of his reasoning, and one was both willing and able to carry it into practical effect; hence the marble font.

In reviewing God's great goodness to this station throughout the past year, your missionary has overwhelming cause of gratitude; and he is resolved, by Divine aid, to labour more abundantly for the honour and glory of his Maker, and the salvation of souls.

From the Report of the Rev. GEORGE W. FASH, late Missionary at Marlborough, Ulster county.

Baptisms, infants, 3. Funerals, 5. Communicants: added, as new, 2; removed into the parish, 2; removed from the parish, 3; died, 1—present number, 29. Catechumens, 32,—instructed in a Sunday School, under the charge of the missionary, assisted by 7 catechists.

The condition of this parish has been, during the past year, less encouraging than heretofore. The congregation, having become involved in debt to a considerable amount, have shared the services of their clergyman, during that period, with the neighbouring parish of Trinity Church, Fishkill, Dutchess county. Consequently, the missionary has not been able to devote to this congregation the time and attention necessary for its prosperity; and this has been the more adverse because it enjoyed, previous to the present year, the undivided services of the missionary. The debt of the congregation having become so burdensome that they could not continue their contribution toward the support of the missionary, he resigned the charge of the parish on the first of July last; since which period the congregation has been supplied with clerical services by the neighbouring clergy,—chiefly by the Rev. Mr. Andrews, of Wappinger's Creek. On account of the peculiar condition of the parish, the contributions required by the canons were not made at the prescribed time; but, it is believed, have since been made, and will be reported by the Rev. Mr. Andrews.

The missionary would here express his most grateful acknowledgments, and those of this congregation, to the ladies of St. Mark's Church, New York, for their gift of a very neat and elegant service of Communion plate.

Divine service has been celebrated at Marlborough, during the past year, every Sunday afternoon, in summer; and in winter, both in the morning and afternoon of every other Sunday. Divine service has also been held on the principal festival and fast days observed by the Church; and on every Wednesday evening during the season of Lent. The Holy Communion has been celebrated once in six weeks.

Trinity Church, Fishkill, Dutchess county.—Baptized, 1 infant. Funeral, 1. Communicants: added, as new, 1; removed into the parish, 2; died, 1—present number, 12. Catechumens, 8,—constituting a class of Sunday scholars, under the faithful instruction of a lady of the parish.

Contributions:

Fund for Aged and Infirm Clergymen,	\$15 00
Domestic Missions,	2 00
Foreign Missions,	2 00

Other contributions will be reported by the Rev. W. H. Hart, who succeeded the missionary in the charge of this congregation on the 1st of July last; and who, having taken charge of the academy at Fishkill, in connection with the rectorship of the church, will be able to supply the congregation with services every Lord's day, and to afford it those other important advantages flowing from the residence of a clergyman among the people of his charge.

From the Report of the Rev. EDWARD K. FOWLER, Missionary at Monticello, Sullivan county.

Baptisms: adults, 3; children, 11—total, 14. Confirmed, 14. Marriages, 14. Funerals, 4. Communicants: added, new, 3—present number, 66.

Collections have been made for the Missionary Fund of the Diocese, Education Fund, Aged and Infirm Clergymen, Bible and Common Prayer Book Society, and Tract Society.

From the Report of the Rev. RUEBEN HUBBARD, Missionary at Stillwater and Mechanicville, Saratoga county.

Since my last report I have divided my time equally between the two churches, except four Sundays spent at Northumberland, where I have administered the Communion three times. I have baptized three infants, joined three couple in marriage, and attended one funeral.

St. John's Church, Stillwater.—Communicants: added, 1; removed, 2; delinquent, 4—present number, 14,—and including 12 at Northumberland, 26.

St. Luke's Church, Mechanicville.—Communicants: removed, 2; added, 2—present number, 13.

Contributions, from both churches:

For Aged and Infirm Clergymen,	\$3 00
Diocesan Fund,	5 47
Missionary Fund,	73
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	\$9 20

Owing to events which I have been unable to control, only part of the collections required by the Church have been made in my parishes. Owing to the divisions in our community, it is hardly possible to report the entire families belonging to the church. Within my mission the number of undivided families is very small.

From the Report of the Rev. JOHN HUGHES, Missionary at Exeter and Monticello, Otsego county.

During the past year my missionary labours were divided between St. John's Church, Exeter, and Immanuel Church, Otego, with the exception of five Sundays to St. Luke's Church, Monticello.

St. John's Church, Exeter.—This church is small, yet respectable, and moves on in unity and peace. Baptisms: adults, 2; infants, 2—total, 4. Confirmed, 3; and 1 at St. Luke's, Monticello—total, 4. Communicants: added, as new, 3; removed into the parish, 1—total, 4—present number, 20. Though we have no systematic Sunday School, yet the children are taught in the principles of the Church Catechism every other Sunday.

Contributions:

Diocesan Missionary Committee,	\$3 00
The Episcopal Fund,	3 00
The Diocesan Fund,	3 00

Immanuel Church, Otego.—The prospects of this church are rather improving. The general attendance on the Lord's day is very good. There are a few firm, and enlightened Churchmen, like the few names in Ancient Sardis. There still remains a debt upon this church, contracted in its erection, which debt disenables the few that belong to it to do much either in sustaining the ministry, or in aiding the institutions of the Church.

Marriages, 3. Funerals, 1. Communicants: added, as new, 1; removed into the parish, 3—present number, 15.

Contributions:

The Diocesan Fund,	\$1 50
The N. Y. Bible and Common Prayer Book Society,	2 00

St. Luke's Church, Monticello.—Baptisms: adults, 3; infants, 2—total, 5. Confirmed, 7; and 1 belonging to St. John's, Exeter—total, 8. Communicants: added, as new, 3—present number, about 50.

Contributions:

The Diocesan Missionary Committee, \$3 00

The embarrassments of the time (as it is called by them) disenable this church to engage the services of a clergyman at present.

Christ Church, West Burlington.—This is a newly organized parish, with hitherto very fair prospects of success. The labours of your missionary here seem to have been attended with the Divine blessing, evinced in the number, as in the piety, the devotion, and enlightened zeal of those who have been added to the Communion. To this congregation I give a third service every other Sunday; at the close of the regular services we have a very interesting Bible Class.

Baptisms: adults, 4. Confirmed, 10. Funerals, 1. Communicants: added, as new, 9—present number, 16.

Contributions:

The Diocesan Missionary Society, \$3 00

The contribution for the Theological Seminary has been unavoidably omitted.

From the Report of the Rev. DANIEL V. M. JOHNSON, Missionary at Islip, Suffolk county.

Baptized: adults, 8; infants, 14—total, 22. Confirmed, 20. Marriages, 2. Funerals, 5. Communicants: added, 16—present number, 22. Catechumens. About 35 children of the congregation, large and small, have been collected for religious instruction, upon the morning of every Lord's day, an hour before divine service. The parish, being strictly a country parish, this arrangement continues only through the summer, and more favourable part of the year. The course of instruction has been chiefly confined to the Church Catechism, under the immediate supervision of the missionary, assisted by a few members of the congregation.

Contributions:

Fund for Relief of Aged and Infirm Clergymen,	\$13 16
For Diocesan Missions,	10 00
“ Episcopal Fund,	5 00
“ Diocesan Fund,	2 50
“ General Domestic Missions,	10 00
“ Protestant Episcopal Tract Society,	5 00
“ Sunday School purposes,	3 00

REMARKS.—Under the blessing of Almighty God, the expectations, in regard to this church, when last reported, have been more than realized; and we trust, that with the great increase in the number who statedly attend upon the ministrations of this sanctuary, there has also been a corresponding increase in the graces and virtues of the Christian character. It is now but a little more than a year, since the present incumbent entered upon the duties of this station; during that period the church edifice has been greatly enlarged, and thoroughly repaired, and the interior so remodelled as to make it not only chaste and beautiful, but also sufficiently commodious to accommodate about two hundred persons. This work of faith has been entirely accomplished through the generous liberality, and purely Christian spirit of the family, whose name, from first to last, has been associated with the establishment, and almost entire support of St. John's, Islip; and whose love for, and devotion to, the Church, thus manifested, is worthy of imitation and praise, as it can never fail of its reward while it secures rich blessings from the hearts and lips of those, yet to come, who may be here laved in the same waters of Baptism into the one faith and be nourished unto eternal life with that bread which came down from heaven, at the same holy altar. Divine service is performed upon the

morning of every LORD'S day, and also on Friday afternoon preceding the Holy Communion, which is administered once in six weeks during the year. The other appointments of the Church, the festivals and fasts, are complied with so far as is possible in a country parish situated as this is.

The afternoon of every LORD'S day is devoted to the village of Patchogue, where an effort is making to organize a parish, and erect a church. The beginning here was truly like unto a grain of mustard seed, there being but four families at all favourable to the church. In the midst of opposition and persecution however, we have continued to progress gradually, and under the Divine blessing and protection we hope before many months to have the church duly organized, and the building erected.

From the Report of the Rev. LOT JONES, Missionary, in charge of the Mission Church of the Epiphany, New York.

Baptisms: adults, 34; infants, 101—total, 135. Marriages, 26. Funerals, 46. Confirmed, 135, including 2 at All Saints', and 6 at the Church of the Nativity. Communicants: added, as new communicants, 131; removed to the congregation, 29; removed from the congregation, 32; died, 10—present number, 473. Catechumens, 358, all of whom are members of the Sunday School. Catechists, assisting the missionary in the instruction of the children, 40.

Contributions:

Fund for the Relief of Aged and Infirm Clergymen,	\$— —
To the Bible and Prayer Book Society,	6 62
To the Missionary Committee of the Diocese,	20 14
To the City Mission Society,	35 48
For Domestic Missions,	16 76
For Foreign Missions,	15 75
For the Sunday School, by the Congregation,	15 75
For do. by the Members of the same,	66 17
For the Benefit of the Poor,	203 59

Divine service. Sundays, three times; Fridays, once; in Passion week, daily, twice; Wednesdays in Lent, and principal festivals and fasts, once. The Holy Communion is administered on the first Sunday in the month, and on the festivals of Christmas, Easter, Ascension, Whit Sunday, and Trinity Sunday. Baptism is administered on the last Sunday in the month.

The missionary is assisted in the public services, and occasionally in parochial duty, by the Rev. James Millett. This valuable aid has been secured, by the benevolent exertions of the members of the congregation. The results of the catechetical instruction of the children have, in many instances, been highly gratifying. The accessions to the Communion have been more numerous than in any former year.

From the Report of the Rev. THOMAS S. JUDD, Missionary at Windham and Prattsville, Greene county.

I was invited to the charge of Trinity Church, Windham, the first of January last. This place, together with Prattsville in the same county, having been made a missionary station, I was appointed missionary from first of April. I have officiated the morning and afternoon of each Sunday at Windham, and every other Sunday at five o'clock, P. M., at Prattsville. Week day services, with sermons, have been frequently attended in different parts of the parish of Windham, and occasionally at Prattsville.

Trinity Church, Windham, had been without the services of a clergyman,

for the period of fifteen months, previous to the time of my taking charge of it, and was consequently in a depressed state. Since the revival of services, a decided improvement is manifest, giving promise of permanent prosperity.

At Windham. Baptisms: adults, 5; infants, 1—total 6. Confirmed, 13. Communicants: added, as new, 21—whole number, 55.

At Prattsville, large congregations have attended our services, and an unexpected number have manifested a preference for the Church; and it is believed, that with the continued aid of these, and the valuable influence in our favour of those, under whose auspices our services were commenced in that flourishing and increasing village, by the blessing of the Head of the Church, a parish will ere long be organized of respectability and strength.

Communicants at Prattsville, 6.

Contributions:

Collections for six months of the Mission at Windham, taken on the four occasions of the administration of the Holy Communion,	\$18 75
Appropriated to Missionary Committee,	9 00
Education,	4 00
Convention Fund,	3 75
Episcopal Fund,	2 00
One Collection at Prattsville appropriated to Missionary Committee,	7 00
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	\$44 50

From the Report of the Rev. EDWARD LIVERMORE, Missionary at Little Falls, Herkimer county.

Baptism: adult, 1; children, 7—total, 8. Confirmed, 5. Marriages, 4. Funerals, 2. Communicants: added, as new, 6; by removal, 2—present number, 34. Sunday Scholars, 30.

Contributions:

The monthly collections have amounted to sixty-seven dollars and thirty-three cents, from which have been appropriated to

The Education Fund of the Diocese,	\$5 00
The Missionary Fund of the Diocese,	15 00
Episcopal Fund,	3 00
Diocesan Fund,	6 00
Domestic Missions,	20 00
Fund for Aged Clergymen,	5 00
Theological Seminary,	5 00
Parochial objects,	7 00

As Little Falls now ceases to be a missionary station, the missionary in behalf of his parish, would express his thanks to the Committee for their long continued assistance. He has, during the past year, (except a few weeks, when absent,) celebrated divine service twice on Sundays, and once on the principal holy days, and administered the Holy Communion every month.

From the Report of the Rev. JESSE POUND, Missionary, in charge of the Mission Church of St. Matthew, New York.

Baptisms: adults, 6; infants, 38—total, 44. Marriages, 7. Funerals, 46. Communicants: added, as new, 40; received, 27; removed, 14; died, 2—present number, 152. The Sunday School is well ordered, and successful; it contains 130 children, and 16 teachers. During the past canonical year, the contributions have been as follows:

For the Sunday School,	\$16 50
City Mission Society,	23 00
Fund for Disabled Clergymen,	28 00
Foreign Missions,	9 43
Domestic Missions,	15 12
Sunday School Children to do.	6 56
New Stoves for Church,	70 00
Repairs to Organ,	50 00
Alterations and Improvements in the Church,	240 00
For the Poor,	118 00
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	\$576 61

Besides this, the Ladies' Sewing Society made and gave away a large number of garments to destitute persons, and the children of the Sunday School, through the last winter. The church is open for divine service three times on every Sunday, and on Thursday evening, during eight months of the year; on all the principal fasts and festivals, on Wednesday and Friday through Lent, and every evening in Passion week. On each occasion, suitable lectures are delivered. The condition of the station, in all respects, is united and prosperous.

From the Report of the Rev. JOSEPH RANSOM, Missionary at Gilbertsville, Otsego county.

Baptisms: adults, 4; infant, 1—total, 5. Marriages, 3. Burials, 5.

Contributions:

To the Diocesan Missionary Committee,	\$4 50
To the Diocesan Fund,	4 05

This parish, through the Divine blessing, is now in a fair way for prosperity. The obstacles which, heretofore, obstructed its progress, have been mostly removed; and in the course of another year, it is confidently believed, that its statistics will exhibit the demonstration, that the hope thus entertained of it, has been abundantly realized.

From the Report of the Rev. GEORGE SAYRES, Missionary at Cairo, Greene county.

Calvary Church, Cairo.—Baptisms: adult, 1; children, 2—total, 3. Confirmed, 2. Funerals, 6. Communicants: added, new, 3; removed from the parish, 4—total, 24. Catechumens, in Sunday School, 40.

Contributions:

Education Fund,	\$1 00
Diocesan “	3 00
Episcopal “	1 00
Diocesan Missions,	3 00
African Missions,	2 50
Aged and Infirm Clergy,	2 50
Sunday School Books,	5 50

During the conventional year divine service has been celebrated in the church, on Sundays, 103 times; on festival and other days, 41 times: each accompanied with a sermon or expository lecture. Besides these, divine service has been held by the missionary 36 times in school-rooms and private houses, and other places, mostly in the vicinity of the village. The Holy Communion has usually been celebrated once every five weeks. The children are examined

almost every Sunday, by their pastor, on the Gospel for the day, and in the Church Catechism, or else on some portion of the daily service, which is familiarly analyzed and explained. During the winter and spring, a Bible Class of about 30 persons, young and old, was taught by him once every week, in the evening, at different houses in the village. The book of questions employed was that on "The Acts of the Apostles," published by our Sunday School Union. The confirmation was small, owing to its having been held in this church every year, for four years in succession. Still, the principles of the Gospel, as held in the Church, though much opposed in this place, seem to be gaining favour and strength continually.

From the Report of the Rev. ISAAC SHERWOOD, Missionary at Cold Spring Harbour and Oyster Bay, Queen's county.

The church at Huntington remained a part of the station of Cold Spring until the middle of July last, during which period I report as follows:—

Baptisms: adults, 4; child, 1—total, 5. Death, 1. Communicants, 16.

Contributions, to the 1st of April:

Education Fund,	\$1 00
Missionary "	2 00
Diocesan "	1 00
Episcopal "	1 00
Fund for Aged Clergymen,	1 00
Collection made on Quin. Sund. for Dom. Missions,	2 50

St. John's Church, Cold Spring Harbour.—Baptisms: adults, 3; children, 13—total, 16. Marriages, 10. Funerals, 2. Communicants, 22.

Contributions, to the 1st of April:

Education Fund,	\$2 00
Missionary "	3 00
Episcopal "	1 00
Diocesan "	1 00
Fund for Aged Clergymen,	1 00

To the 1st of October:

Education Fund,	2 00
Missionary "	5 00
Episcopal "	2 00
Diocesan "	2 00
Fund for Aged Clergymen,	1 00
Bible and Common Prayer Book Society,	2 00
Collection made on Quin. Sund. for Dom. Missions,	4 00

\$26 00

In this church divine service has been remarkably well attended during the past year, accompanied, as we trust, with a proper concern for the important interests of our holy religion. Catechetical instruction is given by the missionary, every Sunday morning, to the children of the parish. But continued ill health has prevented him from the performance of many other desirable services.

Christ Church, Oyster Bay.—The prospect here is now encouraging. From January to July, I celebrated a third service, in the academy of this place, once every fortnight; since that time, the service is performed on Sunday afternoons. Here the interest in the Church remains firm; a regular and devout attendance upon its worship is given. All seem animated by the desire of accomplishing the long-delayed work, of erecting an edifice for our holy worship in this beautiful

place. In aid of this pious design, a considerable sum has been subscribed, and the work will probably be commenced early in the following month of October. As no election for wardens and vestrymen has taken place for several years past, it was feared that the charter of incorporation had become null and void; and to guard against any legal difficulty hereafter, a reorganization has taken place.

From the Report of the Rev. ALBERT P. SMITH, Missionary at Patterson, Putnam county.

Baptized: adults, 4; child, 1—total, 5. Confirmed, 9. Married, 1. Funerals, 3. Communicants: added, as new, 2; removed into the parish, 2; removed from the parish, 0; died, 0—present number, 18.

Contributions:

Diocesan Fund,	\$2 25
Theological Education,	2 00
Episcopal Fund,	1 25
Diocesan Missions,	2 12
Board of Missions, (Domestic,)	3 00
Aged and Infirm Clergy Fund,	1 38
N. Y. Bible and Common Prayer Book Society,	1 50
Protestant Episcopal Tract Society,	1 25
General Theological Seminary,	1 75
General Sunday School Union of the Church,	1 00
Other objects,	19 00
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	\$36 40

Regular services have been held in Patterson on every LORD'S day throughout the year. Circumstances, beyond my control, have prevented me from observing every holy and saint's day, though the most of them, and especially the more prominent ones, have been.

The congregation cannot, I believe, be said to have increased in size, though it has improved in many important respects. It has become more uniform and regular; the various postures of worship are more strictly complied with; the responses are made with more devotion and earnestness, (though I am sorry to say that some of our best and most active brethren seem afraid, or ashamed, or something else, I know not what, to let their voices be heard above an unbecoming whisper;) and there seems to be a livelier sense of God's presence in His sacred house of prayer.

On the whole we feel encouraged to hope for a still greater increase in the several degrees of improvement in the Christian life. The distinctive peculiarities of the Church have been set forth with uncompromising steadiness, if not with consummate skill; and in doing this, the system of the Church's teaching has been imitated with that degree of care and skill of which I am capable.

I have officiated occasionally in Dover, Dutchess county, about twelve miles distant, where there are two communicants, and several friends, and where I attended one of the three funerals above mentioned. Also in Pawling's, Dutchess county, about eight miles distant. Here there are several members of the Church, but they have "erred and strayed" away "like lost sheep."

From the Report of the Rev. ORSAMUS H. SMITH, Missionary at Port Jackson, Montgomery county, and West Charlton, Saratoga county.

Baptisms, infants, 5. Funerals, 2. Marriages, 5. Communicants: added,

as new, 1; received, 5; removed, 2—total, 28. Catechumens, 15,—catechized weekly in class, and about monthly, after morning prayer, in church, through the summer season.

The monthly collections, which were commenced previously to the passage of the canon making it obligatory on all of the parishes in the diocese, have been continued through the year.

Contributions:

Missionary Fund,	\$2 51
Education “	1 59
Episcopal “	1 45
Diocesan “	4 87

The parish of St. Ann's, Port Jackson, I think, is gradually improving in knowledge of, and adherence to, the distinctive claims of the Church. That of St. Mary's, West Charlton, has long been virtually extinct, though the services of the missionary have been occasionally extended to that place.

From the Report of the Rev. ALBERT D. TRAVER, Missionary at Esopus, Ulster county.

Baptisms: adults, 4; children, 19; (not hitherto reported as of this parish, 9)—total, 23. Confirmed, 10. Married, 1. Funerals, (1 in parish, 1 out of parish,) 2. Communicants: added, as new, 1; removed into the parish, 3—present number, 18.

Contributions:

For Theological Education,	\$2 37½
Diocesan Missions,	7 00
Episcopal Fund,	4 00
Diocesan “	3 75
New York Bible and Prayer Book Society,	10 00
Protestant Episcopal Tract Society,	2 00
Aged and Infirm Clergymen,	1 87½
Parish Purposes,	10 53½
Communion Alms,	19 46½

Divine Service: Sundays, twice, with one exception when the church was closed for the purpose of being painted.

Holy Days: Morning prayer, with a sermon on Thanksgiving day, and the high festival and fast days, except on Christmas day, Easter, and Whit Sunday, when there were two services held, and the Communion was administered. There was also a service on Christmas eve. The regular time for the administration of the Communion is the first Sunday in every month, with a lecture on the Communion office. The Offertory is read every Sunday morning, and a collection made.

Other Services: Four in the town of New Paltz; six at Dashville Falls, Esopus; four among the Lutherans (one in German) in Dutchess county; and a few others in Hyde Park and New York.

Catechetical instruction has been given every Sunday in the summer months. The number of catechumens is necessarily small, many of the children residing at too great a distance from the church to attend regularly, and others making the distance a plea for non-attendance. There was also a series of lectures on that subject preceding the time of confirmation.

In this, the first report of this parish, as organized and in connection with the Convention, there is reason to “thank God” for the past, and, judging from present appearances, to “take courage” for the future, all of the above services having generally been well attended, and an increasing interest in them being

manifested. The parish is now in possession of a small, but neat, church of stone, which was consecrated in November, 1842. For the ground on which it stands, and the stone of which it is built, and the money necessary for its erection and completion, we are indebted to the liberality and exertions of several individuals among us, (\$35 only having been received from abroad,) while others have given their labour according to their ability. It is gratifying to be able to state, that the church is free from debt. There have also been donations of a set of Communion plate, of a marble font, and other appurtenances necessary for the convenience and comfort of the church.

The large expenditures made for the above purposes, together with others for the support of the missionary, have necessarily affected the amount of contributions for Church objects, it being desired to remove all indebtedness to such as have had claims against us within and in the neighbourhood of the parish. Having received large donations from the Bible and Prayer Book, and Tract Societies, we have done what we could to make some return; as also to the Missionary Committee, for remembering us in the time of our need, hoping hereafter to do more.

From the Report of the Rev. MAUNSELL VAN RENSSELAER, Missionary at Whitehall, Washington county.

Baptized: adults, 6; infants, 14—total, 20. Confirmed, 10. Marriages, 7. Funerals, 8. Communicants: added, as new, 8; removed into the parish, 2; removed from the parish, 2; died, 2—present number, 55.

Contributions:

Theological Education,	\$3 00
Diocesan Missions,	6 00
Episcopal Fund,	3 75
Diocesan “	5 62
New York Bible and Common Prayer Book Society,	1 50
Protestant Episcopal Tract Society, New York,	1 50
General Protestant Episcopal Sunday School Union,	1 00
Fund for Aged and Infirm Clergymen,	6 00
Quinquagesima Collection—Domestic Missions,	3 00
Foreign “	3 00
Erection of a new Church,	1,700 00

Divine service has been held, as usual, twice on Sundays, and, during the autumn and winter, Friday evening was observed by prayers and a lecture. Thanksgiving day was celebrated by morning prayer and a sermon. Lent was observed by evening prayer on Wednesday and Friday, with a lecture at the latter service. Since the completion and consecration of the new church, in May last, the festivals and fasts have been observed by morning and evening prayers, which have also been performed on Wednesdays and Fridays during the summer. The Holy Communion has been administered 10 times, and is now regularly administered once a month. The children are catechized, on the afternoon of every Communion Sunday, by the missionary. The number connected with the Sunday School is 50, and the missionary is assisted in their instruction by 10 catechists.

In submitting this report, the missionary would express his gratitude for the merciful goodness of that Divine Providence which has preserved his flock during the past year, and brought them through trials and adversities, which made the hearts of the strongest to quail. Seldom has a parish been called upon to suffer as this has, and none could have borne their sufferings with more noble faith, submission, and perseverance. For that Divine grace which has kept the hearts of this people firm in the midst of trials—which has incited

them to seek, with longing souls, the privileges of public worship in the ways of God's holy Church, and to despise every obstacle in gratifying their desires—which has enabled them to erect another house of prayer, and to devote it to His service—and which has made so many of them to delight in seeking His presence within its hallowed precincts—our humblest and heartiest thanks are due to the Great Shepherd and Bishop of our souls.

From the Report of the Rev. EDGAR P. WADHAMS, deacon, Missionary at Ticonderoga, Essex county.

The present incumbent entered upon the duties of this mission early in July. The services of the Church have been held at Ticonderoga, Port Henry, Westport, Wadham's Mills, Keeseville, and Port Kent. Baptisms, 2,—1 at Ticonderoga, and 1 at Wadham's Mills.

Contributions:

Education Fund of the Diocese,	\$1 00
Missionary “ “	1 00
Episcopal “ “	1 00
Diocesan “ “	1 00
	<hr/>
	\$4 00

Church of the Cross, Ticonderoga.—Baptisms: (since the last report,) adults, 5; children, 17—total, 21. Confirmed, 6. Married, 1. Funerals, 4. Communicants: added, as new, 6; removed into the parish, 2; removed from the parish, 3; died, 1—whole number, 42.

Church of the Covenant, Port Henry, Essex county.—This parish was organized in May, 1841. Communicants, 12.

From the Report of the Rev. ROBERT WASHBON, Missionary at Rensselaerville, Albany county, and Greenville, Greene county.

Trinity Church, Rensselaerville.—Baptisms: infants, 6; adults, 11—total, 17. Confirmed,* 11. Funerals, 2. Communicants: removed into the parish, 8; removed from the parish, 3; died, 1—present number, 81.

Contributions:

Diocesan Missions,	\$13 25
Education Fund,	3 00
Domestic Missions,	3 36
Foreign “	3 35
Diocesan Fund,	4 12
Episcopal “	2 00

The children repeat their Catechism, in the presence of the congregation, every fourth week; number of catechumens, about 30. The Holy Communion is administered every fourth Sunday. Morning prayer is said in the church on all holy days. Extra services are given about and near the station.

Christ Church, Greenville.—Baptisms, infants, 4. Death, 1. Communicants: removed, 3—present number, about 15.

The collections in this parish have been very small. This parish has advanced nothing from its state and condition as given in my last report. The same services have been rendered, with the addition of a monthly Friday evening lecture, in the academy in the village. All the services of the mis-

* In the Journal of last year there occurs this mistake: "Funerals, 11." It should be, Confirmed, 11.

sionary have, for the last three months, been confined to the village, and not without some encouragement of success. Difficulties to such an arrangement having arisen, has induced the missionary to lay the matter before the Bishop, and to continue or change the arrangement according to his directions.

From the following Missionaries no reports have been received:

The Rev. Sturges Gilbert, Missionary at Westford, Otsego county.

The Rev. Fletcher J. Hawley, deacon, Missionary at Canton, St. Lawrence county.

The Rev. Benjamin C. C. Parker, Missionary in charge of the Seamen's Chapel, New York.

Other Clerical Reports.

The Bishop has also received Reports, according to the Canon, from the following Clergymen of the Diocese, not having parochial or missionary charge therein:—

The Rev. THOMAS S. BRITTAN.—Has performed four occasional services, three in Brooklyn, and one in Middletown, Connecticut.

The Rev. LAWSON CARTER.—The following is from his Report:

“In the providence of God, it is again my painful duty to report myself as still continuing physically incapable of any efficient discharge of the public duties of my sacred office.

“During the past year I have preached a very few times; but the effort has always been injurious, and, except under peculiar circumstances, I have avoided the attempt.

“I have frequently assisted my neighbouring brethren in the administration of the Holy Communion; and endeavoured in my private intercourse to remember my ceaseless obligations, as a ministering servant of CHRIST, to strive to extend the knowledge of His Gospel, and to promote the welfare of His Church.”

The Rev. PALMER DYER.—The following is his Report:

“During most of the year I have been unable to perform any public services. By the advice of physicians I have spent the whole of the summer past in travelling by sea and land, chiefly on the north-eastern coast of the United States, and the British Province of New Brunswick, and the islands in the Bay of Fundy. The tour has proved, by the blessing of God, highly beneficial to my health, which has been steadily gaining firmness, so that within a few weeks, after a few trials of my strength, I find myself at last able to perform the whole of the regular service on Sunday.

“I have preached twice in Ticonderoga; twice in Hampton; once in St. Stephen, N. B.; twice in Calais, Me.; twice in Eastport, Me.

“I have administered the Lord's Supper, or assisted in administering it, twice in Whitehall; once in Carleton parish, in the city of St. John, N. B.

“I have baptized one infant in the garrison at Fort Sullivan, Eastport, Me.

"I find, that at Eastport and Calais, in the State of Maine, on the Passamaquoddy Bay, and the St. Croix river, the East boundary between the United States, and the British Province of New Brunswick, a noble but hitherto neglected field, is open for the establishment of the Church. This field ought to be occupied without delay by one, or (if possible,) two missionaries, who could easily build up a church in each of the flourishing towns above named. The population of each is 3,000."

The Rev. JOHN M. GARFIELD.—As Rector of the Albany Female Seminary, includes among his instructions, lessons in the Holy Scriptures. Has preached twenty-five times, always cheerfully rendering clerical services when requested by his brethren. Has officiated at seven funerals. Baptized one adult, and thirteen infants. Married three, and administered the Communion, in a sick room, to a devout member of the church.

The Rev. ELIJAH GUION, jr., Deacon.—The following is his Report:

"Since my ordination, on the first Sunday after Easter, I have officiated every Sunday, with two exceptions, and once on a week day, chiefly in Westchester county; preaching thirty times, reading or assisting in reading service thirty-six times, and assisting in administering the Communion, and in other services pertaining to my office whenever requested, and not prevented by previous engagements."

The Rev. RALPH HOYT.—Is now rendering assistance to the Rev. Mr. Fraser in St. Philip's Church, New York. Has officiated at 5 marriages, attended 3 funerals, and baptized 5 children.

The Rev. AARON HUMPHREY.—Has, with two exceptions from inability, officiated on Sunday mornings; administered the Communion once, married one couple, and performed service at 3 funerals.

The Rev. CHARLES D. JACKSON.—Has preached or performed service every Sunday except three, and also performed other occasional services.

The Rev. HIRAM JELLIFF.—Continues his labours as an instructor of youth.

The Rev. CHARLES JONES.—Since his resignation of the rectorship of St. Ann's Church, Morrisania, has been actively employed in the discharge of ministerial duty, chiefly in the city of Philadelphia.

The Rev. EZRA B. KELLOGG.—The following is his Report:

"I continued to officiate as chaplain of St. Thomas' Hall until the close of that institution. Since that time I have preached every Sunday but three in some one of our congregations. The principal part of these services have been performed in St. George's Church, Flushing, and St. Thomas' Church, New York. Burials in St. George's Church, during the absence of the rector, 4. Baptisms in St. Thomas' Church, during the absence of the rector, 3. I have elsewhere baptized 3 other children in private."

The Rev. JOHN M'VICKAR, D. D.—Has officiated often, and in various places, by reading prayers, preaching, administering the Communion, and in other holy offices of the Church, including two administrations of the Communion, by the authorized French version in the second French congregation, New York. Has also, in his capacity as Professor in Columbia College, delivered, through the collegiate year, a weekly lecture on the Evidences of Christianity to the senior class.

The Rev. JAMES MILLETT.—Has rendered stated assistance through the year to the missionary in charge of the Mission Church of the Epiphany, New York, and also performed several services for other brethren in the vic-

nity, and been engaged as an instructor of youth in Trinity School, New York, and other seminaries.

The Rev. FLAVEL S. MINES.—Has taken charge of St. Paul's Church in the Danish West India Island of Santa Cruz. The following is his Report:

"He entered on his duties in this parish on the first Sunday in January, having rapidly recovered from the climate fever which he contracted immediately on his arrival in December, since which he has been constantly on duty without interruption or assistance. His health, amidst severe labours, has, by the good providence of God, been mercifully re-established and preserved. The following is a summary of his ministrations during the past nine months, and of the present state of the parish:

"Baptisms, 84. Marriages, 16. Burials, 78. Communicants: added, 82; deceased, 8; removed, 3—present number, 410. Candidates for confirmation expecting to receive that rite in January next from the Rt. Rev. the Lord Bishop of Antigua, 232. Sunday School teachers, 88; pupils, about 800. Collected and applied to Religious uses within the Parish, \$475.

"In the season of Lent, which for many years had not been observed in the parish, the church was opened three days in the week for prayer, and during Passion week was every day open, and the services largely attended. Publicly, and to the sick, the Holy Communion has been eighteen times administered, and the rector has preached 62 times.

"The church labours somewhat still under certain ancient disabilities, and from various causes, some of them beyond control, its interests have suffered; but its prospects, it is believed, were never more animating than at present. On the 18th instant, being the anniversary of His Majesty's* birth-day, among other salutary changes introduced, His Excellency the Governor General, by command of the King, issued his proclamation for the discontinuance of the Sunday market, and for the opening the government schools for religious instruction upon Sundays. The rector, although of another branch of CHRIST'S Church, has been welcomed and sustained with the utmost harmony and cordiality by his congregation, which properly belongs to the Church of England, and has received among them the most gratifying marks of Christian confidence, and Catholic brotherhood. It may be well to state, that the great number of deaths mentioned in this Report occurred chiefly among children, and is attributable to the prevalence of measles, which had not appeared in the island for twenty-one years before. It may also be interesting to state, that among the communicants this year admitted, were a mother and her son of the ancient house of Israel, making a representation now in this church of three Hebrew families; also that a number of Israelites in the parish are constant attendants on our worship; and that 9 of the new communicants, and 24 of the candidates for confirmation were Romanists by baptism, and several of them by education and profession."

The Rev. EDWIN A. NICHOLS, Deacon.—Since his ordination in July, has occasionally officiated by reading and preaching in three or four parishes, and once by assisting at the Communion.

The Rev. SAMUEL NICHOLS.—Has occasionally performed divine service, and preached.

The Rev. AMOS PARDEE.—Is disabled from the discharge of duty by old age and infirmity.

* The King of Denmark.

The Rev. SAMUEL PHINNEY.—Continues in charge of the Orange County Institution, where the scholars all get a Sunday lesson, and he lectures to them on Sunday evening. Has preached, and administered the Communion once, and several times assisted at the Communion.

The Rev. ALONZO POTTER, D. D.—Has officiated by reading prayers, or preaching, generally both, 52 times.

The Rev. THOMAS C. REED, D. D.—Has preached 56 times, baptized one child, administered the Communion 3 times, and officiated at 1 marriage.

The Rev. GILBERT H. SAYRES.—Continued physical infirmity, although not so great as formerly, prevents public duty, except an occasional short discourse to a small congregation of coloured persons. Renders occasional assistance in parochial duty to the rector of the parish.

The Rev. JOHN F. SCHROEDER, D. D.—Continues in charge, as rector thereof, of St. Ann's Hall, Flushing, Queen's county. The following is his Report:

“The object of this Hall is the Christian education of the daughters of the Church. Its arrangements afford peculiar facilities to those who desire, in addition to the common branches of female education and the elegant accomplishments, to pursue a more extensive and thorough course of studies, than is usual in seminaries for young ladies. There are, at present, beside the rector, 8 resident teachers; and there are also 2 non-resident professors. As a Christian family, the members of the Hall are urged and encouraged to perform all their duties, ‘as God hath willed and commanded them to be done;’ and the happy influence of Gospel motives, in place of the conflicting impulses of that unamiable rivalry which prevails in schools, is felt in every department of the institution, not only to the spiritual welfare both of instructors and pupils, but to their personal comfort, and to the manifest increase of the results of study.

“*St. Ann's Chapel.*—The rector, during the past year, has officiated twice every day, at Morning and Evening Prayer; and, on each occasion, has delivered an address. He has preached 109 times, on Sundays and holy days, in his chapel or in neighbouring parishes; baptized 2 infants, officiated at 3 marriages, and administered the Holy Communion, in the chapel or in neighbouring parishes, on all the high festivals of the Church, and at other appointed seasons. The contributions for religious and benevolent purposes, including Communion Offerings in the chapel, amount to \$213.”

The Rev. EDWARD SELKIRK, Deacon.—Has, since his ordination in July last, baptized 1 infant; married 1 couple; performed the burial service once; assisted in the administration of the Holy Communion once; performed divine service 25 times, and preached 26 times.

The Rev. DANIEL SHEPARD.—The following is his Report:

“Since my last Report in Sept, 1842, I have been occupied in the superintendence of the Delaware Academy. I have performed divine service, and officiated on several occasions in St. John's Church, Delhi, and in neighbouring places in this county, and uniformly when present in the village, I have aided the rector of St. John's Church, Delhi, in administering the Holy Communion. I have administered 2 baptisms, 1 adult, and 1 infant; read the Burial Service once. I have also acted as superintendent of the Sunday School in the parish of Delhi.”

The Rev. JESSE A. SPENCER.—The following is his Report:

“During the past year, owing to the miserable state of my health, I have

performed but few ministerial acts, viz.: I preached once, and performed divine service once, while at sea on a voyage to England; assisted in divine service twice, and preached once in the English chapel in the city of Nice, Sardinia; preached once in the city of Lyons; assisted (on Good Friday) in divine service in Paris, and baptized 2 infants, and buried 1 infant on the voyage home.

"Since my arrival (in June last,) in the United States, I have been too unwell for any public duty, and much to my regret have been compelled to decline several very pressing, and urgent invitations."

The Rev. WILLIAM B. THOMAS.—Continues in charge of a select school in Schenectady. Has officiated very frequently in various places on Sundays and holy days. Married 1 couple, and baptized 2 infants.

The Rev. SAMUEL H. TURNER, D. D.—In addition to his duties, as a Professor in the General Theological Seminary, has officiated 23 times.

The Rev. LIBERTUS VAN BOEKELLEN, Deacon.—Continues his connection with St. Paul's College, College Point, Queen's county.—Has preached 47 times on Sundays, and 4 times on saints' days; read the service 91 times, assisted at the Holy Communion 6 times; baptized 1 child, and officiated at 1 marriage. He has also instructed the members of the institution in the knowledge of the Holy Scriptures, and the doctrines and discipline of the Church.

The Rev. JOHN A. VAUGHAN, D. D.—Continued affection of the eyes has prevented his officiating regularly. Spending the winter at the South, and having committed the service to memory, he officiated, with some assistance in the lessons, during the month of April, to a country congregation in Georgia; his labours being principally among the coloured population.

☛ The Rev. MARSHALL WHITING.—Has preached, and read the service in different churches, about 12 or 15 times.

The Rev. CHARLES H. WILLIAMSON, Deacon.—Officiates regularly to a second French congregation in the city of New York, not yet organized into a parish. The following is his Report:

"The field which you have authorized me to cultivate has proved to be one of increasing importance, by the blessing of the great Head of the Church. We began with a few hearers, and now we can count quite a good number of souls taking the deepest interest in the welfare and success of our cause. Though we cannot say, that we have more than 120 present at every Sunday morning service, yet we have more hearers than the above mentioned number, for this reason, that many are not regular attendants, and come to the sanctuary only every fortnight, or even every three weeks. Besides, our congregation in the evening is altogether different from that of the morning, embracing generally those who could not attend in the morning. We have instituted a Bible Class, which has been very fruitful, and brings many to consider their ways, and to ask what they must do to be saved. We have also lately instituted a class for those who desire to prepare themselves for their first Communion, and for all those who wish to prepare themselves for the important duties of Sunday School teachers. The instruction in this class is in the Catechism of our Church; the number of its attendants is about 16.

"Our Sunday School is encouraging, and is taught by several faithful teachers. French is the language used in every one of our means of grace. The number of children is about 40.

"We have also organized a Sewing Society for clothing the poor children of our congregation; they meet once a week, and spend the time in working, and engaging themselves in profitable conversation either among themselves, or with their pastor, when present.

"As a general thing, I can, with the greatest confidence say, that the state of our congregation is not only encouraging, but also flourishing, after a due consideration of all the obstacles we have to encounter, and the little length of time which has elapsed since I began to officiate. Our place of worship is well situated, even in the very heart of the French population. Our choir is composed of young men who have been very zealous, and very faithful, though they have never received a single cent from us as a remuneration for their services. A few, I am happy to state, have given up the errors of Popery to embrace the truth as it is in JESUS. With the assistance of our American brethren at the quarterly collections, we have been able, so far, to meet all our expenses, which amount to about \$450 yearly.

"We have lost, and will soon lose a few more of our members who have gone, or will go to different parts of the Union, or of France. May the seed of the word of life, which they have received, bring forth fruit meet for repentance and holiness.

"Thanks to the kindness of Dr. M'Vickar, and to his knowledge of the French language, we have been permitted to have administered to us, twice, the most comfortable Sacrament of the Body and Blood of CHRIST. Number of communicants, 20.

"We hope, with the blessing of our heavenly Father, and by the prayers of our brethren, to see our Church growing in strength and grace, and built upon the Rock of ages, so that it will not be moved.

"As for my clerical acts, they are as follows :

"Baptisms, 5. Funerals, 8. Marriages, 3. Sermons, 140. Bible Classes, 50. Confirmation, (presented for,) 1."

From the following Clergymen of the Diocese, no Reports have been received :

The Rev. Moses P. Bennett.
 The Rev. Charles W. Bradley.
 The Rev. Johnson A. Brayton.
 The Rev. George Bridgeman.
 The Rev. Vandervoort Bruce, Deacon.
 The Rev. Arthur Carey, Deacon.
 The Rev. Calvin Colton.
 The Rev. David Griffith.
 The Rev. Samuel Haskell.
 The Rev. William G. Heyer.
 The Rev. Herman Hooker.
 The Rev. Richard T. Huddart.
 The Rev. George Jones.
 The Rev. David M'Ilvaine, Deacon.
 The Rev. Jacob D. L. M. Moore, Deacon.
 The Rev. William A. Muhlenberg, D. D.
 The Rev. William W. Niles.
 The Rev. Lucius M. Purdy.
 The Rev. Francis Tremayne.
 The Rev. William H. Walter.
 The Rev. Thomas Warner.
 The Rev. John Wayland.
 The Rev. Eleazar Williams, Deacon.

Appendix,

No. II.

Statistics of the Diocese.

[FROM THE EPISCOPAL ADDRESS, THE PAROCHIAL AND MISSIONARY REPORTS, &c.]

CLERGY,	203
CONGREGATIONS,	160
ORDINATIONS, (Deacons, 13; Priests, 13;)	26
INSTITUTIONS,	4
CANDIDATES FOR ORDERS,	39
CHURCHES, Corner-stones laid,	2
Consecrated,	6
BAPTISMS, 95 Reports,	Adults, 515
124 Reports,	Children, 2,479
9 Reports,	not specified, 46
	3,040
CONFIRMATIONS,	1,540
MARRIAGES, 110 Reports,	733
FUNERALS, 115 Reports,	1,409
CATECHUMENS, including Sunday Scholars, Bible Classes, and others, 82 Reports,	8,018
CATECHISTS, or Sunday School Teachers, 55 Reports,	913
COMMUNICANTS, specified as new Communicants, 65 Reports,	1,187
Whole Number, 132 Reports,	12,228

CONTRIBUTIONS.

THEOLOGICAL EDUCATION, 75 Reports,	\$1,290 77½
DIOCESAN MISSIONS, 98 Reports,	2,817 89½
Designated as for EDUCATION AND DIOCESAN MISSIONS, jointly, 3 Reports,	95 74
NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY, 15 Reports,	1,023 65
EPISCOPAL FUND, 89 Reports,	766 62½
DIOCESAN FUND, 88 Reports,	789 20½
FUND FOR AGED AND INFIRM CLERGYMEN, 83 Reports,	1,537 39½
THE NEW YORK BIBLE AND COMMON PRAYER BOOK SOCIETY, 59 Reports,	699 91
THE PROTESTANT EPISCOPAL TRACT SOCIETY, 39 Reports,	567 54½
THE GENERAL THEOLOGICAL SEMINARY, 19 Reports,	483 08
THE GENERAL PROTESTANT EPISCOPAL SUNDAY SCHOOL UNION, 9 Reports,	85 98½

APPENDIX.

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THE BOARD OF MISSIONS OF THE PROTESTANT EPISCOPAL CHURCH
IN THE UNITED STATES:

Domestic Committee, 65 Reports,.....	\$4,110 80½	
Foreign Committee, 48 Reports,.....	3,364 84	
Not specified, 12 Reports,.....	650 17	
		8,125 81½
MISSIONARY, (with no other designation,) 4 Reports,.....		77 77
MISCELLANEOUS CHURCH PURPOSES, 64 Reports,.....		25,528 08
		<hr/>
TOTAL AMOUNT OF CONTRIBUTIONS REPORTED,		\$43,870 46½

Specified as for Missions within the Diocese, \$3,841 54½	
“ “ within the United States,.....	\$7,952 35
“ “ in Foreign Parts,.....	3,364 84
“ “ Board of Missions, without other designation,.....	650 17
“ “ Missions without designation,.....	77 77
	<hr/>
TOTAL REPORTED FOR MISSIONS,	\$12,045 13

Appendix,

No. III.

Form of Parochial and Missionary Reports, RECOMMENDED BY THE BISHOP.

- Baptized,** Adults —
Children —
Total —
- Confirmed,** [*In this number should be included all belonging to the parish, whether confirmed therein or elsewhere, and not those of other parishes, who may have resorted thither for Confirmation.*]
- Marriages,**
- Funerals,**
- Communicants, Added, as new Communicants —**
Removed into the parish —
Removed from the parish —
Died —
Present number —
- Catechumens, . .** [*Under this head, let there be included, distinguished as occasion requires, all the children and others of the parish who are under a course of instruction in the Church Catechism ; members of other classes for religious instruction ; and Sunday scholars.*]
- Contributions . .** For Theological Education —
For Diocesan Missions —
The Episcopal Fund —
The Diocesan Fund —
The Fund for Aged and Infirm Clergymen —
In the City of New York, The New York Protestant Episcopal City Mission Society —
[*Contributions to the above mentioned objects are required by the Canons to be made annually by every congregation. The following are also hereby earnestly recommended :*]
The New York Bible and Common Prayer Book Society —
The Protestant Episcopal Tract Society, New York —
The General Theological Seminary —
The General Protestant Episcopal Sunday School Union —
The Board of Missions of the Protestant Episcopal Church in the United States —
[*Distinguishing, as occasion requires, between Domestic and Foreign Missions.*]
Other objects connected with the Church —
[*Distinguishing as occasion requires.*]
- Remarks,** [*Under this head let there be included, according to the Canon, all matters, other than those above specified, which may throw light on the state of the parish ; especially, The number of times divine service has been celebrated on Sundays, on holy days, and on other days ;— The number of times the Holy Communion is administered ;— The frequency with which children have been instructed or examined in the Church Catechism by the minister, “openly in the Church ;” and, The number of Catechists who aid the pastor in Sunday School or other catechetical instruction.*]

Appendix,

No. IV.

The Second Evening Prayer,

Appointed agreeably to the Canons, to be used in any congregation of this Diocese in which the order for Daily Evening Prayer has been previously used on the same day.

The order for Daily Evening Prayer is to be followed to the end of the Psalms for the day, or selection of Psalms, and Doxology: and then the following order:—

A Lesson from the Old or New Testament, at the discretion of the Minister.

Either of the four Psalms appointed to follow the Lessons at Evening Prayer.

The Creed and the following *Versicles and Responses*.

The Collect for the Day.

The Collect for aid against Perils.

The Prayer for the whole State of CHRIST'S Church Militant, in the Communion Service.

Any of the Occasional Prayers or Thanksgivings, as occasion may require.

One of the Discretionary Prayers at the end of the Communion Service.

2 Corinthians, xiii. 14.

Appendix,

No. V.

Proceedings

NECESSARY TO THE ORGANIZATION OF NEW CHURCHES.

Reported by a Committee of the Convention in 1827.

By the Act to provide for the Incorporation of Religious Societies, passed 5th April, 1813, and the Act amending the same, passed 5th March, 1819, it is competent for the male persons of full age, belonging to any Church, Congregation, or Religious Society, to incorporate themselves, although such persons may not have belonged to the Church, Congregation, or Society, for the last twelve months; in which last respect the latter Act is an amendment to the former.

The first step to be taken in order to an incorporation, is to give notice at morning service, on the two Sundays previous to the time which may be appointed for the election of Churchwardens and Vestrymen, of the intended election; which notice is to be given by the Rector, or if there be none, by any other person belonging to the Congregation.

The Congregation having met at the time and place appointed, the Rector, or if there be none, or he be necessarily absent, then such other person as may be called to the chair, shall preside at this first election; and two other persons should be nominated, to certify, with him, the proceedings of the meeting.

The meeting is then, by a majority of voices, to elect two Churchwardens and eight Vestrymen, and to determine on what day in Easter-week the functions of the persons then elected shall cease, and their successors shall be afterwards annually chosen; together with the corporate name or title by which the Church is to be known.

A certificate is then to be signed, under the hand and seal of the Rector, or other person who shall preside at the election, and of two other persons nominated for that purpose, stating the names of the persons elected to the offices of Churchwardens and Vestrymen, and also the day in Easter week appointed for the annual elections, and the corporate name or title of the Church.

This certificate is to be acknowledged by the persons signing it, or proved by one or more of the subscribing witnesses, before the Chancellor, or one of the Judges of the Supreme Court, or one of the Judges of the Court of Common Pleas of the county where the Church or Congregation is established. It is then to be recorded in the County Clerk's office, in a book to be by him provided for the purpose.

It may be proper to add, that the qualifications to vote for Churchwardens and Vestrymen, required by the first section of the Act of 1813, will be requisite at all annual elections after the first; that is, at such subsequent elec-

tions, the voters must have belonged to the Congregation for the preceding twelve months, and must have been baptized in the Protestant Episcopal Church, or must have been received therein by the rite of Confirmation, or by receiving the Holy Communion, or by purchasing or hiring a pew or seat in the Church, or by some joint act of the parties and of the Rector, whereby they shall have attached themselves to the Protestant Episcopal Church.

A form of the certificate of incorporation, and of the proof of its execution, is hereunto subjoined.

TO ALL WHOM THESE PRESENTS MAY CONCERN: *We whose names and seals are hereunto affixed do certify, that in pursuance of notice duly given, according to law, for that purpose, at the time of Divine service, on the two Sunday mornings now last past, the male persons of full age belonging to the Church, Congregation, or Society, commonly called* _____ *Church, in the* _____ *of** _____ *; in which Church, Congregation, or Society, Divine service is celebrated according to the rites of the Protestant Episcopal Church in the State of New York; met at their place of worship in* _____ *, for the purpose of incorporating themselves under the Act entitled "An Act to provide for the Incorporation of Religious Societies," and the Act to amend the same. At which meeting, and by a majority of voices, the undersigned* _____ *, being Rector of the said Church,† was called to the chair and presided, and the undersigned* _____ *were nominated to certify the proceedings of said meeting, in conjunction with said Rector,‡ and by a majority of voices,* _____ *were elected Churchwardens, and* _____ *were elected Vestrymen, of said Church; and* _____ *in the week called Easter week, was, in like manner, fixed on as the day on which the said offices of Churchwardens and Vestrymen shall annually thereafter cease, and their successors in office be chosen; and the name or title of "The Rector, Churchwardens, and Vestrymen of* _____ *Church, in the* _____ *of* _____ *," was in like manner fixed on and agreed to, as that by which the said Church, Congregation, or Society, shall be known in law. In testimony whereof, we, the said* _____ *, together with the undersigned* _____ *have hereunto subscribed our names, and affixed our seals, this* _____ *day of* _____ *, in the year of our Lord one thousand eight hundred* _____ *and* _____

Signed and sealed in the presence of

On the _____ day of _____ in the year of our Lord _____ before me _____ of the Court of Common Pleas for the _____ county of _____, personally appeared _____ subscribing witnesses to the above instrument, to me personally known, who being by me duly sworn, did depose and say, that he resides at _____, that he knew _____ the persons described in, and whose names and seals are affixed to the foregoing instrument, and saw them execute the same; that they acknowledged to him that they executed the same, and that he, the said _____, in their presence and at their request, did, together with _____ subscribe their names as witnesses thereto.

* Instead of the words, "commonly called," &c., may be inserted the words *worshipping in*, (here name the town, village, street, building, or other particular designation.)

† The words, "being Rector of the said Church," are to be omitted when the Rector does not preside at the meeting, and in place of them the name of the Chairman is to be inserted.

‡ When the Rector does not preside at the meeting, here omit the word "Rector," and insert the name of the Chairman.

Appendix,

No. VI.

Directions

FOR PERSONS DESIROUS TO BECOME CANDIDATES FOR HOLY ORDERS, AND FOR
THOSE DESIRING ORDINATION AS DEACONS AND PRIESTS.

[Altered agreeably to the Canons of the General Convention of 1841.]

DIRECTIONS FOR THOSE WISHING TO BECOME CANDIDATES FOR HOLY ORDERS.

Can. IX.—Sect. 1. Gen. Conv. 1841.—A person wishing to become a candidate for Holy Orders, must, in the first instance, give notice of his intention to the Bishop, or, if there be no Bishop, to the Standing Committee of the Diocese; in which notice he shall declare whether he has ever applied for admission as a candidate in any other diocese.

Sect. 2. He is then to apply to the Standing Committee for their recommendation of him to the Bishop, to be admitted as a candidate for Orders. To enable the Committee to act, he must lay before them—I. Evidence of his having made his intention known to the Bishop. II. A certificate to the following effect, unless the Standing Committee can certify the same facts of their own knowledge:

“ To the Standing Committee of the Diocese of New York.

(Date.)

“ We, the subscribers, from a satisfactory knowledge of the character of A. B., do hereby testify our belief that he is pious, sober and honest; that he is attached to the doctrines, discipline and worship of the Protestant Episcopal Church, and a communicant of the same; and, in our opinion, possesses such qualifications as will render him apt and meet to exercise the ministry to the glory of God, and edifying of the Church.”

✂ The above certificate should be signed by one presbyter, and at least four respectable laymen of the Protestant Episcopal Church.

It is not absolutely essential that the signers of the above should have a personal acquaintance with the applicant; but they may act upon such knowledge of his character from other sources as is satisfactory to them.

III. (*Sect. 3.*) A satisfactory diploma, or other satisfactory evidence that he is a graduate of some University or College; or a certificate from two presbyters, appointed by the Bishop, or where there is no Bishop, the clerical members of the Standing Committee, to examine him, of his having satisfactorily sustained an examination in Natural Philosophy, Moral Philosophy, and Rhetoric, and in the Greek Testament and the Latin Tongue.—Or, (*Sec. 4.*) when the person applying to be admitted a candidate, wishes the knowledge of the Latin and Greek languages, and other branches of learning not strictly ecclesiastical,

to be dispensed with, he must, instead of the above mentioned diploma or certificate, lay before the Standing Committee a testimonial, signed by at least two presbyters of the Church, stating, that, in their opinion, he possesses extraordinary strength of natural understanding, a peculiar aptitude to teach, and a large share of prudence; with proper evidence that the Bishop, with the consent of the Standing Committee, has granted such dispensation. The Canons provide that this dispensation shall not be granted to any person under 27 years of age, and that no person shall be ordained under such a dispensation until he shall have attained 30 years of age; but as to the Hebrew language, the power of dispensation rests with the Bishop alone, without reference to the age of the candidate. The Standing Committee may then sign a testimonial in behalf of the candidate, which he must produce to the Bishop, who (Sec. 6.) may thereon admit him as a candidate for Orders; in which station he must remain three years before his ordination, unless the Bishop, with the consent of the Standing Committee, shall deem it expedient to ordain him after the expiration of a shorter period, not less than one year.*

DIRECTIONS FOR CANDIDATES FOR HOLY ORDERS WISHING TO BE ORDAINED DEACONS.

Canon XV.—(Sec. 2.) *Gen. Con. 1832.* A candidate for Holy Orders wishing to be ordained a Deacon, must lay before the Standing Committee a testimonial in the following words:

“ To the Standing Committee of the Diocese of New York.

“ We, whose names are hereunder written, do testify from evidence satisfactory to us, that A. B., for the space of three years last past, hath lived piously, soberly, and honestly; and hath not, so far as we know or believe, written, taught, or held any thing contrary to the doctrine or discipline of the Protestant Episcopal Church; and moreover, we think him a person worthy to be admitted to the sacred order of Deacons. In witness whereof, we have hereunto set our hands, this — day of —, in the year of our LORD —.”

The above certificate is to be subscribed by the minister and vestry of the parish where the candidate resides, or by the vestry alone, if the parish be vacant, (of which circumstance the Committee must be duly certified,) and must contain the names of at least a majority of all the wardens and vestrymen. The respective titles of the minister, wardens, and vestrymen, must be attached to their signatures. If there be no vestry where the candidate resides, the circumstance must be certified to the Committee, and then the testimonial must be signed by at least twelve respectable persons of the Protestant Episcopal Church.

It is not absolutely essential that the signers of the testimonial should be personally acquainted with the candidate; they may act upon a satisfactory knowledge of his character from any other source.

* The canon contains also the following provisions, which, however, have no relation to the testimonials (Sec. 8.) With this enumeration of qualifications, it ought to be made known to the candidate, that the Church expects of him—what can never be brought to the test of any outward standard—an inward fear and worship of ALMIGHTY GOD: a love of religion, and sensibility to its holy influence; a habit of devout affection: and in short, a cultivation of all those graces which are called in Scripture the fruits of the Spirit, and by which alone His sacred influence can be manifested.

(Sec. 9.) If a candidate shall not, within three years after his admission, apply for his first and second examinations, or within five years, his third examination, except for causes seeming good to the Bishop, he shall in either case cease to be a candidate.

(Sec. 10.) Any person desirous to become a candidate for Holy Orders, must apply to the Bishop or ecclesiastical authority of the diocese in which he resides, unless they shall consent that the application be made in some other diocese.

Candidates are not to change their canonical residence but for bona fide causes requiring the same, and to be judged of by the Bishop or ecclesiastical authority.

The candidate must also lay before the Standing Committee a certificate in the following words :

“ To the Standing Committee of the Diocese of New York.

“ I do hereby testify that A. B., for the space of three years last past, hath lived piously, soberly, and honestly ; and hath not, so far as I know or believe, written, taught, or held, any thing contrary to the doctrine or discipline of the Protestant Episcopal Church ; and moreover, I think him a person worthy to be admitted to the sacred order of Deacons. This testimonial is founded on my personal knowledge of the said A. B., for one year last past, and for the residue of the said time upon evidence that is satisfactory to me. In witness whereof, I have hereunto set my hand, this — day of —, in the year of our LORD —.”

The above testimonial must be signed by at least one respectable presbyter of the Protestant Episcopal Church in the United States. The Standing Committee may then sign the canonical recommendation to the Bishop for Orders ; which the candidate is to exhibit to the Bishop.

DIRECTIONS FOR DEACONS WISHING TO BE ORDAINED PRIESTS.

A Deacon wishing to be ordained a Priest, must lay before the Standing Committee the same testimonials, subscribed in the same way, as those required of him on his application for ordination as a Deacon ; except (Sec. 5,) that they may be so altered as to extend to such portion only of the three years preceding his application for Priest's Orders as has elapsed since his ordination as Deacon ; and except, also, that if he be minister of the parish, the testimonial of piety, good morals, and orderly conduct, shall be signed by the vestry alone. The Standing Committee may then give him the canonical recommendation for Orders, which he is to exhibit to the Bishop.

No person shall be ordained Priest, unless he shall produce to the Bishop a satisfactory certificate, from some church, parish, or congregation, that he is engaged with them, and that they will receive him as their minister ; or unless he be a missionary under the ecclesiastical authority of the Diocese to which he belongs ; or in the employment of some missionary society recognized by the General Convention ; or unless he be engaged as a professor, tutor, or instructor of youth, in some college, academy, or other seminary of learning duly incorporated.*

Candidates for ordination as Priests or Deacons, are referred to the following further provisions :

Canon XV. 1832.—(Sec. 3.) If the candidate, from peculiar circumstances, not affecting his pious or moral character, shall be unable to procure testimonials from the ministry and vestry of the parish where he resides, testimonials to the effect required, may be received from at least twelve respectable members of the Protestant Episcopal Church, and from at least one respectable presbyter who has been personally acquainted with the candidate for at least one year.

(Sec. 4.) A candidate recommended by the Standing Committee of any church destitute of a Bishop, if he shall have resided for the greater part of the last three years within the Diocese of a Bishop, shall apply to such Bishop for ordination, and shall produce the usual testimonials, as well from the Standing Committee of the Diocese in which he has resided, as from the Committee of the Church in the Diocese for which he is to be ordained.

* For the case of one who has officiated as a minister, or been a licentiate, or student of theology, of another denomination, see Canon VII. of the General Convention of 1838.

Appendix,

No. VII.

Rules and Regulations

OF THE MISSIONARY COMMITTEE OF THE DIOCESE OF NEW YORK.

ARTICLE I. Missionary Stations may be appointed by this Committee, at any meeting.

ARTICLE II. When two or more places are named together as a Missionary Station, and either of them shall separate itself from the connection, except with the consent of this Committee, the congregation so separating shall cease to participate in any benefit of the Missionary Fund.

ARTICLE III. In addition to the place or places named as a Missionary Station, the Missionary of that Station shall supply such other contiguous place or places, with such frequency as may be directed by the Bishop, or in case of his inability to act, or in case of a vacancy in the Episcopate, by the clerical members of this Committee.

ARTICLE IV. The stipend to be paid to each Missionary shall be at the rate of \$125 per annum, payable on the first day of the months of January, April, July, and October, in each year; provided there be funds in the treasury for the purpose.

ARTICLE V. The Missionary Stipend shall in all cases be considered as attached to the Station, and payable to the Missionary only as belonging to that Station, and the Stipend shall in all cases be paid to the Missionary directly, and not through the Vestry of any Parish at that Station, nor shall it be considered as forming a part of any contract between said Vestry and the Missionary.

ARTICLE VI. Every Missionary shall be resident in his proper Station, nor shall the Stipend be payable to him until he is thus resident; and absence from his Station, except for reasons reported to the Bishop, and approved by him, shall involve a forfeiture of the Stipend for the period of such absence.

ARTICLE VII. The appointment of Missionary Stations and Missionaries shall be made annually, nor shall any appointment be considered as extending, except it be renewed, beyond the year. The stated annual appointments shall be made at a meeting to be held in the month of February in each year, said appointments to be for the year commencing on the first day of April next ensuing. Appointments may also be made at other periods of the year, but not for a longer time than until the first day of the next April. Provided always, that this Committee retains the power of discontinuing, at any time, the appointment of a Station or a Missionary, with the sanction of the Bishop.

ARTICLE VIII. The Annual Reports of the Missionaries shall be made to the Bishop, or in case of a vacancy in the Episcopate, or the Bishop's inability to act, to the clerical members of this Committee, by or before the 15th day of September, in each year.

ARTICLE IX. No re-appointment of a Missionary shall be made, except

for special reasons it seem otherwise good to this Committee, unless he shall, for the past year, have caused to be made in his congregation, or each of his congregations, all the contributions required by the Canons, and unless he shall have made his Annual Report to the Bishop in the form set forth by him.

It is also expected that the Missionaries and their Congregations faithfully exert themselves to further, by all proper means within their power, the objects of this Committee, and that the Missionaries report, from time to time, to the Bishop, or in case of a vacancy in the Episcopate, to the Committee, what may have been accomplished in this way, and all matters which they may deem interesting and important to be known.

Appendix,

No. VIII.

Rule for extending Aid

FROM THE FUND FOR AGED AND INFIRM CLERGYMEN.

Aid may be extended to Clergymen of the two following classes:

First. Clergymen who, at the time of receiving Deacons' Orders, were canonically connected with this Diocese as candidates for Orders; and who have continued connected therewith, as Clergymen in regular standing, up to the time of applying, and who have spent at least three successive years in parochial or missionary duty within the Diocese, or in the instruction of youth in some seminary therein, approved by the Bishop, and in which religious instruction is imparted to all the pupils on the principles exclusively of this Church; and who have also spent, except for reasons approved by the Bishop, the rest of the period of their ministry in the discharge of the duties of one or more of the aforesaid functions.

Second. Clergymen becoming connected with this Diocese after their admission to Deacons' Orders, who shall have been connected with it for at least six successive years immediately preceding their application, and shall be otherwise qualified as above.

Appendix,

No. IX.

List of Churches in the Diocese of New York.

Albany county,	Albany,	St. Paul's.
		St. Peter's.
		Trinity.
	Cohoes,	St. John's.
	Rensselaerville,	Trinity.
	West Troy,	Trinity, with St. Luke's Cha- pel.
Clinton county,	Plattsburgh,	Trinity.
Columbia county,	Hudson,	Christ.
Delaware county,	Delhi,	St. John's.
Dutchess county,	Hobart,	St. Peter's.
	Walton,	Christ.
	Fishkill,	Trinity.
	Fishkill Landing,	St. Anna's.
	Hyde Park,	St. James'.
	Lithgow,	St. Peter's.
	Pleasant Valley,	St. Paul's.
	Poughkeepsie,	Christ.
	Red Hook,	St. Paul's.
	Wappinger's Creek,	St. Paul's.
Essex county,	Moriah,	Zion.
	Ticonderoga,	Church of the Covenant.
	Malone,	Church of the Cross.
Franklin county,	Johnstown,	St. Mark's.
Fulton county,	Athens,	St. John's.
Greene county,	Cairo,	Trinity.
Herkimer county,	Cattskill,	Calvary.
	Greeneville,	St. Luke's.
	Oak Hill,	Christ.
	Windham,	St. Paul's.
	Fairfield,	Trinity.
	Little Falls,	Trinity.
	Norway,	Emmanuel.
	Brooklyn,	Grace.
		Calvary.
		Christ.
King's county.		Emmanuel.
		St. Anna's.

King's county,	Brooklyn,	St. John's.
		St. Luke's.
		St. Mary's.
		St. Thomas'.
	Flatbush,	St. Paul's.
	Fort Hamilton,	St. John's,
	Williamsburgh,	St. Mark's.
Montgomery county,	Port Jackson,	St. Ann's.
New York city and county,		All Saints'.
		Annunciation.
		Ascension.
		Calvary.
		Christ.
		Epiphany, (Mission.)
		Grace.
		Holy Evangelists, (Mission.)
		Nativity.
		Redemption.
		St. Andrew's.
		St. Bartholomew's.
		St. Clement's.
		St. Esprit, (French.)
		St. George's.
		St. James'.
		St. Jude's.
		St. Luke's.
		St. Mark's.
		St. Mary's.
		St. Matthew's, (Mission.)
		St. Michael's.
		St. Peter's.
		St. Philip's, (coloured.)
		St. Stephen's.
		St. Thomas'.
		Trinity, with St. Paul's and St. John's Chapels.
		Zion.
Orange county,	Gouhen,	St. James'.
	Newburgh,	St. George's.
	New Windsor,	St. Thomas'.
	Walden,	St. Andrew's.
Otsego county,	Cooperstown,	Christ.
	Exeter,	St. John's.
	Garrettsville,	St. Mark's.
	Gilbertsville,	Christ.
	Louisville,	See
	Monticello,	St. Luke's.
	Otsego,	Immanuel.
	Unadilla,	St. Matthew's.
	Westford,	St. Timothy's.
Putnam county,	Cold Spring.	St. Mary's in the Highlands.
	Patterson,	Christ.
	Phillipstown,	St. Philip's in the Highlands.
Queen's county,	Astoria,	St. George's.
	Cold Spring Harbour.	St. John's.

Queen's county,	Flushing, Glen Cove, Hempstead,	St. George's. St. Paul's. St. George's, with Trinity Chapel, Rockaway.
	Jamaica, Little Neck, Manhasset, Newtown, Oyster Bay,	Grace. Zion. Christ. St. James'.
Rensselaer county,	Hoosick Falls, Lansingburgh, Troy,	Christ. St. Mark's. Trinity. Christ. St. John's. St. Paul's.
	Clifton, Richmond,	St. John's. St. Andrew's with Trinity Chapel, Factoryville.
Saratoga county,	Rossville, Tompkinsville, Ballston Spa, Charlton, Mechanicville, Milton, Saratoga Springs, Stillwater, Waterford, West Charlton,	St. Luke's. St. Paul's. Christ. St. Paul's. St. Luke's. St. James'.
	Duanesburgh, Schenectady, Canton, Morristown, Norfolk, Ogdensburgh, Potsdam, Waddington, Huntington, Islip, Setauket, Monticello, Esopus, Kingston, Marlborough, Ulster, Glen's Falls,	Bethesda. St. John's. Grace. St. Mary's. Christ. St. George's. Grace. Christ. Grace. St. John's. Trinity. St. Paul's. St. John's. St. John's. Caroline. St. John's. Ascension. St. John's. Christ. Trinity.
Schenectady county,		Church of the Messiah.
St. Lawrence county,		Trinity.
	Hampton,	Christ, with St. Simon's Cha- pel.
	Sandy Hill, Whitehall, Bedford, Eastchester, Greenburgh, Mamaroneck, Morrisania, New Rochelle,	Zion. St. Paul's. St. Matthew's. St. Paul's. Zion. St. Thomas'. St. Ann's. Trinity.
Warren county,		
Washington county,		
Westchester county,		

APPENDIX.

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Westchester county.

**North Salem,
Peekskill,**

**Pelham,
Rye,
Sing Sing,
Somers,
Tarry Town,
Westchester,
White Plains,
Yonkers,**

St. James'.

**St. Peter's, with St. Peter's
Chapel.**

Christ.

Christ.

St. Paul's.

St. Luke's.

Christ.

St. Peter's.

Grace.

**St. John's, with a Chapel at
Tuckahoe.**

TOTAL, 160.

Appendix,

No. X.

[Churches Admitted into Union at this Convention.]

King's county,
New York, city and county,

Brooklyn,

Otsego county,
Richmond county,

Garrettsville,
Clifton,
Rossville,
Pelham,

Westchester county,

St. Thomas'.
Redemption.
St. Jude's.
St. Mark's.
St. John's,
St. Luke's.
Christ.

TOTAL, 7

Appendix,

No. XI.

A Table,

Showing the name of every Church and Chapel in the Diocese of New York, with the sums contributed by each to the EPISCOPAL, DIOCESEAN, EDUCATION, and MISSIONARY FUNDS, respectively, for the years 1842—3, in compliance with CANONS 13, 14, and 15, prepared and published by order of the Convention, by the Secretary of the same, with the aid of the Treasurers of the Funds: to which is added, the Contributions to the Fund for Aged and Infirm Clergymen, required by CANON 16.

Counties.	Churches and Chapels.	Ministers.	Episcop.	Dio-cesan.	Edu-cation.	Mis-sion'y.	Aged & Inf. Clergy
Albany,	Albany, St. Paul's,	Rev. W. I. Kip,	10 00	10 00		40 00	30 00
	St. Peter's,	H. Potter, D. D.	40 00	30 00		30 00	24 00
	Trinity,	E. Embury,					
	Coboes, St. John's,	E. P. Edwards,	2 00	4 12	2 00	5 00	3 12
	Rensselaerville, Trinity,	R. Washburn,	2 00	4 12	2 00	13 25	3 02
Cattaraugus,	West Troy, Trinity,	W. H. A. Sessell,	4 00	6 37	4 00	5 00	4 00
	St. Luke's,	J. H. Coit,				12 00	15 00
	Pittsburgh, Trinity,	P. T. Rabbet,	2 00	12 00	14 61	30 00	20 00
	Hudson, Christ,	G. Waters,	5 10	5 25		11 12	10 00
	Delhi, St. John's,	A. H. Cornish,		7 00	1 00	1 75	3 00
Delaware,	Hobart, St. Peter's,	W. H. Hart,				31 25	16 00
	Walton, Christ,	P. Clarkson,	5 00	7 50	5 50	10 50	14 25
	Franklin, Trinity,	R. Sherwood, D. D.	14 00	12 00	3 00	37 00	14 00
	Pittsburg, St. James',	S. Davis,	00	1 00	2 50	1 00	
	Lithgow, St. Peter's,	S. Davis,		2 10	1 50	3 75	
Dutchess,	Pleasant Valley, St. Paul's,	J. Reed, D. D.	10 00	10 00	27 50	61 50	30 75
	Poughkeepsie, Christ,	H. Wheaton,					
	St. Paul's,	P. E. Milledoler, M. D.		4 50		7 50	
	Red Hook, St. Paul's,	R. Kearney,				14 25	
	Wappinger's Creek, Zion,	G. B. Andrews,	3 00	3 00	10 00	10 00	
Essex,	Morish, Church of the Cov- enant,	E. F. Wadsworth,	1 00	1 37	1 00	1 00	
	Tyondoroga, Church of the Cross,	H. Wheaton, D. D.		7 50		7 00	5 00
	Malone, St. Mark's,	T. Mallaby,	14 00	5 50	1 00	3 00	3 50
	Johnstown, St. John's,	G. Gayne,	2 00	3 00	2 00	3 00	2 50
	Athens, Trinity,	J. F. Phillips,	4 00	5 50		4 50	3 00
Franklin,	Cairo, Calvary,	R. Washburn,					
	Cattskill, St. Luke's,	J. Thompson,	4 00	3 25	2 00	4 00	2 00
	Greenville, Christ,	J. W. Stewart,					
	Oak Hill, St. Paul's,	T. B. Judd,	2 00	3 75	4 00	5 00	
	Windham, Trinity,	T. B. Judd,				7 00	
Herkimer,	Prattville,	W. Baker,	3 00	5 25		30 00	3 00
	Painfield, Trinity,	E. Livermore,	3 00	4 00	5 50	15 00	5 00
	Norway, Grace,	W. H. Lewis,	7 74	5 00	5 40	11 40	21 20
	Little Falls, Immanuel,	J. E. Stone, D. D.	5 70	27 50	17 25		20 00
	Brooklyn, Calvary,	K. Goddard,					25 00
King's,	Christ,	B. C. Cutler, D. D.		27 00			65 64
	Emmanuel,	E. M. Johnson,				10 50	23 30
	St. Ann's,	J. W. Diller,	6 00	9 00	3 00	11 57	6 00
	St. John's,	J. Hunter,				2 00	4 00
	St. Luke's,	G. Buckner,					5 00
Montgomery,	St. Mary's,	J. D. Carder,	1 00	1 00		5 11	3 00
	Flushing St. Paul's,	R. M. Haskins,	2 00	2 10	2 75	2 75	3 00
	Port Hamilton, St. John's,	O. H. Smith,	1 40	4 57	1 50	2 51	
	Williamburgh, St. Mark's,	R. A. Haight,	25 00	27 00	20 00	64 00	67 00
	Port Jackson, St. Ann's,						
New York,	New York, All Saints',						

Counties.	Churches and Chapels.	Ministors.	Episcopal.	Diocesan.	Education.	Missionary.	Aged & inf. Clergy.
Sullivan, Ulster,	Monticello, St. John's,	Rev. E. K. Fowler,			5 00	5 00	3 00
	Kingston, St. John's,	W. A. Curtis,	2 50	5 00	3 00	3 01	3 51
	Marlborough, Christ,				3 50	2 50	2 00
	Esopus, Ascension, Ulster, Trinity.	A. D. Travis, H. Adams,	4 00 2 50	5 75 2 00		7 00 11 00	1 27
Washington,	Glen's Falls, Messiah,	J. A. Spooner,	2 00				
	Granville, Trinity, Hampton Christ, St. Simon's Chapel.	E. Daniels, E. Daniels,		1 50			4 00
Westchester,	Sandy Hill, Zion,	J. A. Spooner,		1 00	2 25	2 25	7 00
	Whitehall, St. Paul's,	M. Van Rensselaer,	3 75	5 00	3 00	3 00	5 00
	Bedford, St. Matthew's,	A. H. Partridge,	1 25				2 14
	Eastchester, St. Paul's,	B. Bolton,					7 50
	Greenburgh, Zion,	W. Creighton, D. D.	0 00		10 00	12 44	15 00
	Mamaroneck, St. Thomas',	J. M. Ward,	75 50	1 50	3 04	3 50	7 75
	Morrisania, St. Ann's,				10 00		2 00
	New Rochelle, Trinity,	T. W. Coit, D. D.	0 00	12 70	20 00	105 25	20 20
	North Salem, St. James',						
	Peekskill, St. Peter's,	W. Barlow,	5 00	2 00	2 50	10 00	15 00
	Rye, Christ,	P. S. Chauncey,	5 00	5 00		50 00	21 00
	Saug Sing, St. Paul's,	C. H. Halber,	10 00	2 00	10 00	30 00	15 00
	Somers, St. Luke's,	D. H. Short,		4 00		3 52	3 25
	Tarrytown, Christ,	W. Creighton, D. D.	2 00		10 00	17 41	16 00
	Westchester, St. Peter's,	W. Powell,	1 40	2 75		12 25	22 00
	White Plains, Grace,	R. W. Harris, M. Moody,		2 00	4 00	6 00	
	Yonkers, St. John's, Tuckahoe Chapel.	H. L. Storm,			12 25	0 27	25 00

Of the sums marked thus * part was for the year 1862.

SUMMARY.

To the Episcopal Fund, - - -	\$ 775 25
" Diocesan " - - -	1,011 25
" Education " - - -	1,344 01
" Missionary " - - -	2,107 16
" Aged and infirm Clergy, - -	2,911 00

Out of 122 Churches and Chapels,

- 63 have not made the canonical contribution to the Episcopal Fund.
 45 have not made the canonical contribution to the Diocesan Fund.
 71 have not made the canonical contribution to the Education Fund.
 45 have not made the canonical contribution to the Missionary Fund.
 44 have not made the canonical contribution to the Aged and infirm Clergy Fund.

NOTE.—After the Missionary Report (see page 46 of the Journal) had been presented other contributions were paid in, which are credited in the above Table; and the total amount of Receipts for the Missionary Fund for the year is, - - - - - \$3,416 20
 Amount of Payments to Missionaries, &c., - - - - - 2,697 27

Balance, \$718 93

towards the payment of \$1,544 42, due to Missionaries and to Dioceses of Western New York, to the first of October, leaving a deficiency of \$205 42.

New York, November 1, 1862.

Appendix,

No. XII.

Rules of Order.

I. At the opening of each Annual Convention, when the President shall have taken the chair, the Secretary shall call over the names of the clergy entitled to seats. The Lay Delegates shall then place their certificates on the Secretary's table; and whenever a constitutional quorum shall be found present, the President shall declare the Convention duly organized.

II. The first business shall be

The election of a Secretary and Treasurer, the former of whom shall have power to appoint an Assistant Secretary.

The appointment of six Standing Committees by the President:

1. On the Incorporation of Churches, one Clergyman and two Laymen.
2. On the Diocesan Fund, two Clergymen and two Laymen, with the Treasurer.
3. On the Treasurer's Report, three Laymen.
4. On the Theological Seminary, two Clergymen and three Laymen.
5. On the Education and Missionary Society, and on the New York City Mission Society.
6. On Canons, at least two Clergymen and two Laymen.

III. The daily order of proceedings, after the first day, shall be:

1. The Daily Morning Prayer.
2. Reading and approval of the Minutes.
3. Calling the names of absent members.
4. Reports to be called in the following order:

Committee on Incorporation of Churches.

“ “ Diocesan Fund.

“ “ Treasurer's Report.

“ “ General Theological Seminary.

“ “ The Education and Missionary Society, and New York City Mission Society.

Trustees of Episcopal Fund.

Trustees of Fund for Aged and Infirm Clergymen.

Society for Promoting Religion and Learning.

Special Committees.

5. Miscellaneous Business.

IV. The Bishop's Address shall be at any time in order.

V. When the Report of a Committee is presented, it shall be read, and entered on the Minutes, unless otherwise determined by the house. If accompanied by resolutions, the resolutions shall be separately considered.

VI. When a question is before the house, it shall be in order to postpone, divide, amend, or commit; and a motion for any one of these proceedings may be considered, precedence being taken in the order named.

VII. The votes by order, when called, shall be entered on the Minutes; and they be called whenever desired by five members.

VIII. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

IX. On the first day of the meeting of every Annual Convention, inspectors shall be appointed by the presiding officer, of all stated elections by ballot to be made during such Convention; such inspectors, as to each election, to consist of two clerical and two lay members of the Convention, of whom, one of each order (to be designated by the presiding officer) shall receive and canvass the ballots of the clerical members (and the remaining two shall receive and canvass the ballots of the lay members) of the Convention,—all which elections shall be held on the second day of the session of the Convention,—shall take preference of other business on that day, except the delivery of the Bishop's Address, and shall be conducted in the following manner:

The Secretary shall call the names of the clergy, in alphabetical order, and the names of the parishes, entitled to vote, and keep a poll list of the voters, who, as called, are to present their several ballots for each office to be filled, to the appropriate inspectors, whose duty it shall be to take charge of, and, as soon as practicable, severally to canvass the same, and report the results thereof to the Convention. And if on any such report it shall appear that no valid election has been made in respect to all or any of the offices to be filled, the poll shall be again opened for the purpose of filling those which may remain vacant, and if on such second attempt this purpose shall not be accomplished, the balloting may be resumed at the discretion of the Convention.

X. On all questions of order, the President shall decide, subject to an appeal to the house.

XI. The hours of each day's session shall be from 9 A. M. until 3 P. M.

XII. No member may speak more than twice on the same question, without leave of the house.

XIII. A question being decided shall not be reconsidered during the same session, without the consent of two-thirds of the members present.

XIV. The question of adjournment shall always be in order, and shall be put without debate.

XV. All Special Committees shall be appointed by the Chair.

XVI. Clergymen belonging to this Diocese, but not entitled to seats in this Convention, Clergymen of the Protestant Episcopal Church not belonging to this Diocese, and Professors and Students of Theology in the Protestant Episcopal Church, shall be admitted to the sittings of the Convention.

Appendix,

No. XIII.

Officers, &c., of the Convention.

Rt. Rev. BENJAMIN T. ONDERDONK, D. D., *PRESIDENT, ex officio.*
Rev. BENJAMIN I. HAIGHT, *SECRETARY.*
Rev. J. DIXON CARDER, *ASSISTANT SECRETARY.*
Mr. CHARLES N. S. ROWLAND, *TREASURER.*

STANDING COMMITTEE.

Rev. William Berrian, D. D.	Messrs. Thomas L. Ogden,
Thomas Lyell, D. D.	Floyd Smith,
John M'Vickar, D. D.	Murray Hoffman,
Thomas H. Taylor, D. D.	Gulian C. Verplanck.

DELEGATES TO THE GENERAL CONVENTION.

Rev. Thomas Lyell, D. D.	Messrs. Thomas L. Ogden,
Henry Anthon, D. D.	Stephen Warren,
John Brown, D. D.	James Emmott,
_____	David B. Ogden.

SUPPLEMENTAL DELEGATES.

Rev. John M'Vickar, D. D.	Messrs. Floyd Smith,
William Berrian, D. D.	Gulian C. Verplanck,
_____	William Johnson,
_____	Samuel Jones.

MISSIONARY COMMITTEE.

Rt. Rev. Benjamin T. Onderdonk, D. D., <i>President, ex officio.</i>	
Rev. William Richmond,	Messrs. Charles N. S. Rowland,
Benjamin I. Haight,	John H. Swift,
Lot Jones,	Cornelius Oakley,
Joseph H. Price,	Floyd Smith,
Edward N. Mead,	Alexander L. M'Donald.

TRUSTEES OF THE EPISCOPAL FUND.

Messrs. Isaac A. Johnson,	Messrs. Brittan L. Woolley,
William Bard,	William E. Dunscomb.
Christopher Wolfe,	

TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

Rt. Rev. Benjamin T. Onderdonk, D. D., <i>President, ex officio.</i>	
Messrs. William Bard,	Messrs. Robert B. Minturn,
Gerrit G. Van Wagenen,	Charles N. S. Rowland,
	<i>ex officio.</i>

Appendix,

No. XIV.

THE
Constitution
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
DIOCESE OF NEW YORK;

*As adopted October 11, 1793; and amended October 17, 1827, October 2, 1834,
October 4, 1838, and September 29, 1843.*

ARTICLE I.

There shall be a Convention of the Protestant Episcopal Church in this Diocese on the last Wednesday in September in each year, in such place as shall be determined by the Bishop for the time being, or in case of his inability to act, or of a vacancy in the Episcopate, by the Standing Committee. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of the meeting of the Annual Convention, the Bishop, or in case of his inability to act, or of a vacancy in the Episcopate, the Standing Committee may appoint another place for the meeting of the Convention.

ARTICLE II.

The Bishop shall have power to call Special Conventions when he may judge it conducive to the good of the Church, and shall do so when applied to for that purpose, by the Standing Committee; and in case of a vacancy in the Episcopate, the Standing Committee shall have power to call a Special Convention.

ARTICLE III.

The Convention shall be composed of the officiating Ministers, being regularly admitted and settled in some Church within this Diocese which is in union with this Convention; and of Lay Members, consisting of one or more Delegates from each Church, to be chosen by the Vestry or Congregation: and Clergymen employed as Missionaries under the direction of this Convention, and Clergymen engaged as Professors or Instructors of youth in any College, Academy, or general Seminary of Learning, duly incorporated, may be members of the Convention.

ARTICLE IV.

Every Convention shall be opened with prayers and a sermon; and the preacher shall be nominated by the Bishop, or in case of his inability to act, or a vacancy of the Episcopate, by the Standing Committee. .

ARTICLE V.

The Bishop shall preside in the Convention; but in case of a vacancy, or necessary absence, the members shall elect a President from among the Clergy.

ARTICLE VI.

A Secretary shall be chosen upon the assembling of the Annual Convention, from among the members thereof, who shall remain in office until the meeting of the next Convention. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of the succeeding Convention.

ARTICLE VII.

In all matters which shall come before the Convention, the Clergy and Laity shall deliberate in one body; and in voting, the Clergy shall vote by individuals, and the Laity by congregations; and when more than one Church or Chapel shall be united under one Vestry, the Delegate or Delegates of such Vestry shall be entitled to a vote for each Church or Chapel; and a majority of votes of the two orders jointly shall be decisive: but if in any case it be required by five votes, the two orders shall vote separately in the manner aforesaid, and the concurrence of a majority of each order shall be necessary to constitute a decision. In the case of electing a Bishop, the two orders shall always vote separately, agreeably to the mode last prescribed.

ARTICLE VIII.

The mode of altering this Constitution shall be as follows: A proposition for an amendment shall be introduced in writing, and considered in the Convention; and, if approved of, shall lie over to the next Convention; and, if again approved of in such next Convention, by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

Appendix,

No. XV.

CANON XVI.

As amended September 29, 1943.

OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

SECT. 1. A collection shall be made annually in every Congregation in this Diocese, to be applied in relief of Clergymen, disabled by age or disease; said collections to be made on the annual Thanksgiving Day, or the Sunday next before, or next following.

SECT. 2. Three Lay Trustees shall be appointed annually by the Convention, who, with the Bishop and the Treasurer of the Convention, shall constitute a Board, to be called, The Trustees of the Fund for Aged and Infirm Clergymen, and whose duty it shall be to receive applications for relief, and to apply it on the principles and subject to the limitations indicated in the Report of the Special Committee, made to the Annual Convention of 1841, and subject also to such further rules and regulations as said Trustees, with the approbation of this Convention, shall from time to time adopt.

SECT. 3. Vacancies occurring in the number of the above named three Lay Trustees, by death, resignation, or otherwise, during the recess of the Convention, may be supplied by the remaining Trustees.

SECT. 4. All contributions or donations to this object shall be transmitted to the Treasurer of the Convention, and funds not wanted for current use, shall be invested and held in trust by the Trustees appointed by the Convention.

JOURNAL

OF

THE PROCEEDINGS

OF THE

SIXTIETH CONVENTION

OF THE

Protestant Episcopal Church

IN THE

Diocese of New York.

HELD IN ST. JOHN'S CHAPEL, IN THE CITY OF NEW YORK,

Wednesday, Sept. 25, Thursday, Sept. 26, and Friday, Sept. 27,

A. D. 1844.

**TO WHICH IS PREFIXED
A LIST OF THE CLERGY OF THE DIOCESE.**

NEW YORK:

**HENRY M. ONDERDONK,
25 JOHN STREET.**

MDCCCXLIV.

List of the Clergy

OF

THE DIOCESE OF NEW YORK.

This mark * designates the Alumni of the General Theological Seminary of the Protestant Episcopal Church in the United States.

The Right Rev. Benjamin T. Onderdonk, D. D., Bishop, and Professor of the Nature, Ministry, and Polity of the Church in the General Theological Seminary of the Protestant Episcopal Church in the United States, New York.

***The Rev. Richard M. Abercrombie, deacon, minister of St. Andrew's Church, New York.**

***The Rev. Hiram Adams, rector of Trinity Church, Ulster, Ulster county.**

The Rev. Norman H. Adams, rector of St. Matthew's Church, Unadilla, Otsego county.

***The Rev. William Adams.**

***The Rev. Charles Aldis, rector of St. Ann's Church, Morrisania, Westchester county.**

The Rev. George B. Andrews, rector of Zion Church, Wappinger's Creek, Dutchess county.

The Rev. Henry Anthon, D. D., rector of St. Mark's Church in the Bowery, New York.

***The Rev. Pierre Teller Babbit, rector of Christ Church, Hudson.**

The Rev. Deodatus Babcock, rector of Christ Church, Ballston, Saratoga county.

The Rev. William Baker, missionary at Fairfield and Norway, Herkimer county.

The Rev. Lewis P. W. Balch, rector of St. Bartholomew's Church, New York.

The Rev. Charles Baucroft, assistant minister of St. Ann's Church, Brooklyn.

The Rev. William Barlow, rector of St. Peter's Church, Peckskill, Westchester county.

***The Rev. Henry B. Bartow, deacon.**

***The Rev. Amos B. Beach, rector of Zion church, Louisville, Otsego county.**

The Rev. Henry M. Beare, rector of Zion Church, Little Neck, Queen's county.

The Rev. Gregory T. Bedell, rector of the Church of the Ascension, New York.

The Rev. William Berrian, D. D., rector of Trinity Church, including St. Paul's and St. John's Chapels, New York.

The Rev. William H. A. Bissell, rector of Trinity Church, including St. Luke's chapel, West Troy, Albany county.

The Rev. Robert Bolton, rector of St. Paul's Church, East Chester, and Christ Church, Pelham, Westchester county.

- The Rev. James Bradin**, deacon, assistant to the rector, and master of the male parochial school, All Saints' Church, New York.
- The Rev. Charles W. Bradley.**
- The Rev. Johnson A. Brayton.**
- The Rev. George Bridgeman.**
- The Rev. John Brown, D. D.**, rector of St. George's Church, Newburgh, and St. Thomas' Church, New Windsor, Orange county.
- The Rev. John W. Brown**, rector of St. George's Church, and rector of the Astoria Female Institute, Astoria, Queen's county.
- The Rev. Vandervoort Bruce**, deacon, residing in New York.
- The Rev. George Burcker**, rector of St. George's Church, Flushing, Queen's county.
- The Rev. J. Dixon Carder**, rector of St. John's Church, and chaplain in the United States' Army, Fort Hamilton, King's county.
- The Rev. William M. Carmichael, D. D.**
- The Rev. Lawson Carter**, residing in Brooklyn.
- The Rev. Peter S. Chauncey**, rector of Christ Church, Rye, Westchester county.
- The Rev. John A. Childs**, missionary at Waddington and Norfolk, St. Lawrence county.
- The Rev. Caleb Clapp**, rector of the Church of the Nativity, New York, and teacher at Williamsburgh, King's county.
- The Rev. James P. F. Clarke**, rector of Christ Church, Manhasset, and St. Paul's Church, Glen Cove, Queen's county.
- The Rev. Freeman Clarkson**, rector of St. Anna's Church, Fishkill Landing, Dutchess county.
- The Rev. Thomas W. Coit, D. D.**, rector of Trinity Church, New Rochelle, Westchester county.
- The Rev. Calvin Colton.**
- The Rev. Richard Cox.**
- The Rev. S. Hanson Coxe, Jr.**
- The Rev. William Creighton, D. D.**, rector of Zion Church, Greenburgh, and Christ Church, Tarrytown, Westchester county.
- The Rev. Christian F. Cruise, D. D.**, rector of St. Simon's Church (German) New York.
- The Rev. William A. Curtis**, rector of St. John's Church, Stillwater, and St. Luke's Church, Mechanicville, Saratoga county.
- The Rev. John T. Cushing**, assistant minister of Grace Church, Whiteplains, and St. Stephen's Church, Mile Square, Westchester county.
- The Rev. Benjamin C. Cutler, D. D.**, rector of St. Ann's Church, Brooklyn.
- The Rev. Edward Davis**, rector of St. Paul's Church, Charlton, Saratoga county.
- The Rev. Samuel C. Davis**, rector of St. Luke's Church, Somers, Westchester county.
- The Rev. Sheldon Davis**, rector of St. Peter's Church, Hobart, Delaware, county.
- The Rev. Jacob W. Diller**, rector of St. Luke's Church, Brooklyn.
- The Rev. John Dowdney**, rector of St. James's Church, New York.
- The Rev. George B. Eastman**, rector of Grace Church, Waterford, Saratoga county.

The Rev. Edward F. Edwards, teacher, Albany.

The Rev. Benjamin Evans, missionary, in charge of the Mission Church of the Holy Evangelists, New York.

*The Rev. Samuel J. Evans, missionary at Lithgow, Dutchess county.

*The Rev. William Everett, deacon.

*The Rev. Robert B. Fairbairn, rector of Christ Church, Troy.

*The Rev. John Murray Forbes, rector of St. Luke's Church, New York.

The Rev. Edward K. Fowler, missionary at Monticello, Sullivan county.

The Rev. Alexander Frazer, minister of St. Philip's Church, New-York, the congregation of which is composed of colored persons.

The Rev. John M. Garfield, principal of the Albany Female Seminary, Albany.

*The Rev. John B. Gibson, deacon, minister of St. John's Church, Cohoes, Albany county.

The Rev. Sturges Gilbert, missionary at Westford, Otsego county.

*The Rev. Kingston Goddard, rector of St. John's Church, Clifton, Richmond county.

*The Rev. Frederick J. Goodwin.

The Rev. David Griffith.

The Rev. John Grigg.

The Rev. Elijah Guion, officiating at Glennville, Connecticut.

The Rev. Charles W. Hackley, D. D., professor of Mathematics in Columbia College, New York.

*The Rev. Benjamin I. Haight, rector of All Saints' Church, and professor of Pastoral Theology and Pulpit Eloquence in the General Theological Seminary of the Protestant Episcopal Church in the United States, New York.

*The Rev. Charles H. Halsey, rector of St. Paul's Church, Sing Sing, Westchester county.

The Rev. Orlando Harriman, Jr., rector of St. George's Church, Hempstead, Queen's county.

*The Rev. Robert W. Harris, rector of Grace Church, White Plains, and St. Stephen's Church, Mile Square, Westchester county.

The Rev. Samuel Haskell, residing at New Rochelle, Westchester county.

*The Rev. Samuel M. Haskins, rector of St. Mark's Church, Williamsburgh, King's county.

The Rev. William H. Hart, rector of Trinity Church, and principal of the Academy, Fishkill, Dutchess county.

*The Rev. Edwin Harwood, deacon, minister of Christ Church, Oyster Bay, Queen's county.

*The Rev. Fletcher J. Hawley, deacon, missionary at Canton, St. Lawrence county.

The Rev. Caleb S. Henry, D. D., professor of Moral Philosophy in the University of the City of New York, and assistant minister of St. John's Church, Brooklyn.

The Rev. William G. Heyer, residing in New York.

*The Rev. Edward Y. Higbee, D. D., an assistant minister of Trinity church, New York.

*The Rev. John H. Hobart, rector of St. Paul's Church, Redhook, Dutchess county.

The Rev. Herman Hooker, residing in Philadelphia.

The Rev. Ralph Hoyt, residing in New York.

- The Rev. Reuben Hubbard, residing in Waterford, Saratoga county.
- The Rev. Richard T. Huddart, principal of an academy, New York.
- The Rev. John Hughes, missionary at Exeter and Monticello, Otsego county.
- The Rev. Aaron Humphrey, Beloit, Wisconsin.
- *The Rev. Joseph Hunter, rector of St. Mary's Church, Brooklyn.
- The Rev. Pierre P. Irving, Secretary and General Agent of the Foreign Committee of the Board of Missions of the Protestant Episcopal Church in the United States, New York.
- The Rev. Charles D. Jackson, rector of St. Luke's Church, Rossville, Richmond county.
- The Rev. Hiram Jeliff, teacher, Poughkeepsie, Dutchess county.
- *The Rev. Daniel V. M. Johnson, missionary at Islip, Suffolk county.
- The Rev. Evan Malbone Johnson, rector of St. John's Church, Brooklyn, King's county.
- *The Rev. William L. Johnson, rector of Grace Church, Jamaica, Queen's county.
- The Rev. Charles Jones, rector of St. John's Church, Johnstown, Fulton county.
- The Rev. George Jones, chaplain in the United States' Navy.
- The Rev. Lot Jones, missionary in the city of New York, in charge of the Mission Church of the Epiphany.
- The Rev. Thomas S. Judd, missionary at Windham and Prattsville, Greene county.
- *The Rev. William I. Kip, rector of St. Paul's Church, Albany.
- The Rev. Thaddeus M. Leavenworth, residing in New York.
- The Rev. William H. Lewis, rector of Calvary Church, Brooklyn.
- The Rev. Edward Livermore, rector of Immanuel Church, Little Falls, Herkimer county.
- The Rev. Thomas Lyell, D. D., rector of Christ Church, New York.
- *The Rev. Thomas Mallaby, rector of Trinity Church, Athens, Greene county.
- The Rev. Moses Marcus, rector of St. John's Church, Huntington, Suffolk county.
- *The Rev. David M'Ilvaine, deacon.
- The Rev. Philip E. Milledoler, M. D., rector of St. Paul's Church, Poughkeepsie, Dutchess county.
- The Rev. John M'Viekar, D. D., professor of moral and intellectual philosophy, and political economy, in Columbia College, New York.
- *The Rev. Edward N. Mead, rector of St. Clement's Church, New York.
- *The Rev. John F. Messenger, rector of St. Thomas' Church, Brooklyn.
- The Rev. Kendrick Metcalf, rector of Christ Church, Duanesburgh, Schenectady county.
- The Rev. James Millett, instructor in Trinity School, New York.
- The Rev. James Milnor, D. D., rector of St. George's Church, New York.
- The Rev. Flavel S. Mines, rector of St. Paul's Church, St. Croix, West Indies.

The Rev. David Moore, D. D., rector of St. Andrew's Church, Richmond, including Trinity Chapel, Factoryville, Richmond county.

The Rev. William Morris, rector of Trinity School, New York.

The Rev. William A. Muhlenberg, D. D., senior of the collegiate family, and professor of the evidences and ethics of Christianity, St. Paul's College, College Point, Flushing, Queen's county.

***The Rev. Nathan W. Munroe, Rector of Trinity Church, Potsdam, St. Lawrence county.**

The Rev. William H. Newman, rector of St. Paul's Church, Flatbush, King's county.

***The Rev. Edwin A. Nichols, deacon, officiating in New York.**

The Rev. Samuel Nichols.

The Rev. William W. Niles, residing at Ravenswood, Queen's county.

***The Rev. Louis L. Noble, rector of St. Luke's Church, Catskill, Greene county**

The Rev. Frederick M. Noll, deacon, residing at Jamaica, Queen's county.

The Rev. William P. Page, rector of St. James's Church, Goshen, Orange county.

The Rev. Amos Pardee.

***The Rev. Isaac Pardee, rector of the Church of the Redemption, New York.**

The Rev. Benjamin C. C. Parker, missionary in charge of the Floating Church of our Saviour for Seamen, New York.

***The Rev. Alfred H. Partridge, rector of St. Matthew's Church, Bedford, Westchester county.**

The Rev. Isaac Peck, assistant minister of Christ Church, New York.

***The Rev. Hewlett R. Peters, rector of St. John's Church, Ogdensburgh, St. Lawrence county.**

The Rev. Samuel Phinney, principal of the Orange County Institution, Newburgh, Orange county.

The Rev. Alonzo Potter, D. D., professor of moral philosophy and belles lettres, in Union College, Schenectady.

The Rev. Horatio Potter, D. D., rector of St. Peter's Church, Albany.

The Rev. Jesse Pound, missionary in charge of the mission Church of St. Matthew, New York.

The Rev. William Powell, rector of St. Peter's Church, Westchester, and principal of an academy, West Farms, Westchester county.

The Rev. Joseph H. Price, rector of St. Stephen's Church, New York.

The Rev. Lucius M. Purdy.

The Rev. John Reed, D. D., rector of Christ Church, Poughkeepsie, Dutchess county.

The Rev. Thomas C. Reed, D. D., professor of political economy in Union College, Schenectady.

The Rev. William Richmond, rector of Zion, St. Michael's, and St. Mary's Churches, New York.

The Rev. Richard Salmon.

***The Rev. George Sayres, rector of St. John's Church, Kingston, Ulster county.**

- The Rev. Gilbert H. Sayres, residing at Jamaica, Queen's county.
- The Rev. John Frederick Schroeder, D. D., rector of St. Ann's Hall, Flushing, Queen's county.
- The Rev. John Scovill, residing at Johnstown, Fulton county.
- The Rev. Charles Seabury, rector of Caroline Church, Setauket, Suffolk county.
- The Rev. Samuel Seabury, D. D., rector of the Church of the Annunciation, and editor of the Churchman, New York.
- The Rev. Edward Selkirk, rector of Trinity Church, Albany.
- The Rev. Robert Shaw, rector of St. Philip's Church, Philipstown, and St. Mary's Church, Cold Spring, Putnam county.
- *The Rev. George A. Shelton, rector of St. James's Church, Newtown, Queen's county.
- The Rev. Daniel Shepard, principal of the Delaware Academy, Delhi, Delaware county.
- The Rev. Isaac Sherwood, missionary at Coldspring Harbour, Queen's county.
- The Rev. Reuben Sherwood, D. D., rector of St. James's Church, Hyde Park, Dutchess county.
- The Rev. Richard C. Shimeall, rector of St. Jude's Church, New York.
- *The Rev. Albert P. Smith, missionary at Patterson, Putnam county.
- The Rev. Hugh Smith, D. D., rector of St. Peter's Church, New York.
- *The Rev. John C. Smith, rector of Trinity Church, Rockaway, Queen's county.
- The Rev. Orsamus H. Smith, missionary at Port Jackson, Montgomery county and West Charlton, Saratoga county.
- *The Rev. Samuel L. Southard, rector of Calvary Church, New York.
- The Rev. Horatio Southgate, missionary to Constantinople.
- *The Rev. Jesse A. Spencer, residing in New York.
- *The Rev. John A. Spooner, rector of Zion Church, Sandy Hill, Washington county, and the Church of the Messiah, Glen's Falls, Warren county.
- *The Rev. James W. Stewart, rector of St. Paul's Church, Oakhill, Greene county.
- The Rev. John S. Stone, D. D., rector of Christ Church, Brooklyn.
- *The Rev. Henry L. Storrs, rector of St. John's Church, Yonkers, Westchester county.
- *The Rev. Henry W. Sweetzer, assistant minister of St. George's Church, Astoria, Queen's county.
- The Rev. Thomas H. Taylor, D. D., rector of Grace Church, New York.
- The Rev. William B. Thomas, missionary at Pleasant Valley, Dutchess county.
- The Rev. Frederick T. Tiffany, rector of Christ Church, Cooperstown, Otsego county.
- The Rev. Thomas Towell, principal of the Collegiate Institute, Tompkinsville, Richmond county.
- *The Rev. Albert D. Traver, missionary at Esopus, Ulster county.
- The Rev. Francis Tremayne.
- The Rev. John I. Tucker, deacon.

The Rev. Samuel H. Turner, D. D. professor of biblical learning and the interpretation of Scripture in the General Theological Seminary of the Protestant Episcopal Church in the United States, New York.

The Rev. Alvi T. Twing, rector of Trinity Church, Lansingburg, Rensselaer county.

The Rev. Libertus Van Bokkelen, instructor in St. Paul's College, College Point, and officiating in a congregation at Clintonville, Queen's county.

***The Rev. Robert B. Van Kleeck,** rector of St. Paul's Church, Troy.

***The Rev. Maunsell Van Rensselaer,** missionary at Whitehall, Washington county.

The Rev. Antoine F. Verren, rector of the French Church Du St. Esprit, New York.

The Rev. Francis Vinton, rector of Emmanuel Church, Brooklyn.

***The Rev. Edgar P. Wadhams,** deacon, missionary at Ticonderoga, Essex county.

The Rev. Jonathan M. Wainwright, D. D. an assistant minister of Trinity Church, New York.

***The Rev. William H. Walter,** rector of St. John's Church, Troy.

***The Rev. William Walton,** assistant to the rector of St. Clement's Church, New York.

***The Rev. John M. Ward,** rector of St. Thomas's Church, Mamaroneck, Westchester county.

The Rev. Thomas Warner.

***The Rev. Robert Washbon,** missionary at Rensselaerville, Albany county, and Greenville, Greene county.

The Rev. George Waters, rector of St. John's Church, Delhi, Delaware county.

The Rev. Homer Wheaton, assistant minister of Christ Church, Poughkeepsie, Dutchess county.

***The Rev. Henry J. Whitehouse, D. D.** rector of St. Thomas's Church, New York.

The Rev. Marshall Whiting, teacher, Astoria, Queen's county.

The Rev. Ebenezer Williams.

The Rev. Eleazar Williams, deacon.

The Rev. John Williams, rector of St. George's Church, Schenectady.

The Rev. Charles H. Williamson, rector of the French Church du St. Sauveur, New York.

The Rev. Gordon Winslow, rector of St. Paul's Church, Tompkinsville, Richmond county.—198.

Members of the Convention, Present.

CLERGY

I. Bishop.

Rt. Rev. Benjamin Tredwell Onderdonk, D. D.

II. Presbyters.

Rev. Hiram Adams,

.. Norman H. Adams,
.. Charles Aldis,
.. George B. Andrews,
.. Henry Anthon, D. D.,
.. Pierre Teller Babbit,
.. Deodatus Babcock,
.. Lewis P. W. Balch,
.. William Barlow,
.. Amos B. Beach,
.. Henry M. Beare,
.. Gregory T. Bedell,
.. William Berrian, D. D.,
.. William H. A. Bissell,
.. Robert Bolton,
.. John Brown, D. D.,
.. John W. Brown,
.. George Burcker,
.. James Dixon Carder,
.. Peter S. Chauncey,
.. John A. Childs,
.. Caleb Clapp,
.. James P. F. Clarke,
.. Freeman Clarkson,
.. Thomas W. Coit, D. D.,
.. William Creighton, D. D.,
.. Christian F. Cruse, D. D.,
.. John T. Cushing,
.. William A. Curtis,
.. Benjamin C. Cutler, D. D.,
.. Samuel C. Davis,
.. Sheldon Davis,

Rev. Jacob W. Diller,

.. John Dowdney,
.. George Burder Eastman,
.. Benjamin Evans,
.. Samuel J. Evans,
.. Robert B. Fairbairn,
.. John Murray Forbes,
.. Edward K. Fowler,
.. John M. Garfield,
.. Kingston Goddard,
.. Charles W. Hackley, D. D.,
.. Benjamin I. Haight,
.. Charles H. Halsey,
.. Orlando Harriman, jr.,
.. Robert W. Harris,
.. William H. Hart,
.. Samuel M. Haskins,
.. Caleb Sprague Henry, D. D.,
.. Edward Y. Higbee, D. D.,
.. John Henry Hobart,
.. John Hughes,
.. Joseph Hunter,
.. Daniel V. M. Johnson,
.. Evan Malbone Johnson,
.. William I. Johnson,
.. Charles Jones,
.. Lot Jones,
.. Thomas S. Judd,
.. William Ingraham Kip,
.. William H. Lewis,
.. Edward Livermore,
.. Thomas Lyell, D. D.,

LIST OF LAY DELEGATES.**11**

Rev. Thomas Mallaby,	Rev. Reuben Sherwood, D. D.,
.. Moses Marcus,	.. Richard C. Shimeall,
.. John McVickar, D. D.,	.. Albert P. Smith,
.. Edward N. Mead,	.. Hugh Smith, D. D.,
.. Kendrick Metcalf,	.. John Carpenter Smith,
.. John F. Messenger,	.. Orsamus H. Smith,
.. Philip E. Milledoler, M. D.,	.. Samuel L. Southard,
.. James Millet,	.. John Alden Spooner,
.. James Milnor, D. D.,	.. James W. Stewart.
.. David Moore, D. D.,	.. John S. Stone, D. D.,
.. William Morris,	.. Henry L. Storrs,
.. William A. Muhlenberg, D. D.	.. Thomas House Taylor, D. D.,
.. Nathan W. Munroe,	.. William B. Thomas,
.. William H. Newman,	.. Frederick T. Tiffany,
.. Louis L. Noble,	.. Albert D. Traver,
.. William P. Page,	.. Samuel H. Turner, D. D.,
.. Isaac Pardee,	.. Alvi Tabor Twing,
.. Benjamin C. C. Parker,	.. Libertus Van Bokkelen,
.. Alfred H. Partridge,	.. Robert B. Van Kleeck,
.. Isaac Peck,	.. Maunsell Van Rensselaer,
.. Hewlett R. Peters,	.. Antoine F. Verren,
.. Horatio Potter, D. D.,	.. Francis Vinton,
.. Jesse Pound,	.. Jonathan M. Wainwright, D. D.,
.. William Powell,	.. William H. Walter,
.. Joseph H. Price,	.. William Walton,
.. John Reed, D. D.,	.. John M. Ward,
.. William Richmond,	.. Robert Washbon,
.. George Sayres,	.. George Waters,
.. Samuel Seabury, D. D.,	.. Homer Wheaton,
.. Edward Selkirk,	.. John Williams,
.. George A. Shelton,	.. Charles Williamson,
.. Robert Shaw,	.. Gordon Winslow.
.. Isaac Sherwood,	

III. Deacons.

Rev. Richard M. Abercrombie,	Rev. Edwin Harwood,
.. James Bradin,	.. Edgar P. Wadhams.
.. John B. Gibson,	

Total—135.**LAITY.**

COUNTIES.	CHURCHES.	DELEGATES.
Albany,	St. Paul's, Albany,	William H. Hill,
	St. Peter's,	Daniel Spencer,
		James Stephenson,
		James Taylor,

COUNTIES.	CHURCHES.	DELEGATES.
	St. John's, Cohoes, Trinity, Rensselaerville, Trinity, with St. Luke's, West Troy,	Orlando Mead, Edwin Croswell, Samuel Wilkinson, Robert L. Mulford, Augustus Viele, James Roy, George H. Ball, Cyrus Curtis, Milo B. Root, Frank Punderson, Charles Darling, Ebenezer Steele, J. W. Hanford, William Bartow, William H. Denning, Thomas C. Servoss, Edmund H. Pendleton, John Hinchman, Augustus T. Cowman, George Kneeland, Thomas L. Davies, Charles Johnson, C. Appleton, James Emott, Jr., Oliver Holden, Charles Broom, Jacob, Bockee, M. D., Edmund Elmendorf, John R. Livingston, Jr., Cambridge Livingston, Clermont Livingston, Montgomery Livingston, F. W. Boardman,
Columbia,	Christ, Hudson,	
Delaware,	St. John's, Delhi, St. Peter's, Hobart,	
Dutchess,	Trinity, Fishkill, St. Anna's, Fishkill Landing, St. James, Hyde Park, St. Paul's, Pleasant Valley, Christ, Poughkeepsie, St. Paul's, Poughkeepsie, St. Paul's, Redhook, Zion, Wappinger's Creek, Church of the Cross, Ticonde- roga, St. John's, Johnstown, Trinity, Athens, Calvary, Cairo, St. Luke's, Catskill, St. Paul's, Oak Hill, Grace, Prattsville, Trinity, Windham,	
Essex,		J. Burnet, Lucius J. Smith, Nathan Clark, Henry E. Hotchkiss, George Wicks.
Fulton,		Thomas Cole, Charles B. Pinckney, Charles S. Willard, T. L. Prevost, Abraham Chatfield, Jehiel Tuttle, Dennis Merwin,
Greene,		

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	CHURCHES.	DELEGATES.
New York,	Emmanuel, Little Falls, Calvary, Brooklyn,	N. S. Benton, Daniel P. Barnard, Peter Clark, James E. Underhill, Joseph Ketchum, Charles A. Marvin, J. S. Shafter, George F. Thomas, Edward Whitehouse, Cyrus Bill, T. Sands, H. Webster, Ezekiel Ostrander, M. D. Isaac Odell, James H. Henry, M. D. John W. Hunter, Richard Wood, Thomas C. Pinckney, Jacob Rapelyea, Augustus T. Hand, Matthew Clarkson, William N. Seymour, Allen Lowd, U. S. A., Moses Wanzer, John Neilson Taylor, William F. Barry, U. S. A. Ephraim Cook, Thomas Browning, Octavius Longworth, James Burges, John H. Williams, Philander Hanford, John B. Hunter, Samuel Jones, George Smith, Charles N. S. Rowland, Edward Houghton, Jr., Cornelius Oakley, Stewart Brown, Frederick Depuyster, George N. Titus, Jacob R. VanRensselaer, Charles Davis, John B. Seaman, Allan McDonald, Philip R. Kearney, William T. Beach, William E. Bird,
	Christ, "	
	Emmanuel "	
	St. Ann's, "	
	St. John's, "	
	St. Luke's, "	
	St. Mary's, "	
	St. Thomas's, Brooklyn,	
	St. Paul's, Flatbush,	
	St. John's, Fort Hamilton,	
	St. Mark's, Williamsburgh,	
	All Saints',	
	Annunciation,	
	Ascension,	
	Calvary,	
	Christ,	

COUNTIES.	CHURCHES.	DELEGATES.
New York,	Grace,	William Brooks, William Bard, Isaac A. Johnson, John Furgerson, Thomas L. Wells, Garrit G. Van Wagenen,
	Nativity,	Daniel Dayton, M. D., Peter M. Swaine,
	Redemption,	John W. Mitchell. George T. Strong, Andrew H. Green, John H. Waterhouse,
	St. Andrew's,	James Monroe, Abel T. Anderson,
	St. Bartholomew's,	Stephen Cambreleng, David T. Baldwin, George Clark, William L. Rushton,
	St. Clement's,	Samuel B. Romaine, J. Remsen Onderdonk, Francis V. Many,
	Du St. Esprit,	Gulian C. Verplanck, John Granger, M. D. Lewis Pignolet,
	St. George's	John Stearns, M. D., Brittan L. Woolley, William Whitlock, Jr., Frederick S. Winston,
	St. James's,	Peter Schermerhorn, Charles Gaylor,
	St. Jude's,	Prosper M. Wetmore, Robert S. Swords, William H. Bond,
	St. Luke's,	C. C. Moore, L. L. D. A. B. McDonald, J. B. Wood, N. S. Ogden,
	St. Mark's,	R. N. Wenman, John Duer, Gerardus Clark, P. G. Stuyvesant, John L. Lawrence, Hamilton Fish,
	St. Michael's,	James F. Depeyster, Abraham V. Williams, M. D.
	St. Peter's,	Richard, L. Schieffelin, Joseph Tucker,

LIST OF LAY DELEGATES.

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CITIES.	CHURCHES.	DELEGATES.
York.	Du St. Sauveur,	George Coggill, Henry Hervey, Alexander W. Bradford, Frederick R. Backus, Carlton White, Walton Skidmore,
	St. Simon's,	John Hecker, John H. Swift, Alpheus Banning,
	St. Stephen's,	Jacob Aims, William Wilson, M. D.,
	St. Thomas's,	Thomas J. Oakley, Morris Robinson, William Neilson, Jer'h Van Rensselaer, M.D., William P. Furniss,
	Trinity, with St. Paul's and St. John's,	Thomas L. Ogden, William L. Johnson, Adam Treadwell, William H. Harison, David B. Ogden,
	Zion,	Frederic Pentz, Smith Barker, Nehemiah Lounsbury, Robert B. Cuthburt, Robert R. Boyd,
	St. James's, Goshen,	Thomas Thorne, Charles S. Jackson,
	St. George's, Newburgh,	Frederic J. Betts, David Moore. David W. Gridley, D. H. Paine, M. D.,
	St. Thomas's, New Windsor,	Julius Hale, Aaron Dezendorf, Joseph H. H. Chapman,
	St. Andrew's, Walden,	George Weller, George G. Graham, James Bogart,
Wego.	Zion, Louisville,	David M. Hard, A. C. Moore, A. B. Watson,
	St. Matthew's, Unadilla,	Frederick Stone, Samuel Brown, R. M. Blackwell, John B. Redoul,
nam. son's.	Christ, Paterson,	Walter R. Jones, Charles Hewlett,
	St. George's, Astoria,	
	St. John's, Cold Spring Har- bour,	

COUNTIES.	CHURCHES.	DELEGATES.
Queen's.	St. George's, Flushing,	William Mitchell,
	St. Paul's, Glen Cove,	Anthony J. Bleecker,
		George D. Coles.
	St. George's, Hempstead,	William M. Meeks,
		Charles Denton,
	Grace, Jamaica,	Samuel L. Seaman,
		George Van Nostrand,
	Christ, Manhattan,	John A. King,
		Walter Nichols,
	St. James's, Newtown,	James H. Skidmore,
Rensselaer.		Robert W. Mott,
	Christ, Oyster Bay,	Paul Rapelyea,
		Josiah Blackwell,
	Trinity, Rockaway,	J. E. Dekay, M. D.,
		R. W. Folger,
	Trinity, Lansingburgh,	Foster Nostrand,
		George B. Rhodes,
	Christ, Troy,	John Holme,
		Horace W. Day,
	St. John's, Troy.	Stephen E. Warren,
Richmond.		A. J. Rousseau,
	St. Paul's, Troy.	Thomas R. Roddiss,
		Thomas N. Mann,
		Philip Hearst,
		Horace H. Young,
		Stephen Bosworth,
		Stephen Warren,
		Nathan Dauchy,
		Isaac McConochie,
		David Buel, jun.,
Saratoga.		Thos C. Brinsmade, M.D.
	St. John's, Clifton.	William H. Aspinwall,
	St. Andrew's, Richmond, with	Nathan Barrett,
	Trinity Chapel, Factoryville,	Hamilton Britton,
		Garrit M. Laforge,
	St. Luke's Rossville,	Henry I. Seaman,
		David A. Edgar,
	St. Paul's, Tompkinsville,	William Shea,
		Archibald Gordon,
	St. Luke's, Mechanicsville,	George Ehninger,
Schenectady.	St. John's, Stillwater,	Edmund Buckhout,
		Anson Benedict,
	Grace, Waterford,	George W. Mancius,
	Christ, Duaneburgh,	Livingston Schuyler,
	St. George's, Schenectady,	John Knickerbacker,
		Ralph McDougal,
		David Hearsey,

LIST OF LAY DELEGATES.

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TIES.	CHURCHES.	DELEGATES.
nectady. awrence, lk,	St. John's, Ogdensburgh, Trinity, Pottsdam, St. John's, Huntington,	William B. Walton, Henry Van Rensselaer, Edward W. Foster, John Rhinelander, M. D., Wm. M. Hawthorn, M. D., Richard B. Post, William H. Ludlow, Charles S. Seabury, William F. Russell,
van, r,	St. John's, Islip, Caroline, Setauket, St. John's, Monticello, St. John's, Kingston, Christ, Marlborough, Trinity, Ulster.	Thomas J. Neilson, M. D., Leonard S. Carpenter, Stephen Kellogg, J. S. Brown,
ren, hington, tchester,	Church of the Messiah, Glen's Falls, Trinity, Granville, Christ, Hampton, St. Paul's, Whitehall, St. Mathew's, Bedford, St. Paul's, East Chester, Zion, Greenburgh, St. Thomas, Mamaroneck, St. Ann's, Morrisania, Trinity, New Rochelle, St. Stephen's, North Castle, St. Peter's, Peekskill, Christ, Pelham, Christ Church, Rye, with St. Peter's Chapel, Portchester, St. Paul's, Sing Sing, Christ, Tarrytown, St. Peter's, Westchester,	Charles H. Beach, Martin Lee, Eleazer Lyman, Thomas Paige, George W. Miller, John Jay, John Townsend, J. A. Constant, James A. Hamilton, Robert B. Minturn, Benjamin M. Brown, William H. Morris, Lewis Morris, Henry M. Morris, Peter R. Brinkerhoff, Robert Bolton, jr., Nehemiah Searles, Ziel J. Eggleston, Pierre Van Courtland, Isaac Seymour, Philip Flagler, Richard R. Morris, C. W. Bolton, William Bush, Jesse Purdy, John Brooks, Samuel C. Nichols, John Jay Kane, Joseph Hunt, Nathaniel B. Holmes, John L. Weeks, Francis Barretto, Robert J. Turnbull,

COUNTIES.	CHURCHES.	DELEGATES.
	Grace, White Plains,	Richard Jarvis, sen.,
		John Horton,
	St. John's, Yonkers, with a	Thomas W. Ludlow,
	Chapel at Tuckaboe,	John Bowne.
	Churches and Chapels, 126.	

Members of the Convention, not Present.

I. Clergy.

Rev. William Baker,	Rev. Alonzo Potter, D. D.,
.. Edward Davis,	.. Thomas C. Reed, D. D.,
.. Sturges Gilbert,	.. Charles Seabury,
.. Fletcher J. Hawley,	.. Daniel Shepard,
Total—8.	

II. Laity.

COUNTIES.	CHURCHES.	COUNTIES.	CHURCHES.
Albany,	Trinity, Albany,	Putnam,	St. Mary's, Cold Spring,
Clinton,	Trinity, Plattsburgh,		St. Philip's, Philliptown,
Delaware,	Christ, Walton,		Zion, Little Neck,
Dutchess,	St. Peter's, Lithgow,	Queen's,	St. Mark's, Hoosick Falls,
Essex,	Church of the Covenant, Moriah,	Rensselaer,	Christ, Ballston Spa,
Franklin,	St. Mark's, Malone,		St. Paul's, Charlton,
Green,	Christ, Greenville,	Saratoga,	St. James's, Milton,
Herkimer,	Trinity, Fairfield,		Bethesda, Saratoga Springs,
Montgomery,	Grace, Norway,		St. Mary's, West Charlton,
	St. Ann's, Port Jackson,		Grace, Canton,
New York,	St. Mary's,	St. Lawrence,	Christ, Morristown,
Otsego,	Christ, Cooperstown,		Grace, Norfolk,
	St. John's, Exeter,		St. Paul's, Waddington,
	St. Mark's, Garrettsville,		Ascension, Esopus,
	Christ, Gilbertsville,	Ulster,	Zion, Sandy Hill,
	St. Luke's, Monticello,	Washington,	St. James's, North Salem,
	Immanuel, Otego,	Westchester,	St. Luke's, Somers,
	St. Timothy's, Westford,		
Total—35.			

Clergymen, not Members, Present.

I. Bishops.

- The Rt. Rev. Levi Silliman Ives, D. D., L. L. D., of North Carolina.
 John Henry Hopkins, D. D., of Vermont.
 Manton Eastburn, D. D., of Massachusetts.

II. Presbyters.

- | | | | | |
|-------------------------------------|---|-------------------|---|----------------------|
| Rev. William Adams, | } | of New York. | | |
| .. William M. Carmichael, D. D. | | | | |
| .. Lawson Carter, | | | | |
| .. Richard Cox, | | | | |
| .. Alexander Frazer, | | | | |
| .. Elijah Guion, | | | | |
| .. Samuel Haskins, | | | | |
| .. Pierre P. Irving, | | | | |
| .. Thaddeus M. Leavenworth, | | | | |
| .. Samuel Nichols, | | | } | of Western New York. |
| .. John Frederick Schroeder, D. D., | | | | |
| .. Horatio Southgate, | | | | |
| .. Jesse A. Spencer, | | | | |
| .. James A. Bolles, | | | | |
| .. William E. Eigenbrodt, | | | | |
| .. John F. Fish, | | | | |
| .. John J. Robertson, D. D., | | | | |
| .. Ferdinand Rogers, | | | | |
| .. William M. Weber, M. D. | } | of Vermont. | | |
| .. William H. Hoit, | | | | |
| .. William H. Moore, | } | of New Hampshire. | | |
| .. John L. Blake, D. D., | | | | |
| .. E. M. P. Wells, | } | of Massachusetts. | | |
| .. Nathan B. Crocker, D. D., | | | | |
| .. James C. Richmond, | } | of Rhode Island, | | |
| .. Joseph S. Covell, | | | | |
| .. John H. Hanson, | } | of Connecticut. | | |
| .. Samuel Farmer Jarvis, D. D., | | | | |
| .. William Cooper Mead, D. D., | | | | |
| .. George W. Nichols, | | | | |
| .. John Purves, | | | | |
| .. Isaac H. Tuttle, | | | | |
| .. Benjamin M. Yarrington, | | | | |
| .. Alfred M. Loutrell, | | | | |
| .. John D. Ogilby, D. D., | | | } | of New Jersey. |
| .. Anthony Ten Broeck, | | | | |
| .. John E. Thompson, | | | | |

Rev. Robert Davis,	}	of Pennsylvania.
.. Greenbury W. Ridgely,		
.. George Upfold, D. D.,		
.. Joshua Weaver,	}	of Maryland.
.. Theodore Lyman,		
.. Henry Mason, D. D.,		
.. Smith Pyne,	}	of Virginia.
.. William E. Wyatt, D. D.,		
.. James T. Johnston,		
.. Martin P. Parks,	}	of South Carolina.
.. William H. Barnwell,		
.. John W. Chanler,		
.. Augustus L. Converse,	}	of Georgia.
.. Christian Hanckle, D. D.,		
.. Maurice H. Lance,		
.. Thomas J. Yeung,	}	of Ohio.
.. Cranmore Wallace,		
.. William D. Cairns,		
.. Abram B. Hart,	}	of Missouri.
.. Samuel Marks,		
.. Cicero S. Hawks,		
.. E. Carter Hutchinson,	}	of Wisconsin.
.. Benjamin Ackerly,		
.. William Walsh,		
.. Foster Thayer,		of Indiana.

III. Beacons.

Rev. Henry B. Bartow,	}	of New York.
.. Vandervoort Bruce,		
.. William Everett,		
.. John I. Tucker,		

Journal

OF THE

PROCEEDINGS OF THE CONVENTION.

NEW YORK, WEDNESDAY, SEPTEMBER 25, 1844.

THIS being the day fixed by the Constitution, for the meeting of the Annual Convention of the Protestant Episcopal Church in the Diocese of New York, the Rt. Rev. Benjamin Tredwell Onderdonk, D. D., Bishop of the Diocese, with divers of the Clergy and Laity, assembled for divine worship at 10 o'clock A. M., in St. John's Chapel, in the City of New York, the place appointed by the Bishop for the meeting.

Morning Prayer was read by the Rev. Jonathan M. Wainwright, D. D., an assistant Minister of Trinity Church, New York, the Rev. Horatio Southgate, Missionary to Constantinople, reading the Lessons. The Ante-Communion service was read by the Rev. Thomas Lyell, D. D., Rector of Christ Church, New York, (the Bishop being indisposed with great hoarseness,) the Rev. James Milnor, D. D., Rector of St. George's Church, New York, reading the Epistle, and the Rev. William Berrian, D. D., Rector of Trinity Church, New York, the Gospel. The Sermon was preached by the Rev. Edward Y. Higbee, D. D., an assistant Minister of Trinity Church, New York. The Holy Communion was administered by the Rev. Dr. Lyell, assisted by the Rev. Drs. Berrian, and Milnor, and the Rev. John Brown, D. D., Rector of St. George's Church, Newburgh, the Bishop saying the Prayer of Consecration, and pronouncing the Absolution and Benediction.

The Convention was then called to order by the Bishop, when the Secretary announced, that the Bishop being greatly oppressed with hoarseness, had requested the Rev. Dr. Wainwright to sit by him, and assist in the duties of the Chair. Dr. Wainwright accordingly took his seat by the side of the Rt. Rev. President.

The Bishop having announced that several of the Bishops of the Church would probably be in the city during the session of the Convention, it was, on motion,

Resolved, That the Bishops of the Church who may be in the city during the session of this Convention, be invited to attend its sittings, and that Chairs be provided for them in the Chancel.

The Secretary then proceeded under the Bishop's direction to call the names of such of the Clergy of the Diocese, as by the Constitution are entitled to seats in the Convention, when the following gentlemen answered to their names, and took their seats as members, viz, :

The Rt. Rev. Benjamin T. Onderdonk, D. D.,	Rev. James Dixon Carder,
Rev. Richard M. Abercrombie,	.. Peter S. Chauncey,
.. Hiram Adams,	.. John A. Childs,
.. Norman H. Adams,	.. Caleb Clapp,
.. Charles Aldis,	.. James P. F. Clarke,
.. George B. Andrews,	.. Thomas W. Coit, D. D.,
.. Henry Anthon, D. D.,	.. William Creighton, D. D.,
.. Deodatus Babcock,	.. Benjamin C. Cutler, D.D.,
.. Lewis P. W. Balch,	.. Samuel C. Davis,
.. William Barlow,	.. Sheldon Davis,
.. Amos B. Beach,	.. Jacob W. Diller,
.. Henry M. Beare,	.. John Dowdney,
.. Gregory T. Bedell,	.. George B. Eastman,
.. William Berrian, D. D.,	.. Benjamin Evans,
.. William H. A. Bissell,	.. Samuel J. Evans,
.. Robert Bolton,	.. Robert B. Fairbairn,
.. John W. Bradin,	.. John Murray Forbes,
.. John Brown, D. D.,	.. Edward K. Fowler,
.. John W. Brown,	.. John M. Garfield,
.. George Burcker,	.. John B. Gibson,
	.. Kingston Goddard,

Rev. Benjamin I. Haight,

.. Charles H. Halsey,
 .. Orlando Harriman,
 .. Robert W. Harris,
 .. Samuel M. Haskins,
 .. William H. Hart,
 .. Edwin Harwood,
 .. Caleb S. Henry, D. D.,
 .. Edward Y. Higbee, D. D.,
 . John Henry Hobart,
 .. Joseph Hunter,
 .. Charles D. Jackson,
 .. Daniel V. M. Johnson,
 .. Evan M. Johnson,
 .. William L. Johnson,
 .. Charles Jones,
 .. Lot Jones,
 .. Thomas S. Judd,
 .. William I. Kip,
 .. William H. Lewis,
 .. Edward Livermore,
 .. Thomas Lyell, D. D.,
 .. Thomas Mallaby,
 .. Moses Marcus,
 .. John McVickar, D. D.
 .. Edward N. Mead,
 .. John F. Messenger,
 .. Kendrick Metcalf,
 .. Philip E. Milledoler,
 .. James Millett,
 .. James Milnor, D. D.,
 .. David Moore, D. D.,
 .. William Morris,
 .. Wm. A. Muhlenberg, D. D.,
 .. Nathan W. Munroe,
 .. William H. Newman,
 .. Isaac Pardee,
 .. Benjamin C. C. Parker,

Rev. Isaac Peck,

.. Hewlett R. Peters,
 .. Jesse Pound,
 .. Horatio Potter, D. D.,
 .. William Powell,
 .. Joseph H. Price,
 .. William Richmond,
 .. George Sayres,
 .. Samuel Seabury, D. D.,
 .. Edward Selkirk,
 .. Robert Shaw,
 .. Isaac Sherwood,
 .. Reuben Sherwood, D. D.,
 .. Richard C. Shimeall,
 .. Albert P. Smith,
 .. Hugh Smith, D. D.,
 .. Orsamus H. Smith,
 .. Samuel L. Southard,
 .. John A. Spooner,
 .. James W. Stewart,
 .. John L. Stone, D. D.,
 .. Henry L. Storrs,
 .. Thomas H. Taylor, D. D.,
 .. William B. Thomas,
 .. Albert D. Traver,
 .. Alvi T. Twing,
 .. Libertus Van Bokkelen,
 .. Robert B. Van Kleeck,
 .. Maunsell Van Rensselaer,
 .. Antoine F. Verren,
 .. Francis Vinton,
 .. Edgar P. Wadhams,
 .. Jona. M. Wainwright, D. D.,
 .. William H. Walter,
 .. William Walton,
 .. John M. Ward,
 .. Robert Washbon,
 .. George Waters,

Rev. Homer Wheaton,

Rev. John Williams.

.. Henry J. Whitehouse, D.D.

.. Gordon Winslow.

The Parishes of the Diocese were then called in order, when the following gentlemen appeared as Lay Delegates, presented their certificates, and took their seats : viz., from

COUNTIES.	CHURCHES.	DELEGATES.
Albany,	Albany, St. Peter's,	James Stevenson, James Taylor, Orlando Mead, Edwin Crosswell, Samuel Wilkinson,
	St. John's, Cohoes, Trinity, Rensselaerville, Trinity, with St. Luke's, West Troy,	Robert L. Mulford, Augustus Viele,
Columbia,	Christ, Hudson,	Cyrus Curtis, Milo B. Root, Charles Darling,
Delaware, Dutchess,	St. Peter's, Hobart, Trinity, Fishkill, St. Anna's Fishkill Land- ing, St. James's, Hyde Park, St. Paul's, Pleasant Valley, Christ, Poughkeepsie, St. Paul's, " , St. Paul's, Redhook,	J. W. Hanford, William Bartow, William H. Denning, Edmund H. Pendleton, George Kneeland, Charles Johnson, Oliver Holden, Charles Broome, Jacob Bockee, M. D., Edmund Elmendorf, John R. Livingston, Jr. Cambridge Livingston Clermont Livingston, Montg'y Livingston,
Essex,	Church of the Cross, Ti- conderoga,	J. Burnet,
Fulton,	St. John's, Johnstown,	Lucius J. Smith,
Greene,	Trinity, Athens, Calvary, Cairo,	Nathan Clark, Henry E. Hotchkiss,

COUNTIES.	CHURCHES.	DELEGATES.
Greene,	St. Luke's, Cattskill,	George Weeks, Thomas Coles, Charles B. Pinckney, Charles S. Willard,
	St. Paul's, Oak Hill, Trinity, Windham,	T. Prevost, Jehiel Tuttle, Dennis Merwin,
Kings,	Calvary, Brooklyn,	Daniel P. Barnard, Peter Clark, Joseph Ketchum, Charles R. Marvin, J. S. Shapter, George F. Thomae, J. Sands, Cyrus Bill, H. Webster, Ezek. Ostrander, M.D.
	Christ, "	Isaac Odell,
	Emmanuel, "	James H. Henry, M.D.
	St. Ann's, "	Richard Wood, Thomas C. Pinckney, Jacob Rapelyea, William N. Seymour, Allen Lowd, U. S. A. Moses Wanzer, Wm. F. Barry, U.S.A.
	St. John's, "	Ephraim Cook, Thomas Browning, Octavius Longworth,
	St. Luke's,	James Burges,
	St. Mary's,	John H. Williams, Philander Hanford, John B. Hunter, Samuel Jones, George Smith, Chas. N. S. Rowland, Edward Houghton, Jr. Cornelius Oakley,
	St. Thomas's,	
	St. Paul's, Flatbush,	
	St. John's Fort Hamilton,	
New York,	St. Mark's, Williamsburgh,	
	All Saints', Annunciation,	

COUNTIES.	CHURCHES.	DELEGATES.
New York,	Ascension,	George N. Titus,
		Stewart Brown,
	Calvary,	J. R. Van Rensselaer,
		Allan McDonald,
	Christ,	Philip R. Kearney,
		William T. Beach,
		William E. Bird,
	Grace,	William Brooks,
		William Bard,
		Isaac A. Johnson,
		John Furguson,
	Nativity,	Ger. G. Van Wageningen,
		Daniel Dayton, M. D.
	Redemption,	Peter M. Swaine,
		John W. Mitchell,
		George T. Strong,
		Andrew H. Greene,
	St. Andrew's,	John H. Waterhouse,
	St. Bartholomew's,	James Munroe,
		Stephen Cambreleng,
		David T. Baldwin,
		W. L. Rushton,
	St. Clement's,	Samuel B. Romaine,
		J. Remson Onderdonk,
		Francis V. Many,
	Du St. Esprit,	Gulian C. Verplanck,
		John Granger, M. D.,
		Louis Pignolet,
	St. George's,	John Stearns, M. D.,
		B. L. Woolley,
		William Whitlock,
		Frederick S. Winston,
	St. Jude's,	Prosper M. Wetmore,
		Robert S. Swords,
	St. Luke's,	C. C. Moore, L. L. D.
		A. B. McDonald,
		J. B. Wood,
		N. S. Ogden,

NTIES.	CHURCHES.	DELEGATES.
w York,	St. Luke's,	R. N. Wenman,
	St. Mark's,	Gerardus Clark,
		John Duer,
		P. G. Stuyvesant,
		J. L. Lawrence,
		Hamilton Fish,
	St. Michael's,	James F. Depuyster,
		A. V. Williams, M. D.,
		Richard L. Shieflin,
	St. Peter's,	George Coggill,
		Henry Hurry,
		Alex. W Bradford,
	St. Stephen's,	Jacob Aims,
		William Wilson, M. D.
	St. Thomas's,	Thomas J. Oakley,
		Morris Robinson,
		William Neilson,
		J. Van Rensselaer, MD.
		William P. Furniss,
	Trinity, with St. Paul's and St. John's,	William Johnson,
		William H. Harison,
		David B. Ogden,
	Zion,	Frederick Pentz,
		Smith Barker,
		Nehemiah Lownsbury,
		Robert B. Cuthbart,
		Robert R. Boyd,
	St. James's, Goshen,	Thomas Thorn,
		Charles S. Jackson,
	St. George's, Newburgh,	David Moore,
		David W. Gridley,
		D. H. Paine, M. D.,
	St. Thomas's, New Windsor,	Julius Hale,
		Aaron Dezendorf,
		Jos. H. H. Chapman,
	St. Andrew's, Walden,	George Weller,
		George G. Graham,
		David M. Hard,
	Zion, Louisville,	
go,		

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CHURCHES.	DELEGATES.
Christ, Paterson,	A. C. Moore,
St George's, Astoria,	Frederick Stone,
St. John's Cold Spring	Samuel Brown,
Harbour,	Walter R. Jones,
St. Paul's Glen Cove,	Charles Hewlett,
	Anthony J. Bleecker,
	George D. Coles,
	William M. Weeks,
St. George's Hempstead,	Charles Denton,
	Samuel L. Seaman,
Grace, Jamaica,	John A. King,
	Walter Nichols,
Christ, Manhasset,	James H. Skidmore,
St. James's, Newtown,	Josiah M. Blackwell,
Christ, Oyster Bay,	J. E. DeKay, M. D.,
	R. W. Folger,
Trinity, Lansingburgh,	Horace N. Day,
Christ, Troy,	Stephen E. Warren,
	Thomas R. Roddiss,
St. John's,	Francis N. Mann,
	Philip H. Hunt,

COUNTIES.

CHURCHES.

DELEGATES.

Suffolk,

St. George's, Schenectady, David Hearsay,
 St. John's, Huntington, J.R. Rhineland, M.D.
 W.M. Hawthorn, M.D.
 Richard B. Post,

Sullivan,
Ulster,

St. John's, Islip,
 St. John's, Monticello,
 St. John's, Kingston,
 Christ, Marlborough,
 Trinity, Ulster,
 Leonard S. Carpenter,
 T. S. Brown,

Warren,

Church of the Messiah

Glen's Falls,

Charles H. Beach,

Washington,

Trinity Church, Granville,

Martin Lee,

Christ, Hampton,

Eleazer Lyman,

St. Paul's, Whitehall,

Thomas Paige,

Westchester,

St. Matthew's, Bedford,

Geo. W. Miller,

John Jay,

St. Paul's, East Chester,

John Townsend,

Zion, Greenburgh,

J. A. Constant,

James A. Hamilton,

St. Thomas's Mamaroneck,

Benjamin M. Brown,

St. Ann's Morrisania,

Wm. H. Morris,

Henry M. Morris,

Trinity, New Rochelle,

Peter R. Brinckerhoof,

Robert Bolton, jr.,

St. Peter's, Peekskill,

Pierre Van Courtland,

Isaac Seymour,

Christ, Pelham,

Richard R. Morris,

C. W. Bolton,

Christ, Rye, with St. Peter's

Chapel, Portchester,

William Bush,

St. Paul's, Sing Sing,

Samuel C. Nichols,

John Jay Kane,

Joseph Hunt,

Christ, Tarrytown,

John L. Weeks,

St. Peter's, Westchester,

Francis Barretto,

Grace, White Plains,

Richard Jarvis, sen.,

Joshua Horton,

COUNTIES.	CHURCHES.	DELEGATES.
Westchester,	St. John's, Yonkers, with a chapel at Tuckahoe,	Thos. W. Ludlow, John Bowne.

The Convention then proceeded according to Art. VI. of the Constitution, and the first Rule of Order, to the appointment of a Secretary, and likewise of a Treasurer.

A motion was made to dispense with the vote by ballot, which, requiring, by Canon XII, an unanimous vote for its adoption, did not prevail, objection being made.

The Rev. Benjamin I. Haight, the Rev. Lewis P. W. Balch, and the Rev. Gregory T. Bedell, were respectively nominated for the office of Secretary; and Charles N. S. Rowland, and Stephen Cambreling, Esqs, for that of Treasurer. The Rev. Mr. Bedell, and Mr. Cambreling declined their nominations.

The Chair appointed as Tellers for the Clerical Votes for Secretary, the Rev. Mr. Barlow and Mr. Fish; and for the Lay Votes, the Rev. Mr. Wheaton and Mr. F. De Peyster.

After the Tellers had retired to canvass the votes, it was again moved to elect the Treasurer by nomination; and thereupon it was unanimously resolved to dispense with the ballot, when Mr. Charles N. S. Rowland having been nominated was unanimously elected.

The Bishop then announced the following standing committees:

ON THE INCORPORATION OF CHURCHES.

Hon. Samuel Jones, Rev. William L. Johnson, and Mr. Francis Barretto.

ON THE DIOCESAN FUND.

Rev. Orsamus H. Smith, Rev. William Richmond, Hon. J. Burnet, Mr. Cyrus Curtis, and the Treasurer.

ON THE TREASURER'S REPORT.

Messrs. Stewart Brown, Edmund H. Pendleton and Isaac A. Johnson.

ON THE THEOLOGICAL SEMINARY.

Rev. William Creighton, D. D., Rev. John Brown, D. D., and Messrs. William H. Harison, James Burges, and John R. Livingston, junr.

ON CANONS.

Rev. Jonathan M. Wainwright, D. D., Rev. Lot Jones, and Messrs. David B. Ogden, and Gulian C. Verplanck.

The following Inspectors of Elections were likewise announced by the Chair :

For the Standing Committee : For the Clerical Votes—the Rev. Mr. Pardee, and Mr. B. M. Brown. For the Lay Votes—Rev. W. L. Johnson and Mr. T. W. Ludlow.

For the Delegates to the General Convention : For the Clerical Votes—Rev. Dr. Henry and Mr. W. H. Denning. For the Lay Votes—Rev. Mr. Hunter and Mr. J. A. King.

For the Supplemental Delegates : For the Clerical Votes—Rev. Mr. Livermore and Mr. J. Aims. For the Lay Votes—Rev. Mr. Mead and Mr. A. McDonald.

For the Missionary Committee : For the Clerical Votes—Rev. Mr. Marcus and Mr. T. L. Wells. For the Lay Votes—Rev. Mr. Diller and Mr. E. H. Pendleton.

The Rev. Dr. Lyell declined being a Candidate for re-election as a Delegate to the General Convention.

The Bishop announced that by the 16th Rule of Order, Clergymen belonging to this Diocese, but not entitled to seats in this Convention, Clergymen of the Protestant Episcopal Church not belonging to this Diocese, and Professors and Students of Theology in the Protestant Episcopal Church, shall be admitted to the sittings of the Convention.

Accordingly several gentlemen handed in their names to the Secretary, and took their seats.

The Tellers of the Clerical Votes for Secretary reported that 109 Votes were received, of which 89 were for the Rev. Mr. Haight,

and 20 for the Rev. Mr. Balch: and the Tellers of the Lay Votes reported that 98 Votes were received, of which 70 were for the Rev. Mr. Haight, and 28 for the Rev. Mr. Balch. Whereupon the President declared that the Rev. Benjamin I. Haight was elected Secretary of the Convention.

The Secretary then appointed the Rev. J. Dixon Carder, his Assistant.

The Convention then adjourned until to-morrow morning, at 9 o'clock.

THURSDAY, SEPTEMBER 26th, 9 o'clock, A. M.

The Convention met pursuant to adjournment. Morning Prayer was read by the Rev. Edward N. Mead, Rector of St. Clement's Church, New York, the Rev. John Dowdney, Rector of St. James's Church, New York, reading the Lesson. The Benediction was pronounced by the Bishop.

On the Right Rev. President's taking the Chair, the Roll was called, when the following Clergymen, not present yesterday, answered to their names, viz :

Rev. John W. Brown,	Rev. John Hughes,
“ William A. Curtis,	“ William P. Page,
“ John T. Cushing,	“ John Reed, D. D.,
“ Chas.W.Hackley, D.D.	“ George A. Shelton,
“ Frederick T. Tiffany,	“ Samuel H. Turner, D. D.

Also the following Lay Delegates :

COUNTIES.	CHURCHES.	DELEGATES.
Albany,	St. Paul's Albany,	Daniel Spencer,
		W. H. Hill,
	Trinity, West Troy,	James Roy,
		George H. Bull,
Columbia,	Christ, Hudson,	Frank Punderson,
Dutchess,	St. Anna's, Fishkill Land-	T. C. Servoss,
	ing,	
Dutchess,	Christ, Poughkeepsie,	Thomas L. Davies,

COUNTIES.	CHURCHES.	DELEGATES
Dutchess,		C. Appleton, J. Emott, Jr.,
King's,	Calvary, Brooklyn, Emmanuel, St. Thomas's, St. Paul's, Flatbush, St. John's, Fort Hamilton,	James E. Underhill, Edward Whitehouse, Augustus T. Hand, Matthew Clarkson, John Neilson Taylor,
New York,	Ascension, Calvary, Grace, St. Andrew's, St. James's, St. Jude's, St. Peter's, Trinity,	Frederic DePeyster, Charles Davis, John B. Seaman, Thomas L. Wells, Abel T. Anderson, Peter Schermerhorn, Charles Gaylor, W. H. Bond, Joseph Tucker, Thomas L. Ogden, Adam Tredwell,
Orange,	St. George's, Newburgh,	F. J. Betts,
Queen's,	St. George's, Astoria St. James's, Newtown,	R. M. Blackwell, Paul Rapelye,
Rensselaer,	Trinity, Lansingburgh, St. John's, Troy, St. Paul's,	John Holme, Horace H. Young, Stephen Bosworth, Nathan Dauchy, Isaac McConochie,
Ulster,	Trinity, Ulster,	Stephen Kellogg,
Westchester,	Zion, Greenburg, St. Ann's, Morrisania, St. Peter's, Peekskill, Christ, Tarrytown,	Robert B. Minturn, Lewis Morris, Philip Flagler, N. B. Holmes,

The following gentlemen then presented certificates, answered to their names, and took their seats :

COUNTIES.	CHURCHES.	DELEGATES.
Delaware,	St. John's, Delhi,	Ebenezer Steele,
Dutchess,	St. James's, Hyde Park,	John Hinchman, Augustus T. Cowman,

COUNTIES.	CHURCHES.	DELEGATES.
Dutchess,	Zion, Wappinger's Creek,	F. W. Boardman,
Herkimer,	Emmanuel, Little Falls,	N. S. Benton,
Queen's,	St. George's, Flushing,	William Mitchell,
	Christ, Manhasset,	Robert W. Mott,
Saratoga,	St. John's, Stillwater,	Anson Benedict,
		George W. Mancius,
		Livingston Schuyler,
Schenectady,	St. George's, Schenectady,	William B. Walton,
St. Lawrence,	St. John's, Ogdensburg,	Henry Van Rensselaer,
	Trinity, Potsdam,	Edward W. Foster,
Suffolk,	Caroline, Setauket,	Charles S. Seabury.

The Minutes of yesterday's session were read and approved.

The Hon. Thomas J. Oakley, then offered the following resolution :—

Resolved, That the Rules of Order acted on in the last Convention be adopted by this Convention, with the following amendment to the first rule :—"The powers of the President shall be the usual powers of presiding officers in deliberative assemblies. He shall decide all questions of order, subject to an appeal to the House. And in all business of the Convention, freedom of debate shall be allowed."

This Resolution the Chair pronounced out of order as to time.

From this decision of the Chair Mr. John Duer appealed.

Upon the question—Will the Convention sustain the decision of the Chair? the Vote by Orders having been called for, and the Ayes and Noes, they were as follows :

C L E R G Y.

AYES.

Rev. Mr. Abercrombie,	Rev. Mr. Babcock,
.. .. H. Adams,	.. .. Barlow,
.. .. N. H. Adams,	.. .. Beach,
.. .. Aldis,	.. Dr. Berrian,
.. .. Andrews,	.. Mr. Bissell,
.. .. Babbit,	.. .. Bradin,

Rev. Dr. Brown,	Rev. Dr. Lyell,
.. Mr. Carder,	.. Mr. Mallaby,
.. .. Chauncey,	.. .. Marcus,
.. .. Childs,	.. .. Milledoler,
.. .. Clapp,	.. Dr. McVickar,
.. .. Clarke,	.. Mr. Mead,
.. Dr. Coit,	.. .. Metcalf,
.. .. Creighton,	.. .. Millet,
.. Mr. Curtis,	.. .. Morris,
.. .. S. C. Davis,	.. .. Munroe,
.. .. S. Davis,	.. .. Pardee,
.. .. Diller,	.. .. Parker,
.. .. Dowdney,	.. .. Peters,
.. .. Eastman,	.. .. Powell,
.. .. B. Evans,	.. .. Price,
.. .. S. J. Evans,	.. Dr. J. Reed,
.. .. Fairbairn,	.. Mr. Sayres,
.. .. Forbes,	.. Dr. Seabury,
.. .. Fowler,	.. Mr. Selkirk,
.. .. Gibson,	.. .. Shaw,
.. Dr. Hackley,	.. .. Sherwood,
.. Mr. Haight,	.. Dr. Sherwood,
.. .. Halsey,	.. Mr. A. P. Smith,
.. .. Harriman,	.. .. O. H. Smith,
.. .. Haskins,	.. .. Southard,
.. .. Hart,	.. .. Spooner,
.. Dr. Higbee,	.. .. Stewart,
.. Mr. Hobart,	.. .. Storrs,
.. .. Hughes,	.. Dr. Taylor,
.. .. Hunter,	.. Mr. Thomas,
.. .. Jackson,	.. .. Tiffany,
.. .. D. V. M. Johnson,	.. .. Traver,
.. .. E. M. Johnson,	.. .. Twing,
.. .. W. L. Johnson,	.. .. Van Bokkelen,
.. .. C. Jones,	.. .. Van Kleeck,
.. .. L. Jones,	.. .. Van Rensselaer,
.. .. Judd,	.. .. Verren,
.. .. Kip,	.. .. Vinton,
.. .. Livermore,	.. .. Wadhams,

Rev. Dr. Wainwright,
 .. Mr. Walter,
 Walton,
 Ward,

Rev. Mr. Washbon,
 Wheaton,
 Williams.

NOES.

Rev. Dr. Anthon,
 .. Mr. Balch,
 Beare,
 Burcker,
 Clarkson,
 Cushing,
 .. Dr. Cutler,
 .. Mr. Garfield,
 Goddard,
 Harris,
 Harwood,
 Lewis,
 Messenger,

Rev. Dr. Milnor,
 Moore,
 .. Mr. Newman,
 Page,
 Richmond,
 Shelton,
 Shimeall,
 .. Dr. Smith,
 Stone,
 Turner,
 .. Mr. Waters,
 .. Dr. Whitehouse.

Ayes 97.—Noes 25.

L A I T Y .

AYES.

St. Paul's Church, Albany,
 St. Peters, Albany,
 St. John's, Cohoes,
 Trinity, Rensselaerville,
 Trinity, West Troy, with St.
 Luke's Chapel,
 Christ, Hudson,
 St. John's, Delhi,
 St. Peter's, Hobart,
 Trinity, Fishkill,
 St. James's, Hyde Park,
 St. Paul's, Pleasant Valley,
 Christ, Poughkeepsie,
 St. Paul's, “

St. Paul's, Redhook,
 Church of the Cross, Ticonde-
 roga,
 Trinity, Athens,
 Calvary, Cairo,
 St. Luke's, Cattskill,
 St. Paul's, Oak Hill,
 Trinity, Windham,
 Emmanuel, Little Falls,
 St. John's, Brooklyn,
 St. Luke's, “
 St. Mary's, “
 St. Mark's, Williamsburgh,
 All Saints', New York,

Annunciation, New York,	Trinity, Lansingburgh,
Calvary, “	Christ, Troy,
Grace, “	St. Luke's, Rossville,
Nativity, “	St. Paul's, Tompkinsville,
Redemption, “	St. Luke's, Mechanicville,
St. Clement's, “	Grace, Waterford,
St. Esprit, “	Christ, Duaneburgh,
St. James's, “	St. George's, Schenectady,
St. Luke's, “	St. John's, Huntington,
St. Stephen's, “	Caroline, Setauket,
Trinity, “	St. John's, Monticello,
with St. Paul's	St. John's, Kingston,
and St. John's Chapels,	Trinity, Ulster,
Zion, New York,	Church of the Messiah, Glen's
St. George's, Newburgh,	Fall's,
St. Thomas's, New Windsor,	Trinity, Granville,
St. Andrew's, Walden,	St. Paul's, Whitehall,
Zion, Louisville,	St. Thomas's, Mamaroneck,
Christ, Patterson,	Trinity, New Rochelle,
St. John's, Cold Spring Harbour,	Christ, Rye,
St. Paul's, Glen Cove,	with St. Peter's Chapel, Port
St. George's, Hempstead,	Chester,
Grace, Jamaica,	St. Paul's, Sing Sing,
Christ, Manhasset,	Christ, Tarry Town.

NOES.

St. Anna's, Fishkill Landing,	St. George's, New York,
Zion, Wappinger's Creek,	St. Jude's, “
Calvary, Brooklyn,	St. Mark's, “
Christ, “	St. Michael's, “
Emmanuel, “	St. Peter's, “
St. Ann's, “	St. Thomas's, “
St. Thomas's “	St. James's, Goshen,
St. Paul's, Flatbush,	St. George's, Astoria,
St. John's, Fort Hamilton,	St. George's, Flushing,
Ascension, New York,	St. James's, Newtown,
Christ, “	Christ, Oyster Bay,
St. Bartholomew's, New York,	St. John's, Troy,

St. John's, Clifton,
 St. Andrew's, Richmond,
 with Trinity Chapel, Factori-
 ville,
 Christ, Marlborough,
 St. Matthew's, Bedford,
 St. Paul's, Eastchester,
 Zion, Greenburgh,

St. Ann's, Morrisania,
 St. Peter's, Peekskill,
 Christ, Pelham,
 St. Peter's, Westchester,
 Grace, White Plains,
 St. John's, Yonkers,
 with a Chapel, Tuckahoe.

DIVIDED.

St. Andrew's, New York, St. Paul's, Troy.
 Ayes 73.—Noes 38.—Divided 2.

So the Decision of the Chair was sustained.

The ANNUAL ADDRESS of the Bishop was then read by the Rev. Dr. Wainwright.

Mr. James A. Hamilton submitted the following Resolution :

Resolved, That the business of the House be suspended to allow of the introduction of a resolution referring that portion of the Bishop's Address which relates to the support of the Episcopate to a select Committee.

The question on this Resolution was taken by Orders, and by Ayes and Noes, as follows :

C L E R G Y.

AYES.

Rev. Mr. H. Adams,
 Aldis,
 .. Dr. Anthon,
 .. Mr. Balch,
 Barlow,
 Beare,
 Bedell,
 Bolton,
 Brown,
 Burcker,
 .. Dr. Cutler,

Rev. Mr. Garfield,
 Gibson,
 Goddard,
 Harris,
 Harwood,
 Lewis,
 Messenger,
 .. Dr. Milnor,
 Moore,
 .. Mr. Newman,
 Page,

Rev. Mr. Pound,
 Richmond,
 Shelton,
 Shimeall,

Rev. Dr. Smith,
 Stone,
 .. Mr. Waters,
 .. Dr. Whitehouse,

NOES.

Rev. Mr. Abercrombie,
 Andrews,
 Babbit,
 Babcock,
 Beach,
 .. Dr. Berrian,
 .. Mr. Bradin,
 .. Dr. Brown,
 .. Mr. Carder,
 Chauncey,
 Childs,
 Clapp,
 Clarke,
 Clarkson,
 .. Dr. Coit,
 .. Mr. Curtis,
 Cushing,
 S. C. Davis,
 S. Davis,
 Diller,
 Dowdney,
 Eastman,
 B. Evans,
 S. J. Evans,
 Fairbairn,
 Forbes,
 .. Dr. Hackley,
 .. Mr. Haight,
 Harriman,
 Haskins,
 Hart,
 .. Dr. Henry,
 Higbee,

Rev. Mr. Hobart,
 Hunter,
 Jackson,
 E. M. Johnson,
 W. L. Johnson,
 C. Jones,
 L. Jones,
 Judd,
 Kipp,
 Livermore,
 .. Dr. Lyell,
 .. Mr. Mallaby,
 Marcus,
 Milledoler,
 .. Dr. McVickar,
 .. Mr. Mead,
 Metcalf,
 Millett,
 Morris,
 .. Dr. Muhlenberg,
 .. Mr. Munroe,
 Pardee,
 .. Dr. H. Potter,
 .. Mr. Price,
 Sayres,
 .. Dr. Seabury,
 Sherwood,
 .. Mr. A. P. Smith,
 O. H. Smith,
 Southard,
 Spooner,
 Stewart,
 Storrs,

Rev. Mr. Thomas,	Rev. Dr. Wainwright,
.. .. Tiffany,	.. Mr. Walter,
.. .. Traver,	.. .. Walton,
.. .. Twing,	.. .. Ward,
.. .. Van Kleeck,	.. .. Washbon,
.. .. Van Rensselaer,	.. .. Wheaton,
.. .. Verren,	.. .. Williams,
.. .. Vinton,	.. .. Winslow.
.. .. Wadhams,	

Ayes, 30—Noes, 84.

L A I T Y.

AYES.

St. Anna's, Fishkill Landing,	Christ, Oyster Bay,
Zion, Wappinger's Creek,	St. Paul's, Troy,
Calvary, Brooklyn,	St. John's Church, Clifton,
Christ, “	St. Andrew's, Richmond, with
St Thomas's, “	Trinity Chapel. Factoryville,
St. Paul's. Flatbush,	Grace, Waterford,
St. John's, Fort Hamilton.	Trinity, Potsdam,
Ascension, New York,	St. John's, Monticello,
Christ, “	Christ, Marlborough,
St. Bartholomew's, New York,	Trinity Ulster,
St. George's, “	St. Paul's, Whitehall,
St. Jude's, “	St. Matthew's, Bedford,
St. Mark's, “	St. Paul's, Eastchester,
St. Peter's, “	Zion, Greenburgh:
St. Thomas's, “	St. Peter's, Peckskill,
St. George's, Newburgh,	Christ, Pelham,
St. Andrew's, Walden,	St. Peter's, Westchester,
St. George's, Astoria,	Grace, Whiteplains,
St. George's, Flushing,	St. John's, Yonkers,
St. James's, Newtown,	with a Chapel, Tuckahoe.

NOES.

St. Paul's Church, Albany,	Christ, Hudson,
St. Peter's, “	St. John's, Delhi,
Trinity, Rensselaerville,	St. Peter's, Hobart,
Trinity, with St. Luke's Cha- pel, West Troy,	Trinity, Fishkill,
	St. James's, Hyde Park,

St. Paul's Pleasant Valley,	Trinity, with St. Paul's and St.
Christ, Poughkeepsie,	John's Chapels, New York,
St. Paul's, "	Zion, New York,
St. Paul's, Redhook,	St. Thomas's, New Windsor,
Church of the Cross, Ticonde-	Zion, Louisville,
roga,	Christ, Patterson,
St. John's, Johnstown,	St. John's, Cold Spring Harbour,
Trinity, Athens,	St. Paul's, Glen Cove,
Calvary, Cairo,	St. George's, Hempstead,
St. Luke's, Cattskill,	Grace, Jamaica,
St. Paul's, Oak Hill,	Christ, Manhasset,
Trinity, Windham,	Trinity, Lansingburgh,
Emmanuel, Little Falls,	Christ, Troy,
Emmanuel, Brooklyn,	St. Luke's, Rossville,
St. Ann's, "	St. Paul's, Tompkinsville,
St. John's, "	St. Luke's, Mechanicville,
St. Luke's, "	Christ, Duaneburgh,
St. Mary's, "	St. George's, Schenectady,
St. Mark's, Williamsburgh,	St. John's, Ogdensburgh,
All Saints', New York,	St. John's, Huntington,
Annunciation, "	St. John's, Islip,
Calvary Church, "	St. John's, Kingston,
Grace, "	Church of the Messiah, Glen's
Nativity, "	Fall's,
Redemption. "	Trinity, Granville,
St. Clement's, "	St. Thomas's, Mamoroneck,
St. Esprit, "	Trinity, New Rochelle,
St. James's, "	Christ, Rye, with St. Peter's Cha-
St. Luke's, "	pel, Portchester,
St. Michael's, "	St. Paul's, Sing Sing,
St. Stephen's, "	Christ, Tarrytown.

DIVIDED.

St. Andrew's, New York, St. John's, Troy,

Ayes 40.—Noes 71.—Divided 2.

The Resolution was accordingly declared lost.

The Convention then, on motion, took a recess of ten minutes, to prepare for the order of the day—the several elections: the

Rev. Dr. Taylor declining a re-election on the Standing Committee, the Rev. Mr. Haight on the Missionary Committee, and Hon. James Emott on the Delegation to the General Convention.

On the Bishop's resuming the Chair, the Convention proceeded to ballot for the Standing Committee, Deputies, and Provisional Deputies to General Convention, and Missionary Committee.

When the balloting was concluded, the Convention on motion, took a recess until 7 o'clock, P. M.

SEVEN O'CLOCK, P. M.

On the Bishop's resuming the Chair, the Inspectors of the several elections presented their Reports as follows :

REPORTS: ELECTIONS.

STANDING COMMITTEE.

The Inspectors of the Clerical Votes for the Standing Committee report that the whole number of Votes received was one hundred and eighteen. Necessary to a choice 60 :

Rev. William Berrian, D. D.,	received	95 votes.
“ Thomas Lyell, D. D.,	“	95 “
“ John McVickar, D. D.,	“	95 “
“ Jonathan M. Wainwright, D. D.,	“	94 “
“ James Milnor, D. D.,	“	23 “
“ Hugh Smith, D. D.,	“	20 “
“ John S. Stone, D. D.,	“	22 “
“ Henry J. Whitehouse, D. D.,	“	23 “
“ Benjamin C. Cutler, D. D.,	“	1 “
“ Caleb S. Henry, D. D.,	“	1 “
“ John Murray Forbes,	“	1 “
Mr. Thomas L. Ogden,	“	95 “
“ Floyd Smith,	“	95 “
“ Murray Hoffman,	“	95 “
“ Gulian C. Verplanck,	“	95 “
“ Isaac Carow,	“	22 “
“ John Stearns, M. D.,	“	22 “
“ William Neilson,	“	22 “
“ John L. Lawrence,	“	22 “

ISAAC PARDEE.

BENJAMIN M. BROWN.

The Inspectors of the Lay Votes for the Standing Committee report, that the whole number of Votes received was one hundred and eleven. Necessary to a choice 56 :

Rev. William Berrian, D. D.,	received	74 Votes.
“ Thomas Lyell, D. D.,	“	73 “
“ John McVickar, D. D.,	“	74 “
“ J. M. Wainwright, D. D.,	“	75 “
“ James Milnor, D. D.,	“	37 “
“ Hugh Smith, D. D.,	“	36 “
“ John S. Stone, D. D.,	“	36 “
“ Henry J. Whitehouse, D. D.,	“	37 “
“ Henry Anthon, D. D.,	“	2 “
Mr. Thomas L. Ogden,	“	74 “
“ Floyd Smith,	“	74 “
“ Murray Hoffman,	“	73 “
“ Gulian C. Verplanck,	“	74 “
“ Isaac Carow,	“	37 “
“ John Stearns,	“	37 “
“ William Neilson,	“	36 “
“ John L. Lawrence,	“	36 “

WILLIAM L. JOHNSON.
G. C. VERPLANCK.

The following gentlemen were accordingly declared elected :

STANDING COMMITTEE.

REV. WILLIAM BERRIAN, D. D.,	MR. THOMAS L. OGDEN,
“ THOMAS LYELL, D. D.,	“ FLOYD SMITH,
“ JOHN MCVICKAR, D. D.,	“ MURRAY HOFFMAN,
“ JONATHAN M. WAINWRIGHT, D. D.	“ GULIAN C. VERPLANCK.

DEPUTIES TO THE GENERAL CONVENTION.

The Inspectors of the Clerical Votes for the Deputies to the General Convention, report that the whole number of Votes was one hundred and nineteen. Necessary to a choice 60:

Rev. John Brown, D. D.,	received	96 Votes.
“ Reuben Sherwood, D. D.,	“	92 “
“ Edward Y. Higbee, D. D.,	“	92 “
“ John M. Forbes,	“	92 “
“ Alonzo Potter, D. D.,	“	25 “
“ James Milnor, D. D.,	“	25 “
“ Henry Anthon, D. D.,	“	23 “
“ Benjamin C. Cutler, D. D.,	“	23 “
“ Jonathan M. Wainwright, D. D.,	“	2 “
“ Thomas H. Taylor, D. D.,	“	2 “
“ Samuel Seabury, D. D.,	“	1 “
“ Thomas W. Coit, D. D.,	“	1 “
“ Horatio Potter, D. D.,	“	1 “
Mr. Thomas L. Ogden,	“	96 “
“ Stephen Warren,	“	96 “
“ David B. Ogden,	“	95 “
“ Gulian C. Verplanck,	“	96 “

Mr. Peter G. Stuyvesant,	received 23 Votes,
“ Thomas J. Oakley,	“ 24 “
“ David Buel,	“ 23 “
“ John A. King,	“ 23 “
	CALEB S. HENRY.
	WILLIAM H. DENNING.

The Inspectors of the Lay Votes for the Deputies to the General Convention, report that the whole number of Votes was one hundred and twelve. Necessary to a choice 57.

Rev. John Brown, D. D.,	received 75 Votes.
“ Reuben Sherwood, D. D.,	“ 74 “
“ Edward Y. Higbee, D. D.,	“ 74 “
“ John M. Forbes,	“ 71 “
“ Alonzo Potter, D. D.,	“ 38 “
“ James Milnor, D. D.,	“ 41 “
“ Henry Anthon, D. D.,	“ 38 “
“ Benjamin C. Cutler, D. D.,	“ 27 “
“ Jonathan M. Wainwright, D. D.,	“ 2 “
“ Thomas H. Taylor, D. D.,	“ 1 “
“ L. P. W. Balch,	“ 1 “
“ David Moore, D. D.,	“ 1 “
Mr. Thomas L. Ogden,	“ 75 “
“ Stephen Warren,	“ 75 “
“ David B. Ogden,	“ 74 “
“ Gulian C. Verplanck,	“ 75 “
“ P. G. Stuyvesant,	“ 38 “
“ T. J. Oakley,	“ 39 “
“ David Buel,	“ 38 “
“ John A. King,	“ 38 “

JOSEPH HUNTER,
JOHN A. KING.

The following gentlemen were accordingly declared elected :

DEPUTIES TO THE GENERAL CONVENTION.

REV. JOHN BROWN, D. D.,	MR. THOMAS L. OGDEN,
“ REUBEN SHERWOOD, D. D.,	“ STEPHEN WARREN,
“ EDWARD Y. HIGBEE, D. D.,	“ DAVID B. OGDEN,
“ JOHN M. FORBES,	“ GULIAN C. VERPLANCK

PROVISIONAL DEPUTIES.

The Inspectors of the Clerical Votes for the Provisional Deputies to the General Convention, report that the whole number of Votes was one hundred and seventeen. Necessary to a choice 60 :

Rev. John McVickar, D. D.,	received 94 Votes.
“ William Berrian, D. D.,	“ 95 “
“ William Creighton, D. D.,	“ 94 “
“ William L. Johnson,	“ 95 “

Rev. Hugh Smith, D. D ,	received	22	Votes,
“ Lewis P. W. Balch,	“	23	“
“ David Moore, D. D.,	“	20	“
“ Robert Bolton,	“	21	“
Mr. Floyd Smith,	“	94	“
“ William Johnson,	“	95	“
“ Samuel Jones,	“	95	“
“ Cyrus Curtis,	“	95	“
“ Stewart Brown,	“	22	“
“ Gerardus Clark,	“	22	“
“ Stephen Cambreleng,	“	25	“
“ Hiram Ketchum,	“	22	“
EDWARD LIVERMORE, WILLIAM WILSON.			

The Inspectors of the Lay Votes for the Provisional Deputies to the General convention, report that the whole number of Votes received was one hundred and even. Necessary to a choice 56 :

Rev. John McVickar, D. D.,	received	74	Votes.
“ William Berrian, D. D.,	“	74	“
“ William Creighton, D. D.,	“	73	“
“ William L. Johnson,	“	74	“
“ Hugh Smith, D. D.,	“	37	“
“ Lewis P. W. Balch,	“	37	“
“ David Moore, D. D.,	“	36	“
“ Robert Bolton,	“	36	“
“ Francis Vinton,	“	1	“
Mr. Floyd Smith,	“	74	“
“ William Johnson,	“	74	“
“ Samuel Jones,	“	73	“
“ Cyrus Curtis,	“	74	“
“ Stewart Brown,	“	38	“
“ Gerardus Clark,	“	37	“
“ Stephen Cambreleng,	“	37	“
“ Hiram Ketchum,	“	37	“
“ David Buel, Sen.,	“	1	“
E. N. MEAD, ALLAN McDONALD.			

Whereupon the following gentlemen were declared elected :

PROVISIONAL DEPUTIES.

REV. JOHN McVICKAR, D. D.,	MR. FLOYD SMITH,
“ WILLIAM BERRIAN, D. D.,	“ WILLIAM JOHNSON,
“ WILLIAM CREIGHTON, D. D.,	“ SAMUEL JONES,
“ WILLIAM L. JOHNSON,	“ CYRUS CURTIS.

MISSIONARY COMMITTEE.

The Inspectors of the Clerical Votes for the Missionary Committee, report that the whole number of Votes received was ninety-eight. Necessary to a choice 50 :

Rev. Lot Jones,	received	97 Votes.
“ Joseph H. Price,	“	97 “
“ Edward N. Mead,	“	97 “
“ Isaac Pardee,	“	97 “
“ William Morris,	“	97 “
Mr. Charles N. S. Rowland,	“	97 “
“ John H. Swift,	“	96 “
“ Cornelius Oakley,	“	97 “
“ Floyd Smith,	“	97 “
“ Alexander L. McDonald,	“	97 “
“ G. N. Titus,	“	1 “
“ One blank ballot,	“	0 “

MOSES MARCUS.

JOHN R. RHINELANDER.

The Inspectors of the Lay Votes for the Missionary Committee, report that the whole number of Votes received was seventy-six. Necessary to a choice 39.

Rev. Lot Jones,	received	76 Votes.
“ Joseph H. Price,	“	76 “
“ Edward N. Mead,	“	76 “
“ Isaac Pardee,	“	76 “
“ William Morris,	“	76 “
Mr. Charles N. S. Rowland,	“	76 “
“ John H. Swift,	“	76 “
“ Cornelius Oakley,	“	76 “
“ Floyd Smith,	“	76 “
“ Alexander L. McDonald,	“	76 “

JACOB W. DILLER.

EDMUND H. PENDLETON.

The following gentlemen were accordingly declared elected :

MISSIONARY COMMITTEE.

REV. LOT JONES,	MR. CHARLES N. S. ROWLAND,
“ JOSEPH H. PRICE,	“ JOHN H. SWIFT,
“ EDWARD N. MEAD,	“ CORNELIUS OAKLEY,
“ ISAAC PARDEE,	“ FLOYD SMITH,
“ WILLIAM MORRIS,	“ ALEXANDER L. McDONALD.

The Standing Committee on the Incorporation of Churches presented the following Report :

REPORT: INCORPORATION OF CHURCHES.

The Committee to which were referred the Certificates of Incorporation of Churches desiring to be admitted into union with the Convention, respectfully report—

That they have examined the Certificates submitted to them, and that the following Churches appear to have been regularly incorporated according to law, viz :

St. Simon's Church, in the City of New York.

L'Eglise du Saint Sauveur, City of New York.

Grace Church, in the Village of Prattsville, Greene County.

St. Stephen's Church, in the Village of Mile Square, Town of North Castle, Westchester County.

Trinity Church, Rockaway, Queen's County.

All of which is respectfully submitted.

S. JONES,

WILLIAM L. JOHNSON,

FRANCIS BARRETTO.

New York, Sept. 26, 1844.

Whereupon ST. SIMON'S CHURCH, and L'EGLISE DU ST. SAUVEUR, IN THE CITY OF NEW YORK; GRACE CHURCH, PRATTSVILLE, GREENE COUNTY; ST. STEPHEN'S CHURCH, NORTH CASTLE, WEST CHESTER COUNTY; and TRINITY CHURCH, ROCKAWAY, QUEEN'S COUNTY, were received by the Convention.

The following Clergymen and Lay Delegates appeared, and took their seats, viz :

The Rev. Charles H. Williamson, Rector of L'Eglise du St. Sauveur, in the city of New York, the Rev. Christian F. Crusé, D. D., Rector of St. Simon's Church in the city of New York, and the Rev. John C. Smith, Rector of Trinity Church, Rockaway, Queen's county.

COUNTIES.	CHURCHES.	DELEGATES.
New York,	St. Sauveur's,	Frederick R. Backus, Carlton White, Walter Skidmore,
	St. Simon's,	John Hecker, John H. Swift, Alpheus Banning,
Queen's,	Trinity, Rockaway,	Foster Nostrand, George B. Rhodes,
Westchester,	St. Stephen's, North Castle,	Nehemiah Searles, Ziel J. Eggleston.

Mr. John Jay submitted the following Resolution, which the Chair pronounced out of order, at the present time :

Resolved, That the Committee on the Incorporation of Churches

be instructed to inquire and report to this Convention, the reasons why the Church of St. Philip in this city has for more than twenty years continued in a state of schism.

The Standing Committee on the Treasurer's Report presented the same, audited as follows:

REPORT: TREASURER'S ACCOUNT.

*The Convention of the Protestant Episcopal Church of the Diocese of New York,
in account current with C. N. S. Rowland, Treasurer.*

September 29, 1843.	DR.	
To Cash paid to the Rev. Clergy for mileage.....	480	52
“ J. A. Sparks, paper and printing Resolutions,	7	75
“ Proprietor of American, advertising meeting of Convention.....	1	25
“ Daniel Dana, jr., agent, printing Journal 59th Convention 1843.....	333	58
“ Rt. Rev. B. T. Onderdonk, order on account of expenses attending trial Rev. N. Kings- berry,.....	38	
“ Ditto, postages and incidental expenses, ditto	10	
	—	48 00
“ Caleb Bartlett, bill for Stationary.....	5	25
“ Charles A. Focke, bill binding Journals, &c.	2	38
“ G. G. Vanwagenen, Esq., Treasurer General Convention, P. E. Church, quota for 203 Clergymen 1844.....	152	25
“ H. M. Onderdonk, 50 copies of six num- bers reprint Journals Convention.....	75	00
“ Rev. B. I. Haight, Secretary, Postages.....	1	41
“ On account of engrossing Minutes of Con- ventions of 1842 and 1843.....	60	00
“ John Klinesmith, for Ballot Boxes, &c....	6	00
“ Balance Diocesan Fund.....	145	76
	—	1319 15
To Cash paid Isaac A. Johnson, Esq., Treasurer of Epis- copal Fund.....		349 62
“ James F. Depeyster, Esq., Treasurer of Edu- cation Fund.....		234 22
“ C. N. S. Rowland, Treasurer of Missionary Fund		600 90
		<u>\$2503 89</u>

September 28, 1843.	CR.	
By Balance of Diocesan Fund per Report.....	87 57	
" Cash received from 99 Parishes for Diocesan Fund..	1231 58	
		<u>1319 15</u>
" " 57 Parishes for Episcopal Fund..		349 62
" " 41 Parishes for Education Fund		234 22
" " 48 Parishes for Missionary Fund		600 90
		<u>\$2503 89</u>

New York, Sept. 25, 1844.

C. N. S. ROWLAND, Treasurer.

The Standing Committee to whom was referred the Treasurer's accounts respectfully report, that they have examined the same and compared them with the vouchers, and found them correct—the balance in the Treasurer's hands being \$145 76.

STEWART BROWN,
ISAAC A. JOHNSON,
EDMUND H. PENDLETON,

} Committee.

New York, Sept. 26, 1844.

The Standing Committee on the Theological Seminary presented their Report, which was subsequently re-committed for the purpose of correcting a statistical error. The Report thus corrected is as follows :

REPORT: GENERAL THEOLOGICAL SEMINARY.

The Committee on the Theological Seminary Report, that the number of Trustees to which the Diocese of New York is entitled, is the present number 46.

The Diocese as such is entitled to..... 1 Trustee.

The whole number of Clergy being 197, in the ratio of 8 Clergymen to a Trustee, would give..... 24 "

The whole amount of money contributed by the Diocese being \$176,353—in the ratio of one Trustee for every \$2000 of the first \$10,000, would give..... 5 "

And one for every \$10,000 above that sum..... 16 "

Total, 46 "

All which is respectfully submitted.

W. CREIGHTON,
JOHN BROWN,
J. BURGESS,
WM. H. HARRISON,
J. R. LIVINGSTON, JR.,

} Committee.

The Annual Report of the Missionary Committee of the Diocese was then read, as follows :

REPORT: MISSIONARY COMMITTEE.

The Missionary Committee of the Diocese of New York, in obedience to Canon 15, begs leave to submit its second Annual Report.

It has chosen C. N. S. Rowland, Treasurer, and Thomas C. Butler, Secretary; received from the Bishop, who is *ex officio* President of the Committee, the nomination of the Missionary Stations and of the Missionaries, named below, and appointed them as follows :

COUNTIES.	STATIONS.	MISSIONARIES.
Albany,	Cohoes,	
Columbia,	Clermont,	
Delaware,	Walton and Franklin,	
Dutchess,	Pleasant Valley,	Rev. William B. Thomas,
	Lithgow,	" Samuel J. Evans,
Essex,	Essex county, except Ticonderoga, &c.	" Palmer Dyer, since deceased,
	Ticonderoga,	" Edgar P. Wadhams, deacon,
Greene,	Cairo,	
	Windham and Prattsville,	" Thomas S. Judd,
Herkimer,	Fairfield and Norway,	" William Baker,
Otsego,	Exeter and Monticello,	" John Hughes,
	Gilbertsville,	
	Westford,	" Sturges Gilbert,
Putnam,	Patterson,	" Albert P. Smith,
Queen's.	Cold Spring Harbour,	" Isaac Sherwood,
Saratoga,	Stillwater and Mechanicville,	
St. Lawrence,	Canton,	" Fletcher J. Hawley, deacon,
	Waddington and Norfolk,	" John A. Childs,
Suffolk,	Islip,	" Daniel V. M. Johnson,
	Setauket,	
Ulster,	Esopus,	" Albert D. Traver,
	Marlborough,	
Washington,	Hampton,	" Benjamin Daniels,
		since deceased,
	Whitehall,	" Maunsell Van Rensselaer,
West Chester,	North Salem and Somers.	

For Six Months from 1st April, 1844.

Albany,	Rensselaerville and Greenville,	
	Greene county,	Rev. Robert Washbon,
Montgomery,	Port Jackson and West Charlton,	
	Saratoga county,	" Orsamus H. Smith,
Sullivan,	Monticello.	" Edward K. Fowler.

The receipts and expenditures for the year are as follows : Receipts, \$3624 50; payments, \$3267 58; due to Missionaries, October 1, unprovided for, \$1627 04.*

* For a statement of the Churches contributing and sums contributed, see the Table of Contributions in the Appendix.

In November last, it was ascertained from the report of the Treasurer, that he was more than eight hundred dollars in advance, and that the greater part of the salaries due to missionaries on the first of October previous, remained unpaid. In view of this deficiency, the Committee were under the painful necessity of adopting the following resolutions :

Resolved, That until the treasury is in a condition to pay the missionaries all that is their due, no new stations shall be adopted, and no vacancies in existing stations supplied.

Resolved, That the Bishop be requested to communicate the above resolution to the Diocese in such a way as he may judge best.

The Committee regret to state, that since that time, no alteration has taken place in the state of the treasury, to justify a departure from the course then adopted.

It rests with the Convention to determine what further shall be done to meet the present alarming deficiency—to say whether they will allow it to be recorded against the churchmen in this Diocese, that the cares of this world and the love of other things have so damped their zeal and diminished their energy, that they neglect to provide spiritual sustenance for their brethren, within their own borders, ready to perish.

By order of the Committee

BENJAMIN T. ONDERDONK, Chairman.

The Trustees of the Episcopal Fund reported as follows :

REPORT: TRUSTEES OF THE EPISCOPAL FUND.

The Trustees of the Fund for the support of the Episcopate of the Diocese of New York, respectfully report to the Convention of the Diocese :

That the Fund the interest of which is applicable to the support of the Bishop, is the same in amount as at the last report of the Trustees, Sept. 27, 1843, viz. :..... \$67,500 00

The whole of this amount is invested in bonds and mortgages, part thereof being at 7 per cent., and the residue at 6 per cent. per annum, viz. : at 7 per cent..... \$35,500 00
at 6 per cent..... 32,000 00

Total.....	\$67,500 00
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There is no interest in arrear.

The following sums have been received since the last Report, viz. :

For interest on bonds and mortgages,.....	\$4,351 33
Do. on temporary loan, while waiting for permanent investment on bond and mortgage,	119 11
For bonds and mortgages, paid off.....	24,500 00

Total receipts.....	\$28,970 44
---------------------	-------------

And the following sums have been paid in the same period, viz.:

To the late Treasurer, balance due him.....	\$230 00
To the Bishop at sundry times.....	4,126 00
For taxes and insurance on Episcopal residence	113 67
Invested in bonds and mortgages.....	24,500 00

Total payments.....	\$28,970 61
---------------------	-------------

Balance due the Treasurer.....	17
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The fund for accumulation consists of the following sums, viz.:

Amount invested on bond and mortgage at 7 per cent. since the date of the last Report.....	\$3,590 00
--	------------

Made up as follows:

Nett proceeds of 5 per cent. stock mentioned in last year's Report and since sold.....	\$2,678 03
--	------------

Interest received on said stock.....	33 50
--------------------------------------	-------

Amount belonging to this fund in the late Treasurer's hands, and paid over by him.....	520 87
--	--------

Contributions for the year 1842-3, received at or immediately after the Convention.....	359 27
---	--------

3591 67

Invested as above.....	3590 00
------------------------	---------

Balance in hand after such investment.....	1 67
--	------

Six months interest on the above bond and mortgage.....	125 65
---	--------

Contributions received from various churches this year.....	572 25
---	--------

Less postage.....	12	572 13
-------------------	----	--------

Total.....	\$4,289 45
------------	------------

Recapitulation.

Invested on bond and mortgage.....	\$3,590 00
------------------------------------	------------

Cash on hand to be invested.....	699 45
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In making this Report the Trustees of the fund avail themselves of the occasion to submit to the Convention, the propriety of applying, or authorizing a committee to apply, to the Legislature for an act constituting the Trustees and their successors, a body corporate, for the management and care of said fund. As a reason for making this suggestion, the Trustees state that the securities taken upon investments of the fund are necessarily taken in all their names, and upon any change of Trustees, transfers become necessary which would not be the case if they were incorporated, and the securities taken in their corporate name. These transfers too are always attended with more or less expense, and sometimes with a good deal of trouble. Such an act was passed in April 1841, for the Trustees of the Episcopal fund in the Diocese of Western

New York, and it is deemed important for the convenience of the Trustees and the security of the fund in this Diocese, that a similar act should be obtained.

All which is respectfully submitted.

New York Sept. 24, 1844.

ISAAC A. JOHNSON, Treasurer,	} Trustees.
CHRISTOPHER WOLFE,	
BRITTAN L. WOOLLEY,	
WILLIAM. E. DUNSCOMB,	
WILLIAM BARD.	

The Trustees of the Fund for Aged and Infirm Clergymen presented the following Report :

REPORT: FUND FOR AGED AND INFIRM CLERGYMEN.

The trustees of the Fund for Aged and Infirm Clergymen respectfully report, that during the past year the sum of \$2540 01 has been contributed towards the Fund, which, together with the cash balance of \$625 74 reported on hand at the last Convention, amounts to \$3165 75.

There has been paid from the treasury under the authority of the Trustees, during the same period, the sum of \$1129 25, leaving a cash balance at present in the hands of the Treasurer of \$2036 50.

The investment in 5½ per cent. stock of the State of New York, amounting at par to \$3000, referred to in the last Report of the Trustees, still remains.

The Report of the Treasurer, containing a detailed statement of the various receipts and disbursements, and of the present condition of the Fund, is herewith submitted.

The names of two Clergymen have been added to the list of those who are relieved by an annual stipend from the Fund, subject, as in all other cases, to the pleasure of the Board. The Clergymen thus relieved are now four in number, and the aggregate sum at present appropriated in this form amounts to \$1030.

A vacancy in the Board of Trustees having occurred during the recess of the Convention, by reason of Robert B. Minturn, Esq., having declined his appointment, the Trustees, under the authority conferred by the 3d Section of the XVIth Canon, supplied the same by the election of John R. Townsend, Esq., who accepted the appointment.

BENJAMIN T. ONDERDONK,	} Trustees.
WILLIAM BARD,	
G. G. VAN WAGENEN,	
C. N. S. ROWLAND.	

New York, September 26, 1844.

ABSTRACT OF THE TREASURER'S REPORT.

Receipts, \$3161 75; Payments, \$1129 57; Balance on hand, \$2036 50—besides \$3000 of 5½ per cent New York State Stock.*

* The names of the Churches contributing, with the sums, will be found in the Table of Contributions in the Appendix.

The Society for Promoting Religion and Learning reported as follows :

REPORT: SOCIETY FOR PROMOTION OF RELIGION AND LEARNING.

To the Convention of the Diocese of New York :

The Society for Promoting Religion and Learning in the State of New York, in its capacity as Diocesan Agent for the Distribution of Education Funds accruing under the provisions of the 15th Canon, herewith respectfully report as follows:

That the various amounts received by its Treasurer under that Canon, together with donations and their expenditure since 21st day of September, 1843, have been as follows :

TREASURER'S REPORT.

Education Fund of the Diocese, in account with the Protestant Episcopal Society, &c.

1843.		DR.
Sept.	To Balance from Old Account,.....	\$900 27
	“ Appropriations to 15 Students in Theological Seminary,	2,408 50
	“ “ “ 2 “ Columbia College and	
	College fees,.....	490 00
	“ Appropriations to 3 Students in Geneva College,.....	380 00
	“ “ “ 1 with Rev. Mr. Metcalf,.....	50 00
	“ New Account check and receipt book,.....	8 50
	“ Superintendents' order for stationery and printing,....	8 88
		<hr/>
		\$4,246 15
		<hr/>
Sept. 23.	To Balance from Old Account, and due Society.....	\$1,070 02
		<hr/>
		CR.
1843.	By one year's appropriation from the Society,.....	\$1,650 00
Sept.	“ Appropriation from Society to meet last year's deficiency,.....	493 77
	“ Amounts received from sundry Churches,.....	1,032 36
	“ Balance due Society and to New Account,.....	1,070 02
		<hr/>
		\$4,246 15
		<hr/>

JAMES F. DE PEYSTER, Treasurer.

New York, 24th September, 1844.

In addition to this large appropriation of \$1,650, made by the Society last year, as for several years past, out of its own funds, it now finds that the further sum will be needed of \$1,070 02, to make up the deficiency in the Canonical Collections of the current year. From some source or other this must be raised, if the good faith of the Church is to be preserved towards her youthful candidates, whom she has encouraged to enter on that course by making Canonical provision for their needful support during the period of their Seminary studies. A similar deficiency last year occurring, amounting to \$493 77, the Society assumed for the honor of the Church and in zeal for the cause of Ministerial Education—but this it did in trust that the then recent Canon so unanimously passed, would in its full operation save

the Society harmless, or at least render needless any similar future consumption. The recurrence of a like emergency a second year, and to a still larger amount, has not only disappointed this reasonable expectation, but exhibits to the Church and the world an imperative Canon of the great Diocese of New York making provision for Ministerial Education as almost a total failure, wholly disregarded by some, complied with but in form by many, and but by few in the spirit which such a cause should awaken. It is a case, therefore, that calls for some powerful, direct, and more efficient action on the part of the Convention. To leave the Canon as it now stands under its actual operation, or rather neglect, is not only an opprobrium on the Church's powers of legislation, but a snare and disappointment to all those who in good faith trust to it—above all may it be termed a cruel procedure towards the numerous dependant candidates of the Church, who go on relying on that legislation, and who but for the Providential interposition of those on whom they have no claim, and who came forward for the Church's honor to redeem her forfeited pledges, would have been turned off in the midst of their studies to actual destitution. That this is no over-statement, will appear evident from one simple fact—that out of the candidates supported by the Society during the past year, three out of every four were dependant upon such extra canonical contribution—five Seminary Students absorbing in their necessary expenses the whole amount of collections under that Canon—the combined contributions of the 160 Parishes of this great and wealthy Diocese—less than one Student on an average to thirty Parishes!

How far such a state of financial bankruptcy, legislative inefficiency, and deadness of zeal in a great and good cause, is consistent with the dignity or duty of the greatest and wealthiest of the Dioceses of the American Church, with its honorable engagements, or its Christian obligations, is a question of which its Convention must judge. The Society as its Agent has at least done its duty. But it is obvious such a state of things should not and cannot continue on any principle of good faith, duty or interest. Should it be allowed thus to rest, the Society must at least for the future confine its expenditure to its receipts, casting the responsibility where it belongs. Justice to itself and to other objects having equal claims upon its bounty, demand from it this course, and forbid it longer to embarrass its Treasury with engagements of others for which no adequate funds are provided. But though such must be its decision in the recurrence of a similar emergency, the Society cannot but hope that this earnest appeal to the Diocese in Convention, and to the Churches and churchmen of the Diocese, will yet be heard and prove effective. The Society would not willingly withdraw from an agency on which it has entered, and from a field of benevolent labor in which it believes that its own organization qualifies it for more than ordinary usefulness. It is confident that it has within itself members who will not fail in their devotion to the great cause of Education, and it asks but from the Convention and the Church what they already stand pledged to give—the reasonable means of running that race of usefulness. Should such means henceforth be given, the Society would not only go on cheerfully in its appointed task as the Church's Canonical Agent, contributing of its own funds, and to the utmost extent of its disposable means, to the cause of Diocesan Education, but would moreover, and do herewith fearlessly pledge itself to the

Convention and the Church for the successful prosecution of the work itself. The Society's Plan of Endowed and Parochial Scholarships is already before the Convention and the Church, having been submitted with its last Annual Report, and by order of the Convention spread upon its Journals. To that Plan the Society would beg leave now again to call the special attention of the Churches and churchmen of the Diocese, being well assured that it needs but a beginning to prove effective—needs but a beginning on the part of some one more earnest Parish or individual, to call forth the zeal of many and the confidence and co-operation of all—each in his several degree—and thus establish the provisions for Ministerial Education in this great Diocese on true and solid foundations, co-extensive with its wants, correspondent to its means—the fulfilment of its own Christian duties, as an integral portion of the Church of Christ and a model (as becomes its relative rank and position) to all around it.

All which is respectfully submitted
(L. S.)

WILLIAM H. HARISON, Secretary.
JAMES F. DE PEYSTER, Treasurer.

On motion of the Rev. Dr. Higbee, it was unanimously

Resolved, That a Committee of seven be appointed to take into consideration the subject of the salary which has been pledged by this Convention to the Bishop of the Diocese, to report as early as possible.

Rev. Drs. Milnor, and H. Potter, Rev. Mr. Mead, and Messrs. D. B. Ogden, E. H. Pendleton, F. Smith, and I. A. Johnson, were appointed said Committee.

On motion of Mr. W. H. Harison,

Resolved, That the Trustees of the Episcopal Fund have authority to apply to the Legislature of this State, at its next session, for an act constituting them a body corporate.

The Rev. Mr. Richmond offered the following resolution :

Resolved, That in consideration of the present deficiency in the Missionary fund, amounting to about Sixteen Hundred Dollars, and of the payment of Five Hundred Dollars, being the last due to the Diocese of Western New York, every Clergyman of the Diocese having charge of a parish, be requested on next Easter, or the Sunday preceding or following, to make by collection or otherwise a contribution to the fund : this contribution not to supersede the Annual Contribution required by the Canon.

On motion of Mr. J. A. King, this resolution was laid on the table.

The Rev. Mr. Mead presented the following resolution :

Resolved, That so much of the Missionary Concerns of this Diocese as relates to Seamen in the City and Port of New York, be committed, until the further pleasure of this Convention, to the Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York.

Rev. Dr. Anthon moved to lay this resolution on the table, which was lost.

The original resolution of Mr. Mead was then passed.

The Rev. Mr. Mead offered the following amendment of Canon XV. Section 4.

Alter said Section so as to read—

So far as relates to the offerings or contributions of Churches within the City of New York, it is hereby declared that the New York City Mission Society and “*the New York Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York*,” are to be reckoned among the Church charities for which provision is to be made, so that each congregation in the city of New York shall make an annual contribution to one of these Societies.

This amendment was, on motion, referred to the Committee on Canons.

Rev. Dr. Higbee offered the following resolution :—

Resolved, That the Convention do now proceed to ballot for Trustees of the General Theological Seminary to be nominated to the General Convention.

Mr. Duer moved to amend this resolution by striking out all after the word Resolved, and inserting the following words—That the present Trustees of the General Theological Seminary, representing this Diocese, who are still resident therein and willing to serve, be continued in office, and be nominated to the approaching General Convention, as Trustees of the Seminary on the part of this Diocese.

On motion of Rev. Dr. H. Potter, the whole subject was postponed until 12 o'clock to-morrow.

Whereupon the Convention adjourned.

FRIDAY, SEPTEMBER 27, 1844, 9 o'clock, A. M.

The Convention met. Morning Prayer was read by the Rev. Henry J. Whitehouse, D. D., Rector of St. Thomas's Church, New York, the Rev. Francis Vinton, Rector of Emmanuel Church, Brooklyn, reading the Lessons. The Benediction was pronounced by the Bishop.

On proceeding to business, the following Clergymen, not before present, appeared and took their seats :

Rev. Louis L. Noble,

Rev. Alfred H. Partridge.

The following gentlemen appeared as Delegates, presented their certificates, and took their seats :

COUNTIES.	CHURCHES.	DELEGATES.
Greene,	Grace, Prattsville,	Abraham Chatfield,
Otsego,	St. Matthew's, Unadilla,	A. B. Watson.

The Minutes of yesterday's meeting were read, amended, and approved.

The Special Committee on the support of the Episcopate presented their Report, as follows :

REPORT: SALARY OF THE BISHOP.

The Committee appointed to take into consideration the subject of the salary which has been pledged by the Convention of this Diocese to the Bishop, respectfully report,

That in their opinion it is incumbent upon the Convention to recognize anew their obligation to redeem the pledge heretofore given to the Bishop, to pay for his support, the annual interest of the sum of ninety thousand dollars, and to make good to him whatever deficiency has occurred; that the Rectors of churches should in good faith make annual collections in their congregations, or otherwise contribute to said fund according to the canon; and that other efficient means should be adopted for the accumulation of the Episcopal fund, to its originally contemplated amount of one hundred thousand dollars.

They beg, therefore, to propose the adoption of the following resolutions.

Resolved, That this Convention explicitly recognizes its obligation to pay the Bishop annually. the interest of ninety thousand dollars, including the amount with which they have been generously assisted by the vestry of Trinity church.

Resolved, That the Rectors of churches be earnestly requested to present the subject of the Episcopal fund to their respective congregations, and to take such measures as may be best calculated to effect a faithful compliance with the canon on this subject.

Resolved, That a committee of seven be appointed to devise some additional measures for hastening the completion of the Episcopal fund, to its originally proposed amount of one hundred thousand dollars, and to discharge the arrears of the salary which was pledged by the Convention to the Bishop for his annual support.

In behalf of the Committee.

JAMES MILNOR, Chairman.

While this Report was under consideration, the hour for the Order of the Day having arrived, it was, on motion, determined to postpone the special Order until the Convention had completed its action on the above Report.

The question on the first resolution having been called for by orders, and by Ayes and Noes, they were as follows:

CLERGY.

AYES.

Rev. Richard M. Abercrombie,	Rev. William Creighton, D. D.,
.. Hiram Adams,	.. William A. Curtis,
.. Norman H. Adams,	.. John T. Cushing,
.. Charles Aldis,	.. Samuel C. Davis,
.. George B. Andrews,	.. Jacob W. Diller,
.. Deodatus Babcock,	.. John Dowdney,
.. Lewis P. W. Balch,	.. George B. Eastman,
.. William Barlow,	.. Benjamin Evans,
.. Amos B. Beach,	.. Samuel J. Evans,
.. Gregory T. Bedell,	.. Robert B. Fairbairn,
.. William Berrian, D. D.,	.. John Murray Forbes,
.. William H. A. Bissell,	.. Edward K. Fowler,
.. John Brown, D. D.,	.. John B. Gibson,
.. George Burcker,	.. Charles W. Hackley, D. D.,
.. J. Dixon Carder,	.. Benjamin I. Haight,
.. Peter S. Chauncey,	.. Charles H. Halsey,
.. Caleb Clapp,	.. Orlando Harriman,
.. James P. F. Clarke,	.. Robert W. Harris,
.. Freeman Clarkson,	.. Samuel M. Haskins,

Rev. William H. Hart,	Rev. William Richmond,
.. Edwin Harwood,	.. Edward Selkirk,
.. Edward Y Higbee, D. D.,	.. George A. Shelton,
.. John Hughes,	.. Isaac Sherwood,
.. Joseph Hunter,	.. Reuben Sherwood, D. D.,
.. Charles D. Jackson,	.. Albert P. Smith,
.. Daniel V. M. Johnson,	.. Hugh Smith, D. D.,
.. Evan M. Johnson,	.. John C. Smith,
.. William L. Johnson,	.. Samuel L. Southard,
.. Charles Jones,	.. John A. Spooner,
.. Lot Jones,	.. James W. Stewart,
.. Thomas S. Judd,	.. William B. Thomas,
.. William H. Lewis,	.. Frederick T. Tiffany,
.. Edward Livermore,	.. Albert D. Traver,
.. Thomas Mallaby,	.. Alvi T. Twing,
.. Moses Marcus,	.. Libertus Van Bokkelen,
.. John McVickar, D. D.	.. Robert B. Van Kleeck,
.. Edward N. Mead,	.. Maunsell Van Rensselaer,
.. Kendrick Metcalf,	.. Antoine F. Verren,
.. James Millett,	.. Francis Vinton,
.. James Milnor, D. D.,	.. Edgar P. Wadhams,
.. David Moore, D. D.,	.. Jona. M. Wainwright, D. D.
.. William Morris,	.. William H. Walter,
.. Nathan W. Munroe,	.. William Walton,
.. Louis L. Noble,	.. John M. Ward,
.. William P. Page,	.. Robert Washbon,
.. Isaac Pardee,	.. George Waters,
.. Alfred H. Partridge,	.. Homer Wheaton,
.. Horatio Potter, D. D.,	.. Henry J. Whitehouse, D. D.,
.. Jesse Pound,	.. John Williams,
.. Joseph H. Price,	.. Gordon Winslow,
.. John Reed, D. D.	.. Charles H. Williamson.

NOES.

Rev. Henry Anthon, D. D.,	Rev. Richard C. Shimeall,
.. John A. Childs,	.. John S. Stone, D. D.,
Rev. John F. Messenger,	

Ayes 101.—Noes 5.

LAITY.

AYES.

St. Paul's Church, Albany,	St. George's, New York,
St. Peter's, "	St. Michael's, "
Trinity, Rensselaerville,	St. Peter's, "
Trinity, West Troy,	St. Sauveur, "
with St. Luke's Chapel,	St. Simon's, "
Christ, Hudson,	St. Stephen's, "
St. John's, Delhi,	St. Thomas's, "
St. Anna's, Fishkill Landing,	Trinity, "
St. James's, Hyde Park,	with St. Paul's, "
St. Paul's, Pleasant Valley,	and St. John's Chapels,
St. Paul's, Poughkeepsie,	Zion, New York,
Zion, Wappinger's Creek,	St. James's, Goshen,
Church of the Cross, Ticonderoga,	St. George's, Newburgh,
Calvary, Cairo,	St. Thomas's, New Windsor,
St. Luke's, Cattskill,	St. Andrew's Walden,
St. Paul's, Oak Hill,	Zion, Louisville,
Grace, Prattsville,	St. Matthew's, Unadilla,
Trinity, Windham,	Christ, Paterson,
Emmanuel, Little Falls,	St. George's, Astoria,
Calvary, Brooklyn,	St. John's, Cold Spring Harbour,
Emmanuel, "	St. George's, Flushing,
St. Ann's, "	St. Paul's, Glen Cove,
St. John's, "	St. George's, Hempstead,
St. Luke's, "	Grace, Jamaica,
St. Mary's, "	Christ, Manhasset,
St. John's, Fort Hamilton,	Christ, Oyster Bay,
St. Mark's, Williamsburgh,	Trinity, Lansingburgh,
All Saints', New York,	Christ, Troy,
Annunciation, "	St. Luke's, Rossville,
Ascension, "	St. Paul's, Tompkinsville,
Calvary, "	Grace, Waterford,
Grace, "	Christ, Duaneburgh,
Redemption, "	St. George's, Schenectady,
St. Andrew's, "	St. John's, Huntington,
St. Bartholomew's, "	St. John's, Monticello,
St. Clement's, "	St. John's, Kingston,

JOURNAL OF THE CONVENTION

to Messiah, Glen's	Trinity, New Rochelle,
	St. Peter's, Peekskill,
enville,	Christ, Rye, with St. Peter's Cha-
Whitehall,	pel, Portchester,
burgh,	St. Paul's, Sing Sing,
s, Mile Square,	Christ, Tarry Town,
s, Mamaroneck,	St. Peter's, Westchester,
lorrisania,	Grace, White Plains,

NOES.

s, Brooklyn,	St. John's, Troy, .
New York,	St. Paul's, "
"	Christ, Pelham,

Ayes, 87—Nocs, 6.

Resolution was adopted.

Second Resolution was pending, Mr. Betts moved same by striking out all after the word Resolved, and follows :

Rectors and Lay Delegates to this Convention be re-
solving the same which they will adhere theretoless in

After the words City Mission Society insert, "*and the New York Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York,*" for "is" substitute "*are*" in that part of the section immediately following the words inserted.

Respectfully submitted,

JONATHAN M. WAINWRIGHT, Chairman.

The proposed amendment was on motion agreed to, two-thirds of both orders voting thereon separately, concurring, as follows—

"So far as to the offerings or contributions of Churches within the city of New York, it is hereby declared that the New York City Mission Society, and "*the New York Protestant Episcopal Church Missionary Society for Seamen in the city and port of New York,*" are to be reckoned among the Church Charities for which provision is to be made, so that each congregation in the city of New York shall make an annual contribution to one of these societies."

Rev. Dr. H. Potter submitted the following preamble and resolution which were unanimously adopted.

Whereas it has been announced to this Convention that there is a deficit of \$2100 in the funds for the support of *Diocesan Missions* during the current year; and whereas it appears unjust to the missionaries, and unworthy the character of a Convention, whose members possess and represent so much wealth, as do the members of this Convention, to leave such a deficiency unprovided for: therefore

Resolved, That the members of this Convention, both clerical and lay, be, and hereby are, invited to tender immediately to C. N. S. Rowland, Esq., Treasurer of the Convention, their personal contributions or pledges, to be paid before the adjournment of this Convention, or within ten days thereafter, for the purpose of enabling the Church in this Diocese to fulfil its engagements to its missionaries.

The following resolution was offered by the Hon. T. J. Oakley.

Resolved, That a Committee of seven be appointed by the President, to whom the Rules of Order be referred for the purpose of revision and amendment, if any amendment shall be found necessary—and that said Committee make their report at the organization of the next Convention.

Mr. Duer moved to amend the same by adding thereto the following words: and that the following addition to the first rule of order be referred to the same Committee:

The powers of the President shall be the usual powers of presiding officers in deliberative assemblies. He shall decide all questions of order, subject to an appeal to the House, and in all business of the Convention, freedom of debate shall be allowed.

This amendment was lost ; and the original resolution carried.

The Committee having been increased to seven, were appointed as follows : Rev. Dr. McVickar, Rev. Mr. Haight, and Messrs. Gulian C. Verplanck, David B. Ogden, Thomas J. Oakley, A. V. Williams and Samuel B. Romain.

Mr. John Jay renewed his motion touching St. Philip's Church, altering the word "schism" to "separation" ; and on motion, it was laid upon the table.

The Secretary laid before the Convention the following communication from the Board of Missions.

THE INDIAN MISSION.

The undersigned, as Chairman of the Committee of the Board of Missions, to whom it was referred to take into consideration the Scheme of AN INDIAN MISSION, offered to the Board, by the Domestic Committee, and report thereon at the next annual meeting ; and, in the meanwhile, to notify every Diocesan Convention of the Church, that such a scheme is under consideration in the Board, with a view to its presentation at the next General Convention, hereby complies with the instructions of the Committee, in transmitting to the Convention of the Diocese of New York, the Scheme which follows.

For the Committee,

G. W. DOANE, Chairman.

Riverside, March 12th, 1844.

S C H E M E.

§ 1. The "Indian Territory," as being now the permanent national home of the Red Man, to be recognized and declared by the Church a distinct Episcopal charge, under the title of the "Indian Diocese."

§ 2. The ecclesiastical rights and administration of the Indian Diocese, as involving peculiar circumstances, to be regulated by special canon.

§ 3. A Bishop for the same to be elected in the same manner as the Missionary Bishops, and consecrated so soon as one may be found fitted and willing for this arduous charge, and content to devote his energies through life to the spiritual interests of his red brethren, with provision for an Assistant in case of necessity.

The manner and conditions of election of such Assistant to be also provided for by the canon regulating the Indian Diocese.

§ 4. The Bishop thus chosen to be ecclesiastically independent of the Board of Missions, yet holding such voluntary connection and correspondence with it

as the needs of his Diocese may require, and reporting to and through it accordingly.

§ 5. The Treasurer of the Domestic Committee to be instructed to open with the Church a special account for Indian Missions, to be entitled "The Indian Branch Treasury," and in all his reports to distinguish the items of the same from general receipts and expenditure.

Whereupon on motion of Rev. Mr. Balch,

Resolved, That this Convention cordially approve of the object of the communication of the Board of Missions respecting an Indian Diocese.

On motion of the Rev. Lot Jones,

Resolved, That the Secretary, Assistant Secretary, and Treasurer of the Convention, be the Committee provided for by the 8th canon of this diocese, to assist the Bishop in preparing a report on the state of the Church, and a list of the Clergy to be presented to the General Convention.

On motion of the Rev. William Walton,

Resolved, That 1500 copies of the Journal be printed under the direction of the Secretary.

The Standing Committee on the Diocesan Fund presented the following Report.

REPORT: DIOCESAN FUND.

The Committee on the proper appropriation of the monies received into the Diocesan Fund, respectfully recommend the adoption of the following resolution :

Resolved, That there be paid to the Clergy attending the Convention, who reside more than twenty miles from the place of meeting, and whose parishes have contributed to the Diocesan Fund according to the Canon, seven cents per mile, for every mile of the distance from their respective parishes ; and that the remainder be appropriated to the printing of the Journal, and such other purposes as the Convention may direct.

ORSAMUS H. SMITH,	}	Committee.
CHARLES N. S. ROWLAND,		
WILLIAM RICHMOND,		
CYRUS CURTIS,		
J. BURNET.		

The resolution was adopted.

The Secretary having reported that he had now in his possession 50 copies of volume one of the reprint of the Journals of the Convention, on motion of the Rev. Mr. Mead, it was

Resolved, That the Secretary be instructed to have a sufficient number of said volume of Journals bound, and send a copy to each Bishop of the Church, to be preserved among the documents of his Diocese, and to the principal Libraries in the country, and to retain the remainder, subject to the order of this Convention.

The minutes of this day's session were then read and approved.

After chanting "Gloria in Excelsis," and prayers by the Bishop, with his benediction, the Convention adjourned *sine die*.

BENJAMIN T. ONDERDONK, D. D.

Bishop of the Diocese of New York and President of the Convention.

Attest

BENJAMIN I. HAIGHT, *Secretary*.

Address of the Bishop
TO THE
SIXTIETH ANNUAL CONVENTION
OF THE
DIOCESE OF NEW YORK.

MY BRETHREN OF THE CLERGY AND LAITY:

I deeply regret that circumstances again compel me to advert to the matter of my temporal support. I introduce it thus early into my address, that I may be the sooner rid of it, and of the deep mortification of referring to it. In my last address, I stated that my family were not in the occupancy of the Episcopal Residence. The same is the case now. A portion of them is indeed under the roof; but the domestic establishment, disbanded on my leaving home for my annual visitations, still remains so. The well known fact, that, for the greater part of the time since the last Convention, we have been in the usual occupation, of course requires explanation. This will be included in a narrative which I feel it my duty to lay before you, and through you before the church, in order to account for the unprecedented event, which must soon occur, of the permanent removal of the Bishop of this Diocese from the city of New York.

When I succeeded to the episcopate, the office had been supported by the Corporation of Trinity Church in this city—of which all my predecessors had been Rectors—at a rate, fixed many years before, as the result of the conviction of the members of that body as to the amount of the expenses necessarily devolving on the incumbent, if resident in New York. I did not succeed to the Rectorship of the parish; but still maintaining a parochial connection with it, and the episcopal fund not having yet reached the point at which, according to the canon, it was to be available, I received my support from the parish. It was not placed, by any per

manent resolution, at the amount which had previously been found necessary for its support. From time to time, however, on special application from me, appropriations were made to supply the deficiency in part. For obvious reasons, this was a state of things which ought not to last. On the expiration, therefore, of the term for which I had hired a house, May 1, 1836, I gave up house-keeping, removed my family to lodgings in the country, and during the short intervals of journeying, until the next Convention, provided myself with temporary lodgings in this city. At that Convention, October, 1836, the subject was brought to its notice in my annual address; in words to which, as they state the views and feelings with which I met the necessity laid upon me to introduce such a topic, I now ask again your attention. That part of my address was as follows:—

“It now becomes necessary, my brethren, for the first time since the organization of our Diocese, for its Bishop to bring before the Convention the subject of his temporal support. The stated provision heretofore made for me has fallen so far short of that which was found necessary in the case of my predecessor, as to have proved quite insufficient for the proper maintenance of the office in this city. The experience of this fact, for nearly six years, has brought with it a degree of inconvenience, discomfort, and unpleasantness, which I hardly think duty requires me any longer to sustain.* I am sure my beloved brethren of the Diocese will not suspect me of selfish motives in bringing forward this subject. Were I governed by such—could I suffer considerations of personal and domestic comfort and enjoyment to sway me—I would say, at once, give me the avails of the Episcopal Fund, even at its present amount, and let me retire to some central part of the Diocese. The duty of visitation could be as well performed as now; my time would be much more at my disposal; my family much more around me; and, of course, my comfort,—yes, and my worldly interests too, and that of those dependent on me,—largely increased. But such considerations may not sway me. I am not my own. I must forget myself in attending to the high and holy obligations of an office of more weight, of graver importance, and of more awful responsibility, than any other that man can hold. I know that the residence of the Bishop of this Diocese elsewhere than in this city, would deprive his office of much of that influence, and that favorable bearing, in innumerable ways, on the interests of religion and the Church, which it ought to have, if the Saviour’s good purposes in establishing it are to be

* “It is true, applications to which necessity forced me, from time to time, to the Vestry of Trinity Church, from whom I have received all my support, found in that Board such favor with kind and liberal friends as to lead to votes for my relief. And I beg that the above remarks may not be so unjustly construed as to be deemed inconsistent with the grateful feelings with which I record this fact. It is obvious, however, that the continuance of such a state of things ought not to be expected of me.”

answered, and that benefit to society, to which it is so well fitted to be subservient, is to be realized in any good degree. But I know too—my own trying experience, and the experience of the office before I held it, have taught me—that it cannot be sustained, as in every Christian and Churchman-like view of it, it ought to be, in this city, without a liberal provision for the unnumbered means of usefulness which are here daily opening upon it.

“But I forbear. I am before you, brethren, as one willing to spend and be spent in the discharge of the high and momentous functions of the office to which my Master has called me, in the fulfilment of its varied responsibilities, and in self-sacrificing devotion to whatever can advance its proper influence, and thus its due usefulness. And in being before you, I thank God I am before those in whose sound judgment, Christian and Church-like views of the subject, and kind and affectionate attachment to their Bishop, I can fully rely. To such brethren and friends I now confidently commit the whole matter.”

At the same time, there was laid before the Convention a proposition by the Corporation of Trinity Church to appropriate \$30,000 to the Episcopal Fund as soon as, from other sources, it should have amounted to \$70,000, so as to make the capital sufficient for yielding, in its interest, an amount equal to that at which the episcopate had, in former years, been supported, and also leave a considerable balance for accumulation to meet contingencies. The proposition was accepted by the Convention, and a resolution passed that when the fund shall have been thus made up, the interest of \$90,000—the nearest round sum which would yield in interest the amount of salary that had long been found necessary for the support of the office in this city, and declared to be so by those from whom the support was derived—should be appropriated as the salary of the episcopate. As it was probable that the desired augmentation of the fund would soon take place, I allowed the then existing state of things to remain—my severance from my family—they at temporary lodgings in the country, and I under the same circumstances in the city. The filling of the fund soon occurred, and my salary was fixed accordingly. There was, however, still, a serious deficiency without the supply of which I had frankly avowed the opinion that the provision would be insufficient, and that I must of necessity be accordingly governed in my movements. I refer to the matter of rent—a very serious item in this city, and from which my predecessors had all been relieved. I was assured that this would probably, in due time, be satisfactorily arranged, and therefore, not wishing to act with precipitancy, I made no change in my domestic arrangements. At a date not now in my mind, the Corporation of Trinity Church in this city resolved to provide an Episcopal Residence, and meanwhile to make an allowance to me for rent. As soon as practicable I secured the

lease of a house ; but before the time for its occupancy arrived, the Vestry of Trinity Church purchased the present Episcopal Residence, and after it had been put in proper order, it became the comfortable and convenient home of my family. Most devoutly thankful was I for what I did not doubt was a stop forever to all necessity of my recurring to the subject of my support—a subject, the view which I had taken of which, and the manner in which I had treated it, had been imperiously forced upon me ; but with regard to which—while I was nobly sustained by generous, good, and honorable men, every way qualified to judge in the matter—it is well known there are many whose circumstances hardly admit of their forming a proper estimate of it, and who are therefore honestly surprised and perhaps hurt at the prominence given to it ; and many too who fail not to fasten upon it for purposes, either of personal ill-will—which I little heed—or of enmity to the office, and to the Church and gospel with which God has identified it. What I was compelled to say and do in the matter, I need not tell those acquainted with me, involved a secularity of thought, care, and action, foreign indeed from my tastes, dispositions, and habits, and hard to be reconciled with the unmixed devotion, for which I longed, to the *one thing* whereunto, in my consecration, I had been set apart. But I was conscious of the absence of *selfish* motive, and felt that the sacrifices I was making were for the ultimate and permanent good of the sacred cause entrusted to me.

Sometime after my first introduction of the subject to the Convention, it became blended with the details of arrangements for the division of the Diocese. Let me say at once, however, in reference to this point, that had the state of things growing out of those arrangements been even worse for me than they have proved, *that* would never have been even felt as a cause of complaint. The division of the Diocese, and the settlement over that of Western New York of its truly faithful and apostolic prelate, has been so largely blessed of God, as to our Church in general, so especially to the beloved clergy and people more immediately concerned, for whom I shall never cease to cherish a father's affection, that no sacrifices to which I might have been called in the measures proper for the accomplishment of that object would give me the least regret. How far my own Diocese is justifiable in *its* connection with the subject, it will be for you, brethren, to say, when the circumstances are recalled to your minds.

The subject of sharing the Episcopal Fund with the new Diocese was, of course, maturely considered. A sufficient endowment for it could not be secured without infringing upon the amount of capital the proceeds of which had been pledged to me. This, it was of course understood, could not be done without my consent. *I was assured* that whatever immediate diminution of the fund might result, my

income would be left untouched, and the fund ultimately restored. Prudent friends, however, begged me to be cautious. But I felt that I was dealing with honorable and Christian men, and that interests of great sacredness and moment were at stake, and bid my brethren of the clergy and laity who had the matter in hand, to go on and do what they thought best for the Church. The result of much consultation and frequent negotiations on the subject was, that the Western Diocese should be endowed with such a portion of the fund as would reduce ours to an amount about \$23,000 less than that the interest of which had been settled on me. To provide for this, the Corporation of Trinity Church in this city agreed to pay the interest of the above sum for thirteen years, provided the Diocese would act *bona fide* under the Canon requiring annual contributions to the Episcopal Fund—it being understood that if this were done, and the amounts thus raised duly invested, and increasing by compound interest, the deficiency in the capital would by that time be made up. The action of the Vestry was on the avowed principle, set forth by a Committee of their body, that in case of the withdrawal of a portion of the sum already appropriated to the support of the Diocesan, "*his income will be insufficient to meet his necessary expenses whilst resident in this city.*" In adopting these arrangements, the Convention passed the following resolution :

"Resolved, That this Convention hereby PLEDGE THEMSELVES that the income appropriated by the resolutions of this Convention in 1836 to the support of the Bishop of the Diocese SHALL NOT BE DIMINISHED."

Surely, brethren, I was justified in confidently reposing on such renewed evidence that my Diocese would never expose me again to the pain of referring to the pecuniary support of my office.

The above arrangements growing out of the division of the Diocese were made at the Convention of 1838. At that of 1841, a communication was received from the Vestry of Trinity Church to the effect, that as the Diocese had not discharged its part of the contract by *bona fide* action under the Canon requiring contributions to the Episcopal Fund ; but that such contributions had been, in the aggregate, disproportionably small, and been actually neglected by a large number of parishes, the said Vestry considered themselves absolved from their engagement, and that, therefore, their annual appropriation of \$1600 should be withdrawn at the expiration of one year from the close of the Convention of 1841.

This communication was referred to a committee of the Convention. In its report, which was unanimously accepted, the hope was expressed that the Corporation of Trinity Church would recede from its determination, if the clergy and people of the diocese would thereafter faithfully discharge the duty required of them by the Canon respecting the Episcopal Fund. I recal to your minds, for

your especial reflection thereon, the following extract from the report of the committee, the principles and sentiments of which the Convention adopted as its own :—

“ Your Committee would beg leave to suggest, most respectfully, whether, apart from the claims of the Bishop, and apart from all considerations connected with the permanent interests of the Episcopal fund, it does not become this Convention, as a *religious body*, as a light set on a hill, to take good heed how, in an age like the present, it sets to the Church and to the world an example of unfaithfulness or indifference to solemn engagements in regard to the payment of money. Our financial institutions, our commerce, and all classes of secular men among us, are exhibiting melancholy proof, that reckless engagements, and indifference to those engagements when made, are the great and growing evil of this age and country. Shall the Church become conformed to the world in this particular—or shall it not rather be especially careful to frown upon every kind of dishonesty, and upon every appearance of indifference to pecuniary obligations ; and to set an example which shall commend itself to the hearts and consciences of the laity ? The answer to this question cannot be doubtful. The justice and honor of this Convention *will* be vindicated in this matter to the utmost.

“ Should the contribution of Trinity Church be withdrawn, after the next Convention, it is believed by this committee, that it would still be the duty of the Convention, to make up the deficiency in the Bishop's income, and at the same time, to take measures for the increase of the Episcopal fund, until it shall be raised to the sum of ninety thousand dollars. These are obligations, which the Convention has formally assumed.”

At the following Convention, 1842, nothing was done on the subject. Two or three months after, at the most inconvenient season for changes in domestic arrangements, I was suddenly informed that the resolution of Trinity Church having been carried into effect, and the Convention having done nothing, my salary had undergone a diminution of about one-fourth, and could not be paid in as regular instalments as had been usual. No alternative was left to me but the abandonment of the Episcopal Residence, and the removal of my family to the country. I accordingly, requested the Trustees, who have charge of the house, to rent it for my benefit, agreeably to the terms on which they hold it. Earnest solicitations, were made however, by brethren and friends, that I would allow a little time for measures to be adopted, which it was hoped would enable me to remain in town, and thus avert the evils and inconveniences to the Church, inseparable from the removal of the Episcopal residence from this city. A number of my Reverend brethren of this city took the matter up with kind and devoted interest. They

determined on an appeal to their brethren throughout the diocese in behalf of the claims of the Canon on the Episcopal Fund, and also one to the Corporation of Trinity Church, asking a renewal of their grant, in consideration of assurances being received from the several parishes of proper attention to the Canon. Such assurances were, I understand, received from all parts of the diocese. On the ground of them the above-mentioned appeal was made to Trinity Church. It was unsuccessful, and the ground was understood to be taken by gentlemen of influence in the concerns of that Corporation, that it should henceforth and forever be severed from all special connection with the support of the episcopate of the diocese. The vestry, however, voted a sum amounting to three-fourths of their former grant, for my present relief. Still I was importuned to take no immediate steps for removing to the country, under the confident expectation which kind friends expressed, that something effectual would be done at the next Convention. I feared they were too sanguine, but yielded.

The Convention of 1843 assembled. At an early period of the session, the subject of the episcopal fund was called up, and a special committee appointed thereon. The committee made no report, and not a word was said in Convention on the subject.

Soon after the adjournment of the Convention, the vestry of Trinity Church voted the same reduced appropriation, which they had made the last year; but not, as I was credibly informed, without much hesitation and difficulty. And now another Conventional year has past, and nothing been done.

Supposing that this would be so, I urged the Trustees, at the most favorable season for renting houses in this city, to endeavor as soon as possible, to get a good tenant for the house. This, it appears, they could not do, until, within a very few days of my expected departure on a long visitation, and when every hour was greatly needed for the necessary preparation, a tenant offered for the house, provided immediate possession could be given. Arrangements for my removal were then, of course, entirely out of the question, and the opportunity necessarily lost. My absence on duty through the summer, and the disbanding of my family, have prevented, for that period, all attention to the removal of my library and other effects. So that the house is still on my hands, although hardly the home of my family. It is right that I remark further, that I have taken no part myself in any of the measures pursued for securing to me the fulfilment of the Convention's pledge.

In order, however, brethren, that you may have a full view of the actual present state of the case, it ought to be further mentioned, that not only is the capital of the fund \$20,000 less than the amount, the interest of which was pledged to me by the Convention, but a large portion—and the same will probably soon be true of

the whole—yields a less interest than was yielded at the time the pledge was given.

The whole amount of salary on which I can now permanently rely, is more than \$2000 dollars less than it was when the Convention's pledge was given. I must pay for insurance and repairs on the house, and for all taxes, assessments, &c., for which it is liable. And if, as I am informed is now frequently the case, there is any necessary delay in the investment of amounts paid in, I am the loser.

I trust now, brethren, that with all sensible and reflecting people, I shall stand acquitted of blame for bringing such a change upon our Church as the removal of the Bishop of this diocese from the city of New York. Yielding to the importance of friends, I have made as great sacrifices to avert this issue, as can, I think, be reasonably required of me. For several months, in two successive years, my domestic establishment has been broken up. For two successive years I have suffered the keen mortification of privation of means of exercising the proper hospitalities of my office during the periods of our Conventions, and of other ecclesiastical meetings in this city. Surely my friends will not ask me to do this any more.

Brethren, had I a poor diocese, most gladly would I share with them their poverty, and for their sakes receive and patiently bear the painful and mortifying consequences that must be visited on the holder of an office, who is deficient in the application of means tending to the proper influence and usefulness of his office, and to the discharge of its expected duties. But in such a diocese as New York, it is unjust to impose this upon one whose cares and solitudes are, under even the most alleviating circumstances, enough for any human being. Your bishop should be amply provided—and you can amply provide him—for all the *peculiar* expenses—and they are by no means light—inseparable from his residence here; or he must go whither those expenses will not follow him.

There are two items of professional expenditure, brethren, in which I cannot consent to be stinted beyond my own deliberate and conscientious conviction of what I owe to my office. The first arises out of the obligation assumed at consecration, in the affirmative answer to the question, "Will you be merciful, for Christ's sake, to poor and needy people, and to all strangers destitute of help?" The calls to the fulfilment of this solemn obligation in such a city as this, I need not tell you, are many and pressing. And when the cold and calculating spirit of this world has exhausted its philosophy in all its warnings and cautions, touching improper objects, improper liberality, and so forth, there will still be left—fair opportunities of observation, a feeling heart, and sound christian principle and affection, uniting to form the judgment—a large number of cases, appealing rightly to a *Bishop's* fatherly regard and sympathy, and rightly asking the secrecy of a trustful

repose in his bosom, which his diocese ought to enable him to meet. If they do not, he ought to go where they will not be likely to present themselves beyond his means.

Another head of expenditure, which I cannot consent to abandon, is ability to travel at any time, to any part of my diocese where there may be a special call of duty, which, in my deliberate and serious conviction, can be discharged with the greatest benefit to the Church, *then and at that place*.

Another consideration, brethren, connected with this subject, has too much serious reality in it to allow it to be overlooked—the *enormous weight of care and labor devolving on the episcopate of this large diocese*. It necessarily separates your Bishop from almost all ordinary social intercourse, and even estranges him in a great degree, from his domestic circle. It renders utterly impossible any minute attention to the details of financial and economical cares. Of these things he does not complain. Having put his hand to the plough, he is not disposed to look back. Consecrated and set apart to the Lord's work, and to the oversight of this portion of Christ's flock, he would shrink from no sacrifice essentially involved. It grieves him to add, however, that *delays in attention to official duty*, as mortifying to him as they may be feared to be injurious to the Church, are the necessary result of his not being able to secure proper assistance in the immense calls upon him for epistolary, and documentary writing. To have added to all these trials a residence where he is not provided with the means of warding off the perplexities and mortifications of an insufficient income, is certainly more than either justice or generosity can approve.

And now, brethren, I have done with this painful topic, never again—I trust, and devoutly pray—to have occasion to revert to it.

Before proceeding to the usual detail of Episcopal acts, I would perform the mournful duty of recording the deaths of seven of our brethren of the clergy.

The Rev. Moses P. Bennett was settled in the diocese when I was placed in charge of it. He soon became a great sufferer under the *physical*, and gradually under the *mental* consequences of epilepsy. Many years ago he went into a retirement, of which I was uninformed, and being unable to make his annual reports, I heard nothing of him until within the past year, it came to my knowledge that some time before, his afflicting disease had proved the cause of his death.

Of the Rev. Arthur Carey, Deacon, Assistant Minister of the Church of the Annunciation, of this city, who died at sea, while on a voyage for the benefit of his health, I would say that I have never ceased to cherish a sentiment of devout gratitude to God for making me his honored agent in receiving into the ministry of His Church, one in whom were centred, more than in any other man I ever

knew, the qualifications for the Christian ministry laid down in God's word. His ministry was short, but sound, faithful, and of peculiar acceptance, with intelligent, devout, and serious people. I confided in him, and loved him, because he every way deserved my confidence and love. Nor do I doubt, that had God been pleased to spare his life, he would have been among the burning and shining lights of His Holy Church. His services were desired by many parishes. And while those who knew him best cherished for him the most of honor and affection ; so do *they* see the most reason for indulging in his case the strong hope and consolation accompanying humble submission to the will of God, in taking to a better world those who are eminently superior to this, and of whom this is not worthy.

The Rev. Benjamin Daniels, Missionary to Hampton, Washington County, was ordained priest by me, as will hereafter be related, in the Church of his station, on the 18th of last August. He immediately joined me on my journey, and continued with me three days, being present at five of my appointments. I parted with him in apparent excellent health, and in the enjoyment of the society of his friends ; and had derived much comfort and satisfaction from the evidences I had seen of his faithful, acceptable, and useful labors. The next information I had of him was, that on the 12th of the present month, less than four weeks from the day of his ordination, he was called to his account. I address not a few who were witnesses of the uncommon perseverance and assiduity with which he applied himself to overcome the effects of early disadvantages, until he brought to the ministry the union with the distinguished christian excellence of his character of a highly respectable grade of intellectual fitness. That the very promising results should so soon be lost to the Church on earth, is indeed a mournful call for humble resignation to the mysterious dealings of a wise and good Providence.

We have all been filled with sorrow for the sudden death of our beloved and excellent brother, the Rev. Palmer Dyer. Cut off by drowning, almost literally in a moment, in the twinkling of an eye, he left another addition to the rapidly accumulating warnings we have, that in the midst of life we are in death. He was laboring assiduously and successfully in the Essex County Mission. I visited his sphere of duty, soon after his death, confirmed 20, to whose preparation for the holy right he had given faithful attention, and experienced much melancholy satisfaction in observing the strong hold which he had on the affections of his people, and the demonstrations which he had left of ability and faithfulness in his ministry. All this accorded exactly with my knowledge of the superior christian excellence of his character, and his superior aptness and meetness for the ministry of reconciliation. There is no room to doubt that he was *ready*, even for the *very sudden* summons which bid him home. What renders our brother's death more

lounful to human apprehension, is the circumstance that he had recently recovered from physical disability which had, for some time, entirely unfitted him for pastoral duty, and was engaged in his arduous functions with a zeal, labor, and efficiency unexceeded, I believe, in any period of his ministry, although it had, when health admitted, been eminently devoted and faithful. During his retirement from active duty, as well as at other times, Mr. Dyer was a faithful servant of the Church, through the press, having published various tracts of great value for their sound, edifying, and Catholic views of evangelical faith and duty.

The death of the Rev. Ravaud Kearny, Rector of St. Paul's Church, Redhook, Dutchess County, was particularly impressive for myself, from the circumstance of the near equality of our ages, and of our having been associated as class-mates, in our College course. He was one of six of that class, who devoted themselves to the ministry of the Church, of whom three have now fallen asleep. The ministry was not his purpose while in College. Some time after he graduated, however, his mind became deeply impressed with the truths and requirements of the gospel; and forsaking temporal pursuits, for success in which he had eminent domestic and social advantages, he gave himself to the ministry with an honesty and spirituality of purpose, and a heartiness of devotion, which he appears to have carried with him to the last.

The Rev. James Thompson, Rector of St. Paul's Church, Oakhill, Greene County, entered the ministry at a comparatively late period of life, but devoted himself to it with an assiduity, fidelity, and disinterestedness of labor, which indicated the pious purpose of making up for not having earlier entered the field. It pleased God to spare him for more than thirty years of labor. The greater part of that time was given to laborious, and a portion of it to very extensive, missionary duty. The infirmities of age at length compelled him gradually to diminish his services, until, for some time before his death, they were entirely suspended, and he was at length gathered unto his fathers, full of years, and justly venerated and beloved for the qualities which best adorn the character of the man, the christian, and the christian minister.

The Rev. Salmon Wheaton, D. D., late Rector of St. John's Church, Johnstown, Fulton County, having been for many years one of the truest, best, and most respected of the clergy of another Diocese, removed into this between four and five years ago, and entered on the duties of the above-named parish. To the many who knew this excellent brother, I need not say with what fidelity he discharged those duties; and all his past history prepares them to hear of the esteem and love with which his flock appreciated his eminent excellence as a christian and a pastor. At length, however, a tedious and painful malady

compelled him to resign his Rectorship, and retire entirely from pastoral duty ; and having, for many months, been the means of illustrating the meek and calm triumph of the gospel over bodily suffering, it terminated in being the instrument of God's calling to Himself His good and faithful servant.

Brethren :—let us not fail to lay seriously to heart the seven-fold call which we have thus had to *consider our latter end*. Let the thought that we are dying men, every moment exposed to the summons to our account, be always present to our minds. Especially, engaged as we now are, in the Church's work, let us never forget the awful character impressed upon the Church of God's appointed instrument and agent for preparing us for death, and after that for judgment. With this in view, the reasonable mind will see that the Church must be taken, sustained, and cared for, as God has made it, and not as man would have it ; and will often be led to pause and ask, whether that probation for death and eternity, for which God has given us the Church, is duly regarded in all that is said and done in reference to that Holy Society.

I now proceed to the detail of my Episcopal and Pastoral acts through the year, premising, however, that those of the latter only are named, which occur on my visitations. While at home, I am much engaged in administering the sacraments, performing Divine service, preaching, and other pastoral duties not recorded in my Episcopal journal.

Sixteenth Sunday after Trinity, October 1st, 1843.—In St. John's Chapel, New York, admitted to the priesthood, the Rev. Libertus Van Bokkelen, Deacon, an Instructor in St. Paul's College, College Point, Queen's County.

In the evening, confirmed 3 in St. Mary's Church.

Seventeenth Sunday after Trinity, October 8th.—Preached morning and afternoon, for the parish of St. Luke's Church, Rossville, Richmond County, at the residence of one of the wardens.

Monday, 9th.—Laid the Corner Stone of St. Luke's Church.

Wednesday, 11th.—Preached in Zion Church, Greenburgh, Westchester County.

Thursday, 12th.—Confirmed 18 in Christ Church, Tarry Town, in the morning.

In the evening, married a couple in the parish of St. Paul's Church, Sing Sing.

Friday, 13th.—Confirmed 12 in St. Paul's.

Eighteenth Sunday after Trinity, October 15th.—In the morning, confirmed 2 in the Chapel of the United States Military Academy, West Point.

In the forenoon, confirmed 5 in St. Philip's Church, Philips Town, Putnam County.

In the afternoon, confirmed 23, in St. Mary's Church, Cold Spring.

Monday, 16th.—In St. Peter's Chapel, Peekskill, *Westchester County*, preached in the morning, and confirmed 4 in the evening.

Tuesday, 17th.—In St. Luke's Church, Somers, confirmed 9, and administered the communion.

Nineteenth Sunday after Trinity, October 22d.—Preached morning and afternoon, and baptized 3 children, in St. George's Church, Astoria, *Queens County*.

Twentieth Sunday after Trinity, October 29th.—Confirmed 4 in the Seamen's Temporary Mission Chapel, *New York*.

Twenty-Second Sunday after Trinity, November 12th.—Preached morning, afternoon, and evening, in St. George's Church, Hempstead, *Queens County*, and paid a pastoral visit to a sick member of the parish.

Twenty-Third Sunday after Trinity, November 19th.—In St. Ann's Church, Morrisania, *Westchester County*, admitted, by request of the Bishop of North Carolina, to the Order of Priesthood, the Rev. Charles Aldis, a Deacon of that Diocese, who had been chosen Rector of St. Ann's.

Mr. Aldis has since been transferred to this Diocese, and settled in the charge of the above parish.

St. Andrew, the Apostle, Thursday, November 30th.—It gave me very great pleasure to perform an appropriate service, specially set forth by me on occasion of the raising of the frame of the Seamen's Floating Mission Church, *New York*.

Friday, December 1st.—At a special confirmation in St. John's Chapel, confirmed 2 persons, who were about to leave the country.

Advent Sunday, December 3d.—Confirmed 7 in the temporary Chapel of St. Thomas's Church, *Brooklyn*, and preached there again in the afternoon.

Tuesday, 5th.—Received from a Committee appointed, according to the Canons, to investigate certain imputations which had come to my knowledge, unfavorable to the character of the Rev. Flavel S. Mines, a unanimous report that those imputations did not furnish grounds for presentment, and that there was no just cause for them. As this excellent brother is engaged in very faithful and efficient labors in a foreign country, where his parishioners and friends cannot be expected to have access to all the circumstances which *here* enable us to form a just estimate of the case, it is no more than an act of justice for me to add, that there is nothing in the circumstances thereof to detract in the least from his claims to confidence and esteem.

Saturday, December 23d.—Officiated at a funeral in St. Peter's Church, *Westchester, Westchester County*.

Sunday after Christmas, December 31st.—Preached and administered the communion in St. John's Church, *Yonkers*.

First Sunday after the Epiphany, January 7th, 1844.—In the Mission Church of the Holy Evangelists, *New York*, admitted to the order of Priesthood, the Rev. Charles H. Williamson, Deacon, Minister of the Second French Congregation in that city.

It gave me very great pleasure to witness the extensive and beautiful improvements in the Church of the Evangelists, adding much to its adaptedness to the comfortable and solemn performance of the ministrations of the sanctuary. These were not accomplished through the treasury of the City Mission Society, to whom the building belongs; but by funds specially raised by the congregation and its friends, as the result of the prosperous condition of the mission, and the strength of the public confidence therein.

In the afternoon, confirmed 8 in the Temporary Chapel of the Garrison on Governor's Island, *New York Harbor*, of which the Chaplain, the Rev. John Wayland, D. D., was a Presbyterian of this Diocese. He has since been transferred to the Diocese of Western New York.

Tuesday, 9th.—Married a couple at Jersey City, in the Diocese of New Jersey.

Second Sunday after the Epiphany, January 14th.—Confirmed 14 in Calvary Church, *New York*.

Third Sunday after the Epiphany, January 21st.—Preached, morning and afternoon, in St. Matthew's Church, Jersey City, in the Diocese of New Jersey.

Tuesday, January 30th.—Confirmed at her residence a sick member of St. Luke's Church, *New York*.

Septuagesima Sunday, February 4th.—In St. Luke's Church, admitted to the Priesthood, the Rev. Reuben Riley, Deacon, the Assistant Minister of the parish.

Mr. Riley has since removed to the Diocese of Maryland.

Friday, 9th.—In St. John's Chapel, pronounced sentence of degradation from the ministry, on the Rev. Nathan Kingsberry, who had been convicted, on trial according to the Canons, of sundry acts and habits of scandalous, disorderly, and immoral conduct.

Sexagesima Sunday, February 11th.—Confirmed 61 in the Mission Church of St. Matthew. This Church, too, I was much gratified to find greatly improved in its internal appearance and arrangements, another fact illustrative, in the pecuniary means for affecting the change, which were raised independently of the Treasury of the City Mission Society, of the success of the Mission, and the public confidence in it.

This was the first confirmation in St. Matthew's, and the occasion satisfied me, as had a few previous visits to the Mission, that the Church has much to hope for the good of its blessed cause, from the services of the devoted, faithful, and experienced missionary.

You may rest well assured, my brethren, that there is no more useful department of Missionary operations than that proper to this Society. But a vast increase of its blessed spiritual and moral influences is needed. When such unexceptionable provision is made to counteract the impiety, blasphemy, and vice, which so lamentably characterize our city, there are those who, when God ariseth to judgment, will have an awful account to give for so little resistance to their growth among us.

Quinquagesima Sunday, February 18th.—Confirmed 36 in the Church of the Annunciation.

Tuesday 20th—Consecrated “The Floating Church of our Saviour for Seamen.” This truly beautiful, and very commodious building is, I believe, the first instance of an edifice in true Church form, being erected on a floating deck. It has attracted much public admiration, and may be hoped to be, as thus far it has proved, a great blessing to the large, interesting, and important, but too much neglected class for whom it has been provided. We are indebted for it, under God, to an association of young men of the Church, known then as the “Young Men’s Church Missionary Society,” and it is an evidence of their pious enterprise which it gives me the highest satisfaction to record.

The Church in this country, brethren, owes a debt to the country, and to the God who has dealt so mercifully with it, which it is most sadly and ungratefully repaying. I mean that debt which is to be discharged, as by the general liberal maintenance of the Church, and promoting and strengthening of its cause, so especially in the several departments of domestic, diocesan, city, and seamen’s missions. To the last, the sacred temple of which the consecration has just been named, is attached. It is a department on this I believe first systematic introduction of which into our Church I most sincerely congratulate all the Church’s good friends, especially those in this city, and more especially the beloved and respected young brethren who have so distinguished themselves in its establishment, and the Rev. brother whose faithful ministerial services therein have been so much blessed.

I trust, however, that this is but a beginning of widely extending Christian benevolence in the same line, which will ultimately do the Church’s duty in reference not only to the hardy sons of the Ocean, but to those also of similar calling through the immense extent of our inland navigation.

Christians ought seriously to bear in mind that every crew composed of persons not under the habitual influence of the piety and morality of the gospel, which visits a heathen or Mohammedan port, cannot do otherwise than have a most hardening influence on the natives, and be directly contributive, not only to the putting back of the work of their conversion, which must be dear to every Christian heart,

but to the direct and positive strengthening among them of impious and blasphemous views of the true God, and of Jesus Christ whom He hath sent. It is mournful, and has often given me unfeigned surprise, to think how many of our merchants and sea-captains, themselves men of unimpeachable moral characters, and some of them of exemplary piety, have come far short of proper sensibility to the characters and conduct of those whom they are sending or taking, as received representatives of a Christian land, into the midst of heathens and Turks. God grant that it may be so no more; but that the Church may have ample ability provided to apply the means which, by His blessing, may counteract the sore and dreadful evil! And may He, by His grace, impress on all a deep conviction that the cause should meet an earnestness and liberality in its promotion, proportioned to the shame of past delay, and to the incalculable evils that have flowed from it!

The more zealous one is for foreign missions, the more devoted should he be to a department of Christian charity which, like that now considered, is so necessary to the removal of one of the most formidable obstacles to the success of those missions.

The Young Men's Church Missionary Society, originally intended as auxiliary to the missionary organization of this Diocese, and to the General Board of Missions of our Church, has since been newly constituted as a primary Church Institution, under the title of "The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York." Under this new organization, the Society has been incorporated by the Legislature. I suggest the propriety of action by the Convention in its behalf, similar to that by which, in 1831, the New York Protestant Episcopal City Mission Society was recognized as an agent in our Diocesan Missionary concerns.

First Sunday in Lent, February 25th.—In the morning, confirmed 60 in St. Ann's Church, Brooklyn, and preached there again in the afternoon.

Second Sunday in Lent, March 3d.—In the Church of the Ascension, New York, admitted to Priests' Orders the Rev. Henry De Koven, Deacon, of Connecticut—the service being performed at the request and on the behalf of the Bishop of that Diocese.

In the afternoon, confirmed 92.

Third Sunday in Lent, March 10.—Confirmed 39 in the Church of the Redemption.

Wednesday, 13th.—Confirmed at her residence a sick person, and two attendant friends, parishioners of Zion Church.

Fifth Sunday in Lent, March 24th.—In the morning, confirmed 80 in St. Paul's Chapel.

In the afternoon, confirmed 13 in the French Church du St. Esprit.

Saturday, 30th.—Consecrated St. John's Church, Clifton, *Richmond County*.

Sunday next before Easter, March 31st.—In the morning, confirmed 76 in St. John's Chapel, *New York*.

In the afternoon, confirmed 103 in St. Bartholomew's Church.

Easter-Day, April 7th.—In St. George's Church, Hempstead, *Queen's County*, instituted the Rev. Orlando Harriman, Junr., into the rectorship of the parish.

In the afternoon, confirmed 9 ; and preached again in the evening.

Previously to the morning service, I made a pastoral visit to a sick member of the parish.

Mr. Harriman had resigned his office as Assistant Minister of Christ Church, Tarrytown, Westchester County, and the Rev. William M. Carmichael, D. D., the rectorship of St. George's. The latter immediately removed to St. Thomas' Hall, Flushing, Queen's County, where he succeeded, as Rector thereof, the Rev. Francis L. Hawks, D. D., who had relinquished that Institution, and also the Rectorship of St. Thomas' Church, New York, and removed to the Diocese of Mississippi. Dr. Carmichael has since resigned the Charge of St. Thomas' Hall. Dr. Hawks is succeeded in St. Thomas's Church by the Rev. Henry J. Whitehouse, D. D., from Western New York.

First Sunday after Easter, April 14th.—Confirmed 53 in St. Mark's Church, *New York*.

Second Sunday after Easter, April 21st.—In Grace Church, Jamaica, *Queen's County*, admitted Frederick M. Noll to the Holy Order of Deacons.

In the afternoon, confirmed 26.

In the evening, preached for the African Congregation.

Wednesday, 24th.—Preached in the Sunday School Room of St. Paul's Church, *Troy*; where the Rector of the parish is accustomed to hold divine service on an evening in the week.

Feast of St. Mark, the Evangelist, Thursday, April 25th.—In Christ Church admitted to Priests' Orders the Rev. Robert B. Fairbairn, Deacon, the Minister of the Parish.

In the afternoon, laid the Corner Stone of the Church of the Holy Cross, a building now advancing towards completion, and intended to be open, without charge, to all who may desire to worship therein, and for the especial accommodation of the pupils of a school sustained by Mrs. Mary Warren, at whose sole cost it is being built.

Third Sunday after Easter, April 28th.—In the morning, confirmed 68 in St. John's Church, *Brooklyn*.

In the evening, confirmed 21 in the temporary Chapel of St. Jude's Church, *New York*.

This was the last of the annual confirmations for the year in the cities of New York and Brooklyn. They were held in 14 Churches, and 729 persons were confirmed. On almost every occasion, there were present, in addition to the candidates of the Church in which the service was held, others from other parishes. Several of the clergy, it highly gratifies me to remark, have adopted the plan of having an annual season of special preparation for confirmation; and in those years in which it is not administered in their own Churches, accompanying their candidates to another where opportunity is afforded for its reception. In this way there are few cases in which the proper and wholesome order of the Church, that confirmation precede admission to the Holy Communion, may not be observed.

There is also a very interesting and important collateral advantage attending this arrangement. It is evident unto all men diligently reading Holy Scripture and ancient authors, that the sheep of Christ's flock were placed by Him in charge of His apostles, as His proper pastoral representatives, and that the same character was transmitted to the Bishops of the Church in their respective jurisdictions—the presbyters and deacons acting as their aids in the several portions of the flock committed to their care. Every thing which tends to invest the Episcopal office in the eye of the people with its proper pastoral character, as the centre of ecclesiastical unity, contributes so far to presenting the Church in its genuine evangelical features. This character of the episcopate is clearly set forth in our Form for the Consecration of a Bishop, and is one the due estimate of which is a great solace and support under the weighty cares and duties of the office. For my own part, I will frankly say, that the pastoral connection in which my office places me with the clergy and people of my charge, is vastly dearer to me than ought of official prerogative and government with which also the office is invested.

This pastoral nature of the episcopate, is, I think, happily illustrated when several clergy meet in a Church appointed by the Diocesan pastor for administering to his people the ordinance which is his peculiar function, and thither bring their respective candidates. Sectional divisions seem then to be merged in the true catholic character of the Church, and all are at home where the father of the family dispenses the bread of life to his household.

Feast of St. Philip and St. James, the Apostles, May 1st.—The Right Rev. the Bishop of Connecticut held this day, at my request, an ordination in St. John's Chapel, New York; but as he was laboring under a disease of the eyes, I performed the greater part of the services, preached, and administered the Communion.

Fourth Sunday after Easter, May 5th, preached in St. Matthew's Church, Jersey City, in the Diocese of New Jersey.

Fifth Sunday after Easter, or Rogation Sunday, May 12th.—In the morning, confirmed 35 in St. John's Church, Troy.

In the afternoon, confirmed 7 in Trinity Church, West Troy, *Albany County*.

On the same day, my Right Reverend brother, the Bishop of Connecticut, confirmed in the Floating Church of our Saviour for Seamen in this city, a sailor who was about to leave the country. A similar brotherly act had been before performed for me by the same Bishop, in a case of peculiar emergency; and I would now, as I did then, express my grateful sense of it.

Rogation Day, Tuesday, May 14th.—Confirmed 12 in St. George's Church, *Schenectady*.

Feast of the Ascension of our Lord Jesus Christ, May 16th.—In the morning, confirmed 10 in St. Ann's Church, Port Jackson, *Montgomery County*, and preached there again in the afternoon.

Sunday after Ascension-Day, May 19th.—Baptized 2 children, preached, and administered the Communion, for the parish of St. Mark's Church, in the Methodist Meeting House, Garrattsville, *Otsego County*, and preached there again in the afternoon.

At a later hour, in the District School House, West Burlington, baptized an adult, and confirmed 3, for the parish of Christ Church.

Monday, 20th.—Preached and administered the Communion for St. John's Church, Exeter, in the Methodist Chapel.

Wednesday, 22d.—Confirmed 8 in Emmanuel Church, Little Falls, *Herkimer County*, in the afternoon, and preached there again in the evening.

Thursday, 23d.—Confirmed 8 in Trinity Church, Fairfield.

Friday, 24th.—For the parish of Grace Church, Norway, confirmed 3 in a Meeting House of which Episcopalians are owners in part.

Whitsunday, May 26th.—In St. John's Church, Johnstown, *Fulton County*, preached and administered the Communion.

In the afternoon, confirmed 4, and preached again in the evening.

Monday in Whitsun-Week, May 27th.—In the morning, administered the Communion, in his sick chamber, to the late Rector of St. John's, the Rev. Dr. Salmon Wheaton, whose death I have recorded above.

In the afternoon, preached in St. Ann's Church, Fort Hunter, *Montgomery County*.

Tuesday in Whitsun-Week, May 28th.—Preached in St. Mary's Church, West Charlton, *Saratoga County*.

Ember-Day, Wednesday, May 29th.—Confirmed 11 in St. Paul's Church, Charlton.

Thursday, 30th.—Preached in St. James's Church, Milton; which I regret-

ted to find in a state of dilapidation, rendering not improbable its speedy utter ruin, unless good friends of Christ and His Church interpose to prevent it.

Ember-Day, Friday, May 31st.—Confirmed 8 in Christ Church, Ballston-Spa

Ember-Day, Saturday, June 1st.—In the Chapel of Bethesda Church, Saratoga Springs, admitted to Priests' Orders the Rev. Samuel H. Coxe, Jun., Deacon, the minister of the parish. Mr. Coxe has since resigned this charge.

In the afternoon, confirmed 15.

Trinity Sunday, June 2d.—In the morning, preached in St. Luke's Church, Mechanicville.

In the afternoon, baptized a child, and preached in St. John's Church, Stillwater.

Monday, 3d.—In the morning, confirmed 2 at a service held at the residence of an aged member of the Church in Northumberland.

In the afternoon, preached in the Baptist House of worship, Schuylerville.

Tuesday, 4th.—Before proceeding to the appointed service at Lansingburgh, Rensselaer County, paid a pastoral visit to a Warden of the parish, long a faithful and devoted son of the Church, who was near his end.

Afterwards, confirmed 14 in Trinity Church.

Wednesday, 5th.—Paid a pastoral visit to another sick member of the same parish.

Thursday, 6th.—For the parish of St. Mark's Church, Hoosick Falls, administered the Communion in the Presbyterian house of worship, and preached there again in the evening.

Friday, 7th.—In Trinity Church, Lansingburgh, preached at the funeral of the Church Warden visited by me on the 4th.

Saturday, 8th.—Paid a pastoral visit to a sick member of St. Paul's Church, Albany.

First Sunday after Trinity, June 9th.—In Trinity Church, admitted the minister of the parish, the Rev. Edward Selkirk, Deacon, to the Priesthood.

In the afternoon, confirmed 14.

In the evening, preached in St. Peter's Church.

Second Sunday after Trinity, June 16th.—In the morning, confirmed 13 in St. Andrew's Church, New York.

In the afternoon, confirmed 17 in St. Ann's Church, Morrisania, Westchester County; and was much gratified to find the parish supplied with a peculiarly neat, convenient, and well situated parsonage. More of comfort and utility to the clergyman, and of benefit to the parish, results from a good par-

sonage, than is probably generally imagined. It is every way desirable that all our parishes should be provided with them.

On the 19th, 20th, and 21st, I attended in my place as a member of the Board of Missions, in St. John's Chapel in this city ; on the second of which days, being the Bishop next in seniority to the Bishop of Connecticut, whom diseased eyes prevented from the duty, I administered, agreeably to a good and holy regulation of the Board, the Sacrament of the Lord's Supper.

Saturday, 22d.—In the Chapel of St. Paul's College, College Point, *Queen's County*, confirmed 9, five students, and four other members of the establishment.

Third Sunday after Trinity, June 23d.—In St. Mark's Church, Williamsburgh, *King's County*, preached in the morning, and confirmed 28 in the afternoon.

From the 25th to the 28th inclusive, I attended in my place as a Trustee and Professor, the annual meeting of the Trustees, the public examination of the students, and the annual commencement of the General Theological Seminary. At the last, for the reason stated in reference to the Board of Missions, the administration of the Holy Communion devolved on me. Seventeen young gentlemen, from seven different Dioceses, received the honors of the Institution, and thus became its alumni.

Agreeably to the Constitution of the Seminary, the Bishops are, jointly and severally, its visitors, having the right, each or any of them, to visit it at any and all times, witness the instruction given, and demand information on all matters relating to it ; in the Board of Trustees, every Diocese in the country has the right of representation ; and on all questions before the Board, the Bishops present, in whose number each Diocese is on a footing of equality with every other, may have a distinct and controlling vote.

Thus are there provided ample means for the regular and orderly discovery and remedy of defects ; and thus are there also provided full security against any perversion of this holy and noble trust, and strong ground of confidence in its efficiency for the Church's welfare.

Fourth Sunday after Trinity, June 30th.—In St. Thomas's Church, *New York*, admitted to Deacons' Orders the following young gentlemen who were graduates at the recent Commencement of the General Theological Seminary: Henry B. Bartow, William Everett, John B. Gibson, Charles Seymour, and John I. Tucker, of this Diocese ; and at the request of the Bishop thereof, John B. Colhoun, M. D., Edwin Harwood, and Nicholas C. Hughes, of the Diocese of Pennsylvania. The Bishop of Connecticut held an ordination at the

same time and place, and the Bishop of Western New York was also present, and assisted in the services.

Mr. Gibson is the minister of St. John's Church, Cohoes, Albany County, and Mr. Harwood has been transferred from Pennsylvania to this Diocese, and become Minister of Christ Church, Oyster Bay, Queen's County.

Fifth Sunday after Trinity, July 7th.—In the morning, confirmed 22 in St. Andrew's Church, Richmond, *Richmond County*, and preached in the afternoon in Trinity Chapel, Factoryville.

Monday, 8th.—Baptized an adult in the Chapel of St. Ann's Hall, Flushing, *Queen's County*.

Thursday, 9th.—Baptized an infant in the same Chapel.

Wednesday, 10th.—Confirmed 3 therein, and administered the Communion.

On this and the preceding day, I performed my annual visitation of that interesting and highly useful Institution ; and assisted, during my stay, in the daily morning and evening devotions of the Chapel.

Thursday and Friday, 11th and 12th.—Visited St. Thomas's Hall, and preached in the evening of the latter in St. George's Church.

Sixth Sunday after Trinity, July 14th.—Instituted the Rev. Francis Vinton, who had removed into this Diocese from that of Rhode Island, into the Rectorship of Emmanuel Church, *Brooklyn*; which office had been resigned by the Rev. Kingston Goddard, who has become Rector of St. John's Church, Clifton, Richmond County.

Monday, 15th.—Consecrated St. Peter's Chapel, Portchester, *Westchester County*. This is a Chapel of the old parish of Christ Church, Rye, rendered necessary by the great increase of the parish under the faithful and efficient services of its devoted Rector.

Tuesday and Wednesday, 16th and 17th.—Visited St. Paul's College, College Point, *Queen's County*, and preached in the Chapel on the evening of the first day.

Friday, July 23d.—Consecrated Christ Church, Oyster Bay.

In the afternoon, confirmed 3 therein.

The erection of this beautiful Gothic edifice was the consummation of a desire long anxiously cherished by me. It is erected on the site of a Church built before the Revolution, but long since utterly destroyed. I never cast my eye on the ancient cemetery without longing to see therein another temple. Now it is there, and with every prospect, I am thankful to be able to say, of great efficiency in the cause of Christ and His Church. Thus, in the good providence of God, are there now three Churches instead of the old one of which I have

just spoken, St. Paul's at Glencove, and St. John's at Cold Spring Harbour, both erected within a few years, being also in the town of Oyster Bay. I have also been happy to learn of the contemplated erection of another in a distant part of the same town.

Wednesday, 24th.—Laid the Corner Stone of the Church of the Holy Communion, *New York*. This Church is to be built by Mrs. Mary A. C. Rogers, at her own cost, and in pursuance of a pious purpose of her late husband, John Rogers, Esq., and is intended to be a free Church, sustained by voluntary offerings, open for daily morning and evening prayer, and to have the Communion therein on all Sundays and Holy Days.

Feast of St. James, the Apostle, Thursday, July 25th.—Confirmed 7 in Christ Church, Pelham, *Westchester County*.

Friday, 6th.—Confirmed 4 in Trinity Church, New Rochelle.

Eighth Sunday after Trinity, July 28th.—In the morning, confirmed 14 in St. Thomas's Church, Mamaroneck.

In the afternoon, confirmed 9 in Christ Church, Rye.

In the evening, preached in St. Peter's Chapel, Port Chester.

Monday 29th.—Preached, and administered the communion in Grace Church, Whiteplains.

Tuesday, 30th.—Confirmed 9 in St. Stephen's Church, Milesquare,

The consecration of this Church was reported last year. The neighborhood in which it stands, was mournfully in need of the purifying and meliorating influences of the gospel. This drew to it the attention of the excellent Rector of Grace Church, Whiteplains. He undertook the almost hopeless task of carrying thither the ministrations of the gospel. It was done in a noiseless and unostentatious way. Attention was excited. A small congregation became gradually larger. Very limited accommodations were abandoned for others somewhat better. The building of a Church was devised, and a parish organized. The Church was built and consecrated. Saving this act of consecration, there never, it is believed, was performed in the place a function peculiar to the Episcopate, until the confirmation now recorded. A great blessing has attended, and continues to attend the parish. Our first thanks are of course due to the God of all grace. Next, we should remember the ministerial fidelity which sought out, gathered, and fed this flock, at no small distance from its proper parochial field. Then let it be remembered, that there were used no exciting and time-serving appliances. *The Church*, in its sanctity, dignity, sobriety, and order, was the instrument employed.

Wednesday 31st.—Preached in St. Matthew's Church, Bedford, and afterwards confirmed in his chamber a sick member of the parish.

Thursday, August 1st.—In St. James's Church, North Salem, confirmed 2 and administered the communion.

Friday, 2d.—In St. Luke's Church, Somers, confirmed 4, and administered the communion, and preached again in the evening.

Ninth Sunday after Trinity, August 4th.—In Christ Church, Poughkeepsie, Dutchess County, preached, and administered the communion; attended, between the services, the catechetical instruction of the children by the Assistant Minister, and delivered to them a short address; and in the afternoon confirmed 31.

I then repaired to Geneva, in Western New York, to attend in my place, as a Trustee of Geneva College. Every visit to this institution confirms my conviction of its claims to public support, and especially that of the Church. I was sorry to find in its catalogue the names of but six students from this Diocese. I know of no College to which parents sending their children from home, can entrust them with greater confidence than to this.

At the kind invitation of my Right Rev. Brother, the Bishop of Western New York, I remained in his Diocese for the purpose of preaching at the expected consecration of the splendid edifice recently erected by the vestry of Trinity Church, Geneva; and while in the Diocese, rendered the following services:

Saturday, 10th.—Preached at the Institution of the Rev. John Wayland, D. D., into the Rectorship of St. John's Church, Canandaigua, Ontario County.

Tenth Sunday after Trinity, August 11th.—In the city of Rochester, preached in the morning and evening in St. Paul's Church, and the afternoon in St. Luke's.

Thursday 15th.—Preached at the consecration of Trinity Church, Geneva, Ontario County.

On the afternoon of the same day, I left Western New York for my own diocese, after much pure, and I trust holy enjoyment among friends and brethren, my former paternal connection with whom has left on my mind indelible impressions of interest and love, and whom I devoutly thanked God to see so pleasantly and peacefully walking under the good shepherd to whom the Master has committed them.

Eleventh Sunday after Trinity, August 18th.—In Christ Church, Hampton, Washington County, admitted to Priest's Orders the missionary of the Station,

the Rev. Benjamin Daniels, Deacon, one of the beloved brethren whose deaths have been before noticed.

In the afternoon, confirmed 8.

In the evening, confirmed 2 in St. Paul's Church, Whitehall.

Tuesday, 20th.—In the Presbyterian house of worship, Port Kent, *Essex County*, for "The Church of the Holy Martyrs, Chesterfield," confirmed 14 and administered the communion.

In the afternoon, for the same parish, preached in the Congregational house of worship, Keeseville.

Wednesday, 21st.—Confirmed 2, and administered the communion in the Methodist house of worship, *Essex*.

In the afternoon, baptized an adult, and confirmed 4, in the Presbyterian house of worship, Wadhams Mills.

These were the 20 mentioned by me above, as having been under the especial pastoral care of the late Rev. Palmer Dyer, as incumbent of the *Essex County Mission*.

Thursday, 22d.—For the Church of the Cross, Ticonderoga, in the Congregational house of worship, confirmed 7, and administered the communion, and preached again in the afternoon.

Twelfth Sunday after Trinity, August 25th.—In St. Paul's Church, Redhook, *Dutchess County*, admitted to Priests' Orders, the Rev. John H. Hobart, Deacon, the Minister of the parish, who had removed into this Diocese from the jurisdiction of the Missionary Bishop, Dr. Kemper; and also, at the request, and on behalf of the Bishop of Connecticut, Mr. Charles H. Hall, of that Diocese, to Deacons' Orders.

Mr. Hobart succeeds in the charge of this parish, the Rev. Ravaud Kearny, whose death I have mentioned above.

Tuesday, 27th.—Confirmed 3 in St. Paul's Church, Pleasant Valley.

Wednesday, 28th —In St. Peter's Church, Lithgow, admitted the Rev. Samuel J. Evans, Deacon, the Missionary there, who had removed into this Diocese from Maryland, to Priests' Orders, and in the afternoon, confirmed 2.

Thursday, 29th.—Preached in a house of worship at South Dover.

Friday, 30th.—In the morning confirmed 3 in Christ Church, Patterson, *Putnam County*, and preached there again in the afternoon.

Thirteenth Sunday after Trinity, September 1st.—In the morning confirmed 4 in St. Paul's Church, Eastchester, *Westchester County*.

In the afternoon preached in St. Peter's Church, Westchester.

Thursday, 5th.—Consecrated St. Luke's Church, Rossville, *Richmond County*, and in the afternoon confirmed 16 therein.

Fifteenth Sunday after Trinity, September 15th.—Instituted the Rev. Samuel L. Southard, who had removed to this Diocese from New Jersey, into the Rectorship of Calvary Church, *New York*. He herein succeeds the Rev. Smith Pyne, who has removed to the Diocese of Maryland.

I was much pleased to find that this Church, in the interval between the resignation of the late, and the incumbency of the present Rector, had been greatly enlarged and improved.

Improvements, too, of a peculiarly fitting and beautiful kind, have recently been made in St. Luke's Church in this city.

Ember Day, Wednesday, September 18th.—Preached in Emmanuel Church, Glenville, Fairfield County, Connecticut.

Thursday, 19th.—In the same Church, admitted the Rev. Elijah Guion, Deacon, its minister, to Priests' Orders. Mr. Guion belongs to this Diocese, but being at present the minister of Emmanuel Church, his ordination was held there at the request of my Right Reverend brother, the Bishop of Connecticut.

In the course of the year I have travelled 3200 miles; and the usual summary of duties embraces the following particulars :—

Ordained 10 Deacons, of whom 8 are alumni of the General Theological Seminary, and 4 belonged to other Diocese, and 12 Priests. Instituted 3 Rectors. Laid the corner stones of 3 churches, besides solemnizing the *raising* of the Floating Church of our Saviour for seamen in this city. Consecrated 5 churches. Confirmed 1253 on 71 occasions. Administered the Holy Communion 36 times. Preached 187 times. To the number of confirmations is to be added the one above mentioned by Bishop Brownell, making the whole number in the diocese 1254.

Changes among the clergy, other than those already mentioned, have been as follows :—

The Rev. William Adams has resigned his station as missionary at Setauket, Suffolk County.

The Rev. Charles Bancroft, whose ordination as Deacon, in the British Diocese of Quebec, was last year reported, and who has since been ordained Priest in the same Diocese, has returned to this, and become Assistant Minister of St. Ann's Church, Brooklyn.

The Rev. James Bradin, Deacon, has removed into this Diocese from Connecticut, and become Assistant to the Rector and master of the Male Parochial Schools, All-Saints' Church, New York.

The Rev. Johnson A. Brayton has resigned his stations as Principal of the

Academy at Ogdensburg, and Minister of Christ Church, Morristown, and St. Luke's Church, Lisbon, St. Lawrence County.

The Rev. Thomas S. Brittan has removed to the Diocese of Illinois.

The Rev. George Burcker has resigned the Rectorship of St. Paul's Church, Flatbush, Kings County, and become Rector of St. George's Church, Flushing, Queens County, which parish had been resigned by the Rev. Frederick J. Goodwin. He is succeeded at Flatbush by the Rev. William H. Newman, transferred to this Diocese from Rhode Island.

The Rev. David I. Burger has removed to the Diocese of Michigan.

The Rev. Joseph H. Coit has resigned the Rectorship of Trinity Church, Plattsburgh, Clinton County, and removed to Pennsylvania.

The Rev. William C. Cooley has removed to the same Diocese.

The Rev. Andrew H. Cornish has resigned the Rectorship of St. Peter's Church, Hobart, Delaware County, and removed to South Carolina.

He is succeeded at Hobart by the Rev. Sheldon Davis, who has resigned the missionary station at Pleasant Valley, and Lithgow, Dutchess County. This station has been divided into two. That at Pleasant Valley is supplied by the Rev. William B. Thomas, who has removed from Schenectady, and that at Lithgow by the Rev. Samuel J. Evans, whose ordination there has been already mentioned.

The Rev. Richard Cox has resigned the Rectorship of St. John's Church, Troy, and is succeeded by the Rev. William H. Walter.

The Rev. Christian F. Crusé, D. D., has removed into this Diocese from New Jersey, and become Rector of the newly organized St. Simon's (German) Church, New York.

The Rev. William A. Curtis has resigned the Rectorship of St. John's Church, Kingston, Ulster County, and become Rector of St. John's Church, Stillwater, and St. Luke's Church, Mechanicville, Saratoga County; which churches had been resigned by the Rev. Reuben Hubbard, who now resides at Waterford, Saratoga County.

Mr. Curtis is succeeded in Kingston by the Rev. George Sayres, who has resigned the Missionary station at Cairo, Greene County.

The Rev. John T. Cushing has removed into this Diocese from Connecticut, and become Assistant Minister of Grace Church, Whiteplains, Westchester County; which office had been resigned by the Rev. Martin Moody, who has removed to Connecticut.

The Rev. Samuel C. Davis has removed into this Diocese from Maryland, and become Rector of St. Luke's Church, Somers, Westchester County; where he succeeds the Rev. David H. Short, who has removed to Connecticut.

The Rev. Edward F. Edwards has resigned the charge of St. John's Church,

Cohoes, Albany County, where, as above stated, he is succeeded by the Rev John B. Gibson, Deacon, and is now a teacher of youth in Albany.

The Rev. Edmund Embury has resigned the Rectorship of Trinity Church, Albany, where he is succeeded, as already mentioned, by the Rev. Edward Selkirk, and has removed to Western New York.

The Rev. George W. Fash has removed to Connecticut.

The Rev. John Grigg has removed into this Diocese from Pennsylvania.

The Rev. Horace Hills, Jun. has resigned the Rectorship of St. Andrew's Church, Walden, Orange County, and removed to Connecticut.

The Rev. Pierre P. Irving has removed into this Diocese from Western New York, and is very faithfully and efficiently occupied as Secretary and General Agent of the Foreign Committee of the Board of Missions.

The Rev. Charles D. Jackson has become Rector of St. Luke's Church, Rossville, Richmond county.

The Rev. Charles Jones has become Rector of St. John's Church, Johnstown, Fulton county, succeeding the Rev. Salmon Wheaton, D. D., whose death has been mentioned.

The Rev. Ezra B. Kellogg has removed to Illinois.

The Rev. Thaddeus M. Leavenworth has removed into this Diocese from Western New York.

The Rev. Jacob D. L. M. Moore, Deacon, has removed to New Jersey.

The Rev. Nathan W. Munroe has removed into this Diocese from Vermont, and become Rector of Trinity Church, Potsdam, St. Lawrence county; succeeding the Rev. Albin K. Putnam, who has resigned that station, and removed to Vermont.

The Rev. Edwin A. Nichols, Deacon, has terminated his connection with All Saints' Church in this city, and is engaged in a promising effort to raise a new congregation here.

The Rev. Joseph F. Phillips has resigned the Rectorship of St. Luke's Church, Catskill, Greene county, and removed to Vermont.

The Rev. Joseph Ransom has relinquished the missionary station at Gilbertsville, Otsego county, and removed to Western New York.

The Rev. John C. Smith has removed into this Diocese from Ohio, and become Rector of Trinity Church, Rockaway, Queen's county, a former chapel of St. George's Church, Hempstead.

The Rev. Horatio Southgate, who, since his removal into this Diocese, and ordination as Priest, five years ago, has been actively engaged as our Church's Missionary at Constantinople, has recently returned on a visit to his native country. His reports have been highly satisfactory to me, and evince a devotion, and fidelity of labor, and a soundness in his views of evangelical missions, which justly entitle him to the high respect and full confidence of the Church.

The Rev. Thomas Towell has removed from Western New York, and has charge of a Seminary at Tompkinsville, Richmond county.

The Rev. Thomas P. Tyler has removed to Western New York, the Rev. John A. Vaughan, D. D., to Georgia, and the Rev. William F. Walker to Illinois.

The Rev. William Walton has resigned the Rectorship of St. Paul's Church, Tompkinsville, Richmond county, and become assistant to the Rector of St. Clement's, New York.

He is succeeded at Tompkinsville by the Rev. Gordon Winslow from Maryland.

The Rev. Ebenezer Williams has resigned the Rectorship of St. Mary's Church, Cold Spring, Putnam county, which has been added to the charge of the Rev. Robert Shaw, Rector of St. Philip's Church, Philipstown.

The whole number of clergy in the Diocese is 197; * of whom 68 are alumni of the General Theological Seminary. Nineteen have been received into this Diocese from others; 22 removed from this Diocese into others; and 7 departed this life; and on one it has been my painful duty to pronounce sentence of degradation from the ministry.

The candidates for orders are 51 in number. They are as follows:

Henry Lawrence, William H. Hughes, Nathaniel W. Starr, Robert S. Howland, Charles S. Little, James W. Coe, James J. Bowden, Benjamin B. J. M'Master, Alfred A. Watson, Richard Whittingham, Jr., Alfred B. Beach, Cornelius R. Duffie, James Stephenson, Joseph M. Waite, Baylies P. Talbot, George N. Slack, William H. Harison, Jr., Henry M'Vickar, Charles F. Peake, John Sym, Samuel D. Denison, Theodore A. Eaton, James T. Foster, George H. Houghton, Samuel H. Norton, William H. Hill, James B. Donnelly, John C. Brown, Thomas Galaudet, William A. Jenks, Charles Reynolds, Washington Rodman, Marlborough Churchill, William McCune, Peter S. Burchan, Robert J. Walker, William Long, Theodore Babcock, David D. Flower, Horace H. Reid, Isaac P. Labagh, Michael Scofield, Samuel V. Berry, George C. Foote, Minot M. Wells, Charles H. Gardiner, Timothy J. Carter, Caleb Dow, Charles A. Maison, Henry E. Duncan, and Samuel Hawksley, transferred from Pennsylvania.

Charles F. R. Smith having removed to his native country, Scotland, has been there ordained Deacon and Priest, and formed, with my entire consent and approbation, an ecclesiastical connection with the Church in that portion of the British Empire.

Frederick Shelton, Charles S. Reason, and Ambrose B. Russell, have requested to have their names erased from the list of candidates. The name of Yelverton

On the day after the delivery of the address the Rev. Louis L. Noble, who had been chosen Rector of St. Luke's Church, Catskill, Greene county, was received into this Diocese from North Carolina; making the number of clergy, at the adjournment of the Convention, 198.

Reed, received from North Carolina, has been crased on account of his long absence owing to unsound health, and those of Gilbert L. Hume, and Andrew J. Stephenson from other causes. Henry D. Ward has been transferred to the Diocese of Rhode Island.

I have now, my brethren, completed all I have to report of a statistical nature. I have not much else to add. Something, however, I must, in reference to a new development which seems to have taken place in the quarter whence, within a few years, anxiety has been given, though no serious fears have been occasioned, to the true friends of Christ and the Church. Throughout much of the agitation which has existed in the catholic portion of the Christians of our country, **THE CHURCH AS IT IS** has been the motto adopted by all. To many this seemed strange indeed, convinced as they were that **THE CHURCH AS IT IS** was anything but favorable to much of the agitation which has been going on. It now begins to appear that they were right. The truer and more sensible ground is taken that the Church as it is *will not answer*. The Liturgy is beginning to be disparaged as a standard of Faith. Changes in the Liturgy are beginning to be advocated as *necessary to bring it down to the times*. This too, not by open enemies; but professed companions and friends—from quarters whence “*the Church as it is*” was lately heard as all that was wanted.

I am not surprised at this. Nor do I regret it. It is the beginning of that *righteous balancing* by which He who is Head over all things unto his Church makes all things ultimately work together for good. The true issue is now beginning to be known. It is **THE PRAYER BOOK—FOR IT OR AGAINST IT**. Brethren, you know on which side I would have my Diocese enlisted. Go **FOR THE LITURGY**. It is the great exponent of our faith. It is the work of no sect-leader. It is the work of no one man, however good and holy. It is the work of no one age. It was got up and got forth for no one special purpose. It has come down to us from the purest ages of the Church. It has been *proved* by the safety and purity with which it passed through the trying fires of Rome's wicked hostility to the catholic evangelical system.

I exhort you therefore, brethren, to a cordial, enlightened, and strict adherence to the Liturgy. Be, as ye ever have been, jealous, with a godly jealousy, of every system and every act, which tend to diminish confidence in that pure and holy standard of our faith. That confidence there is now an effort to shake. Take ye good heed that ye be not thus turned from your steadfastness.

Brethren of the clergy: I would especially commend to your enlightened confidence, and your pious adoption as a rule and measure of ministerial fidelity, our Liturgy's holy teachings—as God's word hath taught it,—touching the sacramental character of the evangelical system, and the Apostolical succession of ministerial trust and agency which it embraces. I would have you reverently receive *its teachings* respecting the awful mysteries of our faith; be they in doctrine

touching the nature of the Holy and Undivided Trinity Whom it leads us to adore, and His gracious acts and dispensations towards our race; or be they included in the homage and duties required in our devotion to Him. I would that in your teachings you would impress upon your people the near relation to them of *the Church as it is*, in reference to their steadfast adherence to the true faith, their safety from being driven about by every wind of doctrine, and their repose under the shadow of the great rock which the gospel provides in the weary land of life's pilgrimage.

To these ends, dear brethren, as means at hand, worthy of your regard, and eminently fitted for efficiency towards the desired object, let me commend to your greatly increased patronage our diocesan agencies for disseminating the word of God and the Holy Liturgy of the Church, for circulating sound and good religious tracts, for educating young men for the ministry, and for sustaining and encouraging missionary operations in our Diocese, in this great metropolis, and for the especial benefit of the seamen here congregating, and for good or ill to our Saviour's cause, carrying to barbarous and unchristian lands what is there regarded as a token of what Christianity is worth.

We are much behindhand, brethren, in our duty in these respects. I would I could make you feel it! Can the love of Christ constrain you as it should constrain those whose hearts are truly moved by the Holy Ghost, while you suffer these instrumentalities and agencies for good, which God by His Holy Church has laid before you, to be so sorely let and hindered in their blessed efficiency? Answer this, brethren, as members of Christ, children of God, and heirs of a kingdom which will be conferred on none but good and faithful servants, those who turn their Lord's talents to the account which he requires—those who are willing to give, and glad to distribute, and are mainly devoted to laying up for themselves treasures in Heaven.

It would involve ingratitude, brethren, towards our kind and gracious Lord, as well as the good clergy and people of my Diocese, who have been to me his ministers of comfort and encouragement, were I not to advert to the evidences which the past year has afforded of their great kindness, affection, and confidence. In no previous year have these been more manifest. May God give me grace to adhere steadfastly to the resolution which they have strengthened to live for the flock over which the Holy Ghost hath made me overseer!

But holier and richer still is the gratification I have experienced in finding among the clergy and people of my charge so much of Christian unity and harmony. The storms around have affected them much less than might have been feared. With evidently increasing knowledge has come an increase of that true evangelical faith

which finds strength in unity, quietness, and confidence. So may it ever be ! I love you, dear brethren, for what you have done in this behalf. I thank God for the grace thereunto which He has vouchsafed you ; and most cordially do I commend you, in the holy work now before you, and in the discharge of all your responsibilities as members of His Church, to His BLESSING.

BENJAMIN T. ONDERDONK.

New York, September 26th, 1844.

Appendix,

No. I.

PAROCHIAL, MISSIONARY, AND OTHER CLERICAL REPORTS.

Parochial Reports.

The following portions of the Parochial Reports, made to the Bishop, are published by his direction :

ALBANY COUNTY.

St. Paul's Church, Albany; the Rev. WILLIAM INGRAHAM KIP, Rector.

Baptisms: adult, 5; infant, 41—total, 46. Marriages, 9. Funerals, 18—present number of communicants, about 240.

Contributions :

Diocesan Missions,	\$25 00
Education Fund,	20 00
Fund for Aged Clergy,	25 00
Diocesan Fund,	10 00
Episcopal Fund,	10 00
Other Missionary and Religious objects,	215 00

Besides the above contributions, there are subscriptions for weekly offerings to the amount of about \$800 per annum. The Ladies' Society of the Church has also raised, during the past year, \$800. The money derived from both these sources is appropriated to liquidate the debt of the Church. Various subscriptions for distant objects have also been made through the congregation during the past year, the amount of which is unknown to the rector. A considerable amount has been contributed in answer to the oft-repeated appeals from our different missionary stations, for aid in church-building; and it is to this cause we must ascribe the small amount appropriated to Diocesan objects.

St. Peter's Church, Albany; the Rev. HORATIO POTTER, D. D., Rector.

Baptisms: adults, 4; infants, 48—total, 52. Marriages, 19. Funerals, 23. Communicants, added, 23; removed into the parish, 7; removed from the parish, 11; died, 6—present number, about 290. Catechumens, 115; teachers, 14.

Children are instructed in the Sunday School by the rector, and also at the chancel.

The *Parochial Free School* continues to do well; and the improvement of the children in church music, and indeed in all respects, has been encouraging.

Prayers on Litany days—Holy Communion first Sunday in the month, and on the great festivals.

Contributions :

To several Parishes and Churches,	\$550 00
Communion Alms,	420 00
Poor of the City generally, and other local objects,	400 00
Domestic department of General Mission Society,	100 00
Foreign Missions, Africa and Texas,	70 00
Bible and Common Prayer Book Society,	20 00
Tract Society,	10 00
Sunday School Union,	10 00
Diocesan Missions, &c.,	100 00
Episcopal Fund,	30 00
Convention Fund,	20 00
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	\$360 00

The rector has been desirous of employing three deacons to assist him in searching out and laboring among the poor of the city generally, but as yet he has been unable to obtain them.

Trinity Church, Albany; the Rev. EDWARD SELKIRK, Rector.

Baptisms: adults, 0; children, 25. Confirmed, 8. Marriages, 6. Funerals, 15. Communicants: added, new, 8; removed into the parish, 19; removed from the parish, 4; died, 1—present number, 53. Catechumens, 106; teachers, 19.

Of the Catechumens, 50 are weekly instructed in the Church Catechism, and from the Collect, and also from the New Testament; 30 are taught the Catechism and Collect, and 25 are learning to read, and are taught the Lord's Prayer, the Creed, and the Ten Commandments orally.

Owing to the depressed state of the financials of the parish, no contributions have been made the past year, except for parish purposes.

From the time of entering upon my duties as rector of Trinity Church, on the 19th of January last, up to June 12th, I preached three times on Sundays. Since that, but twice,—morning and evening. During the season of Lent, the Church was opened for morning prayers on Wednesdays and Fridays. And during the Holy Week, on every day, with preaching on Good Friday. The Holy Communion is now administered on the first Sunday of every month.

The children are catechised by the rector, "openly in the Church," on the afternoon of each Communion Sunday; they are also instructed by him every Sunday from the Collects, and from an appointed lesson from the New Testament.

The rector is also happy to be able to state, that by the very laudable exertions

of the Ladies of the parish, and also of the other parishes in the city; by the praiseworthy liberality of the male members of the parish, and the liberal contributions of many Churchmen in the city; the parish has been able to lift the last mortgage against it; and hence we trust that a permanent foundation is at last laid on which is yet to be built a large and flourishing parish, able to provide for its own wants, and to cast in something into the Lord's treasury. And besides liquidating the debt, the parish has also been able to make some improvements in the way of fence and side-walks.

The rector has great pleasure in being able to say, that his parish is in all respects in a prosperous and thriving condition; that in regular attendance, it has more than doubled in the last six months, and that the number of catechumens has increased from ten to one hundred; and catechists, from four to nineteen.

The parish has also purchased a small organ, and a voluntary choir has been formed; so that all parts of our service appointed to be sung, are well performed. And the Ladies of the parish are now making an effort to pay for the organ, in which, I have no doubt, they will succeed.

St. John's Church, Cohoes; the Rev. J. BRECKINRIDGE GIBSON, Deacon, Minister.

I began my duties here on the sixth Sunday after Trinity. Before that time, for the space of about five months, the parish had been without any *regular* ministerial services; consequently the report of this year is not as full as it should be.

Baptisms: infants, 2. Funerals, 2. Communicants: removed into the parish, 1; died, 1—present number, 23. Catechumens, 39. Catechists, 6.

Contributions:

Theological Education,	\$3 00
Episcopal Fund,	2 00
Diocesan “	4 12½
Diocesan Missions,	6 25
Tract Society,	2 00
Prayer Book and Bible Society,	2 00
Domestic Missions,	2 00
Aged and Infirm Clergy,	3 75
Other Church objects,	9 16

\$34 28½

Since the sixth Sunday after Trinity, service has been held twice on every Sunday; on Friday evenings preparatory to the Holy Communion; and prayers on every Friday morning.

The Holy Communion is administered on the second Sunday of every month.

The custom of weekly offerings is here observed with advantage and success.

Trinity Church, including St. Luke's Chapel, West Troy; the Rev. WILLIAM H. A. BISSELL, Rector.

Baptized: adults, 3; children, 12—total, 15. Confirmed, 7. Marriages, 6.

Funerals, 5. Communicants: added, as new, 6; by removal, 3; removed from the parish, 4; died, 1—present number, 48. Children in Sunday School, about 50.

Contributions:

Education Fund of the Diocese,	\$2 00
Missionary Fund,	4 00
Episcopal Fund,	3 00
Diocesan Fund,	4 00
Aged and Infirm Clergymen,	4 00
Bible and Prayer Book Society,	4 00
Tract Society,	4 00

COLUMBIA COUNTY.

Christ Church, Hudson; the Rev. PIERRE T. BABBIT, Rector.

Baptisms: adults, 5; children, 24—whole number, 29, Marriages, 8. Funerals, 15. Communicants: added, new, 12; removed into the parish, 2; removed from the parish, 4—present number, 144.

Contributions:

Theological Education Fund of Diocese,	10 00
Diocesan Missions,	17 00
Episcopal Fund,	9 00
Diocesan Fund,	12 00
Fund for Aged and Infirm Clergymen,	10 00
New York Bible and Prayer Book Society,	15 00
Protestant Episcopal Tract Society,	7 00
Board of Missions of Protestant Episcopal Church for Foreign Missions,	20 00
Sunday School of the Parish,	46 80
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	\$146 80

Attention is paid, in the Sunday School, to the catechetical instruction of the pupils, by the teachers generally; and a monthly examination is held by the rector. Average attendance of teachers, 27; of pupils, 125.

Divine service on Christmas eve, Christmas day, the three Rogation days, Ascension day, Whitsun-Monday and Tuesday. Week-day services from Ash-Wednesday to Easter-Tuesday inclusive, 33. Also a service on the Wednesday evening of each week during the greater part of the year.

The Holy Communion is administered monthly.

DELAWARE COUNTY.

St. John's Church, Delhi; the Rev. GEORGE WATERS, Rector.

Communicants, 87; added, 3; removed, 1. Baptisms: children, 5. Marriages, 4. Funerals, 3. Children and teachers of Sunday School, 60.

Contributions :

General Missions, Foreign Committee,	\$11 50
“ Domestic “	10 50
Fund for Aged and Infirm Clergymen,	4 53
Diocesan Fund,	3 75
Diocesan Missions,	3 75
Communion Alms,	27 00

Individuals of this parish have made a special effort during the past year toward supplying a parsonage; and one very suitable and commodious is now completed. The parish, in other respects, bears every appearance of a stable prosperity; and the absence of confirmations is to be accounted for only by the want of a visit from our Right Rev. Diocesan.

St. Peter's Church, Hobart; the Rev. SHELDON DAVIS, Rector.

Baptized: children, 9. Marriages, 3. Funerals, 3. Communicants: added, as new, 1; removed into the parish, 4; removed from the parish, 9; died, 1—present number, 69. Catechumens, 60.

Contributions :

Diocesan Missions,	\$3 12
Theological Education,	3 12
Episcopal Fund,	2 65
Diocesan Fund,	4 50
Aged and Infirm Clergymen,	3 10
Bible and Common Prayer Book Society,	2 06
Domestic Missions,	3 84
Foreign Missions,	1 38

The present rector took charge of this parish on the first of December last. In addition to the regular Sunday services, the church has been opened for Divine Service on all the greater Festivals and Fasts, and during Lent, on every Friday morning. A service has also been held regularly once in two weeks, at the “Head of the Delaware.” The Holy Communion has been celebrated once a month, and on the afternoon of every Communion Sunday the catechumens have been instructed by the minister, “openly in the church.”

DUTCHESS COUNTY.

Trinity Church, Fishkill; the Rev. WILLIAM H. HART, Rector.

Baptized: children, 1. Confirmed, 1. Marriages, 2. Funerals, none. Communicants, 14. Catechumens, 10.

Contributions :

Diocesan Missions,	\$21 50
Fund for Aged and Infirm Clergymen,	21 50
Diocesan Fund,	3 00

Divine service is regularly celebrated twice on every Sunday. The rector, being engaged in academic instruction during the week, is necessarily much limited in his attentions to parochial duty. The congregation remains much the same as at the last report.

St. Anna's Church, Fishkill Landing; the Rev. FREEMAN CLARKSON, Rector.

Baptized: children, 3. Marriages, 2. Funerals, 7. Communicants: removed into the parish, 10; removed from the parish, 8; died, 1—present number, 98. Sunday School scholars, 110; of these, 80 learn the Catechism. Teachers, 16.

Contributions:

Diocesan Fund,	\$7 50
Episcopal “	3 55
For Disabled Clergymen,	21 28
For Kenyon College,	50 00
Foreign Missions,	96 00
From Sunday School Scholars, for educating a Boy at Cape Palmas,	20 00
Domestic Missions,	69 50

REMARKS: Divine service has been celebrated during the past year, twice each Sunday; also on Thanksgiving Day and Good Friday. There has also been held a weekly Wednesday evening service from October to July. The Communion is administered on the first Sunday of every month.

St. James's Church, Hyde Park; the Rev. REUBEN SHERWOOD, D.D., Rector.

Baptisms: infant, 9; adult, 2—total, 11. Funerals: in the parish, 4; out of it, 1—in all, 5. Communicants: died 1; added, new, 5—present number, 70.

Contributions:

Fund for Aged and Infirm Clergymen,	\$17 00
Theological Education Fund of the Diocese,	15 00
Diocesan Missions,	40 00
Episcopal Fund,	16 00
Diocesan Fund,	12 00
New York Bible and Prayer Book Society,	8 00
Protestant Episcopal Tract Society,	6 00
General Theological Seminary,	20 00
Board of Missions of the Protestant Episcopal Church in the United States,	20 00
Parish poor, Library, &c.,	50 00

In addition to the above, it may be stated, that in attempting to repair our Church, it was found necessary to take it entirely down, and to rebuild it; that there have already been contributed by the parish, for this purpose, about \$2500; and that it is thought nearly \$1000 more will be required to complete the edifice.

The work is going on well, the walls are nearly up, and we hope to have the church, free from debt, ready for consecration in November. In the mean time, service is held in the rectory, where the people of the congregation regularly assemble for public worship, and are comfortably accommodated.

Christ Church, Poughkeepsie; the Rev. JOHN REED, D. D., Rector;
the Rev. HOMER WHEATON, Assistant Minister.

Baptized: adults, 3; children 44—total, 47. Confirmed, 31. Marriages, 18. Funerals, 34. Communicants: added, 30; removed into the parish, 3: removed from the parish, 2; died, 0—present number, about 250. Catechumens, about 165. Catechists, 25.

Contributions:

Theological Education,	\$35 00
Diocesan Missions,	237 00
Episcopal Fund,	20 00
Diocesan Fund,	10 00
Fund for Aged and Infirm Clergymen,	21 00
New York Bible and Prayer Book Society,	36 00
Protestant Episcopal Tract Society,	20 00
General Theological Seminary,	20 00
General Protestant Episcopal Sunday School Union,	30 00
Board of Missions—Foreign,	30 00
“ Domestic,	33 80

REMARKS: Since the last Convention, Divine Service has been regularly celebrated three times every Sunday, until about the first of July; and since that time, twice every Sunday; and once on the Festivals of the Nativity and Ascension of our Saviour. Morning prayers have been read in church every Friday, during Lent every Wednesday and Friday, and during Passion-Week every day. The Holy Communion has been administered thirteen times during the year. The children have been catechized by the minister openly in the church nine times. On the Festival of All Saints' day, 1843, a Parish Library was founded, which now numbers 150 volumes of well-selected standard church books, and is in the way of receiving constant accessions.

St. Paul's Church, Poughkeepsie; the Rev. PHILIP E. MILLEDOLER,
M. D., Rector.

Baptized: adults, 6; children, 10—total, 16. Confirmed, 7. Funerals, 2. Communicants: added, 8; removed into the parish, 13—total, 21; removed from the parish, 2; died, 2—present number of communicants, 43. Catechumens, 89. Catechists, 13.

Contributions:

Diocesan Missions,	\$11 00
Fund for Aged and Infirm Clergymen,	7 00
New York Bible and Prayer Book Society,	13 00

Foreign Missions,	10 41
Domestic Missions,	13 30
Theological Education,	6 00
Episcopal Fund,	6 00
Other Objects connected with the Church,	396 22

The Communion has been administered monthly, in this parish, and the children publicly catechised after the evening service, on Communion days.

Divine service has been celebrated twice, on every Lord's day, excepting the Sunday of the Bishop's visitation at the parish of Christ Church. The morning service has also been performed, and sermons delivered, on the festivals of the Nativity and Circumcision, and on Good Friday.

The Church was opened for divine service on the Wednesdays and Fridays of Lent, and on every day during Passion Week, and on Easter Monday.

In addition to the duties performed in the parish of St. Paul's Church, its pastor has during the year read daily prayers, together with the Psalter, and one of the Lessons for the day (with few interruptions) at six o'clock A. M., at the Poughkeepsie Collegiate Institute.

Zion Church, Wappinger's Creek; the Rev. GEORGE B. ANDREWS, Rector.

Baptized (all children), 36. Marriages, in the parish, 6. Funerals attended, 18. Communicants: added as new, 3; removed into the parish, 9; removed from the parish, 5; died, 2—present number, 69. Sunday School scholars, 170; teachers, 15.

Contributions:

Diocesan Missions,	\$10 00
Education Fund,	10 00
New York Protestant Episcopal Tract Society,	2 00
Various Objects connected with the Church,	552 00

Divine service has been celebrated twice on all Sundays—on the principal Festivals and Fasts, service; lectures throughout Lent, and occasionally at other times.

The Holy Communion has been administered in Zion Church seven times, first Sunday after Easter in St. Peter's Church, Lithgow, to thirteen persons; second Sunday after Easter in Christ Church, Marlboro', Ulster county, to fifteen persons; in a sick room at Lithgow, to twelve persons, two new communicants; in two sick rooms at Wappinger's Creek—in all, twelve times.

Have officiated, in all, three times at Marlborough, in Christ Church—prospects of this parish now considered favorable.

An increased attention to religion at Wappinger's Creek—fuller attendance—more engagedness. Through the Divine blessing, the prospect of a continued healthy advance and growth of Zion Church.

FULTON COUNTY.

St. John's Church, Johnstown; the Rev. CHARLES JONES, Rector.

Baptized: adult, 1; children, 12—total, 13. Confirmed, 4. Marriages, 2.

Funerals, 8. Communicants: added as new, 5; removed into the parish, 1; removed from the parish, 2; died, 3—present number, 52. Catechumens, 32; teachers, 7.

Contributions:

Education Fund of the Diocese,	\$1 60
Diocesan Missions,	6 00
Episcopal Fund,	5 36
Diocesan Fund,	7 50
Fund for Aged and Infirm Clergymen,	6 35
Board of Missions (Domestic)	10 00
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	\$36 81
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From the rising of the last Convention until the end of May, I officiated every Lord's day, with one exception, although I had no parish. Early in June, I became the rector of St. John's Church, Johnstown. Since then, my much esteemed predecessor, the Rev. S. Wheaton, D.D., after a long and painful sickness, which he bore with Christian fortitude, has died in the faith and hope of the gospel. The Holy Communion, during my incumbency, has been administered regularly once a month.

GREENE COUNTY.

Trinity Church, Athens; the Rev. THOMAS MALLABY, Rector.

Baptized: adults, 2: children, 6—total, 8. Confirmed, 0. Marriages, 4. Funerals, 11. Communicants: added as new, 2; removed into the parish, 3; removed from the parish, 2; died, 3—present number, 78. Catechumens, (who are all connected with the Sunday School) 60.

Contributions:

Education Fund of the Diocese,	\$2 50
Missionary “	3 25
Episcopal “	3 31
Diocesan “	5 55
Fund for Aged and Infirm Clergy,	3 00
Domestic Department of the Board of Missions,	3 50
Foreign “ “	3 00
Sunday Library of the Parish,	4 69
Communion Alms,	18 27
Other objects connected with the Parish, such as painting the Parsonage, &c., say	90 00
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	\$137 07

REMARKS: Divine service has been regularly celebrated in this parish on the morning and afternoon of the Lord's day, with the exception of three months in the year, from February to May, when the rector officiated in the afternoon at St.

Luke's, Catskill, that parish having then no resident clergyman. There was Divine service also on four of the holy days, viz., Christmas, Ash Wednesday, Good Friday, and Whitsun Tuesday; and also on Thanksgiving day, Christmas eve, and Wednesday in Easter week. On the principal part of these occasions, prayers were read, and sermons preached twice.

In addition to these, the church was opened for Divine service and a lecture on the Wednesday evening and Friday morning of the season of Lent. A similar service was occasionally given on Friday afternoon to the Catskill parish.

The Holy Communion has been administered on the Festivals of Christmas, Easter and Whit Sunday, and on eight other seasons—two of this number being in private.

The practice of catechising the children of the parish "openly in the church" has been continued on the afternoon of Communion days.

The Sunday School is under the superintendence of the rector, who is aided by twelve catechists.

St. Luke's Church, Catskill; the Rev. Louis L. Noble, Rector.

Baptized: children, 3. Marriages, 3. Funerals, 4. Communicants: removed from the parish, 7; died, 2—present number, 85. Catechumens, 78.

Contributions:

For Diocesan Missions,	\$4 41
Diocesan Fund,	3 06
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	\$7 47

REMARKS: Since the last parochial report, this parish has suffered for the want of a settled minister. As such, I entered upon my duties the eighth of this present month. Owing to the absence of the parish register, the above report is unavoidably imperfect.

St. Paul's Church, Oak Hill; the Rev. James W. Stewart, Rector Elect.

Baptized: adults, 5; children, 2—total 7. Marriages, 3. Funerals, 3. Communicants: added as new, 5; removed into the parish, 10; removed from the parish, 4; died, 1—present number, 39. Catechumens, 30.

Contributions:

Theological Education Fund of the Diocese,	\$2 00
Diocesan Missions,	5 00
Episcopal Fund,	4 00
Diocesan Fund,	3 50
Fund for Aged and Infirm Clergymen,	3 00
New York Bible and Common Prayer Book Society,	2 00
Protestant Episcopal Tract Society,	2 00
Parochial purposes,	17 07
Repairing and painting the Church, contributed by the Ladies of the Parish,	130 68
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	\$169 25

Divine service has been celebrated, morning and evening, on Sunday, in the morning of the Festivals and Fasts, including Friday, on Wednesday during the season of Lent, and on each day in Passion Week. From the Festival of the Circumcision till Easter, the Church was opened on Wednesday evening for prayers and the exercises of the Bible Class. On every second Sunday, from the first of October until the first of April, I held a third service and preached at Potter's Hollow, a village five miles distant from Oak Hill. The Holy Communion has been administered, with three unavoidable omissions, every fourth Sunday, and on the greater Festivals; also twice in the sick room.

The congregation continues to increase gradually, and the prospects of the parish are now on the whole more encouraging than at any former period of its history. During the summer, a new vestry room was built in the rear of the Church, the former contracted chancel, with its cumbersome and inconvenient reading desk and pulpit, removed, and a more convenient one erected in its place, and the Church painted inside and out. The parish, however, has sustained a severe loss in the death of its late rector, the Rev. James Thompson.

HERKIMER COUNTY.

Emmanuel Church, Little Falls; the Rev. EDWARD LIVERMORE, Rector.

Baptisms: adults, 5; children, 8—total, 13. Confirmed, 8. Marriages, 3. Funerals, 4. Communicants: added as new, 8; by removal, 3; removed from the parish, 2; died, 1—present number, 42. Catechumens, 25.

Contributions:

Theological Education Fund of the Diocese,	\$2 50
Diocesan Missions,	7 50
Episcopal Fund,	2 00
Diocesan Fund,	7 50
Fund for Aged and Infirm Clergy,	3 00
Bible and Prayer Book Society,	2 00
Tract Society,	1 00
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	\$25 50

REMARKS: Divine service has been celebrated on Sundays and the principal holy days, and every Wednesday evening during Lent. The Holy Communion has been administered monthly. The children are instructed in the Catechism and Holy Scriptures every Sunday, after morning service, by the rector, assisted by six teachers. The condition of the parish is, on the whole, gradually improving.

KING'S COUNTY.

Calvary Church, Brooklyn; the Rev. WILLIAM H. LEWIS, Rector.

Baptized: adults, 6; children, 69—total, 75. Confirmed in St. Ann's Church, 7, in St. John's Church, 9—total, 16. Marriages, 9. Funerals, 35. Communi-

cants : added, as new, 26 : added by removal, 46 ; removed from the parish, 34 ; died, 6—present number, 301. Catechumens : Sunday School teachers, 50 ; Sunday scholars, 300—total S. School, 350.

Contributions :

Education Fund,	\$4 25
Episcopal Fund,	6 00
The General Protestant Episcopal Sunday School Union,	5 30
General Domestic Missions,	17 00
Do. Foreign,	30 58
Fund for Aged and Infirm Clergymen,	17 00
Bible and Prayer Book Society,	5 00
Collection for Bishop McIlvaine,	50 80
“ Church in Brunswick, Me.	22 00
“ Seamen,	6 20
“ Jubilee College, two Scholarships,	200 00
“ Parish Sunday School, including an addition of upwards of 500 books to the S. School Library,	205 00
Fund for Indian Bishopric,	11 00
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Total amount of Collections,	\$530 13
To which may be added, avails of Ladies' Society for the Poor,	330 00
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Total,	\$910 13
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Books in Sunday School Library, about half of which added during the year past,	1,100
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The above report will show a smaller number of baptisms, and of accessions to the communion, than during the preceding year, which may be accounted for, in part, by the fact that the church has been completely filled for some time, and that our additions have been gleaned from among those who have long been worshippers with us, instead of as heretofore, among such as, in many instances, had been neglectful of the worship, as well as the Sacraments of the Church. The large increase in charitable collections will show that the religious zeal of the people has not diminished, and fulfils the hope expressed in past reports, that we should soon begin to take our part among established Churches, in aiding the various works of charity. The Rev. Mr. Carter has kindly assisted me in every administration of the Communion. Uninterrupted peace and unity have reigned in the parish, for which, and all our mercies, praise to God.

Christ Church, Brooklyn ; the Rev. JOHN S. STONE, D. D., Rector.

Baptisms : adult, 1 ; infants, 22.—total, 23. Confirmed, 0 ; Communicants : died, 3 ; removed, 26 ; added, 40—whole number, 230. Marriages, 4. Funerals, 11.

Contributions :

Offertory,	\$313 02
Episcopal Fund,	1 00
Diocesan Missions,	1 00
Theological Education,	1 00
Aged and Infirm Clergymen,	59 41
Bible and Common Prayer Book Society,	30 00
Missions—Foreign, (in Africa),	114 50
“ Domestic,	55 69
“ St. David's Church, S. C.,	50 00
“ St. Paul's Church, Stockbridge,	50 00
“ Floating Church of the Saviour,	20 00
Kenyon College,	50 50
Parish Sunday School of Christ Church,	40 00
Various appropriations,	44 30

Sunday School of the parish numbers about 150 pupils, and 22 teachers. Regular morning and evening service every Lord's day is maintained; with unions monthly;—service every Wednesday and Friday during Lent, and on Wednesday evening lectures during the year. The prosperity of the church continues unabated.

Manuel Church, Brooklyn ; the Rev. FRANCIS VINTON, Rector.

The rector of this Church was instituted by the Right Rev. Bishop of the Diocese on the sixth Sunday after Trinity, July 14, A. D. 1844, and the present report includes his official acts from that date.

Baptisms : children, 8. Communicants : added, as new, 16—present number, accurately ascertained. Catechumens, 130.

Contributions : Family Offerings (commenced on 16th Sunday after Trinity) made every Sunday morning after sermon, with the reading of the Offertory, are not yet appropriated.

Divine Service is celebrated morning and night of each Lord's day, and morning and evening of every other holy day.

Holy Communion has been administered on the day of the rector's institution and on the first Sunday of each succeeding month.

Children are catechised “openly in the Church” on the afternoon of the first day in each month, and they assemble for evening prayers on the afternoon of Lord's day, on which occasion the rector instructs them in the services of the church.

Acolytes, who assist the rector in Sunday School instruction, 24.

Man's Church, Brooklyn ; the Rev. BENJAMIN C. CUTLER, D. D., Rector—the Rev. CHARLES BANCROFT, Assistant.

Baptisms : infants, 68; adults, 8—total, 76. Marriages, 10. Deaths, 30. Communicants : added, 36; died, 7; removed, 6—whole number, about 380. Confessions, 60. Contributions to charitable and missionary objects the past year, \$5 70cts.

Sunday Schools.—No. 1. Superintendent, 10 male and 25 female teachers; scholars, 78 male, 142 female—whole, 220. Library, 1220 volumes. This school has raised \$112 for Missions. During the past year, its most efficient and valued Superintendent, F. T. Peet, Esq., retired from the school after *sixteen years* uninterrupted labor.

No 2. 28 conductors, and 200 scholars. Library, 800 volumes. Contributions, for missionary and charitable objects, \$50. Library, 800 volumes.

The Parish Library continues to be used with interest by a considerable number of the congregation.

The rector of this parish being in Europe at the time of the meeting of the last Convention, his report was not sent in time for insertion in the Journal of the last year. He begs leave to append it to this

Report from St. Ann's, from 1842 to 1843.—Baptisms: infants, 39; Adults, 3—total, 42. Deaths, 27. Marriages, 9. Communicants: added, 29; died, 3—whole number, about 400. Contributions for charitable and missionary objects, \$26 35.

Sunday Schools. No. 1: 32 teachers, 235 scholars, and \$100 collected for missions. No. 2: 30 teachers, 135 scholars, and contributions for missions, \$25; 750 books taken out of the Parish Library during the year.

St. John's Church, Brooklyn; the Rev. EVAN M. JOHNSON, Rector; the Rev. CALEB S. HENRY, D. D., Assistant Minister.

Baptisms: adults, 11; children, 69—total, 80. Marriages, 33. Communicants: present number, 143. Funerals, 40, of which 4 only belonged to the congregation.

The children are taught as usual in the Sunday School, and are regularly instructed in the Catechism after Divine service at the altar.

The whole amount of collections is \$507 27. This has been appropriated to missionaries; to aid small congregations in this vicinity; to support the Sunday School; to repair the altar in the Church; and to relieve the poor.

The public services in the Church have been held on Sundays, on Wednesday morning at eleven o'clock, and on the morning of festival days, at or near sunrise. The latter service has been well attended.

The vestry have just determined to put galleries in the Church, it being the only way in which it can be enlarged, to accommodate the increasing demand for pews, and to carry out the design at first entertained when the Church was built, "that no person or family, who desire to attend our public worship, should be debarred the privilege for want of seats, freely given, if need be."

St. Luke's Church, Brooklyn; the Rev. JACOB W. DILLER, Rector.

Baptisms: children, 10. Confirmations, in St. John's Church, 5. Marriages, 1. Funerals, 8. Communicants: added, as new, 8; removed into the parish, 8; removed from the parish, 1—total, 61. Catechumens, 70. Catechists, 7.

Contributions :

Diocesan Missions—Church in Patchogue,	\$43 00
“ Treasurer of the Committee of Diocesan Missions,	5 76
Episcopal Fund,	7 12½
Diocesan Fund,	6 88
Fund for Aged and Infirm Clergymen,	15 12½
Good Friday Offering for the Poor,	6 89
New York Bible and Common Prayer Book Society,	8 12½
Protestant Episcopal Tract Society,	7 02

In addition to the above sums, there were contributed \$25 for the purchase of a baptismal font, \$80 for improvements in the chancel and other interior arrangements of the Church, and \$78 50 for Jubilee College.

Divine service has been held regularly twice on every Lord's day, and on each of the principal festivals and fasts of the Church; on Wednesdays and Fridays in Lent, twice daily in Passion Week, and (since Easter) on every Wednesday morning. The Holy Communion has been administered fourteen times.

The children are regularly instructed by me in the Catechism; and once a month “openly in the Church.”

The principles of the Church are more and more understood and valued, and I am happy in ministering to a united and uniformly kind, attentive, and grateful people.

St. Mary's Church, Brooklyn; the Rev. JOSEPH HUNTER, Rector.

Baptisms: adults, 3; Children, 30—total 33. Marriages, 4. Funerals, 17. Communicants: added, as new, 8; removed into the parish, 5; removed from the parish, 8; died, 1—present number, 47. Catechumens: Sunday scholars, 100.

Contributions :

Theological Education,	\$1 00
Diocesan Missions,	2 00
Aged and Infirm Clergymen,	3 00
Kenyon College,	10 00
Parish Sunday School,	33 00

Divine service has been celebrated twice on Sundays, with the addition of a third service from the first Sunday in Lent till Easter Sunday. There was Divine service on Thanksgiving, Christmas day, and Ash Wednesday; and also during Passion Week, two services each day. The Holy Communion has been administered twelve times. There are 17 catechists, who aid in the Sunday School.

NOTE. In addition to the above sums, there have been about one hundred dollars collected for the purpose of procuring a new Communion service. This, with other acts of a self-denying spirit, gives the indication of an increased devotion to true religion and the Church.

St. Thomas' Church, Brooklyn; the Rev. JOHN F. MESSENGER, Rector.

Baptized: adults, 2; children, 30—total, 32. Confirmed, 6. Funerals, 11.

Communicants : added as new, 12 ; removed into the parish, 2 ; removed from the parish, 2 ; died, 1—present number, 28. Sunday Scholars, about 130. Teachers, 10.

Contributions :

Theological Education,	\$3 00
Diocesan Missions,	3 00
Episcopal Fund,	1 00
Diocesan Fund,	1 00
Fund for Aged and Infirm Clergymen,	4 00
New York Bible and Common Prayer Book Society,	3 23

Divine service has been regularly performed twice on each Sunday during the year ; once during the week for the greater part of it ; and daily through Passion Week.

The children of the parish have been catechised regularly every Sunday, openly in the chapel, by the rector, and occasionally in presence of the congregation.

Measures are now in progress for the speedy erection of a neat and commodious church, and the hope is entertained that it will be completed by the beginning of the ensuing May.

St. Paul's Church, Flatbush ; the Rev. WILLIAM H. NEWMAN,
Rector.

Baptisms : children, 5. Funerals, 4. Communicants : removed into the parish, 7 ; removed from the parish, 10—present number, 30. Catechumens : Sunday School scholars, 40 ; teachers, 7.

REMARKS : The rector has to observe, that he entered upon his parochial duties on Sunday, the 12th of May last ; since which time the wardens and vestry have made very praiseworthy exertions, and have subscribed and applied \$400 to repair, improve, and beautify the church. Divine service has been celebrated twice every Sunday. The Holy Communion administered every two months. The children examined in the Church Catechism once : the examination intended to be monthly. The Sunday School teachers appear devoted to their good work ; and the parish appears in a healthy and encouraging state.

St. John's Church, Fort Hamilton ; the Rev. J. DIXON CARDER,
Rector, and Chaplain, U.S.A.

Baptized : adult, 1 ; children, 8—total, 9. Confirmed, (in other parishes,) 2. Marriage, 1. Funerals, 4. Communicants : added as new, 3 ; removed into the parish, 9 ; removed from the parish, 6 ; died, 1—present number, 33. Catechumens : in families of the congregation, 25 ; in others, 15.

Contributions :

Theological Education,	\$3 00
Diocesan Missions, (including \$10 specially appropriated for a mission at Sag Harbour, L.I.)	19 19

Episcopal Fund,	2 00
Diocesan Fund,	2 00
Fund for Aged and Infirm Clergy,	5 00
New York Bible and Common Prayer Book Society,	7 00
New York Protestant Episcopal Tract Society,	7 00
General Theological Seminary	3 00
Board of Missions of the Protestant Episcopal Church in the United States :	
Domestic Missions,	16 00
Foreign Missions,	13 00
Rector's Salary, (being pew rents paid,)	55 00

Divine service has been celebrated (as last year) twice on Sundays, (with a sermon in the morning only,) and once on the holy days. The Holy Communion has been administered nineteen times ; namely, on all the festivals for which a proper preface is provided in the Communion Office ; and at other times, ordinarily, on every third Sunday.

The catechumens not in families of the congregation, are only in a very limited sense under the instruction or influence of the rector.

The offerings are made every Lord's Day, during the reading of the Offertory ; and are followed by the prayer for the whole state of Christ's Church militant, as well when there is not, as when there is a Communion. The whole amount of the offerings for the year is \$146 97 ; of which, \$68 28 were received when the Communion was administered, and the remainder, \$78 69, on the other Sundays.

The rules adopted for the application of the offerings are these :—

1. Individuals at all times may designate the church object, (whether parochial or extra-parochial,) to which their offering is to be applied.

2. The offerings at the Communion, not specially designated for any object, are applied, in the discretion of the rector, agreeably to the canon.

3. The offerings on other occasions, not specially designated for any object, are divided into two equal parts ; one of which is paid into the treasury for incidental parochial objects, and the other is distributed among the various church objects beyond the parish, such as missions, theological education, distribution of Bibles, Prayer Books, Tracts, &c. This distribution of the offerings is made by the rector, subject to the concurrence of the wardens. All the contributions required by the canons are provided for in the distribution.

4. Occasionally, all the undesignated offerings, after notice to that effect, are applied to a particular object then brought to the attention of the congregation.

The congregation, which still consists chiefly of the garrisons of Forts Hamilton and Lafayette, has received some accessions from the neighborhood, and by removals thither. In a part of the parish about two miles distant from the church, the service in the afternoon of Sundays has been performed, since June last, by lay readers, acting under the rector.

The rector, being a short time absent on military leave. in the month of August, visited the eastern part of Long Island, and officiated at East Hampton and Sag Harbour. In the ancient town first named, he celebrated our service

for the first time since its settlement, (nearly two hundred years ago,) in the Presbyterian house of worship kindly given on a Sunday morning for the purpose. A few members of our church are resident there. In Sag Harbour, also, are several families attached to the church. The number of its inhabitants, its flourishing condition, and the influence it exerts upon the whole of the east part of the island, all point out this latter town as the centre of a mission which promises much fruit to the church, if it can be early and efficiently filled.

St. Mark's Church, Williamsburgh; the Rev. SAMUEL M. HASKINS, Rector.

Baptized : adults, 2 ; children, 43—total, 45. Confirmed, 25. Marriages, 6. Funerals, 11. Communicants : added, as new, 24 ; moved into the parish, 23 ; removed from the parish, 10 ; died, 2—present number, 115. Catechumens, 70.

Contributions :

Theological Education Fund of the Diocese,	\$4 00
Diocesan Missions,	3 75
Episcopal Fund,	3 26
Diocesan Fund,	3 67
Aged and Infirm Clergy,	3 80
Bible and Common Prayer Book Society,	2 12
Protestant Episcopal Tract Society,	3 00
General Theological Seminary,	3 18
General Protestant Episcopal Sunday School Union,	3 25
Board of Missions—Domestic	18 00
“ “ Foreign,	3 41
Sunday School of the Parish,	10 62
Communion Alms,	71 42
Weekly Offerings,	252 80
Parish purposes,	166 54
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	\$552 82

Divine services have been celebrated twice on every Sunday throughout the year, together with a third service during Lent. Also, on every Friday throughout the year, and *every day* during Lent.

Holy Days : Every festival and fast in the year has been commemorated with its appropriate service ; also, during Passion Week, the morning and evening service daily, accompanied with the reading of a Homily in the morning, and a sermon in the evening.

Lectures : For six months in the year, there have been lectures in the chapel, weekly.

Holy Communion ; This sacrament has been administered on the first Sunday of each month, and on all the principal festivals of the church.

Sunday School : The children of the parish Sunday School have been examined by the rector every Sunday, on the Catechism and Scripture. In their instruction the rector is aided by thirteen catechists.

NEW YORK CITY AND COUNTY.

All Saints' Church, New York; the Rev. BENJAMIN I. HAIGHT,
Rector.

Baptized: adults, 4; children, 59—total, 63. Received 4 children previously baptized in private. Confirmed (mostly in the Church of the Redemption,) 17. Marriages, 16. Funerals, 22, (of whom 17 belonged to the parish.) Communicants: added as new, 18: removed into the parish, 35; removed from the parish, 43; died, 5—present number, 325. Catechumens: Sunday School, 412; Lent classes, (Saturdays,) 92.

Contributions:

Theological Education,	\$38 82
Diocesan Missions,	100 00
Episcopal Fund,	21 12½
Diocesan Fund,	30 00
Aged and Infirm Clergy Fund,	57 74
General Theological Seminary,	25 00
Board of Missions of the Protestant Episcopal Church of the United States—Domestic,	91 25
Foreign,	81 70
Parish Sunday School,	64 20
Parish purposes,	661 98
Communion Alms,	369 55
Other Church objects,	150 63
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	\$1701 99½

REMARKS: Divine service has been celebrated, on Sundays twice, and during Advent and Lent, three times; on all holy days, twice; on Fridays, and daily throughout Lent, twice; and on Wednesday mornings before the monthly Communion. The Holy Communion has been administered on all the greater festivals, and on the first Sunday of each month—in all, 15 times. The children have been instructed and examined in the Catechism, by the rector, on the third Sunday in each month, before Evening Prayer, and on Saturdays during Lent. The pupils of the male parochial school, and of the Sunday school, are all taught the Catechism by their respective teachers, and are frequently examined by the rector. The number of catechists who aid him in this interesting and important branch of his duties, is fifty-eight. For their instruction he held a weekly class from November to May—going over, each evening, the Scripture and Catechism lesson appointed for the next Sunday; enlarging upon those points which he deemed the most important. During the other portions of the year, he met them monthly, for prayers, and counsel as to their duties. Lectures, expository of portions of Holy Scripture, have been delivered on Friday evenings—and on topics drawn from the services of the day, on the evenings of holy days.

The Rev. James Watson Bradin has recently been appointed principal of the male parochial school. As his duties in this station will permit, he will assist

the rector, especially in his parochial and catechetical labors, as need shall require.

The parish has been much blessed in the peace which throughout the year has pervaded its borders. We have been, in the good providence of God, "as a city that is at unity in itself." May our sense of this great mercy be manifested by our increased devotion to all the duties of the Christian life!

Church of the Annunciation; the Rev. SAMUEL SEABURY, D.D., Rector.

Baptisms: adults, 14; infants, 37—total, 51. Funerals, 3. Marriages, 2. Confirmed, 36. Communicants, about 100.

Contributions:

Aged and Infirm Clergy,	\$48 31
Diocesan Missions,	40 16
General Theological Seminary,	21 07
Episcopal Fund,	10 22
Diocesan Fund,	10 23
Sunday School,	54 09
Other Church purposes,	351 57
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	\$535 65

Church of the Ascension; the Rev. GREGORY T. BEDELL, Rector.

Baptized: adults, 3; infants, 53—total, 56. Confirmed, 87. Marriages, 17. Funerals, 11. Communicants: (by the last report, as corrected, 313.) Added, 61; removed into the parish, 71; removed from the parish, 23; died, 2—present number, 420. Catechumens: under immediate pastoral care, 150; in the parish school, 80; in the Sunday schools, 130; in the Sunday Bible classes, 40.

Contributions:

Diocesan Missions,	\$83 15
Episcopal Fund,	204 00
Diocesan Fund,	50 00
Fund for Aged and Infirm Clergy,	200 00
New York Protestant Episcopal City Mission,	164 69
New York Bible and Common Prayer Book Society,	101 16
Protestant Episcopal Tract Society,	87 66
Board of Missions—Domestic,	947 75
Foreign,	656 75
New York Floating Church,	1364 00
Churches in need,	710 00
Kenyon College,	2300 00
Miscellaneous,	1079 00

REMARKS: Divine Service, on Sundays, 101 times; on holy days, 16 do.; on other days, 33 do. Holy Communion, 12 do. Children catechized monthly. Catechists, in Sunday School, 24; in Bible classes, 2—total, 26.

Divine service is celebrated, and the sacrament of baptism publicly administered on the first Thursday morning of each month. The parish has erected, in the rear of the parsonage, a Sunday School building, which will accommodate, in its several apartments, about 300 scholars.

The rector must express his gratitude to God for the continued liberality of this parish ; believing, as the history of this year and past years of the Ascension warrant, that, in the order of Grace, spiritual blessings are bestowed in proportion to the zeal which a people show for the cause of the Master.

Calvary Church ; the Rev. SAMUEL L. SOUTHARD, Rector.

Baptisms : adults, 2 ; infants, 12—total, 14. Confirmations, 12. Marriages, 3. Burials, 1. Communicants, about 50.

Several collections were made in obedience to the canon, during the year ; but, the present rector has not been able to find any record of them.

Christ Church ; the Rev. THOMAS LYELL, D.D., Rector ; the Rev. ISAAC PECK, Assistant.

Baptisms : number not ascertained. Marriages, 44. Communicants, about 120.

Collections :

Domestic Missions,	\$12 60
Missionary Committee, Diocese of New York,	16 56
From the Mite Society of the parish, for the same,	25 00
Aged and Infirm Clergymen,	17 32
Protestant Episcopal Tract Society,	8 04
Bible and Prayer Book Society,	5 25
Episcopal Fund,	5 25
Foreign Missions,	3 44

The Mite Society belonging to the parish have contributed to various church objects, (including the \$25 as stated above,) \$75.

Grace Church ; the Rev. THOMAS HOUSE TAYLOR, D.D., Rector.

Baptisms, 20. Marriages, 8. Funerals, 13. Communicants, 275.

Contributions :

Theological Education Fund,	\$160 00
Diocesan Missions,	250 00
Episcopal Fund,	30 00
Diocesan Fund,	45 00
Fund for Aged and Infirm Clergymen,	200 00
City Mission Society,	225 00
Board of Missions—Domestic,	350 00
Foreign,	160 00
Bible and Common Prayer Book Society,	80 00
Tract Society,	80 00
General Theological Seminary,	60 00
In aid of feeble Churches in different States,	210 00

The Church of the Nativity ; the Rev. CALEB CLAPP, Rector.

Baptized : adults, 3 ; infants, 38—total, 41. Confirmed, 4. Marriages, 3. Funerals, 14. Communicants : added, as new, 15 ; removed into the parish, 18 ; removed from the parish, 13 ; died, 2—present number, 80. Catechumens, 150. Catechists, 22.

Contributions :

Bible and Common Prayer Book Society,	\$4 50
Tract Society,	2 00
Fund for the Relief of Aged and Infirm Clergymen,	5 62
Diocesan Missions,	5 62
Domestic Missions,	2 20
Foreign Missions,	1 28
Episcopal Fund,	2 25
Diocesan Fund,	2 00
Sunday School of the parish,	6 15
Parochial purposes,	110 00
Communion Alma,	48 13
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	\$189 75

Divine service has been celebrated, morning and evening on Sundays, and a third service on Sunday evenings, from Quinquagesima Sunday to Whitsunday.

The Holy Communion has been administered on the first Sunday in each month, and on the great festivals of the church.

The children have been catechized openly in the church, on the afternoon of the first Sunday in each month.

Holy days: morning prayer on every festival and fast of the church, and daily during Passion week.

Other days: every Wednesday, evening prayer and expository lecture.

Since the first of May, the sittings in the church have been free, and the services supported by weekly offerings made at the time of morning and evening prayer.

Church of the Redemption ; the Rev. ISAAC PARDEE, Rector.

Baptisms : adults, 2 ; children, 16—total, 18. Confirmed, 20. Marriages, 9. Funerals, 16. Communicants : added as new, 15 ; removed into the parish, 40 ; removed from the parish, 10—present number, 45. Catechumens : children of the parish, (catechized openly in the church, the last Sunday of each month,) 40 ; children of the Sunday School, (instructed by the rector in the Catechism, on every Sunday,) 60. Teachers in Sunday School, 10.

A daily parish school was also opened in May last, in which all the usual branches of a plain English education are taught. The school is often visited by the rector, and the children instructed in the Catechism and the Holy Scriptures. Teachers, 1 : pupils, 21.

By the employment of additional teachers, the school might be made large. The plan has been, to begin in a small and safe way; and it is believed, that this effort has proved that it is practicable to establish church schools in most of our parishes.

The canonical contributions though small, have all been made: viz.

Diocesan Missions,	\$5 00
Theological Education,	1 00
Episcopal Fund,	1 00
Fund for Aged and Infirm Clergy,	5 00
City Mission,	1 00
Bible and Common Prayer Book Society,	2 00
Sunday School,	20 00

Several hundred dollars have also been raised during the year towards the extinguishment of the debt on the church.

Divine service has been celebrated on Sundays twice throughout the year, and during Advent and Lent, thrice. A weekly evening service has also been held in the church during the winter. The Communion is administered on the third Sunday of each month.

As this is the first report which has been made, it may be proper to add, that this parish was organized on the 28th of November, 1842. The vestry soon after purchased the edifice formerly consecrated by the Bishop of the Diocese, as the German Episcopal Church, which had been sold from necessity, and had for several years been in the hands of another denomination. The building is neat and commodious, but the location is not in some respects favorable. It is also not central for the neighborhood which the church was intended to supply. Under these circumstances, its progress, as was to be expected, has been slow; but still, its present prospects are decidedly encouraging. As the population in the vicinity is now fast increasing, it is believed that in a few years a large congregation may be raised.

St. Andrew's Church; the Rev. R. MASON ABERCROMBIE, Deacon, Minister.

Baptized: adults, 2; infants, 17—total, 19. Confirmed, 18. Marriages, 2. Funerals, 9. Communicants: added, 10; removed into the parish, 6; removed from the parish, 2; died, 1—present number, 36. Catechumens, 56. Catechists, 15

Contributions:

Diocesan Missions,	\$2 00
Episcopal Fund,	2 00
Diocesan Fund,	2 08
Fund for Aged and Infirm Clergy,	3 37
Bible and Prayer Book Society,	4 35
Tract Society,	3 08
Theological Seminary,	3 09

Domestic Missions,	9 31
Foreign Missions,	6 31
Other contributions,	120 00
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	\$155 39

The condition of the parish is prosperous. Divine service is performed twice every Sunday. On the third Sunday of every month, in the afternoon, the children of the congregation are catechised immediately after prayers. The principal festivals are observed. Holy Communion is celebrated on the second Sunday in every month. The system of quarterly collections has been adopted and proved successful.

During the past year, this church was entered and robbed of a new carpet, silk gown, &c. which the liberality of the parishioners had presented: but, we trust, that during the ensuing season, the loss will be repaired. There has been, and is exhibited, a zeal among the members of this parish, which bids the hearts of all who are interested in its welfare, to rejoice.

St. Bartholomew's Church; the Rev. LEWIS P. W. BALCH, Rector.

Baptisms: adult, 17; infants, 60—total, 77. Confirmed, 103. Marriages, 23. Funerals, 23. Communicants: added as new, 42; removed into the parish, 36; removed from the parish, 7; died, 2—present number, 409. Catechumens, about 269.

Contributions:

Episcopal and Convention Fund,	\$36 00
Missionary and Education Fund,	74 10
General Missions of the Church,	126 75
Aged and Infirm Clergymen,	101 00
Sunday Schools,	61 32
City Missions,	74 62
Other church objects,	315 53
Towards the Debt of the Church,	16,560 00

Services the same as last year. I am happy in being able to state, that upwards of sixteen thousand dollars have been raised, during the last winter, for the purpose of liquidating the debt of the church.

St. Clement's Church; the Rev. EDWARD N. MEAD, Rector; the Rev. WILLIAM WALTON, Assistant.

Baptisms: adults, 10; infants, 40—total, 50. Confirmed, 19. Communicants, about 140. Marriages, 8. Funerals, 20.

Contributions:

Fund for Aged and Infirm Clergymen,	\$33 56
Diocesan Missions,	21 56
Diocesan Education Fund,	22 93
Diocesan Fund,	10 00

Episcopal Fund,	13 00
Parish Sunday School,	80 00
Ladies' Benevolent Society, to provide garments for the poor,	60 00
Donations for lighting the church with gas—&c,	450 00

A course of sermons on the distinctive doctrines of the Church was delivered on Sunday evenings, from Advent Sunday to Easter. In this the rector received the efficient assistance of many clergymen distinguished as the firm supporters of evangelical truth and order. The advantage of this course was evident, in correcting errors and misapprehension, and making better known the true principles which distinguish the Church from sectarians of every name.

In addition to these, and the usual services on Sunday, there have been morning prayers on every Wednesday and Friday throughout the year—on every day during Lent—and on all holy days and special fast days.

The children, in addition to instruction in the Sunday School, recite the Catechism, and have the same explained to them by the rector, at the church, every Sunday morning, after Divine service. About forty of them have also been taught the Catechism by the rector, every Friday afternoon, from November to May.

French Church du St. Esprit ; the Rev. ANTOINE VERREN, Rector.

Never, during the short space of twelve months, has this congregation lost, by death, so great a number of its members—those who thus went before us the way of all the inhabitants of the earth having been seven, five of whom were communicants at our altar.

On Sunday afternoon, March 24th, there were confirmed, in this Church, and in presence of a people larger than seen, for many years past, within the walls of our temple, thirteen catechumens ; six of whom, on Easter Sunday, partook of the Holy Eucharist ; and who, with our former communicants, and a few more lately added, swell their number to eighty or eighty-five.

I have, during the year, baptized sixteen children, and my marriages have been twelve.

St. George's Church ; the Rev. JAMES MILNOR, D. D., Rector.

Baptisms : adult, 1 ; infants, 45—total, 46. Marriages, 43. Communicants : added, 39 ; died, 4 ; removed, 21—present number, 463. Sunday School teachers in three Schools, 50 ; Sunday scholars, upwards of 400. Catechumens : children and youth of the Sunday Schools, with the addition of a few others of the congregation.

Contributions :

These have been made either by the Association of St. George's Church for the Promotion of Christianity, or from collections in the Church, as follows :

Domestic Missionary Committee,	\$500 00
Foreign “	500 00
Diocesan “	50 00
Ditto “ additional donation,	50 00

Diocesan Episcopal Fund,	37 96
(Convention) Fund,	30 00
Education Fund,	50 00
Fund for the Relief of Aged and Infirm Clergymen,	50 20
General Protestant Episcopal Sunday School Union,	50 00
Circulation of the Sacred Scriptures,	100 00
Kenyon College, Ohio, after a Sermon by the Right Rev Bishop of that Diocese,	160 16
Towards the Support of Candidates for Orders—beneficiaries of the Association of St. George's Church,	407 50
Sunday Schools of St. George's Church, including a large addition to the Sunday School and Parochial Library ; instruction of the scholars in Sacred Music, Bibles, and other books of instruction for the classes, distribution of rewards, Children's Magazine, and contingent expenses,	573 55
Communion Alms,	449 14
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Total amount of contributions,	\$3008 51

REMARKS : The services of the Church have been in general as heretofore reported ; except that the week day evening lecture was suspended, during a temporary illness of the rector, last winter.

The Holy Communion, besides being administered at Christmas and Easter, has been regularly observed on the first Sunday in every month, except January last, when it was omitted on account of its recent celebration at the Feast of the Nativity.

In this, as in former years, removals from the city, or to a remote distance from the church, have occasioned the withdrawal of some families from the congregation ; but there have been such additions of others during the past year, as to prevent any actual diminution of its numbers.

While the rector was disabled from duty by sickness, the Rev. William H. Walter very satisfactorily supplied his place ; since which, the Rev. Piere P. Irving, when not engaged in his official duties, as Secretary and General Agent of the Foreign Missionary Committee, has divided with the rector the public services of the Lord's day.

St. James's Church ; the Rev. JOHN DOWDNEY, Rector.

Baptisms : children, 11. Marriages, 2. Funerals, 3. Communicants, 25. Catechumens, 20.

The monthly Church Offerings have been appropriated to the Missionary Fund of the Diocese, to the Episcopal Fund, to the City Mission Society, to the Fund for the Relief of Aged and Infirm Clergymen, to the New York Bible and Common Prayer Book Society, and to the Protestant Episcopal Tract Society.

The rector, by permission of the vestry, was absent during several months of the year, in Europe. The tour which, through the Divine blessing and protection,

he was enabled to make, was greatly conducive to his health; and he has resumed his duties under a grateful sense of the goodness and mercy which attended him while journeying in distant lands. The frequent opportunities with which he was favored, of the most delightful communion with the Bishops and Clergy of our Mother Church of England, will always be to him a source of rich satisfaction.

During his absence, the exterior of the church was painted; and the whole thoroughly repaired at the expense of a few generous and devoted members of the parish. There is a gradual increase in the attendance upon its services. All things considered, the prospects of the parish are encouraging. The rector hopes that, during the ensuing year, the contributions for the different church objects will be greater than heretofore.

St. Jude's Church; the Rev. RICHARD C. SHIMEALL, Rector.

Baptisms: adults, 4; children, 6. Confirmed, 21. Marriages, 4. Communicants, 40. The teachers and scholars in the Sunday School remain much the same as in the last report.

The loss to this parish of the use of the large Chapel of the New York University, has been attended by a partial interruption of the usual attendance upon the services of the Church. This interruption, it is hoped, however, will be but temporary, the vestry having in progress the erection of a church edifice, on the Sixth Avenue, near Fourth Street, the location of which, being in a densely populated part of the city, and among a class for whose especial benefit it was the original design of our organization to reach, it is confidently believed will greatly promote, through the blessing of the Great Head of the Church, our sphere of ministerial usefulness.

The expenses necessarily incurred in the erection of our Church, and our almost total dependance upon the liberality of others in its accomplishment, is offered as our apology for omitting this year also, the ordinary canonical contributions.

St. Luke's Church; the Rev. JOHN M. FORBES, Rector.

Baptized: adults, 8; children, 56—total, 64. Confirmed, at St. Matthew's Church, 20. Marriages, 15. Funerals, 26. Communicants, 257. Catechumens: children of the congregation, 50; of the Sunday School, 200.

Contributions:

Theological Education,	\$55 00
Diocesan Missions,	100 00
Diocesan Fund,	22 50
Fund for Aged and Infirm Clergymen,	67 56
New York Bible and Common Prayer Book Society,	40 00
Protestant Episcopal Tract Society,	30 30
Seamen's Church, New York,	51 62
Board of Missions—Foreign,	150 00
“ Domestic,	150 00
Of Children of Sunday School,	5 15
Special Collection for Diocesan Missions,	53 00

Ordinary Parish Collections,	230 00
Special "	500 00
Sunday School,	150 00
Communion Alma,	336 86
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	\$1,941 99

During the past year, the Church has undergone certain alterations, the chief object of which was to gain more room in the chancel for the proper performance of its peculiar services. The alterations effected are, it is thought, an improvement to the Church.

St. Mark's Church; the Rev. HENRY ANTHON, D. D., Rector.

Baptisms: adults, 4; children, 28—total, 32. Marriages, 14. Funerals (6 of parishioners), 101. Confirmed (45 belonging to the parish), 53. Communicants: died, 5; added, 20—present number, 230. Sunday scholars and daily Infant School, 175. Fall and spring catechising of the children of the congregation occupies about nine months. The rector is also the Superintendent of his Sunday School, and takes part in the instruction every Lord's day. Wednesday evening lectures, six months. Monthly Offerings on the 1st Sunday, and the Communion on the 4th Sunday in each month.

Contributions:

Episcopal Fund,	\$10 25
Diocesan Missions,	26 95
City Mission,	27 35
Seamen's Chapel and Mission,	141 74
Font, \$75, Bell, \$50,	125 00
Theological Education,	1 50
Domestic Missions,	287 55
Foreign "	128 13
St. Mark's Infant School,	415 45
Kenyon College,	1200 00
Jubilee " in part,	215 37
Diocesan Fund,	45 00
Purchase of Bibles and Prayer Books,	23 00
Communion Collections and other funds placed in charge of the rector,	650 63
Fund for Infirm Clergy,	100 00
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	\$3,397 92

St. Michael's and St. Mary's Churches; the Rev. WILLIAM RICHMOND, Rector.

Baptisms: adult, 1; infants, 19—total, 20. Confirmed, 3. Marriages, 5. Communicants, 50. Sunday scholars, 40. Burials, 12.

Contributions:

Missionary Committee of the Diocese, two collections,	\$14 09
Theological Education Fund of do.	3 00
Aged and Infirm Clergymen,	7 51
City Mission Society,	9 75
New York Bible and Common Prayer Book Society,	9 75
Episcopal Fund,	12 50
Diocesan Fund,	18 00
Domestic Committee of Board of Missions,	3 21
Foreign " "	9 25
Mission in Bristol County, Massachusetts,	9 44
The Poor, including offerings at the Communion,	277 24
Other Collections in the Churches and Congregations, for special objects,	165 00
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	\$538 74

There have been two services in St. Michael's Church on every Sunday during the year, and one on Fridays, or any Saint's Day that happened in the week. There are two services in St. Mary's on Sunday. The Holy Communion has been administered on the last Sunday of every month in St. Michael's, or on any principal Festival that occurred. During the season of Lent there were additional services.

The children and young persons have been catechised by the rector on three Sunday mornings in every month, in St. Michael's Church; and he has been assisted by a student of the General Theological Seminary in St. Mary's Church for the larger portion of the year, and by four other catechists.

The Rev. William Morris officiates once every Sunday in each of these churches.

The service at the Bloomingdale Asylum for the Insane has been continued on every Sunday evening, at half past six o'clock; the attendance has been larger than in former years.

St. Peter's Church; the Rev. HUGH SMITH, D. D., Rector.

Baptisms: adult, 1; infants, 116—total, 117. Marriages, 26. Funerals, 30. Communicants: added, 31; removed, 23; died, 1—present number, 244.

The collections required by the Canons for special purposes, and others, filling out the plan of systematic charity by monthly contributions, have been made; but the rector is constrained to say, that in his judgment, the plan does not as advantageously and effectively draw out the liberality of the people of his charge, as that of specific contributions for fewer objects, less frequently made. The parish is in a sound, healthy, and improving state.

St. Philip's Church; the Rev. ALEXANDER FRASER, Minister, and Chaplain at the Sailors' Snug Harbor, Staten Island.

Baptized: St. Philip's—adults, 6; children, 37—total, 43. Marriages, 7.

Funerals, 15. Communicants : added, as new, 16 ; removed into the parish, 1 ; removed from the parish, 6 ; suspended, 1—present number, 309. Children instructed in the Church Catechism, 114 ; Sunday School scholars, 140.

Contributions :

Collections for the Poor at the Communion,	\$118 25
Repair of the Church,	66 48
Fund for Aged Clergymen,	12 76
The Sunday School Union,	5 00

Divine service has been performed the usual number of times on every Sunday throughout the year ; and the weekly lecture without any suspension. During the season of Lent, Divine service was performed almost every evening ; the full evening service being invariably performed, and a lecture or sermon delivered. The attendance and the interest of the congregation were very encouraging. The Holy Communion has been administered every month, with one exception.

The children of the parish have been instructed, and examined in the Church Catechism publicly, in the Church, by the minister, as often as practicable, aided by eighteen catechists, who are teachers in the Sunday School. During the year, I have been assisted by the Rev. Ralph Hoyt.

The congregations are large and attentive ; and the blessing and power of God are manifest in our increasing prosperity. The congregation is composed of colored persons.

Sailors' Snug Harbor, Staten Island.

Baptisms : infant, 1. Marriages, 1. Funerals, 5. As at present it is not deemed expedient to administer the Communion in our present place of worship, the inmates of the institution, who are communicants of the Church, connect themselves with Trinity Chapel, Factoryville.

During the last year, I have held four or more services every two weeks, besides services for the sick, &c. ; and if the arrangement for the supply of religious service was not so defective, and the accommodation so inconvenient, we might reasonably expect no common results.

French Church du St. Sauveur ; the Rev. CHARLES H. WILLIAMSON, Rector.

In every way the Lord has prospered our Church. Our congregation is larger than before I wrote my last report, our Bible Classes better attended, the good and evangelical Liturgy of the Protestant Episcopal Church much liked ; and, which is better than all the rest, many souls converted from the error of their ways, and made happy by faith in Jesus. Our congregation is not only larger, but much larger than last year, for I can count from twenty-five to thirty persons, regular attendants upon the means of grace, who have left New York for different parts of the world ; and yet their absence has made apparently hardly any difference in the congregation : it is, therefore, to be taken into consideration

that I labor in the midst of a fluctuating population. It would be a most difficult thing for us to state the number of those who worship with us, for some come only once a month, others once a fortnight, and so on ; but we can say with comfort, that we have in our little Zion quite a number of devoted and faithful souls, who, I think, would rather be door-keepers in the house of God, than dwell in the tents of wickedness. I believe, Right Rev. and Dear Sir, that neither you nor our American brethren will ever have occasion to be sorry of having placed confidence in us, and given us a timely encouragement. Since we have organized ourselves as a church, under the name of *Eglise du Saint Sauveur*, we have received a new and salutary impulse, which I expect, with the assistance of the grace and Spirit of God, to result in much good.

Sermons, 139 ; Bible Classes, 45 ; Sunday School children, about 45. Communicants, (regular) about 20. Marriages, 8. Baptisms, 11. Presented for confirmation, 2. Funerals, 2.

Our Sunday School has not much prospered ; it must be attributed to many causes, but to two in particular, namely: 1. Some parents send their children to American Sunday Schools to learn English. 2. I have not the time necessary, on account of my having to teach a good deal, for visiting the parents, as I would wish.

St. Simon's (German) Church ; the Rev. CHRISTIAN CRUSÉ, D. D., Rector.

From the recent organization of this Church, a definite report of much interest can hardly be expected at the present time. It is altogether a benevolent enterprise, undertaken by gentlemen who are members of different churches in this city, and who as a vestry are united for the purpose of extending the blessings of our communion to the Germans. It is thus pure missionary ground, sustained entirely by the exertions of the vestry, in appeals to the charities of their fellow churchmen. On the invitation of these gentlemen, the rector took charge of the church in the month of May last. Since that date, there have been, Baptisms, 3. Funerals, 2. Communicants, 15. Catechumens, comprehending Sunday Scholars and Candidates for Confirmation, about 150. The Sunday School is taught by six male and as many female teachers. Besides instruction on Sundays, by an arrangement with the organist, the children receive instruction in singing during the week. They are catechised monthly "openly in the church."

Divine service is regularly performed every Sunday, and on the prominent festivals, morning and evening, in a building rented and fitted up by the vestry. A weekly lecture has been recently commenced, more particularly to elucidate the Liturgy and the distinctive principles of the church. During the last month, there has been an increased attendance at Divine service, and the congregations are attentive and devout.

The Communion is administered monthly, but, until recently, without the appropriate vessels. St. Andrew's Church, Harlaem, learning our wants, and having lately been provided with a new communion service, have generously

presented us their former set of plate. Whilst we return our thanks to that church for this seasonable donation, we must look to the further sympathy of our brethren around us, to sustain and strengthen, under God, the hands of those engaged in this work of Christian benevolence.

St. Stephen's Church; the Rev. JOSEPH H. PRICE, Rector.

Baptisms: adults, 3; infants, 54—total, 57. Marriages, 24. Funerals, 9. Communicants: added, 23; removed, 10—present number, 343. Sunday scholars, 200; teachers, 21.

Contributions:

Diocesan Missions,	\$100 00
Episcopal Fund,	22 50
Diocesan Fund,	30 00
City Mission,	50 00
Seamen's Chapel,	50 00
General Domestic Missions,	160 00
Other Objects,	200 00

Divine service twice on Sunday. Lecture on Wednesday evening during ten months of the year. Prayers every Wednesday and Friday in Lent—and every day in Passion Week except Good Friday, when there was full service and sermon. Communion on the first Sunday in every month, and on the high festivals. Children catechised on the afternoon of every Communion Sunday. The condition of the church remains nearly the same as last year.

St. Thomas's Church; the Rev. HENRY J. WHITEHOUSE, D. D., Rector.

Having so recently entered on the rectorship, at a season of the year when a large proportion of the congregation is absent, the rector has been unable to procure the statistics requisite for a detailed report of the state of the parish.

He finds, on the register, seventeen baptisms (infant) during the months of October and November, 1843.

During the period of his own rectorship, the baptisms have been eleven, and fifteen at the "Orphan Asylum." Marriages, three; and funerals, five.

The monthly collections have been duly made.

Summary. Baptisms: infants, 43. Marriages, 3. Funerals, 5.

Trinity Church, including *St. Paul's* and *St. John's Chapels*, New York; the Rev. WILLIAM BERRIAN, D. D., Rector; the Rev. JONATHAN M. WAINWRIGHT, D. D., and the Rev. EDWARD Y. HIGBEE, D. D., Assistant Ministers.

Baptisms: adults, 18; infants, 153. Confirmed, 156. Communicants, 800. Marriages, 57. Burials, 147.

Contributions:

City Mission,	St. John's,	\$73 00
"	St. Paul's,	183 06
"	St. John's,	192 45
Domestic Branch of the Board of Mis-		
sions,	St. Paul's,	414 76
Fund for Aged and Infirm Clergymen,	St. Paul's,	256 14
"	St. John's,	152 19
Missionary Fund of the Diocese,	St. John's,	209 78
"	St. Paul's,	142 88
Corporation of Trinity Church,	"	250 00
New York Bible and Common Prayer		
Book Society,	St. Paul's,	189 68
New York Bible and Common Prayer		
Book Society,	St. John's,	44 67
Protestant Episcopal Tract Society,	St. Paul's,	60 75
"	St. John's,	136 00
General Theological Seminary,	St. Paul's,	133 00
"	St. John's,	177 00
Church of our Saviour for Seamen,	"	212 00
Episcopal Fund,	St. Paul's,	53 66
"	St. John's,	91 53
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		\$2,972 55

Zion Church ; the Rev. WILLIAM RICHMOND, Rector.

Baptisms : adults, 3 ; infants, 35—total, 38. Confirmations : in sick room, 3 ; in Church of Redemption, 3—total, 6. Marriages, 10. Burials, 12. Communicants, about 150. Sunday scholars, 97 ; teachers, 17 ; other Catechumens, 20.

Contributions :

Missionary Committee of the Diocese,	\$15 75
Aged and Infirm Clergymen,	12 00
Episcopal Fund,	9 50
Diocesan Fund,	18 00
City Mission Society,	6 50
Domestic Committee of Board of Missions,	10 38
Foreign " "	10 00
Mission in Bristol County, Massachusetts,	19 00
Sunday School,	54 81
New York Bible and Common Prayer Book Society,	6 50
The Poor, including offerings at Communion,	458 97
Other Collections in the Church and Congregations,	
for Special Church Objects,	914 68
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	\$1,586 09

With the exception of three Sundays in August, there have been two services on Sundays during the year, and two on Wednesdays.

In Lent, there were additional services, and every day in Passion week. The Holy Communion has been administered on the first Sunday of every month, and on the principal festivals.

Children have been catechised in the church, by the rector, on nearly every Sunday in the year; and he has been assisted for several months in the instruction of the elder catechumens by a student of the Theological Seminary.

The visits to destitute families not connected with the congregation, by persons under the direction of the rector, have been more numerous than in the preceding year.

The seats in the galleries are entirely free. This circumstance causes a considerable variation in the number of communicants, and renders it difficult to keep an exact account of them.

The Rev. William Morris has officiated in this Church once on Sundays for the past year.

ORANGE COUNTY.

St. James's Church, Goshen; the Rev. WILLIAM P. PAGE, Rector.

The condition of this Church, if not all that could be desired, is, I am happy to say, satisfactory. The congregation has increased during the past year, and the prospect of further increase is encouraging. Through the praiseworthy exertions of the Ladies of the parish, the church has been furnished with lamps and blinds; and the church and parsonage house have been painted. About four hundred dollars have been expended for these objects. During the year, I have baptized eight children, celebrated six marriages, and attended seven funerals. Our Sunday School numbers about fifty children, instructed by nine teachers. It is my practice to catechise the children on the first Sunday of every month. The parish has contributed fourteen dollars in aid of the Fund for the Support of Aged and Infirm Clergymen. As our expenses for local purposes have been so considerable, I have not thought it expedient to take up other collections for the general objects of the church, but shall do so very soon.

I have preached frequently at Middletown—a village seven miles west of Goshen—during the year, and have great pleasure in saying, that there is a most favorable prospect of our having a church there before another annual Convention. A site for a building has been procured, and one thousand dollars have already been subscribed towards its erection. I have also preached several times at Hamptonburg, about seven miles east of Goshen, where I have had large and attentive congregations. I feel a greatly increased interest in this place, from the circumstance that we once had a church here—the Church of St. David—which, in common with many others, fell into decay during the troublesome times of the revolution, and has, in fact, been extinct from that period. It would be exceedingly gratifying to be able to revive it; and I am not without hope, that, with God's blessing, it may be done. The site of the old church and burying ground is still preserved—including about two

acres of ground—and I found among the descendants of those who once worshipped there, a considerable number who retained no small affection for the church of their fathers. May we not hope that God will revive his work, and again build up the waste places of his Zion?

St. George's Church, Newburgh, and St. Thomas' Church, New Windsor; the Rev. JOHN BROWN, D.D., Rector.

Baptisms: adults, 2; children, 30—total, 32. Marriages, 8. Funerals, 16. Communicants: added as new, 13; removed into the parish, 9; removed from the parish, 9; died, 2—present number, 167. Sunday School: teachers, 23; scholars, 122.

Contributions:

Episcopal Fund,	\$13 50
Diocesan Fund,	12 00
Education Fund,	22 80
Missionary Fund, (Diocesan,)	22 00
Aged and Infirm Clergymen,	22 35
Theological Seminary,	18 50
Domestic Department of Foreign and Domestic Missionary Society,	34 15
Church of the Messiah, Glen's Falls,	33 00

OTSEGO COUNTY.

Christ Church, Cooperstown; the Rev. FREDERICK T. TIFFANY, Rector.

Baptized: children, 8. Marriages, 11. Funerals, 4. Communicants: added, 1—present number, 89.

Contributions:

Theological Education,	\$5 75
Diocesan Missions,	7 65
Episcopal Fund,	7 58
Diocesan Fund,	5 56
Charity Box,	50
Aged and Infirm Clergymen,	7 62
Foreign Missions,	5 03
Domestic Missions,	10 18
Protestant Episcopal Tract Society,	6 18
New York Bible and Common Prayer Book Society,	6 02
Protestant Episcopal Sunday School Union,	7 65

No material alteration in the state of the parish. Divine service has been performed twice on every Sunday, with one exception, occasioned by sickness. The Holy Communion has been administered on the first Sunday in every month, with the exception just mentioned. I have made it a point, so far as

health would permit, to instruct the children in the Catechism, openly in the church, once a month.

Zion Church, Louisville ; the Rev. AMOS B. BEACH, Rector.

Baptisms : infants, 5. Married, 6. Funerals, 10. Communicants : added as new, 2 ; removed into the parish, 2 ; removed from the parish, 4 ; repelled, 1—present number, 146. Sunday School : scholars, about 100 ; teachers, 16.

The Holy Sacrament of the Lord's Supper I administered on the first Sunday of each month, and in the afternoon of said Sundays, after evening prayer, the children of the parish are catechized by the rector, in open church. The saints' days and fasts of the church have been observed by public prayers and lectures ; and the rector would express the encouragement which he has experienced during the past year, from the increased attention which he has observed in his congregation to these appointments of the church.

Since the last Convention, this parish has been called to mourn the death of one of its first founders, and, from its commencement, one of those who was most liberal in its support, most judicious in counsel, most active in zeal, and most pure in example,—Gen. Jacob Morris.

Contributions :

Diocesan Missions,	\$15 00
Aged and Infirm Clergy,	8 00
Promotion of Religious Learning,	5 00
Diocesan Fund,	7 50
Episcopal Fund,	2 00
New York Bible and Common Prayer Book Society,	10 00
Tract Society,	4 00
General Missions of the Church—Domestic,	20 00
Foreign,	20 00
Parochial purposes,	28 00
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	\$119 50

St. Matthew's Church, Unadilla ; the Rev. NORMAN H. ADAMS, Rector.

Baptisms : infants, 8. Marriages, 2. Funerals, 16. Communicants : removed into the parish, 4 ; died, 2—whole number, about 108.

Contributions :

Disabled Clergymen,	\$8 00
Bible and Common Prayer Book Society,	6 00
From Female Missionary Society of St. Matthews' Church, and a collection after sermon before the Society—viz.	
Education Fund,	6 00
Missionary Fund,	14 00
Diocesan Fund,	7 50
Episcopal Fund,	3 00
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	\$44 50

I have as usual catechised the children of the Sunday School, on Sunday morning, through the summer season; opened the church for morning prayers through Lent, occasionally on Wednesdays and Fridays; every morning and evening in Passion Week, and in the evening preached a sermon. Administered the Communion the first Sunday in the month, and on the principal festivals throughout the year.

PUTNAM COUNTY.

St. Mary's Church, Coldspring; the Rev. ROBERT SHAW, Rector.

Baptisms: adults, 3; children, 17—total, 20. Confirmed, 22. Marriages, 2. Funerals, 3. Communicants: added, 3—present number, 26.

Contributions :

Diocesan Fund,	\$4 75
Episcopal Fund,	1 00

The other canonical collections, I understand, were made before I took charge of the parish. There are from twenty to twenty-five children belonging to the Sunday School. The Holy Communion has been administered three times since the first of June.

St. Philip's Church, Philipstown; the Rev. ROBERT SHAW, Minister.

Baptisms: adults, 3; children, 6—total, 9. Marriages, 2. Confirmed, 5. Funeral, 1. Communicants: added, 2; removed, 3—present number, 25.

Contributions :

Diocesan Missionary Fund,	\$2 00
Education Fund,	1 00
Aged and Infirm Clergy,	9 50
Diocesan Fund,	3 25
Episcopal Fund,	1 00
Poor of the Parish,	20 80
Repairing the interior of the Church,	30 00

With one exception, when I was prevented by sickness, Divine service has been celebrated on every Sunday since my last report, and on Christmas, Ash Wednesday, Good Friday, and Thanksgiving Day. The Holy Communion has been administered nine times, and once in private, to a sick person. The children of the Sunday School have been catechized.

QUEEN'S COUNTY.

St. George's Church, Astoria; the Rev. JOHN W. BROWN, Rector; the Rev. HENRY W. SWEETSER, Assistant Minister.

Baptisms: adults, 2; infants, 6—total, 8. Marriages, 5. Funerals, 6. Communicants: added, 6; removed, 2—present number, 57. Catechists, 10. Catechumens, about 60.

Contributions :

Sunday School,	\$22 00
Foreign Missions,	20 00
Domestic Missions,	10 41
Aged and Infirm Clergymen.	5 50
Diocesan Missions,	5 00
Purchase of Bibles, Prayer Books, and Tracts,	\$40 00
Poor of the Parish, about	60 00
Seamen,	34 00
Church Repairs,	250 00
	<hr/>
	\$446 91

The church is open for divine service on the principal holy days throughout the year. The youth of the parish are regularly catechised once a month, "openly in the church." In addition to the regular morning and evening services on the Lord's day, the rector officiates every fortnight at a third service, in a school house at the distance of two miles from the church.

The rector desires to acknowledge with thankfulness the steady growth and general prosperity of the parish. The number of regular attendants on the holy services of the church has never been so large as during the past year, nor a devout interest in those services more generally manifested.

Under the administration of its excellent Superintendent, the Sunday School continues to be admirably sustained. The number of catechumens in attendance, although varying somewhat at different seasons of the year, is larger than at the time of the last report.

The rector still continues his connection with the Astoria Institute. The Rev. Marshall Whiting, A. M., has assumed the charge of the male department, recently organized, and conducted in a separate edifice.

St. George's Church, Flushing; the Rev. GEORGE BURCKER, Rector.

I entered upon the duties of this parish, the first Sunday in March. At that time, I found the number of communicants to be about one hundred and fifty. Since, there have removed into the parish, 8; removed from the parish, 3; added, as new, 1—present number, 155. Baptisms: children, 9. Marriages, 1. Funerals, 9. Sunday School scholars, 120.

Contributions :

Domestic Missions,	\$30 00
Church in Brunswick, Maine,	36 00
Jubilee College, from a Communicant,	100 00
" a Collection,	40 00
Liquidating debt of the Church,	225 00
Painting and repairs of the Church,	400 00
The Poor,	60 00

Other contributions have been given for various church objects, the amount of which the rector has not the means of reporting.

He takes pleasure in being able to report the present prospects of the parish encouraging. The public services of the church, on Sundays, have been well attended, and also the weekly lectures. He cannot but indulge the pleasing hope, that the blessing of the Lord may accompany the preaching of the word, and that many may be added to the church of such as shall finally be saved.

St. Paul's Church, Glencove; the Rev. JAMES P. F. CLARKE,
Rector.

Baptisms: children, 4. Marriages, 2. Funerals, 0. Communicants, 6.

Divine service on Sunday afternoons—and on the afternoon of Christmas day—the Circumcision—Ash-Wednesday—Good Friday—and Thanksgiving day.

The Holy Communion seven times in the year.

The contributions required by the Canons have been made.

St. George's Church, Hempstead; the Rev. ORLANDO HARRIMAN, JR.,
Rector.

Baptized: adults, 4; children, 17—total, 21. Confirmed, 9. Marriages, 2. Funerals, 12. Communicants: added as new, 7; removed into the parish, 6; removed from the parish, 34; died, 6—present number, about 100. Catechumens, 40. Sunday School scholars, 70; teachers and catechists, 12.

Contributions:

Education Fund,	\$11 86
Diocesan Missions,	17 32
Episcopal Fund,	10 13
Diocesan Fund,	6 36
Board of Missions (Foreign Department)	11 10
Communion Alms,	31 59
Parochial Purposes, by Ladies' Sewing Society,	225 00
	<hr/>
	\$313 36

REMARKS: The present rector entered upon the duties of his office on Quinquagesima Sunday, February 14th last, the parish having been vacant since the October preceding. This will account for the fact, that no contribution was made to the "Fund for Aged and Infirm Clergymen," which the Canon directs shall be done on the Sunday before, or after Thanksgiving day. For the same reason, he wishes it to be understood, that his report reaches no further back than for the seven months, during which he has occupied the rectorship. Previously to his arrival, a new parish had been formed in the vicinity of what was then known as Trinity Chapel, (now Church) Rockaway; in consequence of which, the number of communicants belonging to Hempstead was diminished by about thirty. This amount appears in the report among those classed as "removed from the parish."

The rector is sorry not to be able to report *exactly* the number of communicants ; but, no list having been left for his use in the register of the parish, he has been obliged to make up the number as well as he could, not without difficulty, from other sources; and he is therefore uncertain that it is wholly correct.

Divine service is held twice regularly every Lord's day ; and thus far, on all the festivals and fasts, (with one exception) as well as on the Wednesdays and Fridays throughout the season of Lent, there has been morning prayer in the church—frequently accompanied with expository or practical remarks on some portion or portions of the Scriptures.

The Holy Communion is administered on the first Sunday of each month, except at the seasons of Easter, Wit-Sunday, and Christmas, when those days are preferred. It has been administered by the present rector, in all *eight times*.

The children of the parish have been examined and instructed in the Catechism, "openly in the church," four times since last March. Generally, it has been the intention of the rector to hold such catechetical examinations on the afternoons of those Sundays on which the Holy Communion is administered, in the place of the usual sermon, after evening prayer. These examinations have been well attended, both by the children and by the congregation.

The Sunday School is visited by the rector, at least once a fortnight, when the larger scholars are examined out of one of the question books, in the New Testament, published under the direction of the Episcopal Sunday School Union—the answers to the questions having been previously committed by them, and recited to their respective teachers.

Grace Church, Jamaica ; the Rev. WILLIAM L. JOHNSON, Rector.

Baptized : adults, 6 ; children, 17—total 23. Confirmed, 17. Marriages, 5. Funerals, 16. Communicants : added as new, 18 ; removed into the parish, 3 ; removed from the parish, 9 ; died, 3—present number, 138. Catechumens : morning class with rector, 23 ; Sunday School, 45.

Contributions :

Theological Education Fund,	\$21 72
Diocesan Missions,	21 78
Episcopal Fund,	5 00
Diocesan Fund,	5 00
Fund for Aged and Infirm Clergymen,	12 29

Services twice every Lord's day in the Parish Church, and once a month in St. Mark's Chapel, to a colored congregation—on Friday before Communion—on Wednesdays and Fridays during Lent—and on the principal festivals and fasts throughout the year.

Zion Church, Little Neck ; the Rev. HENRY M. BEARE, Rector.

Baptisms : adults, 5 ; children, 3—total, 8. Marriages, 4. Funerals, 5. Communicants : added, as new, 6 ; removed into the parish, 4—present number, 27. Catechumens, 25.

Contributions :

Protestant Episcopal Tract Society,	\$10 13
Fund for Aged and Infirm Clergymen,	10 13
Kenyon College,	10 00
Parish Sunday School,	10 13
Bible and Prayer Book Society,	7 27
Foreign Missions,	7 00
Domestic “	7 00
Episcopal Fund,	6 06
Diocesan Missionary Fund,	4 50
Education Fund,	4 38
Diocesan Fund,	3 50
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	\$80 10

About the first of January last, the rector relinquished his charge of the congregation at Whitestone Chapel—since which time he has directed his labors exclusively to Zion Church. Services are now held twice every Lord's day, on the principal festival and fast days, and occasionally during the week. The Lord's Supper is administered monthly.

Christ Church, Manhasset ; the Rev. JAMES P. F. CLARKE, Rector.

Baptisms : children, 5. Marriages, 1. Funerals, 6. Communicants: added, 5; removed into the parish, 6 ; removed from the parish, 4 ; died, 2—present number, 73.

Divine service on the morning of every Sunday—and of Christmas day—the Circumcision—Ash-Wednesday—Good Friday—and Thanksgiving day.

The Holy Communion seven times in the year.

The contributions required by the Canons have been made.

St. James's Church, Newtown ; the Rev. GEORGE A. SHELTON, Rector.

Baptisms, 6. Burials, 8. Marriages, 4. Communicants : died, 2 ; removed, 13 ; added, 1—present number, 49.

Contributions :

Domestic Missions,	\$25 00
Foreign “	31 65
Fund for Aged and Infirm Clergy,	6 36
Church at Islip,	10 00
Jubilee College,	12 62½
Seamen,	7 90
Episcopal Fund,	8 00
Diocesan Missions,	8 00

In other ways—

By Sunday School children,	4 28
The Poor,	46 38
Other Purposes,	67 51

\$227 69

The public services have been conducted as formerly, and the condition of the parish is prosperous.

Christ Church, Oyster Bay; the Rev. EDWIN HARWOOD, Deacon, Minister.

As I have but very recently taken charge of this church, I have no statistical report to offer. A great change, however, has taken place in the condition of the parish, since the last Convention of this Diocese met. It is no longer a Diocesan Missionary Station. A beautiful church edifice has been erected, and consecrated; the interest in the church and the number of worshippers have consequently increased. Indeed, from the appearance of things, we have every reason to believe, that this ancient parish, by God's blessing, will be strengthened and prospered.

RENSSELAER COUNTY.

Trinity Church, Lansingburgh; the Rev. ALVI TABOR TWING, Rector.

Baptisms: adult, 1; children, 18—total, 19. Confirmed, 13. Marriages, 6. Funerals, 8. Communicants: added as new, 7; removed into the parish, 3; removed from the parish, 14; died, 1—present number, 88. Catechumens, 65. Catechists, 16.

Contributions:

Missionary Fund of the Diocese,	\$30 00
Domestic Missions,	17 00
Education Fund of the Diocese,	10 00
Episcopal Fund,	5 00
Diocesan Fund,	9 00
Bible and Common Prayer Book Society,	6 00
Tract Society,	5 00
Fund for Aged and Infirm Clergymen,	10 00
Special Collection for Africa,	80 00
Offerings of Sunday School Scholars, for Africa,	13 75
Communion Alms,	70 00
Essex County Mission,	50 00
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	\$305 75

Property to the amount of \$1600, consisting of a new and very convenient Sunday School room, and a lot for the rectory, has been given to the parish by Mrs. Mary Leonard. The old rectory has been sold, and a new one is in process of erection. Towards accomplishing this object, the vestry has received a gift of \$500 from Mrs. Sarah Burr; and the sum of \$800 has been raised by the congregation.

Christ Church, Troy; the Rev. ROBERT B. FAIRBAIRN, Rector.

Baptisms: adults, 2; children, 12—total 14. Confirmed, (at St. John's) 6. Marriages, 4. Funerals, 6. Communicants: died, 2; removed, 8; added, by removal, 7; as new, 5—total, 60.

Contributions:

Diocesan Fund,	6 00
Aged and Infirm Clergymen,	3 63
Diocesan Missions,	7 00

The reason why the other canonical collections have not been made, is, that the congregation have given according to their ability to relieve themselves from a floating debt.

The church has been open for Divine service twice every Sunday. A Sunday evening service was kept up in connection with St. Paul's, from the latter part of November to Easter. During the season of Lent, there was Divine service and a sermon on Wednesday evenings, and prayers on Friday afternoons. On the Feast of St. Mark, the church was open for service, when the minister of the parish was admitted to the priesthood.

Communion is administered the last Sunday of the month, and the children catechized in the afternoon of that day.

The parish have had the pleasure of receiving a very beautiful Communion plate from Miss Phebe Warren.

St. John's Church, Troy; the Rev. WILLIAM H. WALTER, Rector.

Since the last Annual Convention, although not parochially established in consequence of previous debility, yet there have been but *four* Sundays in which I have not been professionally engaged. For nearly three months in the past winter and spring, I officiated regularly in St. George's Church, New York, during the illness of its respected rector. Besides these ordinary public duties, I have on several occasions administered in private the Sacrament of the Holy Eucharist—twice to a female communicant, 105 years of age. In the whole period to which reference has been made, up to the commencement of the present month, I have baptized 16, married 4, and buried 5 individuals.

On the 8th inst. I entered on the charge of St. John's Church, with health and strength, through God's goodness, fully restored. My connection with this parish is too recent to allow an accurate statement of all the particulars usually required in a parochial report. In the following summary, the official acts, where not otherwise specified, pertain to the ministration of my predecessor:

Baptisms: adult, 1; children, 12, (7 by the present rector.) Confirmed, 5. Married, 2. Added to the Communion, 9. Buried, 10.

Such of the canonical collections as the time has allowed, have been made:

Contributions:

Bible and Common Prayer Book Society,	\$12 00
Episcopal Fund,	8 50
Diocesan Fund,	15 00
Theological Education,	10 00
Diocesan Missions,	10 00

St. Paul's Church, Troy; the Rev. ROBERT B. VAN KLEECK, Rector.

Baptisms: adults, 2; infants, 55—total, 57. Confirmed, 24. Marriages, 17.

Funerals, 28. Communicants : added as new, 18 ; received, 12 ; removed, 12 : died, 2—present number, 317.

Catechumens. In the School of Industry, (which is continued with growing usefulness,) there are 80 girls. This school has given rise to the Church of the Holy Cross, which is to be a free church, and will probably be completed in the course of the autumn.

The male Parochial School, consisting of 70 boys, is sustained mainly by the Ladies' Industrious Society.

The infant Sunday School, under 5 teachers, has 130 little children in regular attendance on a course of oral and highly useful instruction.

The other Sunday School has 125 children, under 14 male and 16 female teachers.

These schools are all under the immediate supervision of the rector ; are visited regularly by him ; and besides frequent instruction otherwise, are catechized openly in the church, on the afternoon of the first Sunday in each month.

Contributions :

Education Fund of the Diocese,	\$15 00
Missionary Fund,	71 98
Episcopal Fund,	10 00
Fund for Aged and Infirm Clergymen,	42 81
Bible and Common Prayer Book Society,	25 00
Protestant Episcopal Tract Society,	20 00
Board of Missions—Domestic	299 30
Foreign,	122 85
Poor of the Parish,	274 47
Parish School for Boys,	375 00
Sunday School of the Parish,	118 42
Church at West Troy,	31 25
Bishop Chase,	170 00

Divine service has been celebrated, besides the two regular services on Sunday, on all the holy days, and on Wednesday and Friday during Lent, with a lecture on Wednesday evenings, from October until June. The Holy Communion has been administered every month, and *seven* times in private to sick persons.

RICHMOND COUNTY.

St. Andrew's Church, Richmond, including Trinity Chapel, Factoryville ; the Rev. DAVID MOORE, D.D., Rector.

Baptisms : adults, 2 ; infants, 33—total, 35. Marriages, 6. Funerals, 32. Communicants : added, 15 ; died, 5—present number, 290. Families, 300. Catechumens, 60. Sunday Scholars, 94.

The children in both churches are catechized from six to eight Sundays, in the presence of the congregations. Sunday and other services, both in the churches and at private houses, including 32 funeral sermons, amount to 175.

Collections for the following purposes have been made, and handed over agreeably to the usual practice.

Contributions :

Missionary Fund of the Diocese,	\$8 00
Episcopal Fund,	6 50
Education Fund,	7 00
Diocesan Fund,	3 00
Fund for Aged and Infirm Clergymen,	11 26
Foreign Missions,	40 00
Domestic Missions,	4 50

The rector rejoices in the healthful and prosperous state of the parish, and hopes by a patient continuance in well doing, that the Great Head of the Church will still vouchsafe that holy unction without which all our efforts are vain and useless.

St. Luke's Church, Rossville ; the Rev. CHARLES D. JACKSON, Rector.

This is a new parish. It was organized so as to be received into the last Convention. A rector was called in December, and a neat Gothic church building was consecrated on the fifth day of the present month.

Baptized : adults, 3 : children, 12—total, 15. Confirmed, 16. Marriages, 2. Funerals, 1. Communicants, about 40. Catechumens, about 60.

Contributions : The regular canonical contributions cannot, from the nature of the case, be reported this year. There has been contributed for church building, and other parochial purposes, \$2800.

REMARKS : Divine service is celebrated twice every Sunday, and the church is to be opened for service on every feast and fast in the calendar. The Holy Communion is administered once every month, and on all the principal feast days in the year. The children are in a regular course of instruction, under the superintendence of the rector, who is assisted by efficient Sunday school teachers. They are also examined and instructed in the Church Catechism by the rector, openly in the church, once a month. This service takes the place of the sermon, and it is looked forward to with great interest by all the children of the congregation, and is attended with equal zeal by adults and youth—by parents and children. The congregation is never so large as on the day devoted to catechetical instruction ; and the rector believes, that on no occasion do *all* the congregation derive more benefit from his humble instructions, than when he is communicating it in the catechetical form.

The Communion and the congregation are every day increasing—sound church principles are prevailing—and the spiritual condition of the parish is, under God, very gratifying and encouraging.

St. John's Church, Clifton, Richmond County ; the Rev. KINGSTON GODDARD, Rector.

The present rector entered upon his duties in June last—and has the great gratification of reporting the increase and prosperity of his church beyond his most sanguine expectation. He cannot allow this opportunity to pass without noticing the enterprize of the ladies of the parish, who, by means of a festival, added to the

funds of the church \$1000. This amount has enabled the vestry to erect a gallery, carpet the church, and purchase a very excellent organ. To the generosity of one of our most prominent men we are indebted for the gift of a silver Communion set. On account of the shortness of my residence amongst the people of my charge, and the many calls incident to the new parish for their liberality, I have not made the canonical collections.

Communicants, 30. Baptized, 1. Funerals, 1.

St. Paul's Church, Tompkinsville; the Rev. GORDON WINSLOW, Rector.

This church has been destitute of a rector during most of the past year, and therefore the failure of several canonical contributions, and the incompleteness of this report generally, the present rector not having the data for the year.

Baptisms: children, 5. Funerals, 2. Communicants: added, 28; removed, 25—present number, 65. Sunday School teachers, 12. Scholars, 70. Sunday School catechized monthly.

Contributions:

Diocesan Fund,	\$6 00
Toward liquidating the Debt of the Church, about	1300 00
Erecting a Vestry Room, Stoves, &c.	150 00

The parish is encouraged to anticipate its entire freedom from debt, before the next Convention; and present appearances indicate that an extension of the church edifice will be required in the same time.

SARATOGA COUNTY.

Christ Church, Ballston Spa; the Rev. DEODATUS BABCOCK, Rector.

Baptisms: infants, 6. Confirmed, 8. Marriages, 7. Funerals, 6. Communicants: added, 9; removed, 4; died, 2—present number, 80. Catechumens, about 40.

Contributions:

Diocesan Missions,	\$10 00
Education Fund,	3 88
Fund for Relief of Aged and Infirm Clergymen,	7 00
Episcopal Fund,	2 25
Diocesan Fund,	4 87
Bible and Common Prayer Book Society,	3 00
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	\$31 00

The children are catechised by the rector on the first Sunday of every month.

The church is opened for divine service twice on all Sundays, and once on the principal holy days.

St. Paul's Church, Charlton; the Rev. EDWARD DAVIS, Rector.

Baptized: adults, 1; children, 4—total, 5. Confirmed, 11. Marriages, 2. Funerals, 2. Communicants: added, 5—present number, 50.

The children of the parish have been regularly instructed in the Catechism and Epistles and Gospel for the day—number of attendants, from fifteen to twenty.

Contributions :

Education Society,	\$4 00
Diocesan Missionary Society,	4 00

Bethesda Church, Saratoga Springs ; the Rev. SAMUEL H. COXE,
late Minister.

I entered upon my duties, as minister of this parish, immediately before the sittings of the last Convention. Throughout the year, there have been regular services upon Sundays, and Saints' days have been observed. Through the greater part of the year, the children of the parish were regularly catechised, upon Sundays, and other days. The number of catechumens is about 20. Baptized: adults, 4 ; infants, 6—total, 10. Confirmed, 15. Funerals, 45. Communicants, 60. Burials, 2. Married, 1.

The collections made have been devoted principally to the erection of a church. It is believed that the funds could not have been more usefully appropriated. The parish has long suffered for want of a suitable place of worship—and one consecrated to the service of Almighty God. The church is now in fast progress of erection. Its completion and consecration will be matter of rejoicing and congratulation to the parish and to the church at large—to the honor and glory of the great Lord and King—as supplying the necessities of the parish not only, but those of an important nucleus of summer visitation.

St. John's Church, Stillwater—and St. Luke's Church, Mechanicsville ;
the Rev. WILLIAM A. CURTIS, Rector.

I have so recently accepted the call to the rectorship of these churches, to which I was, however, invited by the vestries last May, that I cannot speak with accuracy of the number of their communicants or of their spiritual state. Besides, I have found no parish register, which, by the Canons of the Church, should have been kept by my predecessors, and left for the use of the pastor.

The number of communicants, however, has increased, and the usual attendance on the ministrations of the sanctuary has more than trebled. In St. John's, I have had no public collections as yet, but an individual, or individuals, have transmitted to the proper treasurers, since the last convention, viz.

Diocesan Missionary Society,	\$50 00
Bible and Prayer Book Society,	25 00
Tract Society, . .	25 00
Diocesan Fund,	3 00
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	\$103 00

The system of weekly offerings has been adopted in St. Luke's, which mode of contributing to the religious charities enjoined by Rubric or Canon, is most approved by this parish. As yet, no appropriation has been made from those offerings,

except to the Diocesan Fund—\$3. The prospects of this church are truly gratifying to the rector.

Baptisms in St. John's, 1. Marriages, 1.

Grace Church, Waterford; the Rev. GEORGE B. EASTMAN, Rector.

Baptized: children, 5. Confirmed, 1. Funerals, 1. Communicants: removed into the parish, 3; removed from the parish, 3; died 1—present number, 46.

Contributions:

Education Fund,	\$2 00
Missionary Fund,	6 16
Episcopal Fund,	2 00
Diocesan Fund,	6 00
Bible and Common Prayer Book Society,	2 50
Tract Society,	2 50
Fund for Aged and Infirm Clergymen,	4 00
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	\$25 16

SCHENECTADY COUNTY.

Christ Church, Duaneburgh; the Rev. KENDRICK METCALF, Rector.

Baptized: children, 3. Funerals, 5. Communicants: added, as new, 5; removed from the parish, 4—present number, 31. Catechumens: in Sunday School, 25; in Bible Class, 10; teachers in Sunday School, 7.

Contributions:

Parochial Purposes,	19 19
Theological Education Fund,	5 00
Diocesan Missions,	10 00
Episcopal Fund,	3 00
Diocesan “	9 00
Disabled Clergymen,	10 00
New York Bible and Common Prayer Book Society,	5 58
General Domestic Missions,	15 00
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	\$76 77

Divine service has been celebrated twice every Sunday, and on the mornings of the principal fasts and festivals, and every Friday evening during Lent. The Holy Communion is administered monthly. The state of this little parish continues, under the Divine favor, peaceful and generally prosperous. The rector hopes and prays for a more earnest attention to divine things.

St. George's Church, Schenectady; the Rev. JOHN WILLIAMS, Rector.

Baptized: adults, 4; infants, 44—total, 48. Marriages, 13. Funerals, 21. Communicants, 150. Confirmed, 12.

Contributions :

Diocesan Missions,	\$30 00
Education Fund,	10 00
Diocesan “	12 00
Episcopal “	10 00
Aged and Infirm Clergy,	10 00
Parochial School,	194 00
“ Charities and Objects,	176 00
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	\$442 00

As many communicants have been lost by removal and death as have been added. The services have continued much the same as the last year. The Parochial School has been continued with very marked benefit, not only to the pupils, but also to their families. It is hoped that the school may now be permanently established. There are constantly thirty pupils under the care of one teacher.

ST. LAWRENCE COUNTY.

St. John's Church, Ogdensburgh ; the Rev. HEWLETT R. PETERS, Rector.

Baptisms, (infants) 25. Marriages, 8. Funerals, 5. Communicants, 80.

During the past summer, our church edifice has been entirely repaired with an addition of thirty feet to the body of the building, affording space for about thirty new pews. Side galleries, extending round the interior of the old part of the edifice, have also been erected, the tower elevated to an imposing height, and handsomely ornamented, and the whole exterior of the church beautifully finished. From being almost a ruin, and quite too contracted for the wants of the congregation, it now arrests the eye as a new and spacious edifice, equaling if not surpassing any structure of the kind in all the northern section of the state. I would also mention that a very neat and convenient vestry room has been built in the rear of the church—very convenient, inasmuch as the door of it is but a few steps from the door of the parsonage, and which we hope soon to see united by a covered piazza. Mr. VanRensselaer, one of the wardens, made the vestry the very generous offer to do all this, and to erect furnaces in the basement to warm the church, re-carpet it, &c., at his own expense, he receiving the pews added, which at any estimate that can be put on them, will be far from repaying him. He also contributes pews to the value of five hundred dollars towards discharging a large debt which had been most unwisely contracted, and which I found oppressing the parish when I came into it. That debt, I am now glad to say, is in a train of being speedily discharged ; when so, the congregation will possess an admirable church property, a handsome parsonage, with convenient sheds and out-buildings, a spacious church edifice the same as new—all enclosed in strong stone walls, and free of debt, that *scabies ecclesie*, and ever it is hoped to remain so. We have also contracted with a builder in New York for a new organ, to cost one thousand dollars, and which will be put up in the church some time this autumn. In consequence of various calls upon the means of the congregation, but few collections have been made ; as soon as we com-

mence service in the church, the monthly collections will be resumed. While so much has been doing in repairing and enlarging the exterior walls of our Zion, it is hoped that God's blessing has accompanied the preaching of His word and the ordinances of His grace in building up the congregation as a temple of the Holy Ghost.

My public services have been, two services every Sunday, continuing them whilst out of the church edifice in such rooms as we could obtain—services and sermons on all the principal festivals and fasts, with weekly lectures during Lent—not much, I admit, compared with what I see in some of the parochial reports; but, as I have to perform these services the year round with no assistance, not even for one Sunday, I have feared to undertake more, though I *do* intend, as soon as we assemble again in the church, which will be immediately on my return, to have public services on all days for which an Epistle and Gospel are appointed. On Trinity Sunday, I officiated twice in Christ Church, Morristown, and administered the Communion; and ever since, once a fortnight, I have given them a Sunday evening service. With this exception, that congregation has been the whole past year with their church shut up. This village and Rossie would form an excellent missionary field;—at Morristown, there is a very neat church and quite a congregation. Rossie is a growing village in the interior, with extensive works and a population of some five hundred people, with no religious services that I can hear of; and several of the principal inhabitants are very desirous of our church services. There may be other fields white for the harvest, but none of them much whiter than this. The proprietor of Rossie resides in Ogdensburgh, and has told me that whatever may be needed in the article of money, will, as soon as required, be forthcoming. At Morristown, I have officiated at one funeral.

Trinity Church, Potsdam; the Rev. N. WATSON MONROE, Rector.

Baptisms: infants, 3. Marriage, 1. Funerals, 3. Communicants: added, 1; removed into the parish, 2; removed from the parish, 6—present number, 104. Catechumens in Sunday School, 90.

Contributions:

Diocesan Missions,	\$5 00
Theological Education,	3 50
Diocesan Fund,	7 50
Episcopal “	1 00
Domestic Missions,	5 00
Foreign “	5 00

The present rector came into charge of this parish soon after Easter. It was left in a very harmonious and prosperous state by his immediate predecessor, the Rev. Albin K. Putnam, whose devoted labors will long be affectionately remembered. Not having been favored with a visit from our Bishop this season, we have no confirmations to report. The church is now being much improved in the interior; and we hope ere long to be indebted to the munificence of a generous individual of the parish for an organ. A parish school, numbering fifty pupils, established and supported by D. L. Clarkson, Esq., promises, under its very competent teacher, to be a great blessing to this church and community.

SUFFOLK COUNTY.

St. John's Church, Huntington; the Rev. MOSES MARCUS, Rector.

Baptized: adults, 0; children, 8—total, 8. Marriages, 1. Funerals, 1. Communicants; added, as new, 4; removed into the parish, 2; removed from the parish, 0; died, 0—present number, 26. Catechumens: a few young persons attend the rector for religious instruction and information, as candidates for the rite of confirmation. Sunday School children, 40. Catechists, 6.

Contributions:

Theological Education,	\$2 00
Diocesan Missions,	3 00
Episcopal Fund,	2 00
Diocesan Fund,	2 00
Fund for Aged and Infirm Clergymen,	3 00
New York Bible and Common Prayer Book Society,	2 50
“ Protestant Episcopal Tract Society,	2 50
Sunday School Books,	13 50
Communion Alms,	18 64½
	<hr/>
	\$49 14½

Divine service has been celebrated, twice in the church, and once in the district school-house on the East-neck, on the Lord's day, with but few exceptions, throughout the year. The principal holy days, Thanksgiving day, &c., have also been duly observed. Thus the rector has preached 157 times, and read prayers on twenty-five other occasions—the feasts of the Circumcision, Epiphany, &c., and the whole of the Lenten-fast.

The Holy Communion has been administered by him fifteen times, viz., on the first Sunday of the month and intermediate festivals of the church.

In addition to these services, which he humbly hopes have not been “in vain in the Lord,” the rector has attended the Sunday School on the East-neck—a distance of about a mile and a half from his house and the church—every Lord's day morning but three since its formation on Easter day, to open and close the same with the appointed devotions, and assist in the instruction of the children, as occasion required. Having formed, however, a second school in the church, for the convenience of those scholars who live nearer thereto, he intends to divide the supervision with Richard B. Post, Esq., the Superintendent of the first school, who, as a faithful communicant, is fully competent, with the aid of catechists, to conduct it properly. The children will be publicly catechised in the church when sufficiently advanced.

The rector has further to remark, that an effort to secure a parsonage-house to the parish has lately been attempted with great success, and that the vestry have appointed a committee of suitable persons to make a purchase for them of a house of residence for the minister. This will doubtless give permanency and stability to this ancient church, which has hitherto survived the severest blasts of adversity, and now gives promise of enlargement and great usefulness, through a happy increase of zealous and devoted children—to cheer, sustain, and stand by her, even in her old age.

And "unto Him that is able to do for us more abundantly than we can ask or think, unto Him be glory in the church, by Christ Jesus, throughout all ages, world without end. Amen."

ULSTER COUNTY.

St. John's Church, Kingston ; the Rev. GEORGE SAYRE, Rector.

Baptized, infants, 5. Marriages, 2. Communicants : added, as new, 4 ; removed into the parish, 4 ; removed from it, 10 ; died, 3—present number, 36. Catechumens, about 24.

Education Fund,	\$2 17
Episcopal "	2 50
Diocesan "	4 50
Diocesan Missions,	7 13
Aged and Infirm Clergy,	4 91

Some time during the last spring, the Rev. William A. Curtis left this parish, the rectorship of which he had held for nearly three years. The present rector was called to its charge July 15, 1844, and entered soon after upon its duties.

Of the above official acts, three baptisms and one marriage were performed by the present rector. The children of the parish are catechised by him every Sunday in the church after the evening service.

Trinity Church, Ulster ; the Rev. HIRAM ADAMS, Rector.

Baptisms, infants, 10. Marriages, 4. Funerals, 8. Communicants : added, 6 ; removed, 6—present number, 30.

Contributions :

Theological Education,	\$5 00
Diocesan Missions,	11 50
Episcopal Fund,	4 00
Aged and Infirm Clergy,	11 00
Diocesan Fund,	6 00
New York Bible and Prayer Book Society,	4 00
Foreign Missions,	7 00
Domestic "	15 00
Various Contingencies,	50 00
	<hr/>
	\$113 50

The Sunday School numbers about 60 children, and teachers. There are two services on every Sunday ; and prayers on most of the Saints' days. The Holy Communion is administered on the first Sunday of every month, and on the festivals of Christmas, Easter, and Whit-Sunday—in all, fifteen times a year. The congregation rather larger than in the last report.

WARREN COUNTY.

Church of the Messiah, Glen's Falls, Warren County—and Zion Church, Sandy Hill, Washington County; the Rev. JOHN ALDEN SPOONER, Rector.

Church of the Messiah—Baptized, children, 3. Married, 1. Buried, 2. Communicants, 23.

Zion Church—Baptized: adults, 2; children, 6. Buried, 2. Communicants, 50.

Contributions, from both Churches:

At the Holy Communion,	\$40 00
Aged and Infirm Clergymen,	5 00
Foreign Missions,	5 00
Domestic “	5 00
Diocesan “	5 00
“ Education,	5 00
New York Bible and Prayer Book Society,	5 00
“ Tract Society,	4 00
Episcopate Fund,	4 00
Diocesan “	2 00
	<hr/>
	\$80 00

REMARKS: The Holy Eucharist has been administered in the parishes thirty times during the year—somewhat oftener than every other week. All the chief holy days have been kept with their proper public morning and evening service. In Lent, daily morning prayer was had, with evening prayer and a sermon on Wednesdays, Fridays and Saturdays, till Passion Week, when daily morning and evening prayers were had through the week, with a sermon each afternoon and in the morning of Friday. Through the summer months, the church has been open for public worship each Saturday afternoon; in connection with which, lectures on the Catechism have been given, and recitation of the Catechism by the children of the parishes has been heard. The Offertory is read and a collection made every Sunday. Out of the parishes, services have been had regularly once a month in the adjoining towns of Argyle, Wilton, Fortville, and Moreau; making a week-day service at some point every week. By the blessing of God, a church edifice at Glen's Falls is so nearly completed that it has been occupied with comfort most of the year past. It is the first and only church edifice in Warren County; its sittings are *free*; and its font, which is near the porch door, is so constructed as to admit of *immersing* either children or adults.

Christ Church, Hampton (a vacant parish); reported by the Wardens.

The Rev. Benjamin Daniels, the missionary in charge of Christ Church, Hampton, died on the 12th of September of this year. No baptisms, funerals, or mar-

riages, are reported. Confirmations, 7. Communicants : added, during the ministry of Mr. Daniels, 4—present number, 27. Mr. Daniels has officiated the whole time, from July, 1843, until Easter, 1844, in Christ Church, Hampton; and after Easter, has divided his time between Hampton and Poultney in the Diocese of Vermont.

WESTCHESTER COUNTY.

St. Matthew's Church, Bedford ; the Rev. ALFRED H. PARTRIDGE Rector.

During the past year, there has been but little change in my congregation ; and, owing to a severe storm on the day of the Bishop's visitation, but one was confirmed, although there were six or eight candidates prepared for that holy ordinance.

Baptized : adults, 2 ; children, 7—total, 9. Confirmed, 3. Married, 3. Funerals, 1. Communicants : added, 9—present number, 88.

Contributions :

Episcopal Fund,	\$2 00
Diocesan Fund,	1 00
Education Fund,	1 00
Missionary Fund,	1 00
Fund for Aged and Infirm Clergymen,	2 50
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	\$7 50

St. Paul's Church, Eastchester ; the Rev. ROBERT BOLTON, Rector.

Baptized, 3. Married, 3. Funerals, 48, (30 from the city, 18 of the parish.) Communicants, 50. Sunday Scholars, 45. Teachers, 7.

Contributions :

Diocesan Fund,	\$3 75
Episcopal “	3 75

Owing to the indisposition and consequent absence of the rector, the other collections were not made.

Zion Church, Greenburgh ; the Rev. WILLIAM CREIGHTON, D.D. Rector.

Baptisms, none. Communicants : added, 3—present number 24. Marriages, none.

Contributions :

Fund for Aged and Infirm Clergymen,	\$20 75
Diocesan Missions,	8 32
Education Fund,	10 78
New York Bible and Prayer Book Society,	28 00

St. Thomas' Church, Mamaroneck ; the Rev. JOHN M. WARD, Rector.

Baptized: adults, 5; children, 8—total, 13. Confirmed, 14. Marriages, 1. Funerals, 11. Communicants: added, 8; removed, 6—present number, 52. Catechumens, 40.

Contributions:

Education Fund,	\$3 60
Diocesan Missions,	5 00
Episcopal Fund,	1 75
Diocesan Fund,	1 39
Fund for Aged and Infirm Clergymen,	3 00
New York Bible and Prayer Book Society,	6 00
Protestant Episcopal Tract Society,	4 05
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	\$24 79

REMARKS: The congregation continues, under the Divine blessing, in a prosperous and united state. Divine service is celebrated twice on Sundays, and on the principal festivals, as also on Ash-Wednesday and every day in Passion week, in connection with a sermon. The Holy Communion is administered on the first Sunday in every month, and on the festivals of Christmas, Easter, and Whitsunday, or Trinity.

The ladies of the congregation—always forward in every good work—have, by their praiseworthy efforts, raised a considerable sum, to be applied to the alteration and improvement of the rectory; and the male members of the parish, incited by a similar zeal, have, within the year, devoted two days to the regulation and beautifying of the grounds attached to the same.

We are indebted to one gentleman for the construction of a good and substantial walk on the road leading from the rectory to the church; and we gratefully record our obligations to an excellent and devoted lady of a neighboring parish, for the present of a handsome marble font.

The church is still burthened with a considerable debt, arising from the purchase of the house and lot for a rectory. In other respects its temporal prosperity is highly favorable.

St. Ann's Church, Morrisania ; the Rev. CHARLES ALDIS, Rector.

Baptized: adults, 5; children, 26—total, 31. Confirmed, 17. Marriages, 2. Funerals, 2. Communicants: added as new, 5; removed into the parish, 13; removed from the parish, 1; died, 1—present number, 36. Catechumens, 40.

Contributions:

Theological Education,	\$24 16
Diocesan Missions,	35 00
Episcopal Fund,	8 20
Diocesan Fund,	8 20
Aged and Infirm Clergymen,	11 10
Collected at the Offertory,	64 67½
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	\$151 33½

REMARKS : The Holy Communion has been administered on the first Sunday of every month, and also on the festivals of Christmas and Easter. There are 40 children connected with the Sunday School, in whose instruction I am assisted by 3 teachers. The children are also catechized by me, at the chancel, on every Sunday afternoon after Divine service. Since my taking charge of the congregation, a neat and commodious parsonage house has been erected, at an expense of about \$2,000—an amount which I believe to have been collected from this congregation alone.

Trinity Church, New Rochelle ; the Rev. THOMAS W. COFF, D.D., Rector.

Baptized: children, 12. Marriages, 2. Funerals, 5. Confirmed, 4. Communicants: added, 3; removed from the parish, 4; died, 1—present number, 56.

The children are catechized in the church, before the congregation, once a month. Beside the Sunday services, there is a full service, with sermon, on the festivals of the Circumcision, Epiphany, Ascension Day, and Christmas; also, the same on Ash-Wednesday and Good Friday. Once a week, during Lent, there is a lecture on the Homilies. This is the third year the rector has pursued this course of lectures; and he is happy to say, that the people appear to take an increased interest in them.

Contributions :

Education Fund,	\$28 12
Missionary Fund,	57 33
Diocesan and Episcopal Funds,	18 25
Fund for Aged and Infirm Clergymen,	25 00
Domestic Missions,	78 60
Foreign Missions,	30 00
Protestant Episcopal Tract Society,	16 00
Seamen's Chapel, New York,	106 00
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	\$359 30

St. Stephen's Church, North Castle ; the Rev. ROBERT WILLIAM HARRIS, Rector.

Baptisms: adults, 8; infants, 3—total, 11. Confirmed, 9. Communicants: added, as new, 8; from my other parish, 3—total, 11.

REMARKS : Services every Sunday, once; on Christmas and Good Friday; also on some evenings. Congregation constant and increasing—very attentive, and much interested. Sunday School commenced under favorable prospects. The church prospers every way.

St. Peter's Church, Peekskill ; the Rev. WILLIAM BARLOW, Rector.

Baptisms: adults, 2; infants, 3—total, 5. Marriages, 1. Funerals, 6. Communicants, 40. Catechumens, 30. Sunday School teachers, 6.

Contributions :

Diocesan Missions,	\$7 00
Episcopal Fund,	3 00
Diocesan Fund,	7 50
Fund for Aged and Infirm Clergymen,	10 00
New York Bible and Common Prayer Book Society,	2 50
Protestant Episcopal Tract Society,	2 50
Board of Missions—Foreign,	5 00
Domestic,	7 50
Parish Sunday School,	20 00
Liquidation of Parish Debt,	110 00
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	\$175 00

St. Peter's Chapel, in the village of Peekskill, has existed but a few years. In a population of less than 3000 souls, distributed among *ten* different denominations, (each having its own place of worship,) the growth of our church must necessarily be slow. Besides, in the course of the past year, it has sustained the loss of several respectable families, by removal and death; and the accessions have little more than repaired the loss. The support of the church falls with a disproportionate weight upon a few generous individuals. We hope in God, that they will find their reward in its steady, though slow increase.

Christ's Church, Pelham ; the Rev. ROBERT BOLTON, Rector.

Baptized, 9, (5 colored.) Communicants, 15. Sunday Scholars, 45. Teachers, 7.

Contributions :

Mission at Athens,	\$30 00
“ Illinois,	30 00
Diocesan Fund,	3 95
Episcopal Fund,	3 95

The rector is happy to report, that the object of forming Pelham into a parish, is so far accomplished, that a congregation regularly attends; and gives hopes that permanent good will be done among them.

Christ Church, Rye, including St. Peter's Chapel, Portchester ; the Rev. PETER S. CHAUNCEY, Rector.

Baptisms : adults, 3; children, 16—total, 19. Confirmed, 9. Marriages, 7. Funerals, 7. Communicants : added, as new, 15; removed into the parish, 2; removed from the parish, 8; died, 1—present number, 109.

Contributions :

Fund for Aged and Infirm Clergymen,	\$20 00
Domestic Missions,	32 52
Diocesan Fund,	2 00
Episcopal Fund,	2 00

The ladies of the parish, with their accustomed liberality, have also contributed \$200 towards local objects.

On the 15th of July, St. Peter's Chapel, at Portchester, was consecrated by the Bishop of the Diocese, in presence of twenty-one of the clergy, and a very large congregation.

The rector records this event with devout thankfulness, as an answer to many fervent prayers, and as a most signal reward for his poor labors in the village of Portchester. The chapel is commodious and beautiful in its arrangements—is completely furnished—and *paid for*, within a few dollars; and, on every occasion of opening it, has been filled with attentive and respectful worshippers.

The venerable parish of Rye may be said to be the mother of five churches in the county of Westchester—as the Bishop remarked in his sermon on the solemnity of consecration, above recorded. It still presents a wide-spread and most arduous field of labor—in the performance of which, the rector is happy to say, he is cheered by the kindness and affection of his flock.

St. Paul's Church, Sing Sing; the Rev. CHARLES H. HALSEY, Rector.

Baptisms: adults, 5; children, 9—total, 14. Confirmed, 12. Marriages, 4. Funerals, 5. Communicants: added, as new, 5; removed into the parish, 4; removed from the parish, 2—present number, 80. Sunday scholars, 85. Teachers, 14.

Contributions:

Diocesan Missions,	\$26 00
Children of Sunday School, to ditto,	3 00
Education Fund,	10 00
Episcopal Fund,	10 00
Diocesan Fund,	12 00
Aged and Infirm Clergy,	10 00
General Theological Seminary,	15 00
Domestic Missions,	15 00
Foreign Missions,	15 00
Bible and Prayer Book Society,	10 00
Tract Society,	5 00
Sunday School, and other objects,	20 40
Increase of Parish Library,	100 00
Ladies' Sewing Society, towards payment for the Parsonage,	214 00
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	\$465 40

Divine service has been celebrated twice every Sunday, and on Ash-Wednesday and Good Friday; once on Thanksgiving Day, Christmas, Circumcision, each Wednesday and Friday during Lent, each day in Passion week, Monday and Tuesday in Easter week. On each occasion a sermon or lecture was delivered. On certain other festivals, Divine service was not celebrated as heretofore, owing to the sickness of the rector.

The Holy Communion has been administered on Christmas, Easter, and Whitsunday, and on the first Sunday in every month, excepting January and June.

There have also been Divine service and a lecture on every Friday evening, from the first of October until Easter. From Christmas until Easter, the church was open for Divine service every Sunday night—each afternoon being occupied with the duties of the Sunday School. This plan enabled the rector to attend more fully to the catechetical instruction and examination of the children of the parish. The number in attendance was nearly doubled. And the evening service of the church, besides an increased attendance of the members of the parish, was attended also by many who had never before witnessed our solemn and impressive worship.

During a portion of the year, the children were catechized openly in the church; and at other seasons, they were examined in the Sunday School.

During the year, a series of sermons on the Church Catechism, and also a course of lectures on Ecclesiastical History, were delivered—having in view a compliance with the XXVIIIth Canon of 1832, of the General Convention.

The rector has, as in former years, officiated occasionally in the chapels of the State Prison.

In the list of contributions, the sum of one hundred dollars is acknowledged, towards the increase of the parish library. This amount was realized by the generous offer of a member of the parish to contribute fifty dollars, provided an equal sum was raised by the other members.

The ladies of the Sewing Society have also generously advanced the sum of two hundred and fourteen dollars, being a portion of the proceeds of their industry, towards the payment of the parsonage.

With deep thankfulness to the Great Head of the church, the rector records the past year as the most encouraging, in the increase and prosperity of this parish, of any, since he entered upon its duties.

St. Luke's, Somers ; the Rev. SAMUEL C. DAVIS, Rector.

Baptized: adults, 8; children, 4—total, 12. Confirmed, 11. Marriages, 0. Funerals, 5. Communicants: added, as new, 11; removed into the parish, 1. removed from the parish, 2; died, 1—present number, 22. Catechumens: Bible Class, 8; Sunday scholars, 34.

Contributions:

Diocesan Fund,	\$1 03
“ Missions,	1 03
Episcopal Fund,	1 03
Aged and Infirm Clergymen,	1 03
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	\$4 12

REMARKS : The present rector took charge of the parish about Easter ; a gradual advancement in the temporal and spiritual interests of the parish calls for devout gratitude, and encourages to greater zeal and faithfulness.

Divine service has been regularly celebrated twice on Sundays since Easter, and the Holy Communion administered monthly. The children are instructed and examined monthly in the Catechism “openly in the Church.” The pastor is aided by eight teachers in the Sunday School.

***Christ Church, Tarry Town ; the Rev. WILLIAM CREIGHTON, D.D.,
Rector.***

Baptisms, infants, 5. Marriages, 2. Communicants, 34.

Contributions :

Aged and Infirm Clergy,	\$9 00
Education Fund,	9 45
Bible and Common Prayer Book Society,	41 12
Diocesan Missions,	8 00
Episcopal Fund,	6 00
By the Ladies' Sewing Society, towards liquidating the debt of the Church,	350 00

***St. Peter's Church, Westchester ; the Rev. WILLIAM POWELL,
Rector.***

Baptisms: adults, 4; children, 9—total, 13. Marriages, 6. Funerals, 5. Communicants: added, 2—present number, in consequence of changes, about 40. Average attendance of Sunday scholars during the summer, 15—the decrease having been occasioned by the establishment of two Sunday Schools in the neighborhood.

Contributions :

Theological Seminary,	\$12 50
Diocesan Missionary Fund,	50 00
Domestic “	17 67
Education Fund,	12 30
Fund for Aged and Infirm Clergymen,	8 09
Diocesan Fund,	9 75
Episcopal Fund,	3 63
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	\$113 94

The services of the church have been well attended, and the parish, notwithstanding some unavoidable drawbacks, is in a prosperous condition.

***Grace Church, White Plains ; the Rev. ROBERT WILLIAM HARRIS,
Rector ; the Rev. JOHN T. CUSHING, Assistant Minister.***

Baptized: infants, 9; adult, 1—total, 10. Married, 1. Burials, 3. Communicants, (removed to my other parish, 3; died, 1) added, 5—present number, 51. Catechumens, 46. Sunday School: teachers, male, 2; female, 5—total, 7; scholars, male, 31; female, 26—total, 57.

Contributions :

General Theological Seminary,	\$15 06
Education and Missionary,	12 02
Diocesan,	2 00
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	\$29 08

REMARKS : Services—on Sundays twice—Thanksgiving day—Christmas—Ash-Wednesday—Good Friday.

Children are instructed and catechised, on the afternoon of the first Sunday in every month, when there is no sermon; but this catechising takes its place.

A Bible Class for young females has been established.

Attendance on public worship good.

A small but sweet-toned organ has been obtained by the exertions of some members of the congregation. An unsolicited donation of fifty dollars towards this object from Preserved Fish, Esq., and lady of New York, enabled us to procure it without debt.

The Rev. Mr. Cushing adds the following special report :

Since my election to the assistantship of this parish, I have, on week days, taught the languages in the school of Rev. R. W. Harris, rector of the parish; and officiated in full in the church on Sunday afternoons, with the exception of the first Sunday afternoon in every month, when I have officiated at St. Stephen's Church, Milesquare. I have performed these duties since the first of June, the date of my removal into this Diocese.

St. John's Church, Yonkers, with Chapel at Tuckahoe; the Rev. HENRY L. STORRS, Rector.

Baptisms: adults, 2; children, 29—total, 31. Marriages, 2. Funerals, 3. Communicants: added as new, 3; died, 0—present number, 94. Sunday School teachers, 16; scholars, 60.

Contributions :

Theological Fund of the Diocese,	\$3 00
Diocesan Missions,	23 00
Episcopal Fund,	3 00
Diocesan Fund,	6 00
Fund for Aged and Infirm Clergymen,	13 00
Sunday School,	11 25
Bible and Common Prayer Book Society,	2 50
Protestant Episcopal Tract Society,	2 37½
Education Fund,	10 00
Other benevolent objects,	50 00
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	\$124 12½

With the exception of the months of July, August, and September, the rector has been absent from his parish during the past year in consequence of ill health. His place, however, has been well supplied by the very faithful and efficient services of the Rev. Vandervoort Bruce, of New York. The parish is united and prosperous. The church has been opened regularly for divine service every Sunday, and also on all the principal festivals and fasts of the church. The Holy Communion has been administered monthly, and on the principal festivals. The children of the Sunday School are publicly catechised by the rector in the church once every month.

From the following Parishes no reports have been received :

Trinity Church, Plattsburgh, Clinton county. *
 Christ Church, Walton, Delaware county.
 St. Paul's Church, Redhook, Dutchess county.
 St. Mark's Church, Malone, Franklin county.
 St. Andrew's Church, Walden, Orange county.
 Christ Church, Gilbertsville, Otsego county.
 St. Mark's Church, Hoosick Falls, Rensselaer county.
 St. James's Church, Milton, Saratoga county.
 Christ Church, Morristown, St. Lawrence county.
 Christ Church, Marlborough, Ulster county.
 Trinity Church, Granville, Washington county.

Missionary Reports.

The following portions of the Reports, made to the Bishop by the Missionaries of the Diocese, are published by his direction :

From the Report of the Rev. WILLIAM ADAMS, late Missionary at Setauket, Suffolk County.

The parish of Caroline Church, Setauket, during the last year, has begun to prosper. The church has been restored from a most dilapidated and ruinous condition, at an expense of upwards of four hundred dollars, so that although one hundred and ten years have passed since its erection, it is now a very neat and comfortable structure, reflecting a great deal of credit upon the energy and taste of the church wardens (one of whom, John Bennett, Esq., superintended its renovation) and vestry.

The missionary has had the satisfaction of ministering to a large and increasing congregation, gathered for the most part by his own efforts, at the parish church. And besides this, every Sunday, he has had in the middle of the afternoon another service in Stonybrook, a village three miles distant, making three services every Sunday.

Baptisms : infants, 2. Marriages, 2. Burials, 5. Communicants : added, 9 removed from the parish, 4 ; removed into the parish, 5—present number, 24.

Contributions :

Diocesan Missions,	\$7 00
Diocesan Fund,	1 88½
Aged and Infirm Clergymen,	2 12½

Had the missionary continued in the parish, the other two Diocesan collections should have been collected. Besides this, there have been gathered, by an effort by the ladies of the parish, thirty-nine dollars towards new hangings for the chancel and desks.

The missionary was in this parish upon a mere pittance, half of which was to be paid by the Diocesan Missions, and half by his parish. The extreme irregularity in payments from both sources, as well as the scantiness of them, have forced him to withdraw from a field of labor where he had every Sunday a regular attendance (at two places) of two hundred hearers, and where by his own exertions the knowledge of the church and its influence was increasing daily. His income during the first year, from both sources, was one hundred and eighty dollars; in addition to which, although ill able to afford it, he spent out of his own pocket one hundred dollars more. This he does not regret; but this year he cannot afford it, and therefore has had to leave. The mass of the congregation, to be sure, is poor, and therefore unable to do much for the support of a clergyman.

**From the Report of the Rev. WILLIAM BAKER, Missionary at
Fairfield and Norway, Herkimer County.**

Trinity Church, Fairfield.—Baptized: adults, 5. Marriages, 6. Funerals, 8. Communicants: added, new, 10; removed, 5—present number, 45. Sunday School scholars, 30; teachers, 6.

Contributions:

Missionary Fund,	\$10 00
Education Fund	1 00
Diocesan Fund,	1 00
Episcopal Fund,	1 00
Fund for Disabled Clergymen,	1 00
Tract Society,	1 75
Prayer Book Society,	2 00
Domestic Missionary Society,	5 00
Foreign " "	5 00
Prayer Books and incidental expenses of the parish,	7 79
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	\$35 54

Grace Church, Norway.—Baptized: adults, 2. Marriages, 3. Funerals, 6. Communicants: added, as new, 3; removed from the parish, 2; removed into the parish, 2—present number, 24.

Contributions:

Missionary Fund,	\$5 63
Diocesan Fund,	1 00
Fund for Infirm Clergymen,	1 00
Domestic Missionary Society,	2 00
Foreign Missions,	2 00
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	\$11 63

Every fourth Sunday in the month, in the past year, divine service has been held morning and evening at Norway, and the Holy Communion has been administered four times.

The fifth Sundays in a month have been devoted to Middleville; and the Sacrament given twice during the year in the church, and once to a sick person, at her house.

At Fairfield, divine service has been held twice every first, second, and third Sunday in the month, during the year.

Once in every month, the Holy Communion has been administered. Held divine service also in the church on Thanksgiving day, Good Friday, Christmas eve and on Christmas day.

Weekly lectures were held at my house during the season of Lent.

As a general thing, our services have been well attended, and our future prospects are good at the different places on the station, for which we thank God, and take courage.

From the Report of the Rev. JOHN A. CHILDS, Missionary at Waddington and Norfolk, St. Lawrence County.

St. Paul's, Waddington.—Baptized: infants, 9—total 9. Married, 8. Funerals, 1. Communicants: removed into the parish, 3; removed from the parish, 1—present number, 33.

Contributions:

Theological Education,	\$4 23
Diocesan Missions,	12 17
Episcopal Fund,	4 26
Diocesan Fund,	4 25
Aged and Infirm Clergymen,	5 65
General Theological Seminary,	5 28
Parochial purposes,	3 85

I have officiated as usual twice on three-fourths of the Sundays in the year, also on Christmas, Feast of Circumcision, Passion Week, and, in compliance with the Canon, lectured on several Sunday evenings during the winter on the nature and polity of the church. I have endeavored to administer the Communion once every month; and, on every Communion day, catechized the children "openly in the church."

Grace Church, Norfolk.—Baptized: infants, 1. Married, 1. Communicants: new, 1; added by removal, 5; removed from the parish, 1—present number, 29.

Contributions:

Diocesan Missions,	\$2 25
Diocesan Fund,	75
Parochial purposes,	1 05

I have officiated here one-fourth of the Sundays in the year. I have barely been able to keep the congregation together, and find but little encouragement for the present, as to the prospects of the church, on account of the want of means in the parish.

Lisbon.—Baptized, 1. Communicants, between 15 and 20.

I engaged voluntarily to officiate at this place, twelve miles from Waddington, holding a third service every Sunday I was at the latter place. These services commenced last spring. I would merely suggest that it is important that these stations be supported, as soon as practicable. Besides the above services, I have officiated several times lately in the city of Philadelphia, baptized two children in a vacant parish, and solemnized three marriages.

From the Report of the Rev. BENJAMIN EVANS, Missionary in charge of the Mission Church of the Holy Evangelists, New York.

Baptized : adults, 6 ; children, 69—total, 75. Confirmed : in the Church of the Annunciation, in March, 1 ; in St. Paul's Chapel, in April, 16—total, 17. Marriages, 25. Funerals, 28. Communicants : new, 61 ; removed to the church, 24 removed from the church, 17 ; died, 6—present number, 264. Catechumens, in the Sunday School, 140 ; superintendents, 2 ; teachers, 26—total, 168.

Contributions :

Fund of Aged and Infirm Clergymen,	\$24 00
Charities, together with the Alms of the Communion,	365 00

Divine service, in the past year, has been held three times on the Lord's day, on the morning of every holy day, and, with the exception of a few weeks in the summer, on the Thursday evening of every week. The Holy Sacraments have been administered monthly, as stated in last year's report. And the catechumens have been examined in the Church Catechism "openly in the church," on the first Sunday of every month. The attendance on public worship has been larger and more regular than in the preceding year. During the past winter, a course of sermons was delivered in the church, addressed to "the young." The first was by the Reverend and venerable Doctor Milnor, rector of St. George's Church, and the last was by the Right Rev. Bishop of the Diocese. These sermons were attended by God's gracious spirit ; and many of the young have been brought to partake of the Holy Eucharist.

The "Ladies' Benevolent Association" has proved a valuable auxiliary to the missionary. From this association the poor have been clothed and nourished ; and thus, in the depth of winter, have they been able to take their places in the house of God.

The "Committee of Arrangements" are a devoted and active body of Christian men. No "wardens and vestry" can take a deeper interest in church matters, nor aid a minister more thoroughly than the committee of this church do.

The teachers in the Sunday School are, for the most part, young in years and experience. They do their best ; and the missionary has not much cause to complain. The school, though small, is well ordered, well balanced, and progressing in that knowledge which maketh wise unto salvation.

From the Report of the Rev. SAMUEL J. EVANS, Missionary at Lithgow, Dutchess County.

Baptisms, infants, 2. Confirmed, 2. Burials, 2. Communicants : added, as new, 2 ; removed, 4—present number, 22.

Contributions:

For the support of the pastor	\$2 75
For the support of the sexton	1 00
For the support of the choir	1 42
For the support of the Sunday School	1 00
For the support of the church	1 00

In addition to the regular services, a Sunday's weekly evening services have been held, and the influence of the church has been greatly increased.

From the Report of the Rev. EDWARD K. FOWLER, Missionary at Monticello, Sullivan County.

Report for the year 1843. Marriages 14. Funerals 6. Communion 100. Baptisms 10. The church is reported from the parish 30. The church is reported from the parish 30.

The church is reported from the parish 30. The church is reported from the parish 30. The church is reported from the parish 30. The church is reported from the parish 30.

From the Report of the Rev. STURGES GILBERT, Missionary at Westford, Otsego County.

From the report of the church, we learn that 27; a number of these are sincerely attached to the church, and are daily attendants. Baptisms: infants, 6; adults, 1—total 7. Marriages 1. Funerals 10—in all about 25. Funerals, 6.

Sunday School is regularly attended, and is made as profitable as can be with so few scholars. Mr. D. is the superintendent. We aim to have a contribution once a month. Ten dollars have been contributed to the Missionary Society, and three to the Society for the Relief of Infirm Clergymen, or their families in indigent circumstances.

St. Timothy's Church is a small missionary station, and the church in an infant state, and has had some discouragements; but under its circumstances is doing all it can, and is very desirous to do more. And pray God to command his blessing upon them.

From the Report of the Rev. FLETCHER J. HAWLEY, Deacon, Missionary at Canton, St. Lawrence County.

Your missionary took charge of this church in July, 1843, and left with leave of absence on Easter Tuesday.

Communicants, added, 6; lost, 2—present number, 40. Marriages, 2. Burials, 0. Baptisms: adults, 2; infants, 32—total, 34.

Contributions:

Aged and Infirm Clergymen,	\$4 29
Diocesan Missions,	4 43

Diocesan Fund,	6 00
Domestic Missions,	1 00
Foreign Missions,	1 00
Parish charities,	11 14
	<hr/>
	\$27 86

Services were commenced and continued, as long as health permitted, once in two weeks in the county poor house, and at the village of Morley, five miles distant. The title to a lot for a church edifice has been given and secured permanently to the church. It is unoccupied ground, and with missionary aid the church might be planted there permanently. Our attendance there was always large.

Canton, in the centre of a needy and long neglected portion of the Diocese, is an important and promising field for the missionary, blessed with health and efficiency, to labor in. Had health been vouchsafed your missionary—a blessing denied since his entrance into Holy Orders until now—he would have gladly labored there; but his physicians having agreed in recommending relaxation for the summer months, and a sea voyage, he embarked for Europe on the second of May; since which time he has preached only twice, once on the passage, and once on board the United States Frigate Cumberland, in the Bay of Naples, by request of the Commodore commanding our squadron in the Mediterranean. On this interesting occasion of public worship, he preached to more than five hundred Americans, in a Roman seaport, and in presence of several Roman ecclesiastics, who were on a visit of curiosity to this noble ship on the Lord's day.

From the Report of the Rev. JOHN HUGHES, Missionary at Exeter, Otsego County.

Baptisms: children, 1. Marriages, 3. Funerals, 4. Communicants: added, as new, 1—present number, 20.

Contributions:

Diocesan Missions,	\$6 00
Episcopal Fund,	2 00
Diocesan Fund,	1 60

Immanuel Church, Otsego.—Baptism: children, 1. Communicants: removal into the parish, 2—present number, seventeen.

Contributions:

Diocesan Missions,	\$2 00
Episcopal Fund,	1 00
Diocesan Fund,	1 50
Bible and Common Prayer Book Society,	75

West Burlington.—This is a small but growing congregation, to which I give the third service every other Sunday.

Baptisms: adult, 1. Confirmed, 3. Funerals, 2. Communicants: added, as new, 2; removed out of the parish, 4; died, 1—present number, 14.

Contributions:

Diocesan Missions,	\$3 00
Diocesan Fund,	1 30
Bible and Common Prayer Book Society,	2 81

**From the Report of the Rev. DANIEL V. M. JOHNSON, Missionary at
Islip, Suffolk County.**

St. John's Church, Islip.—Baptisms: adults, 3; children, 11—total 14. Confirmed, 0. Marriages, 2. Funerals, 2. Communicants: added, 1; removed into the parish, 0; removed from the parish, 2; died, 0—present number, 21. Catechumens, 30.

Contributions:

Theological Education Fund,	\$2 74
Diocesan Missions,	17 27
Episcopal Fund,	2 00
Diocesan Fund,	3 27
Protestant Episcopal Tract Society,	4 50
Fund for Aged and Infirm Clergymen,	14 50
Bible and Common Prayer Book Society,	4 50
Domestic Missions,	12 00

REMARKS.—Divine service has been regularly performed upon the morning of every Lord's day, and also on Friday afternoon preceding the Holy Communion, which is administered the first Sunday in every month; and the festivals of Christmas, Easter and Whit-Sunday. The church is open upon all the principal festivals once—Wednesdays during Lent; and in Passion-week, the services are divided between this church and that establishing in Patchogue.

The missionary has performed divine service upon the afternoon of every Lord's day in the village of Patchogue, about seven miles distant. A congregation has been organized, and a church edifice erected, which requires a few hundred dollars to secure it permanently to the church, and enable the vestry to ask for its consecration, and this we hope to accomplish through the coming year. Taking into view the entire ignorance of the community, in regard to the church and her distinctive principles, with the deep rooted prejudice that has existed against us from the very first, the missionary has cause for thankfulness to God, for the rich blessing he has bestowed upon his labors, and the efforts of the few friends of the church, in the cause of evangelical truth and order.

**From the Report of the Rev. LOT JONES, Missionary in charge
of the Mission Church of the Epiphany, New York.**

Baptisms: adults, 6; infants, 89—total, 95. Marriages, 29. Funerals, 39. Confirmed, 21, in St. John's Chapel. Communicants: added as new, 53; removed into the parish, 44; removed from the parish, 55; died, 10—present number, 504. The Sunday School is in a flourishing condition, having more than 300 catechumens, with 40 catechists.

Contributions:

Diocesan Missions,	\$10 87
Aged and Infirm Clergymen,	18 83
Board of Missions—Domestic,	24 04
Foreign,	21 04
City Mission,	40 91
Sunday School—by the congregation,	19 46
“ members of the school,	85 00
Repairing the Church,	209 37
Benefit of the Poor,	220 55

Divine service has been celebrated, and the Holy Communion and Baptism administered, at the same time mentioned in the last report.

The missionary is assisted by the Rev. James Millett.

From the Report of the Rev. THOMAS S. JUDD, Missionary at Windham and Prattsville, Greene County.

Services have been held during the past year, on alternate Sundays, at Windham and Prattsville. This arrangement has, it is believed, been attended with benefit to the interests of the church in Prattsville, which was the object of the change. A more decided stand has been taken by the friends of the church, in that village. A regular and increasing congregation has attended its services—and in May last was organized a parish, by the name of *Grace Church*, in the village of Prattsville. And we are not without encouragement at Windham. The congregation is regular, and apparently devout—and, during the past summer, has increased.

No regular Sunday School has been attempted—but, as many of the children of the parish as could be collected, have been, in the interval of morning and evening services on Sundays, instructed in the Collects and Gospels of the day, and the different services of the Prayer Book. A similar class has been instructed at Prattsville.

I have performed Divine service, and preached on two occasions, at *Gilboa*, Schoharie County: the one, at the funeral of an infant child of a member of the church; the other, when an infant child of another member was, by me, baptized.

Trinity Church, Windham.—Marriages, 1. Funerals, 3. Communicants: added, 5; removed, 4—present number, 56.

Contributions:

Fund for Aged and Infirm Clergymen,	\$2 25
Diocesan Missions,	7 00
Theological Fund,	2 25
Episcopal Fund,	2 00
Diocesan Fund,	2 00

\$15 50

~~CONFIDENTIAL - SECURITY INFORMATION~~

1. *What is the main purpose of the study?*
 2. *What are the research objectives?*
 3. *What is the significance of the study?*
 4. *What are the limitations of the study?*
 5. *What are the conclusions of the study?*

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1. The first step in the process of the investigation is to identify the problem. This is done by the investigator who is assigned to the case. The investigator will then gather information about the problem and the people involved. This information will be used to develop a plan of action.

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Over 12,000 pages of Tracts, 100 Prayer Books, and 5000 copies of "The Sador's Manual of Devotion," and 10 volumes of religious books, have been put into circulation on the waters of the ocean, by him, since the missionary's labor commenced about 18 months since. Many have come to him for personal conversation on religious subjects; and impressions of Divine truth, sealed by the Holy Ghost have apparently, in some cases, been made. This Christian enterprise has been attended with success beyond the most sanguine

expectations of those who first engaged in the work, and calls for the united gratitude of the church, and continued prayers for its permanent and extended influence.

Baptisms, 9. Confirmed, 6. Married, 4. Burials, 7.

From the Report of the Rev. JESSE POUND, Missionary in charge of the Mission Church of St. Matthew, New York.

During the last conventional year, there have been 2 adults and 23 infants baptized; 43 persons confirmed; 52 added to the Communion, of whom 34 are new; 19 have removed; and 6 have died. Marriages, 17. Burials, 44.

Contributions :

Sunday School Library, and other Books,	\$35 09
Books for Desk, Pulpit, &c.	34 00
Sunday School Children, to Seamen's Chapel,	23 00
Aged and Infirm Clergymen's Fund,	26 00
Missionary Society of the Diocese,	28 00
Bible and Prayer Book Society,	11 00
Repairs and Improvements of the Church,	300 00
Communion Alms,	300 00

The Sunday School continues its efficient and valued aid. It has 160 children, a superintendent, secretary, librarian, and 16 teachers, who are devoted and faithful in the discharge of their duties.

Much is done to supply the wants of the poor children of the Sunday School, and other members of the congregation, with shoes and clothing during the winter.

Three full services on Sunday, and a lecture on Thursday evening; as also, service on all the prominent festivals, are the means furnished at this station, which continues steadily and healthfully to increase and prosper.

From the Report of the Rev. GEORGE SAYRES, late Missionary at Cairo, Greene County.

Calvary Church, Cairo.—Since the last Convention, until the time of my leaving the parish, (about the first of June,) there had been—Baptism, 1 infant. Marriages, 2. Funerals, 3. Communicants, (about the same as last reported,) 24. Catechumens, 40.

Contributions :

Education Fund,	\$1 00
Missionary Fund,	3 54
Episcopal Fund,	1 00
Diocesan Fund,	1 00
Aged and Infirm Clergy,	2 50
Sunday School Books,	4 47

I left this charge about the beginning of June. I held 21 holy day services, besides two each Sunday, while resident there; and on other days, chiefly in

places out of the village. I have officiated eight times—each of the foregoing services being accompanied by a sermon or lecture. The Sunday School has been, and continues to be, well attended. One of the wardens has frequently officiated as lay reader during the year; but at present, the Rev H. H. Pratt, of the Diocese of North Carolina, is residing at Cairo, and performs the duties of the parish.

From the Report of the Rev. ISAAC SHERWOOD, Missionary at Cold Spring Harbour, Queens County.

Baptisms: adults, 3; children, 10—total, 13. Marriages, 2. Communicants, 18.

Contributions:

Education Fund.	\$2 00
Missionary Fund.	6 00
Diocesan Fund.	2 00
Episcopal Fund.	1 00
Fund for Aged and Infirm Clergy.	4 00
New York Bible and Common Prayer Book Society.	2 00
Tract Society,	1 00
	<hr/>
	\$18 00

I have remained at this missionary station during the last ten years—the resulting consequences of which are, three congregations formed and organized, two churches built, and one repaired. Two of these parishes have withdrawn from the Missionary Society, and are now self-supporting.

During the past year, the morning service has been celebrated each Sunday at Cold Spring, and the evening service at Oyster Bay, until the 21st of July.

An evening service is now held at Woodbury, where a large congregation assembles. At this place a church of our communion formerly stood, which was destroyed by fire. The members of the church residing in this place, attend the morning service at Cold Spring.

From the Report of the Rev. ALBERT P. SMITH, Missionary at Patterson, Putnam County.

Baptisms, none. Confirmed, 3. Marriages, 3. Funerals, none. Communicants, added as new, 3; removed into the parish, 2; removed from the parish, none; died, none—present number, 22.

Contributions:

Theological Education Fund,	\$1 50
Fund for Aged and Infirm Clergymen,	1 25
Episcopal Fund.	1 50
Diocesan Missions,	3 00
Diocesan Fund,	2 25
Board of Missions—Domestic,	1 50
Foreign,	1 00

New York Bible and Common Prayer Book Society,	1 00
New York Protestant Episcopal Tract Society,	1 00
General Theological Seminary,	1 00
General Protestant Episcopal Sunday School Union,	0 75

The condition of the parish, as indicated by the above statistics, is somewhat encouraging: as yet, we hold our own. There has been one service on every Lord's day throughout the year; and, whenever I have not been absent, in the discharge of missionary duty at other places, there have usually been two services. Some of the saints' days and holy days have been observed, by the performance of public service.

The congregation, I sometimes think, is increasing in size, and improving in its deportment during Divine service. The members of the church are generally punctual and regular in their attendance. Some of them give their pastor cheering evidences that their membership of Christ is a living membership; that their attachment to the church of Christ (which is their ark of safety) is something more than merely professional. While there are some others, who have the reputation of being good, sound churchmen, well-informed, and evidently attached to her salutary principles and holy ways, but who yet show by their neglect of many of those duties both to God and man, that are so beautifully and so fully enumerated in the Church Catechism, and the performance of which are both easy and salutary to the willing and obedient mind—(to such a mind as a member of Christ, a child of God, and an inheritor of the kingdom of heaven, we should very properly suppose would have,) that their knowledge of the church is fruitless, and their attachment nought but a cold, lifeless abstraction. With such, it is difficult to do much, in the way of extension. My efforts, as a missionary in other places, are not seconded by the members of the church generally: some few, as before remarked, feel an interest in these things, but their circumstances will not allow of their always doing as they feel.

I hope and believe there is a growing knowledge of, and a consequent attachment to, the church, and her quiet, unobtrusive, yet holy ways, among the members of the parish, generally; and were the members of the church as faithful as they ought to be, this favorable state of things would be still more favorable. However, we will wait the Lord's own good time, and, in the meanwhile, endeavor to do our own duty, notwithstanding the saddening conviction that it is quite as difficult to prevail upon Christians to do their duty, as it is to prevail upon worldlings to become Christians.

In addition to what has been done in Patterson and North Salem, I have held several services in South Dover, Dutchess County, (about 12 miles north of this place,) where, since my connection with North Salem, I have not been so frequently. I regret my inability to visit this place oftener than I do. Could there be regular services here, I think a fair beginning would be made. The people are in an unquiet and unsettled state, by reason of religious dissension among the two prominent denominations of the town. The sober and the quiet doubtless desire something to lean upon that will not fail to satisfy them. It is a point that, in the view of the missionary, requires attention. There are

here two communicants, and several members who would be communicants, and otherwise consistent members, if it were not for the prevailing error in reference to the duty of what is called making a profession of religion. They disregard the "still small voice," while they wait for the thunder and the fire. The vows of holy baptism seem to lose their force, amid the confusions of error and false doctrine.

St. James's Church, North Salem, Westchester County.—Baptisms, none. Confirmed, 2. Marriages, none. Funerals, 1. Communicants, 18.

Contributions :

Theological Education Fund of the Diocese,	\$1 00
Aged and Infirm Clergy Fund,	1 00
Episcopal Fund,	1 25
Diocesan Missions,	2 00
Diocesan Fund,	1 00

I took charge of this parish last Easter ; from which time there has been regular service every Lord's day, with some three or four exceptions. Morning service is held here, and evening service in Patterson. These parishes are about 15 miles distant from each other—which makes the connection a very onerous one.

Of the prospects of this parish, I have nothing very encouraging to say ; and but for the hope, which may truly be called the pastor's, (whose duty it is to cast his bread upon the waters, and wait to find it after many days,) I should feel that I had good reasons for discouragement. This, however, is to be said : the congregations are respectable as to size, and respectful as to deportment ; and the members of the church are generally punctual and regular in their attendance.

The practice of monthly offerings is observed—out of the proceeds of which the canonical contributions have been made. I trust the circumstances of the parish, and my recent connection with it, will excuse, if not justify, a non-compliance with the Bishop's recommendation in reference to the other objects. We hope to do better for the future.

From the Report of the Rev. ORSAMUS H. SMITH, Missionary at Port Jackson, Montgomery County, and West Charlton, Saratoga County.

Confirmations, 10. Marriages, 3. Funerals, 2. Communicants : added, as new, 3 ; received, 2 ; removed, 4—total, 29.

Contributions :

Education Fund,	\$0 95
Missionary Fund,	3 11
Episcopal Fund,	1 13
Diocesan Fund,	3 75

REMARKS : My plan of services has been, during the year past, the same in general as the preceding year, with apparently the same success. Our parish we think is steadily, though slowly, improving.

From the Report of the Rev. WILLIAM B. THOMAS, Missionary at Pleasant Valley, Dutchess County.

Baptism, infant, 1. Marriage, 1. Communicants: removed, 2; added by removal, 2; added as new, 2—present number, 14. Confirmed, 3.

Contributions:

Diocesan Missions,	\$1 75
Education,	1 00
Diocesan,	1 50

The missionary has officiated regularly in the parish of St. Paul's, Pleasant Valley, since the middle of February last. There have been two services every Lord's day. Since the month of June, the Lord's Supper has been administered on the first Sunday of every month.

In the midst of a society, until recently unacquainted with the peculiar doctrines of the church, its growth cannot be rapid. Increase in attention to the public services, however, affords encouragement that it will be gradually extended.

From the Report of the Rev. ALBERT D. TRAVER, Missionary at Esopus, Ulster County.

Church of the Ascension Esopus.—Baptized: adults, 0; infants, 7—total, 7. Confirmed, 0. Marriages, 0. Funerals, 3. Communicants: added as new, 1; removed into the parish, 3; removed from the parish, 2; died, 0—present number, 20. Catechumens, 25.

Contributions:

Theological Education Fund,	\$2 42
Diocesan Missions,	5 42
Episcopal Fund,	5 00
Diocesan Fund,	6 37
Fund for Aged and Infirm Clergymen,	2 00
New York Bible and Common Prayer Book Society,	5 82
Protestant Episcopal Tract Society, New York,	2 55
Parish purposes,	26 27½
By a Parishioner, towards the purchase of a Bell,	100 00

Efforts are also being made to erect sheds, and to purchase or procure a burying ground.

Services: There have been regularly two Sunday services in the church throughout the year, with the exception of one Sunday when the church was closed, and the half of two others, when the missionary was absent supplying a vacant parish. There have also been held the customary services of the higher fast and festival days, Ascension day excepted.

Other Services: Four at Dashville Falls: seven at New Paltz Landing; ten (one in German) among the Lutherans of Rhinebeck and Clinton, Dutchess county. The general attendance at the church, owing to the absence of some residents, and to other circumstances, has been variable, although there is an

apparent increase in respect of numbers. Much interest is manifested at the other places named, the attendance being so large as to encourage the continuance of services.

The Communion has been administered ten times.

The number of catechumens is as above mentioned, but the attendance has not been as regular as might be expected, considering the importance of catechetical instruction. With only occasional assistance, the missionary has himself performed the duties of catechist, every Sunday, during the summer months. Two of the catechumens have been taught the Church Catechism from the Prayer Book; several are but just able to read, and the remainder have used the catechetical books published by the Protestant Episcopal Sunday School Union.

From the Report of the Rev. MAUNSELL VAN RENSSELAER, Missionary at Whitehall, Washington County.

Baptized: adults, 1; children, 8—total, 9. Confirmed, 2. Marriages, 2. Funerals, 5. Communicants: added as new, 2; removed into the parish, 2; removed from the parish, 2; died, 1; suspended, 1—present number, 55. Catechumens, 40.

Contributions:

Theological Education,	\$3 00
Diocesan Missions, (two contributions)	10 00
Episcopal Fund,	3 00
Diocesan " "	5 62
Fund for Aged and Infirm Clergymen,	5 25
New York Bible and Common Prayer Book Society,	2 62
Protestant Episcopal Tract Society, New York,	1 00
Domestic Missions,	2 75
Foreign " "	2 00
By the Ladies of the Parish,	62 00

Divine service with preaching has been celebrated, as usual, on Sundays and the greater festivals and fasts of the church, and the other holy days have generally been observed by morning and evening prayer, which are also said on Fridays. The Holy Communion has been celebrated eleven times. The children are examined openly in the church in the afternoon of the first Sunday in every month, and the missionary is assisted in their instruction by eight catechists.

During Lent, morning and evening prayers were said every Wednesday and Friday, with a lecture on Wednesday evening; and Passion Week was observed by daily morning and evening prayer, and a discourse every day except on Easter eve.

Report of the labors of the Rev. PALMER DYER, late Missionary at large in Essex County, transcribed from a memorandum book found in his pocket after the recovery of his body from the Ausable, in which river he was drowned on the first day of August.

Baptized: adults, 3; infants, 44; by missionary at Whitehall, 1—total, 48.

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Confirmed : at Port Kent, 14 ; at Essex, 2 ; at Wadham's Mills, 4—total, 20. Communicants, 40. Number of places in which service has been performed, 17. Number of sermons preached, 76.

From the Report of the Rev. EDGAR P. WADHAMS, Deacon, Missionary at Ticonderoga, Essex County.

Church of the Cross, Ticonderoga.—Baptisms : adults, 4 ; children, 6—total, 10. Confirmed, 7. Married, 1. Buried, 1. Communicants : added as new, 7 ; removed into the parish, 1 ; removed from the parish, 1 ; died, 1—present number, 43. Catechumens, 36.

Contributions :

Infirm and Aged Clergy,	\$4 78
Diocesan Missions,	2 90
Prayer Book Society,	2 72
Education Fund of the Diocese,	4 78
Tract Society,	2 00
Episcopal Fund,	2 50
Diocesan Fund,	2 50

I have officiated in this parish one-half of the time since my last report. The children have been catechised regularly. No week day services have been held, or the festivals and fasts observed as the church requires, for want of a place to assemble together. The services are held on Sundays in a common school house. The children are learning reverence for the ordinances and sacraments, and the adults, always attentive to the wants of the missionary, are becoming more devout during the public worship of God.

Trinity Church, West Troy, has presented a communion service to the parish: The Rev. H. A. Bissell, Rector. The Holy Communion has been administered five times.

The parishioners have provided a surplice for the church.

Church of the Covenant, Port Henry.—Baptisms, children, 4. Buried, 1. Communicants, 12.

Contributions :

Infirm and Aged Clergy,	\$1 26
Diocesan Missions,	1 33
Prayer Book Society,	1 62
Tract Society,	1 32

The services of the church were held in this parish every two weeks, from the first of October till the first of January. Since the last date, they have been held here only once a month. The children are always catechised.

The remainder of my time has been spent at Wadham's Mills, officiating at opportunities offered at Keesville, Essex, Lewis, and Westport Village. On the festival of the conversion of St. Paul, I baptized six children in the town of Lewis.

From the Report of the Rev. ROBERT WASHBON, Missionary at Rensselaerville, Albany County, and Greenville, Greene County.

Trinity Church, Rensselaerville.—Baptisms: adults, 3; infants, 7—total, 10. Marriages, 1. Funerals, 12. Communicants: added as new, 2; removed, 5; died, 7—present number, 71. Catechumens, about 30.

Contributions:

Fund of the Diocese.	\$4 42
Diocesan Missions,	6 00
Episcopal Fund,	3 46
Diocesan Fund,	4 73
Aged and Infirm Clergy.	1 83
Bible and Prayer Book,	2 00
General Theological Seminary,	2 00
Foreign Missions,	2 00
Domestic "	2 00

Divine service has been celebrated twice on all Sundays: once on all Saint's days holy days. The Holy Communion is administered every four weeks. The children are catechised publicly in the church, a part of the year monthly, and a part semi-monthly.

Christ Church, Greenville.—Baptisms: infants, 4; adults, 1—total, 5. Communicants, about 15.

In addition to the above, your missionary has rendered constantly extra services in the villages and county surrounding his stations, such as preaching, catechising children, &c.

Other Clerical Reports.

The Bishop has also received Reports, according to the Canon, from the following Clergymen of the Diocese, not having parochial or missionary charge therein:

THE REV. JOHNSON A. BRAYTON.—Has removed to Watertown, in the Diocese of Western New York, where he has charge of a Seminary of Education. Has officiated in that Diocese and this, about thirty times. Baptized three adults in the vacant parish of Christ Church, Morristown, St. Lawrence County.

THE REV. VANDERVOORT BRUCE, Deacon.—The following is his Report:

"According to the Canon, I desire to report, that since my ordination, July

2d, 1843, I have been officiating eight months in the parish of St. John's Church, Yonkers, during the absence of the rector, the Rev. Henry D. Storrs, who went abroad for the improvement of his health. I am happy to say that, by the Divine blessing, he has returned, and is enabled to resume all the duties of his interesting parish.

"The account of my official acts, while in charge of St. John's Church, will be included in the rector's report.

"Prior and subsequent to my engagement at Yonkers, I performed several occasional services, and officiated every Sunday but one, in aid of my clerical brethren, or in assisting poor and vacant parishes."

The Rev. WILLIAM M. CARMICHAEL, D. D., late rector of St. Thomas' Hall, Flushing, Queen's county, reports as follows :

"Since his connection with the above institution, he has performed the following services, viz : Interments, of persons belonging to his former charge, in St. George's Church, Hempstead, 4 ; of persons belonging to St. George's Church, Flushing, 2 ; of a child connected with the family of the rector of Grace Church, Jamaica, Long Island, 1—total, 7. Marriages, 1.

"In addition to the above, he has preached frequently in the neighboring parishes and elsewhere, insomuch that he has rarely been disengaged during the past year, as he anticipated, from the regular ministrations of the sanctuary, which he now trusts he will be able fully to resume, with renewed health and vigor and usefulness to the church of his love."

The Rev. RICHARD COX.—Since he relinquished the rectorship of St. John's Church, Troy, in June last, has officiated regularly every Lord's day, in both desk and pulpit, in various places, mostly in aid of brethren in New York and vicinity.

The Rev. EDWARD F. EDWARDS.—Since his resignation of the missionary station at Cohoes, in February, has been engaged as preceptor of a private collegiate school in Albany. Has frequently officiated for the neighboring clergy, and baptized one infant.

The Rev. WILLIAM EVERETT, Deacon.—Since his ordination, on the fourth Sunday after Trinity, has read service, or assisted therein, 29 times ; preached 26 times ; baptized 12 infants ; assisted in the Holy Communion 3 times, and in the burial office once.

The Rev. JOHN M. GARFIELD.—As rector of the Albany Female Seminary, includes among his instructions, lessons in the Holy Scriptures. Has officiated and preached in the City Prison, 37 times. Has officiated at two funerals. Baptized, infants, 5. Married, 2.

The Rev. FREDERICK J. GOODWIN.—The following is his Report :

"I resigned my parochial charge in Flushing during the month of January. From that time to the first of June, I resided in Brooklyn, officiating nearly every Sunday, in some of the churches of that city or the vicinity. The whole

of the summer I have spent in the western part of Maine, officiating once a Sunday in a small church at Salmon Falls Village, New Hampshire, which for several years has not been favored with the services of a rector."

The Rev. ELIAH GILES—The following is his Report :

"During the greater part of the past conventional year, I have been officiating in the Diocese of Connecticut, (by permission of the Bishop of that Diocese, as well as with the approbation of my own Diocesan,) as minister of Emmanuel Church, Glenville, three miles from Port Chester. Two services have been held each Sunday, together with a week day service during the holy season of Lent, and upon several other occasions.

"Was admitted to Priests' Orders on the 19th of September instant, by my Diocesan, in the church in which I minister.

"My field of labor, constituting a part of the parish of Greenwich, Connecticut, the statistics are embodied in the report of the rector to his Diocesan."

The Rev. CHARLES W. HACKLEY, D. D., Professor of Mathematics and Astronomy in Columbia College, New York.—The following is his Report :

"Having entered upon the duties of my professorship in the above-named college, at about the commencement of the past Diocesan year, I have almost constantly rendered clerical services in the different churches of the city until early in May last, when I was requested by the vestry of St. Paul's Church, Hoboken, in our neighboring Diocese of New Jersey, to take charge of their parish, vacated by the resignation of the Rev. Dr. Crusé, until a permanent rector could be found, since which time I have continued to officiate for them regularly on Sundays until Sunday last, when I took my leave, the Rev. Mr. Burnham, late of Western New York, having been called by the vestry to the rectorship of the church."

The Rev. WILLIAM G. HEYER.—Has performed divine service, with few exceptions, once or more on every Lord's day, and administered baptism five times, and the Holy Communion twelve times.

The Rev. RALPH HOYT.—Has officiated every other Sunday in St. Philip's Church, and assisted on Communion days in the Mission Church of the Holy Evangelists, New York, and has, at other times, supplied various churches in New York and its vicinity.

The Rev. REUBEN HUBBARD.—The following is his Report :

"After the adjournment of the last Convention, I continued my connection with my parishes at Mechanville and Stillwater, and the missionary station, until my resignation, which took effect on the 16th of November, 1843. After that, up to the first of May, 1844, I remained at the station, and as no successor was appointed, I continued to perform all parish duties except preaching, and answer all calls as before. In that station I baptized six children, gave the Communion to the sick and dying, joined two couple in marriage, officiated at one funeral, and gave a sermon. I have preached sixteen Sundays at Northum-

berland, and administered the Holy Communion six times, where we can number thirteen or fourteen communicants. Twice I have preached in Schuylerville. Seven Sundays I was employed at Cohoes in St. John's Church, and administered the Communion on Easter Sunday. Three Sundays in June I was engaged to supply for the minister of Trinity Church, Albany, where I baptized two infants. Sundays, when I have had no services for myself, or of others on which I could attend, I have made it a point to perform the service of the church in my own house with my family. I am always happy to perform as much service for God and his church as I can."

The Rev. AARON HUMPHREY.—Though laboring under much infirmity, has, with four exceptions, performed service and preached every Sunday morning, administered the Eucharist several times, baptized an infant, and officiated at two funerals.

The Rev. HIRAM JELLIFF.—Continues to be employed as teacher of youth, and has officiated several times for neighboring clergy.

The Rev. DAVID M'ILVAINE, Deacon.

The Rev. JOHN M'VICKAR, D. D., Professor of Moral and Intellectual Philosophy, and Political Economy in Columbia College, New York.—As in former years, has often officiated by administering the Sacraments, reading prayers, and preaching. Since July, has been engaged in his present duties as Chaplain at Fort Columbus, Governor's Island, New York Harbor, where he preaches twice every week.

The Rev. JAMES MILLETT.—Assists the missionary in charge of the Mission Church of the Epiphany, and is an Instructor in Trinity School, New York.

The Rev. FLAVEL S. MINES.—The following is his Report :

"I beg to present the following Report of my duties, and of the condition of my parish, (St. Paul's, Santa Cruz, West Indies,) for the past year :

"Baptisms : adults, 5 ; infants, 88—total, 93. Marriages, 25. Burials, 74. Visitations of the sick, of prisoners, &c., 118. Communions in the church, and for the sick, 21. Communicants : added, 106 ; removed, 4 ; died, 19—present number, 493. Confirmed : for the parish, by the Bishop of New York, at St. John's Chapel, New York, 2 ; by the Lord Bishop of Antigua, in St. Paul's, Santa Cruz, 303—total, 305. Sunday Schools, 3. Sunday School teachers, 88. Sunday School pupils, 1235. Collected at the weekly offertory, \$635. Collected from other sources, for religious uses within the parish, \$775.

"The services in the church have been continued with increasing encouragement, as they were reported for the last year. The Government continues its friendly disposition toward the church. In addition to the funds reported, the parish has generously increased the rector's salary. The Lord's Day is much more respected, since the abolition of the Sunday market. Five hundred Bibles

1. *What is the main purpose of the study?*
 2. *What are the research objectives?*
 3. *What is the research methodology?*
 4. *What are the findings of the study?*
 5. *What are the conclusions of the study?*
 6. *What are the limitations of the study?*
 7. *What are the implications of the study?*
 8. *What are the future research directions?*
 9. *What are the contributions of the study?*
 10. *What are the key words of the study?*

[illegible][illegible][illegible]

... of the church in the past

... I have been able to report:
... with a considerable improvement
... —so much so, that I have
... some 10 or 12 times
... on Blackwell's Island, just
... 'The Palace,' have afforded me
... of casting my humble
... "good Lord of salvation."

The Rev. FREDERICK M. NORTON.—Since his ordination in April, has been constantly engaged in duty at various places, principally Jamaica, Queen's County.

The Rev. AMOS PARDEE.—The following is an extract from his Report :

“By avoiding damp, and heat, and cold, I am in quite a comfortable condition, though attended with a trembling hand, an increased weakness of voice, hardness of breathing, and hardness of hearing. During the past year, I have performed no official act, except at Ticonderoga, a few Sundays since, by special request, I pronounced the absolution and benediction. I am sorry that I knew not of your appointment at Ticonderoga, that I might once more have met with you.”

The Rev. SAMUEL PHINNEY.—The following is his Report :

“I have for the past year, when my health would permit, been engaged as usual in my school. Our boys continue to get their Sunday lessons from the Bible. I hear them recite in the evening, and explain and lecture to them upon the subject of their lesson. I have occasionally assisted the Rev. Dr. Brown, at the Communion—preached for him once at New Windsor—and have officiated at two weddings.

The Rev. ALONZO POTTER, D.D., Professor of Moral Philosophy and Belles’-Lettres, in Union College, Schenectady. The following is his Report :

“The subscriber begs leave to report, that during the last year he has officiated on various occasions, and in different places, fifty-six times. With few exceptions, each service has embraced reading the prayers and preaching. He has also baptized three children, attended three funerals, and administered the Communion, in public and private, five times. These duties have been performed, for the most part, in the cities of Schenectady, Troy, Albany, and Utica.

“When at home on Sunday evening, he has also generally given in the College chapel, to such students as chose to attend, informal instruction in the Evidences and Principles of Natural and Revealed Religion.”

The Rev. LUCIUS M. PURDY—Since his return from the Mediterranean, has officiated frequently in destitute places, or for clerical brethren. He hopes, that improving health will soon enable him to resume parochial charge.

The Rev. THOMAS C. REED, D.D., Professor of Political Economy, in Union College, Schenectady—Has administered the Communion twice, officiated at one marriage, and preached forty-six times.

The Rev. GILBERT H. SAYRES.—Physical infirmity still prevents what the willing spirit would gladly do. Occasional assistance has been rendered to the Rev. William L. Johnson, Rector of Grace Church, Jamaica, Queen’s County.

The Rev. JOHN F. SCHROEDER, D.D., Rector of St. Ann’s Hall, Flushing, Queen’s County. The following is his Report :

“It is now more than five years since this institution was founded ; and its cheering fruits appear, in the character and influence of those whom it has fitted, by the help of God, for the duties that appertain to Christian women, in their various and important relations to the church and the world. It has steadily aimed at accomplishing all that churchmen, and even the most anxious of pa-

results can derive for the comfort and happiness, as well as the finished education of the daughters. And in associating play with science, and the elegant accomplishments with a thorough intellectual and moral discipline, it seems to do, for the daughters of the school, far more than can be expected from women that cherish other pursuits, and have other aims.

There are, at present, sixteen resident teachers and four non-resident professors engaged in the various departments of instruction, and all the members of the institution form a Christian family animated by Gospel motives in enlisting and prosecuting efforts to secure by these means what have been divinely instituted for the purpose, the great objects of human existence, as exhibited in the word of God.

"*St. Ann's Chapel*—Divine Service has been celebrated at least twice every Sunday, and also every morning and evening, during the year. The rector has preached, to his own and other congregations, 113 times—and, with a few exceptions, delivered an address, on every occasion of daily Divine service. The Sacrament of the Lord's Supper has been administered by him 11 times, on Sundays and holidays, either in his chapel or in the adjoining parishes; and the Sacrament of Baptism, twice, to adults. The Bishop of the Diocese, at the season of his annual visitation, baptized one adult and one infant, and confirmed three members of the Hall. The annual course of religious studies has comprised instruction in the Church Catechism, the Liturgy, the Holy Scriptures, Christian Ethics, and Church History. The contributions for religious and benevolent purposes, including the alms and oblations at the Holy Communion, amount, during the year, to \$197.44."

The Rev. HORATIO SOUTHWATE, Missionary to Constantinople.—The following is his report.

"As the Report which I am about to make, reaches through a space of four years (from May, 1840, to May, 1844, when I left Constantinople,) I can only hope to embrace in it some of the most prominent facts in the history of my mission.

"I left New York in May, 1840, and arrived at Constantinople in August of the same year. From that time till the Spring of 1841, I was engaged in the study of Arabic, and other preparations for my visit to the Syrian Church of Mesopotamia. The narrative of that visit is now in press, and will appear during the present week. I beg to refer you to it, for an account of my journey, and particularly of my reception at the monastery of the Syrian Patriarch. Immediately upon my arrival, I presented to His Grace a translation of the general letter commendatory with which I had been furnished by you, together with a copy of the instructions which I had received from the presiding Bishop. Your letter was the means of securing for me a favorable and cordial reception, and placed me at once upon a footing of confidence with the Patriarch, which I could not otherwise have obtained. He listened readily to all my proposals for the benefit of his people, and gave me his full sanction to carry them into effect. I returned to Constantinople in August, and immediately entered upon the duties of my mission there—where I was associated with the Rev. Dr. Robertson until the spring of 1842, when he returned to this country. Since that

time, I have been alone, until February last, when the Rev. Messrs. Miles and Taylor (the former from the Diocese of South Carolina, and the latter from the Diocese of Rhode Island,) joined me.

“At Constantinople my first introduction was to the Greek Church. In company with Dr. Robertson, I met the Patriarch of that church, and most of the Bishops, (twelve in number, who constitute the Synod,) in the fall of 1841, when we presented a letter signed by the presiding Bishop and six other Bishops of our church, of whom you were one. This letter was intended to introduce us, in a formal manner, to the heads of the Greek Church, for the purpose of laying the foundation of our work in their confidence and respect. It was received with every mark of attention, and was carefully considered by them. It introduced us fully to the Patriarch, who thenceforward treated us with the utmost cordiality and friendliness. As His Grace had never so much as heard of the existence of the American Church, (which was also the case with the Syrian Patriarch,) it was necessary to go into details with regard to its character and institutions. These occupied several interviews both before and after the departure of Dr. Robertson. The Patriarch gave his full approbation to the line of policy which we proposed to pursue; and nothing has prevented my entering upon systematic efforts for the benefit of the Greek Church, but the distressing want of funds. I have, however, kept up intercourse with the heads of that church and with the Bishops—have discussed, in a free and friendly manner, points of difference—have proposed measures for the welfare of the church and the improvement of the laity—and generally have labored for the diffusion of sound piety and primitive truth. I hope, on my return, to enlarge these efforts; and I trust the time is not far distant when our resources will be in some good degree adequate to our opportunities of usefulness in this interesting field.

“With the Armenians I have chiefly been brought in contact during the past year; and I may say, without going into detail on the mode of my introduction, that I am now in full correspondence, and in the most friendly intercourse, with the heads of that church—that I have proposed various measures for the benefit of their nation, which have been adopted—that I have partly revised a translation of the Prayer Book of the Church of England into their language, which will soon be printed at the expense of the (English) Society for Promoting Christian Knowledge—that I have had translated a large portion of Nelson’s work on the Festivals and Fasts of the Church, and that I have published a small part of it, under the sanction of the ecclesiastical authorities; and have commenced various other labors, for which I have their complete approbation. Our work among the Armenians is likely to be much enlarged; and nothing seems to prevent a great and growing increase, but the want of means.

“Our plans for the Syrians—which have been delayed by the want of men—will now, I hope, be carried into effect immediately upon my return, unless we should be still further thwarted by the need of funds. Our means are altogether inadequate to our opportunities. Our foundation, I trust, is well laid in the confidence of the Eastern churches—but we are on every hand embarrassed by the deficiency of funds. I am happy to say, that the Protestant Episcopa

Tract Society has appropriated \$100 for the translation of some of their own tracts into Eastern languages; and I have already selected and prepared for translation two of the most important—one entitled, ‘Evangelical Truth, and Apostolic Order;’ the other, Bishop Seabury’s Sermon on ‘Christian Unity.’ Both these are greatly needed, and are calculated to do much good among the Eastern Christians. If this excellent society could be enabled to extend its operations in this way, its sphere of usefulness within the household of faith might be greatly enlarged; and I cannot but think that our efforts for the needy of our own land would be more abundantly blessed of the Lord, if we were also thus to remember our brethren of other lands, who are still more needy than ourselves. Whatever tends to strengthen the bonds of Christian love, or to extend more widely the golden chain of Christian unity, is worthy of our labors and our prayers.

“On my way to America, I had the privilege of meeting some of the Bishops of the Church of England, and particularly the Archbishop of Canterbury. They all expressed a lively interest in our operations. The Archbishop especially spoke in terms of earnest approbation of the system which our mission had pursued, and which His Grace pronounced to be the only consistent and effectual one that can be devised.

“I might extend this Report to a great length; but I have thought that the object would be answered, and my limits reached, by merely noting a few leading points, which would give you a correct general idea of the manner in which I have been employed.

“For a fuller idea of the nature of my labors and their results, for a single year, I beg to refer you to certain extracts from my last annual Report to the Foreign Committee, which are contained in the October number of the ‘Spirit of Missions,’ about to be published.”

The Rev. JESSE A. STURGEON.—Continued ill health has deprived him of ability to devote himself to pastoral duty. He is engaged in the duties of an institution for the education of boys, where special attention is given to moral and religious culture according to the principles of the church. Baptized two children, married one couple, and once assisted in the administration of the Communion.

The Rev. THOMAS TOWELL, Principal of the Collegiate Institute, Tompkinsville, Richmond County. The following is his Report:

“I removed into this Diocese from that of Western New York, on the first of April. Sunday, the 7th, being Easter Day, I officiated for the vacant parish of Flatbush, and administered the Holy Communion. Sunday, 14th, I visited St. Peter’s, Perth Amboy, the rector of which was absent—and, at the request of the vestry and congregation, took charge of the same; where my services were given every Sunday (with the exception of two,) until August 18th. Besides the regular services in this parish, I administered the Lord’s Supper five times, (three times in the church, and twice in private,) and attended two burials. The two Sundays on which I was absent from St. Peter’s, were given to Emanuel Church, Brooklyn, and St. Paul’s, Tompkinsville. Since the resig-

nation of my charge at Perth Amboy, I have officiated in St Paul's, Tompkinsville, twice, and assisted in the administration of the Lord's Supper."

The Rev. JOHN IRELAND TUCKER, Deacon.—Since his ordination in June last, has performed the following occasional services:—Assisted at the administration of the Holy Communion three times; baptized one infant; read prayers 17 times.

The Rev. SAMUEL H. TURNER, D. D., Professor of Biblical Learning and the Interpretation of Scripture, in the General Theological Seminary of the Protestant Episcopal Church in the United States, New York.—The following is his Report:

"I have officiated during the last year about every other Sunday, generally once a day, but occasionally twice. I have several times preached and baptized in the building in 37th Street, near the 9th Avenue, where a Sunday School has for several years been in successful operation, the teachers, both male and female, being indefatigable in their efforts to instruct the poor and ignorant. The rapidly increasing population of this part of the city would seem to point it out as a situation where a pious, zealous, and prudent missionary, residing among the people, and visiting them from house to house, might do incalculable good, and advance the interests of Christ's church."

The Rev. LIBERTUS VAN BOKKELEN, Assistant Rector of St. Paul's Collego, College Point, Queen's County.—Has performed divine service 109 times, has preached 81 times, administered or assisted at Holy Communion 15 times. Baptisms: adults, 8; children, 7—total, 15. Marriages, 1. Funerals, 2.

Since the first Sunday in Lent, he reports: "I have taken charge of the congregation worshipping in Whitestone chapel. This congregation was gathered together by the self-denying efforts of Rev. J. B. Kerfoot, who retained the direction of it for more than three years, and was succeeded by Rev. H. M. Beare, who continued until first of January last. Divine service with sermons has been regularly performed once on Sunday, and on Wednesday evening. There are seventeen communicants, of whom five have been added since Easter. The Sunday School numbers sixty children, in the instruction of which I am assisted by eight teachers. The condition of the congregation and school offers every encouragement for future exertion."

The Rev. WILLIAM WALTON.—The following is his Report:

"I resigned the rectorship of St. Paul's Church, Tompkinsville, on the 10th of October last, since which time I have officiated in various churches of New York and its vicinity, as follows: In saying prayers, 99 times. Preached, 61 times. Administered the Holy Eucharist three times publicly, and once privately. Assisted in the administration of the same, nine times. Baptized seven children. Funerals, 3.

"I have recently accepted the invitation of the Rev. E. N. Mead, rector of St. Clement's Church, New York, to become his assistant."

The Rev. MARSHALL WHITING.—Has preached 28 times, and read prayers about as often.

From the following Clergy of the Diocese, no Reports have been received :

The Rev. Charles W. Bradley.
The Rev. Calvin Colton.
The Rev. John Grigg.
The Rev. Samuel Haskell.
The Rev. Herman Hooker.
The Rev. Richard T. Huddart.
The Rev. George Jones.
The Rev. Thaddeus M. Leavenworth.
The Rev. William A. Muhlenberg, D. D.
The Rev. Richard Salmon.
The Rev. John Scovill.
The Rev. Daniel Shepard.
The Rev. Francis Tremayne.
The Rev. Thomas Warner.
The Rev. Eleazar Williams, Deacon.

Appendix,

No. II.

Statistics of the Diocese.

[FROM THE EPISCOPAL ADDRESS, THE PAROCHIAL AND MISSIONARY REPORTS, ETC.]

CLERGY,.....	198
CONGREGATIONS,.....	164
ORDINATIONS, (Deacons, 6; Priests, 12;).....	18
INSTITUTIONS,.....	3
CANDIDATES FOR ORDERS,.....	51
CHURCHES, Corner-stones laid, (including the raising of the Floating Church, New York,).....	4
Consecrated,.....	5
BAPTISMS, 87 Reports,..... Adults, 337	
131 Reports,..... Children, 2,548	
11 Reports,..... not specified, 187	
	3,060
CONFIRMATIONS,.....	1,254
MARRIAGES, 120 Reports,.....	858
FUNERALS, 123 Reports,.....	1,401
CATECHUMENS, including Sunday School Scholars, Bible Classes, and others, 87 Reports,.....	8,598
CATECHISTS, including Sunday School Teachers, 57 Reports,.....	986
COMMUNICANTS, specified as new Communicants, 66 Reports,.....	694
Whole number, 133 Reports,.....	13,486

CONTRIBUTIONS.

EDUCATION FUND OF THE DIOCESE, 72 Reports,.....	\$702 96
DIOCESAN MISSIONS, 105 Reports,.....	2,629 86
NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY, 11 Reports,.....	1,048 33
EPISCOPAL FUND, 88 Reports,.....	869 85
FUND FOR AGED AND INFIRM CLERGYMEN, 95 Reports,.....	2,074 80

Foreign Committee, 45 Re
Not specified, 2 Re

MISCELLANEOUS CHURCH PURPOSE:

TOTAL AMOUNT

.

Specified as for Missions within the U
“ “ within the U
“ “ in Foreign I
“ “ Board of Mi
tion,.....

Tot

Appendix,

No. III.

Form of Parochial and Missionary Reports,

RECOMMENDED BY THE BISHOP.

ized,.....Adults ——

Children ——

Total ——

irmed,.....[*In this number should be included all belonging to the parish, whether confirmed therein or elsewhere, and not those of other parishes, who may have resorted thither for Confirmation.*]

riages,.....

erals,.....

municants,..Added, as new Communicants——

Removed into the parish ——

Removed from the parish ——

Died ——

Present number ——

chumens,..[*Under this head, let there be included, distinguished as occasion requires, all the children and others of the parish who are under a course of instruction in the Church Catechism; members of other classes for religious instruction; and Sunday scholars.*]

tributions,..Education Fund of the Diocese ——

Diocesan Missions ——

The Episcopal Fund ——

The Diocesan Fund ——

The Fund for Aged and Infirm Clergymen ——

In the City of New York, The New York Protestant Episcopal City Mission Society, or the Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York ——

[*Contributions to the above mentioned objects are required by the Canons to be made annually by every congregation. The following are also hereby earnestly recommended:*]

The New York Bible and Common Prayer Book Society ——

The Protestant Episcopal Tract Society, New York ——

divine service has been celel
on other days;—The numb
administered;—The freque
instructed or examined in th
“openly in the Church;”—
aid the pastor in Sunday Sch

Appendix,

No. III.

Form of Parochial and Missionary Reports,

RECOMMENDED BY THE BISHOP.

Baptized,.....Adults ——

Children ——

Total ——

Confirmed,..... [*In this number should be included all belonging to the parish, whether confirmed therein or elsewhere, and not those of other parishes, who may have resorted thither for Confirmation.*]

Marriages,.....

Funerals,.....

Communicants,..Added, as new Communicants——

Removed into the parish ——

Removed from the parish ——

Died ——

Present number ——

Catechumens,.. [*Under this head, let there be included, distinguished as occasion requires, all the children and others of the parish who are under a course of instruction in the Church Catechism; members of other classes for religious instruction; and Sunday scholars.*]

Contributions,..Education Fund of the Diocese ——

Diocesan Missions ——

The Episcopal Fund ——

The Diocesan Fund ——

The Fund for Aged and Infirm Clergymen ——

In the City of New York, The New York Protestant Episcopal City Mission Society, or the Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York ——

[*Contributions to the above mentioned objects are required by the Canons to be made annually by every congregation. The following are also hereby earnestly recommended:*]

The New York Bible and Common Prayer Book Society ——

The Protestant Episcopal Tract Society, New York ——

The General Theological Seminary —

The General Protestant Episcopal Sunday School Union —

The Board of Missions of the Protestant Episcopal Church in the United States —

[Distinguishing, as occasion requires, between Domestic and Foreign Missions.]

Other objects connected with the Church —

[Distinguishing as occasion requires.]

Remarks,.....[Under this head let there be included, according to the Canon, all matters, other than those above specified, which may throw light on the state of the parish; especially, The number of times divine service has been celebrated on Sundays, on holy days, and on other days;—The number of times the Holy Communion is administered;—The frequency with which children have been instructed or examined in the Church Catechism by the minister, "openly in the Church;"—and, The number of Catechists who aid the pastor in Sunday School or other catechetical instruction

Appendix,

No. IV.

The Second Evening Prayer,

Appointed agreeably to the Canons, to be used in any congregation of this Diocese in which the order for Daily Evening Prayer has been previously used on the same day.

The order for Daily Evening Prayer is to be followed to the end of the Psalms for the day, or Selection of Psalms, and Doxology: and then the following order:—

A Lesson from the Old or New Testament, at the discretion of the Minister.

Either of the four Psalms appointed to follow the Lessons at Evening Prayer.

The Creed and the following *Versicles and Responses*.

The Collect for the Day.

The Collect for aid against Perils.

The Prayer for the whole State of CHRIST'S Church Militant, in the Communion Service.

Any of the Occasional Prayers or Thanksgivings, as occasion may require.

One of the Discretionary Prayers at the end of the Communion Service.

2 Corinthians, xiii. 14.

Appendix.

No. V.

Proceedings

NECESSARY TO THE ORGANIZATION OF NEW CHURCHES.

Reported by a Committee of the Convention, in 1827.

By the Act to provide for the Incorporation of Religious Societies, passed 5th April, 1813, and the Act amending the same, passed 5th March, 1819, it is competent for the male persons of full age, belonging to any Church, Congregation, or Religious Society, to incorporate themselves, although such persons may not have belonged to the Church, Congregation, or Society, for the last twelve months; in which last respect the latter Act is an amendment to the former.

The first step to be taken in order to an incorporation, is to give notice at morning service, on the two Sundays previous to the time which may be appointed for the election of Churchwardens and Vestrymen, of the intended election; which notice is to be given by the Rector, or if there be none, by any other person belonging to the Congregation.

The Congregation having met at the time and place appointed, the Rector, or if there be none, or he be necessarily absent, then such other person as may be called to the chair, shall preside at this first election; and two other persons should be nominated, to certify, with him, the proceedings of the meeting.

The meeting is then, by a majority of voices, to elect two Churchwardens and eight Vestrymen, and to determine on what day in Easter-week the functions of the persons then elected shall cease, and their successors shall be afterwards annually chosen; together with the corporate name or title by which the Church is to be known.

A certificate is then to be signed, under the hand and seal of the Rector, or other person who shall preside at the election, and of two other persons nominated for that purpose, stating the names of the persons elected to the offices of Churchwardens and Vestrymen, and also the day in Easter-week appointed for the annual elections, and the corporate name or title of the Church.

This certificate is to be acknowledged by the persons signing it, or proved by one or more of the subscribing witnesses, before the Chancellor, or one of the

Judges of the Supreme Court, or one of the Judges of the Court of Common Pleas of the county where the Church or Congregation is established. It is then to be recorded in the County Clerk's office, in a book to be by him provided for the purpose.

It may be proper to add, that the qualifications to vote for Churchwardens and Vestrymen, required by the first section of the Act of 1813, will be requisite at all annual elections after the first; that is, at such subsequent elections, the voters must have belonged to the Congregation for the preceding twelve months, and must have been baptized in the Protestant Episcopal Church, or must have been received therein by the rite of Confirmation, or by receiving the Holy Communion, or by purchasing or hiring a pew or seat in the Church, or by some joint act of the parties and of the Rector, whereby they shall have attached themselves to the Protestant Episcopal Church.

A form of the certificate of incorporation, and of the proof of its execution, is hereunto subjoined.

TO ALL WHOM THESE PRESENTS MAY CONCERN: *We whose names and seals are hereunto affixed, do certify, that in pursuance of notice duly given, according to law, for that purpose, at the time of Divine service, on the two Sunday mornings now last past, the male persons of full age belonging to the Church, Congregation, or Society, commonly called* _____ *Church, in the* _____ *of* _____ *; in which Church, Congregation, or Society, Divine service is celebrated according to the rites of the Protestant Episcopal Church in the State of New York; met at their place of worship in* _____ *, for the purpose of incorporating themselves under the Act entitled "An Act to provide for the Incorporation of Religious Societies," and the Act to amend the same. At which meeting, and by a majority of voices, the undersigned,* _____ *, being Rector of the said Church,† was called to the chair and presided, and the undersigned* _____ *were nominated to certify the proceedings of said meeting, in conjunction with said Rector,‡ and by a majority of voices,* _____ *were elected Churchwardens, and* _____ *were elected Vestrymen, of said Church; and* _____ *in the week called Easter-week, was, in like manner, fixed on as the day on which the said offices of Churchwardens and Vestrymen shall annually thereafter cease, and their successors in office be chosen; and the name or*

* Instead of the words, "commonly called," &c., may be inserted the words *worshipping in*, [here name the town, village, street, building, or other particular designation.]

† The words, "being Rector of the said Church," are to be omitted when the Rector does not preside at the meeting, and in place of them the name of the Chairman is to be inserted.

‡ When the Rector does not preside at the meeting, here omit the word "Rector," and insert the word Chairman.

title of " *The Rector, Churchwardens, and Vestrymen of*
Church, in the of , " was in like manner fixed
 on and agreed to, as that by which the said Church, Congregation, or Society, shall
 be known in law. In testimony whereof, we, the said
 together with the undersigned
 have herewith subscribed our names, and affixed our seals, this
 day of , in the year of our Lord one thousand eight hundred
 and

Signed and sealed in the presence of

On the day of in the year of our
 Lord before me
 of the Court of Common Pleas for the
 county of , personally appeared
 one of the subscribing witnesses to the above instrument, to me personally
 known, who being by me duly sworn, did depose and say, that he resides at
 , that he knew
 the persons described in, and whose
 names and seals are affixed to the foregoing instrument, and saw them execute the
 same; that they acknowledged to him that they executed the same, and that he, the
 said , in their presence and at their re-
 quest, did, together with
 subscribe their names as witnesses thereto.

Appendix,

No. VI.

Directions

**FOR PERSONS DESIROUS TO BECOME CANDIDATES FOR HOLY ORDERS, AND FOR
THOSE DESIRING ORDINATION AS DEACONS AND PRIESTS.**

[Altered agreeably to the Canons of the General Convention of 1841.]

DIRECTIONS FOR THOSE WISHING TO BECOME CANDIDATES FOR HOLY ORDERS.

Can. LX.—Sect. 1. Gen. Conv. 1841.—A person wishing to become a candidate for Holy Orders, must, in the first instance, give notice of his intention to the Bishop, or, if there be no Bishop, to the Standing Committee of the Diocese; in which notice he shall declare whether he has ever applied for admission as a candidate in any other Diocese.

Sect. 2. He is then to apply to the Standing Committee for their recommendation of him to the Bishop, to be admitted as a candidate for Orders. To enable the Committee to act, he must lay before them—I. Evidence of his having made his intention known to the Bishop. II. A certificate to the following effect, unless the Standing Committee can certify the same facts of their own knowledge :

“ To the Standing Committee of the Diocese of New York.

(Date.)

“ We, the subscribers, from a satisfactory knowledge of the character of A. B., do hereby testify our belief that he is pious, sober and honest; that he is attached to the doctrines, discipline and worship of the Protestant Episcopal Church, and a communicant of the same; and, in our opinion, possesses such qualifications as will render him apt and meet to exercise the ministry to the glory of God, and edifying of the Church.”

¶ The above certificate should be signed by one presbyter, and at least four respectable laymen of the Protestant Episcopal Church.

It is not absolutely essential that the signers of the above should have a personal acquaintance with the applicant; but they may act upon such knowledge of his character from other sources as is satisfactory to them.

III. (*Sect. 3.*) A satisfactory diploma, or other satisfactory evidence that he is a graduate of some University or College; or a certificate from two presbyters appointed by the Bishop—or, where there is no Bishop, the clerical members of the Standing Committee—to examine him, of his having satisfactorily sustained an examination in Natural Philosophy, Moral Philosophy, and Rhetoric, and in the Greek Testament and Latin tongue. Or, (*Sect. 4.*) when the person applying to be admitted a candidate, wishes the knowledge of the Latin and Greek languages, and other branches of learning not strictly ecclesiastical, to be dispensed with, he must, instead of the above-mentioned diploma or certificate, lay before the Standing Committee a testimonial, signed by at least two presbyters of the Church, stating, that, in their opinion, he possesses extraordinary strength of natural understanding, a peculiar aptitude to teach, and a large share of prudence; with proper evidence that the Bishop, with the consent of the Standing Committee, has granted such dispensation. The Canons provide that this dispensation shall not be granted to any person under 27 years of age, and that no person shall be ordained under such a dispensation until he shall have attained 30 years of age: but, as to the Hebrew language, the power of dispensation rests with the Bishop alone, without reference to the age of the candidate. The Standing Committee may then sign a testimonial in behalf of the candidate, which he must produce to the Bishop, who (*Sect. 6.*) may thereon admit him as a candidate for Orders; in which station he must remain three years before his ordination, unless the Bishop, with the consent of the Standing Committee, shall deem it expedient to ordain him after the expiration of a shorter period, not less than one year.*

DIRECTIONS FOR CANDIDATES FOR HOLY ORDERS WISHING TO BE ORDAINED DEACONS.

Canon XV. (Sect. 2.)—Gen. Con. 1832.—A candidate for Holy Orders wishing to be ordained a Deacon, must lay before the Standing Committee a testimonial in the following words:

* The Canon contains also the following provisions, which, however, have no relation to the testimonials, (*Sect. 5.*) With this enumeration of qualifications, it ought to be made known to the candidate, that the Church expects of him—what can never be brought to the test of any outward standard—an inward fear and worship of ALMIGHTY God; a love of religion, and susceptibility to its holy influence; a habit of devout affection; and, in short, a cultivation of all those graces which are called in Scripture the fruits of the Spirit, and by which alone His sacred influence can be manifested.

(*Sect. 9.*) If a candidate shall not, within three years after his admission, apply for his first and second examinations, or within five years, his third examination, except for causes seeming good to the Bishop, he shall in either case cease to be a candidate.

(*Sect. 10.*) Any person desirous to become a candidate for Holy Orders, must apply to the Bishop or ecclesiastical authority of the diocese in which he resides, unless they shall consent that the application be made in some other diocese.

Candidates are not to change their canonical residence, but for bona fide causes requiring the same, and to be judged of by the Bishop or ecclesiastical authority.

"To the Standing Committee of the Diocese of New York.

"We, whose names are hereunder written, do testify, from evidence satisfactory to us, that A. B., for the space of three years last past, hath lived piously, soberly, and honestly; and hath not, so far as we know or believe, written, taught, or held any thing contrary to the doctrine or discipline of the Protestant Episcopal Church; and moreover, we think him a person worthy to be admitted to the sacred order of Deacons. In witness whereof, we have hereunto set our hands, this — day of —, in the year of our Lord —."

The above certificate is to be subscribed by the minister and vestry of the parish where the candidate resides, or by the vestry alone, if the parish be vacant, (of which circumstance the Committee must be duly certified,) and must contain the names of at least a majority of all the wardens and vestrymen. The respective titles of the minister, wardens, and vestrymen, must be attached to their signature. If there be no vestry where the candidate resides, the circumstance must be certified to the Committee, and then the testimonial must be signed by at least twelve respectable persons of the Protestant Episcopal Church.

It is not absolutely essential that the signers of the testimonial should be personally acquainted with the candidate: they may act upon a satisfactory knowledge of his character from any other source.

The candidate must also lay before the Standing Committee a certificate in the following words:

"To the Standing Committee of the Diocese of New York.

"I do hereby testify, that A. B., for the space of three years last past, hath lived piously, soberly, and honestly; and hath not, so far as I know or believe, written, taught, or held, any thing contrary to the doctrine or discipline of the Protestant Episcopal Church; and moreover, I think him a person worthy to be admitted to the sacred order of Deacons. This testimonial is founded on my personal knowledge of the said A. B., for one year last past, and for the residue of the said time upon evidence that is satisfactory to me. In witness whereof, I have hereunto set my hand, this — day of —, in the year of our Lord —."

The above testimonial must be signed by at least one respectable presbyter of the Protestant Episcopal Church in the United States. The Standing Committee may then sign the canonical recommendation to the Bishop, for Orders; which the candidate is to exhibit to the Bishop.

DIRECTIONS FOR DEACONS WISHING TO BE ORDAINED PRIESTS.

A Deacon wishing to be ordained a Priest, must lay before the Standing Committee the same testimonials, subscribed in the same way, as those required of him on his application for ordination as a Deacon; except (Sec. 5,) that they

may be so altered as to extend to such portions only of the three years preceding his application for Priest's Orders, as has elapsed since his ordination as Deacon ; and except, also, that if he be minister of the parish, the testimonials of piety, good morals, and orderly conduct, shall be signed by the vestry alone. The Standing Committee may then give him the canonical recommendation for Orders, which he is to exhibit to the Bishop.

No person shall be ordained Priest, unless he shall produce to the Bishop a satisfactory certificate, from some church, parish, or congregation, that he is engaged with them, and that they will receive him as their minister ; or unless he be a missionary under the ecclesiastical authority of the Diocese to which he belongs ; or in the employment of some missionary society recognized by the General Convention ; or unless he be engaged as a professor, tutor, or instructor of youth, in some college, academy, or other seminary of learning duly incorporated.*

Candidates for ordination as Priests or Deacons, are referred to the following farther provisions :

Canon XV. 1832.—(Sec. 3.) If the candidate, from peculiar circumstances, not affecting his pious or moral character, shall be unable to procure testimonials from the ministry and vestry of the parish where he resides, testimonials to the effect required, may be received from at least twelve respectable members of the Protestant Episcopal Church, and from at least one respectable presbyter who has been personally acquainted with the candidate for at least one year.

(Sec. 4.) A candidate recommended by the Standing Committee of any church destitute of a Bishop, if he shall have resided for the greater part of the last three years within the Diocese of a Bishop, shall apply to such Bishop for ordination, and shall produce the usual testimonials, as well from the Standing Committee of the Diocese in which he has resided, as from the Committee of the church in the Diocese for which he is to be ordained.

* For the case of one who has officiated as a minister, or been a licentiate, or student of theology, of another denomination, see Canon VII. of the General Convention of 1868.

Appendix,

No. VII.

Rules and Regulations

OF THE MISSIONARY COMMITTEE OF THE DIOCESE OF NEW YORK.

ARTICLE I. Missionary Stations may be appointed by the Committee, at any meeting.

ARTICLE II. When two or more places are named together as a Missionary Station, and either of them shall separate itself from the connection, except with the consent of this Committee, the congregation so separating shall cease to participate in any benefit of the Missionary Fund.

ARTICLE III. In addition to the place or places named as a Missionary Station, the Missionary of that Station shall supply such other contiguous place or places, with such frequency as may be directed by the Bishop, or in case of his inability to act, or in case of a vacancy in the Episcopate, by the clerical members of this Committee.

ARTICLE IV. The stipend to be paid to each Missionary shall be at the rate of \$125 per annum, payable on the first day of the months of January, April, July, and October, in each year; provided there be funds in the treasury for the purpose.

ARTICLE V. The Missionary Stipend shall in all cases be considered as attached to the Station, and payable to the Missionary only as belonging to that Station; and the Stipend shall in all cases be paid to the Missionary directly, and not through the Vestry of any Parish at that Station; nor shall it be considered as forming a part of any contract between said Vestry and the Missionary.

ARTICLE VI. Every Missionary shall be resident in his proper Station, nor shall the Stipend be payable to him until he is thus resident; and absence from his Station, except for reasons reported to the Bishop, and approved by him, shall involve a forfeiture of the Stipend for the period of such absence.

ARTICLE VII. The appointment of Missionary Stations and Missionaries shall be made annually; nor shall any appointment be considered as extending, except it be renewed, beyond the year. The stated annual appointments shall be made at a meeting to be held in the month of February in each year, said

may be so altered as to extend to such portions only of the three years preceding his application for Priest's Orders, as has elapsed since his ordination as Deacon ; and except, also, that if he be minister of the parish, the testimonial of piety, good morals, and orderly conduct, shall be signed by the vestry alone. The Standing Committee may then give him the canonical recommendation for Orders, which he is to exhibit to the Bishop.

No person shall be ordained Priest, unless he shall produce to the Bishop a satisfactory certificate, from some church, parish, or congregation, that he is engaged with them, and that they will receive him as their minister ; or unless he be a missionary under the ecclesiastical authority of the Diocese to which he belongs ; or in the employment of some missionary society recognized by the General Convention ; or unless he be engaged as a professor, tutor, or instructor of youth, in some college, academy, or other seminary of learning duly incorporated.*

Candidates for ordination as Priests or Deacons, are referred to the following farther provisions :

Canon XV. 1832.—(Sec. 3.) If the candidate, from peculiar circumstances, not affecting his pious or moral character, shall be unable to procure testimonials from the ministry and vestry of the parish where he resides, testimonials to the effect required, may be received from at least twelve respectable members of the Protestant Episcopal Church, and from at least one respectable presbyter who has been personally acquainted with the candidate for at least one year.

(Sec. 4.) A candidate recommended by the Standing Committee of any church destitute of a Bishop, if he shall have resided for the greater part of the last three years within the Diocese of a Bishop, shall apply to such Bishop for ordination, and shall produce the usual testimonials, as well from the Standing Committee of the Diocese in which he has resided, as from the Committee of the church in the Diocese for which he is to be ordained.

* For the case of one who has officiated as a minister, or been a licentiate, or student of theology, of another denomination, see Canon VII. of the General Convention of 1838.

Appendix,

No. VII.

Rules and Regulations

OF THE MISSIONARY COMMITTEE OF THE DIOCESE OF NEW YORK.

ARTICLE I. Missionary Stations may be appointed by the Committee, at any meeting.

ARTICLE II. When two or more places are named together as a Missionary Station, and either of them shall separate itself from the connection, except with the consent of this Committee, the congregation so separating shall cease to participate in any benefit of the Missionary Fund.

ARTICLE III. In addition to the place or places named as a Missionary Station, the Missionary of that Station shall supply such other contiguous place or places, with such frequency as may be directed by the Bishop, or in case of his inability to act, or in case of a vacancy in the Episcopate, by the clerical members of this Committee.

ARTICLE IV. The stipend to be paid to each Missionary shall be at the rate of \$125 per annum, payable on the first day of the months of January, April, July, and October, in each year; provided there be funds in the treasury for the purpose.

ARTICLE V. The Missionary Stipend shall in all cases be considered as attached to the Station, and payable to the Missionary only as belonging to that Station; and the Stipend shall in all cases be paid to the Missionary directly, and not through the Vestry of any Parish at that Station; nor shall it be considered as forming a part of any contract between said Vestry and the Missionary.

ARTICLE VI. Every Missionary shall be resident in his proper Station, nor shall the Stipend be payable to him until he is thus resident; and absence from his Station, except for reasons reported to the Bishop, and approved by him, shall involve a forfeiture of the Stipend for the period of such absence.

ARTICLE VII. The appointment of Missionary Stations and Missionaries shall be made annually; nor shall any appointment be considered as extending, except it be renewed, beyond the year. The stated annual appointments shall be made at a meeting to be held in the month of February in each year, said

appointments to be for the year commencing on the first day of April next ensuing. Appointments may also be made at other periods of the year, but not for a longer time than until the first day of the next April. Provided always, that this Committee retains the power of discontinuing, at any time, the appointment of a Station or a Missionary, with the sanction of the Bishop.

ARTICLE VIII. The Annual Reports of the Missionaries shall be made to the Bishop—or in case of a vacancy in the Episcopate, or the Bishop's inability to act, to the clerical members of this Committee—by or before the 15th day of September in each year.

ARTICLE IX. No re-appointment of a Missionary shall be made, except for special reasons it seem otherwise good to this Committee, unless he shall, for the past year, have caused to be made in his congregation, or each of his congregations, all the contributions required by the Canons, and unless he shall have made his Annual Report to the Bishop in the form set forth by him.

It is also expected that the Missionaries and their Congregations faithfully exert themselves to further, by all proper means within their power, the objects of this Committee, and that the Missionaries report, from time to time, to the Bishop—or in case of a vacancy in the Episcopate, to the Committee—what may have been accomplished in this way, and all matters which they may deem interesting and important to be known.

Appendix,

No. VIII.

Rule for Extending Aid

FROM THE FUND FOR AGED AND INFIRM CLERGYMEN.

Aid may be extended to Clergymen of the two following classes :

First. Clergymen who, at the time of receiving Deacons' Orders, were canonically connected with this Diocese as candidates for Orders ; and who have continued connected therewith, as Clergymen in regular standing, up to the time of applying, and who have spent at least three successive years in parochial or missionary duty within the Diocese, or in the instruction of youth in some seminary therein, approved by the Bishop, and in which religious instruction is imparted to all the pupils on the principles exclusively of this Church ; and who have also spent, except for reasons approved by the Bishop, the rest of the period of their ministry in the discharge of the duties of one or more of the aforesaid functions.

Second. Clergymen becoming connected with the Diocese after their admission to Deacons' Orders, who shall have been connected with it for at least six successive years immediately preceding their application, and shall be otherwise qualified as above.

Appendix,

No. IX.

List of Churches in the Diocese of New York.

Albany county,	Albany,	St. Paul's. St. Peter's. Trinity. St. John's. Trinity. Trinity, with St. Luke's Chapel.
Clinton county,	Cohoes,	Trinity.
Columbia county,	Rensselaerville,	Trinity.
Delaware county,	West Troy,	Trinity, with St. Luke's Chapel.
	Plattsburgh,	Trinity.
	Hudson,	Christ.
	Delhi,	St. John's.
	Hobart,	St. Peter's.
	Walton,	Christ.
Dutchess county,	Fishkill,	Trinity.
	Fishkill Landing,	St. Anna's.
	Hyde Park,	St. James'.
	Lithgow,	St. Peter's.
	Pleasant Valley.	St. Paul's.
	Poughkeepsie,	Christ.
		St. Paul's.
	Red Hook,	St. Paul's.
	Wappinger's Creek,	Zion.
Essex county,	Moriah,	Church of the Covenant.
	Ticonderoga,	Church of the Cross.
Franklin county,	Malone,	St. Mark's.
Fulton county,	Johnstown,	St. John's.
Greene county,	Athens,	Trinity.
	Cairo,	Calvary.
	Cattskill,	St. Luke's.
	Greeneville,	Christ.
	Oak Hill,	St. Paul's.
	Prattsville,	Grace.
	Windham,	Trinity.

Herkimer county,

Fairfield,
Little Falls,
Norway,

King's county,

Brooklyn,

Hatfield,

Fort Hamilton,
Williamsburgh,

Montgomery county,

Port Jackson,

New York city and county,

Trinity.

Emmanuel.

Grace.

Calvary.

Christ.

Emmanuel.

St. Ann's.

St. John's.

St. Luke's.

St. Mary's.

St. Thomas'.

St. Paul's.

St. John's.

St. Mark's.

St. Ann's.

All Saints'.

Annunciation.

Ascension.

Calvary.

Christ.

Epiphany, (Mission.)

Grace.

Holy Evangelists, (Mission.)

Nativity.

Redemption.

St. Andrew's.

St. Bartholomew's.

St. Clement's.

St. Esprit, (French.)

St. George's.

St. James'.

St. Jude's.

St. Luke's.

St. Mark's.

St. Mary's.

St. Matthew's, (Mission.)

St. Michael's.

St. Peter's.

St. Philip's, (colored.)

St. Sauveur, (French.)

St. Simon's, (German.)

St. Stephen's.

St. Thomas'.

Trinity, with St. Paul's and St.

John's Chapel's.

Zion.

APPENDIX.

red as to extend to such portions only of the three years probation for Priest's Orders, as has elapsed since his ordination; except, also, that if he be minister of the parish, the testimonials, morals, and orderly conduct, shall be signed by the vestry alone. The Committee may then give him the canonical recommendation for him to exhibit to the Bishop.

shall be ordained Priest, unless he shall produce to the Bishop a certificate, from some church, parish, or congregation, that he is a member of the same, and that they will receive him as their minister; or unless he be employed under the ecclesiastical authority of the Diocese to which he is attached, in the employment of some missionary society recognized by the Convention, or unless he be engaged as a professor, tutor, or youth, in some college, academy, or other seminary of learning.

For ordination as Priests or Deacons, are referred to the following regulations.

1832.—(Sec 3.) If the candidate, from peculiar circumstances, be of pious or moral character, shall be unable to procure testimonials from the ministry and vestry of the parish where he resides, testimonials required, may be received from at least twelve respectable members of the Protestant Episcopal Church, and from at least one respectable

Schenectady county,	Duanesburgh,	Christ,
St. Lawrence county,	Schenectady,	St. George's.
	Canton,	Grace.
	Morristown,	Christ.
	Norfolk,	Grace.
	Ogdensburgh,	St. John's.
	Potsdam,	Trinity.
	Waddington,	St. Paul's.
Suffolk county,	Huntington,	St. John's.
	Islip,	St. John's.
	Setauket,	Caroline.
Sullivan county,	Monticello,	St. John's.
Ulster county,	Esopus,	Ascension.
	Kingston,	St. John's.
	Marlborough,	Christ.
	Ulster,	Trinity.
Warren county,	Glen's Falls,	Church of the Messiah.
Washington county,	Granville,	Trinity.
	Hampton,	Christ, with St. Simon's Chapel.
	Sandy Hill,	Zion.
	Whitehall,	St. Paul's.
Westchester county,	Bedford,	St. Matthew's.
	Eastchester,	St. Paul's.
	Greenburgh,	Zion.
	Mamaroneck,	St. Thomas'.
	Mile Square,	St. Stephen's.
	Morrisania,	St. Ann's.
	New Rochelle,	Trinity.
	North Salem,	St. James'.
	Peekskill,	St. Peter's, with St. Peter's Chapel.
	Pelham,	Christ.
	Rye,	Christ.
	Sing Sing,	St. Paul's.
	Somers,	St. Luke's.
	Tarry Town,	Christ.
	Westchester,	St. Peter's.
	White Plains,	Grace.
	Yonkers,	St. John's, with a Chapel at Tuckahoe.

TOTAL, 165.

Appendix,

No. X.

Churches Admitted into Union at this Convention.

**Greene county,
New York city and county,**

Prattsville,

**Grace.
St. Saviour.**

**Queen's county,
Westchester county,**

**Rockaway,
Mile Square,**

**St. Simon,
Trinity.
St. Stephen's.**

TOTAL, 5.

Appendix,

No. XI.

Rules of Order.

I. At the opening of each Annual Convention, when the President shall have taken the chair, the Secretary shall call over the names of the clergy entitled to seats. The Lay Delegates shall then place their certificates on the Secretary's table; and whenever a constitutional quorum shall be found present, the President shall declare the Convention duly organized.

II. The first business shall be

The election of a Secretary and Treasurer, the former of whom shall have power to appoint an Assistant Secretary.

The appointment of six Standing Committees by the President :

- 1. On the Incorporation of Churches, one Clergymen and two Laymen.**
- 2. On the Diocesan Fund, two Clergymen and two Laymen, with the Treasurer.**
- 3. On the Treasurer's Report, three Laymen.**
- 4. On the Theological Seminary, two Clergymen and three Laymen.**
- 5. On the Education and Missionary Society, and on the New York City Mission Society.**
- 6. On Canons, at least two Clergymen and two Laymen.**

III. The daily order of proceedings, after the first day, shall be :

- 1. The Daily Morning Prayer.**
- 2. Reading and approval of the Minutes.**
- 3. Calling the names of absent members.**
- 4. Reports to be called in the following order :**

Committee on Incorporation of Churches.

" Diocesan Fund.

" Treasurer's Report.

" General Theological Seminary.

" The Education and Missionary Society, and New York City Mission Society.

Trustees of Episcopal Fund.

Trustees of Fund for Aged and Infirm Clergymen.

Society for Promoting Religion and Learning.

Special Committees.

5. Miscellaneous Business.

IV. The Bishop's Address shall be at any time in order.

V. When the Report of a Committee is presented, it should be read, and entered on the Minutes, unless otherwise determined by the house. If accompanied by resolutions, the resolutions shall be separately considered.

VI. When a question is before the house, it shall be in order to postpone, divide, amend, or commit ; and a motion for any one of these proceedings may be considered, precedence being taken in the order named.

VII. The votes by order, when called, shall be entered on the Minutes ; and they be called whenever desired by five members.

VIII. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

IX. On the first day of the meeting of every Annual Convention, inspectors shall be appointed by the presiding officer, of all stated elections by ballot to be made during such Convention ; such inspectors, as to each election, to consist of two clerical and two lay members of the Convention, of whom, one of each order (to be designated by the presiding officer) shall receive and canvass the ballots of the clerical members (and the remaining two shall receive and canvass the ballots of the lay members) of the Convention,—all which elections shall be held on the second day of the session of the Convention,—shall take preference of other business on that day, except the delivery of the Bishop's Address, and shall be conducted in the following manner :

The Secretary shall call the names of the clergy, in alphabetical order, and the names of the parishes entitled to vote, and keep a poll list of the voters, who, as called, are to present their several ballots for each office to be filled, to the appropriate inspectors, whose duty it shall be to take charge of, and, as soon as practicable, severally to canvass the same, and report the results thereof to the Convention. And if on any such report it shall appear that no valid election has been made in respect to all or any of the offices to be filled, the poll shall be again opened for the purpose of filling those which may remain vacant, and if on such second attempt this purpose shall not be accomplished, the balloting may be resumed at the discretion of the Convention.

X. On all questions of order, the President shall decide, subject to an appeal to the house.

XI. The hours of each day's session shall be from 9 A. M. until 3 P. M.

XII. No member may speak more than twice on the same question, without leave of the house.

XIII. A question being decided shall not be reconsidered during the same session, without the consent of two-thirds of the members present.

XIV. The question of adjournment shall always be in order, and shall be put without debate,

XV. All Special Committees shall be appointed by the Chair.

XVI. Clergymen belonging to this Diocese, but not entitled to seats in this Convention, Clergymen of the Protestant Episcopal Church not belonging to this Diocese, and Professors and Students of Theology in the Protestant Episcopal Church, shall be admitted to the sittings of the Convention.

Appendix,

No. XII.

CANON XV.

As amended September 26, 1844.

OF DIOCESAN MISSIONS, THEOLOGICAL EDUCATION, AND CONTRIBUTIONS FOR
OTHER CHURCH OBJECTS.

Whereas the Convention having hitherto approved the objects of the Education and Missionary Society of the Protestant Episcopal Church in the State of New York, and having also approved its Constitution ; as also those of the New York Protestant Episcopal City Mission Society ; and whereas the said Education and Missionary Society of the Protestant Episcopal Church in the State of New York has resigned its trust and powers into the hands of this Convention, and the same having been accepted, the Society thereby has ceased to exist, and it is therefore necessary to make some provision for the future support of Missionaries and Theological Education in the Diocese, therefore it is hereby declared,

§ 1. That the missionary operations of this Diocese shall hereafter be conducted by a committee of the Convention, to be appointed as hereinafter provided for ; and that the subject of education shall be confided to the incorporated "Society for Promoting Religion and Learning in the State of New York."

§ 2. First, at each Annual Meeting of the Convention, ten persons, members of the church within the Diocese, one half of whom shall be clergymen, and the other half laymen, shall be chosen by ballot ; who with the Bishop or Bishops of the Diocese shall compose a Board to be called, "The Missionary Committee of the Diocese of New York," who as agents of the Convention, shall have the distribution of all funds which may be raised for the support of Missionaries in this Diocese, out of the city of New York.

Second, Of the Committee thus chosen, the Bishop shall be ex officio president, and he shall have the sole power of nominating Missionaries for appointment by the Committee ; and the Committee shall have power to elect from among its own members, a chairman pro tem. in the absence of the Bishop, and

Orange county,	Goshen,	St. James'.
	Newburgh,	St. George's.
	New Windsor,	St. Thomas'.
	Walden,	St. Andrew's.
Otsego county,	Cooperstown,	Christ.
	Exeter,	St. John's.
	Garrettsville,	St. Mark's.
	Gilbertsville,	Christ.
	Loulsville,	Zion.
	Monticello,	St. Luke's.
	Otego,	Immanuel.
	Unadilla,	St. Matthew's.
	Westford,	St. Timothy's.
	Cold Spring,	St. Mary's in the Highlands.
Putnam county,	Patterson,	Christ.
Queen's county,	Phillipstown,	St. Philip's in the Highlands.
	Astoria,	St. George's.
	Cold Spring Harbor,	St. John's.
	Flushing,	St. George's.
	Glen Cove,	St. Paul's.
	Hempstead,	St. George's, with Trinity Chapel, Rockaway.
	Jamaica,	Grace.
	Little Neck,	Zion.
	Manhasset,	Christ.
	Newtown,	St. James'.
Rensselaer county,	Oyster Bay,	Christ.
	Rockaway,	Trinity.
	Hoosick Falls,	St. Mark's.
	Lansingburgh,	Trinity.
	Troy,	Christ.
		St. John's.
		St. Paul's.
		St. John's.
Richmond county,	Clifton,	St. Andrew's, with Trinity Chapel, Factoryville.
	Richmond,	
Saratoga county,	Rossville,	St. Luke's.
	Tompkinsville,	St. Paul's.
	Ballston Spa,	Christ.
	Charlton,	St. Paul's.
	Mechanicville,	St. Luke's.
	Milton,	St. James'.
	Saratoga Springs,	Bethesda.
	Stillwater,	St. John's.
	Waterford,	Grace.
	West Charlton,	St. Mary's.

Schenectady county,	Duanesburgh,	Christ,
St. Lawrence county,	Schenectady,	St. George's.
	Canton,	Grace.
	Morristown,	Christ.
	Norfolk,	Grace.
	Ogdensburgh,	St. John's.
	Potsdam,	Trinity.
	Waddington,	St. Paul's.
Suffolk county,	Huntington,	St. John's.
	Islip,	St. John's.
	Setauket,	Caroline.
Sullivan county,	Monticello,	St. John's.
Ulster county,	Esopus,	Ascension.
	Kingston,	St. John's.
	Marlborough,	Christ.
	Ulster,	Trinity.
Warren county,	Glen's Falls,	Church of the Messiah.
Washington county,	Granville,	Trinity.
	Hampton,	Christ, with St. Simon's Chapel.
	Sandy Hill,	Zion.
	Whitehall,	St. Paul's.
Westchester county,	Bedford,	St. Matthew's.
	Eastchester,	St. Paul's.
	Greenburgh,	Zion.
	Mamaroneck,	St. Thomas'.
	Mile Square,	St. Stephen's.
	Morrisania,	St. Ann's.
	New Rochelle,	Trinity.
	North Salem,	St. James'.
	Peekskill,	St. Peter's, with St. Peter's
		Chapel.
	Pelham,	Christ.
	Rye,	Christ.
	Sing Sing,	St. Paul's.
	Somers,	St. Luke's.
	Tarry Town,	Christ.
	Westchester,	St. Peter's.
	White Plains,	Grace.
	Yonkers,	St. John's, with a Chapel at
		Tuckahoe.

TOTAL, 165.

Appendix,

No. X.

Churches Admitted into Union at this Convention.

**Greene county,
New York city and county,**

Prattsville,

**Grace.
St. Sauveur.**

**Queen's county,
Westchester county,**

**Rockaway,
Mile Square,**

**St. Simon,
Trinity.
St. Stephen's.**

TOTAL, 5.

Appendix,

No. XI.

Rules of Order.

I. At the opening of each Annual Convention, when the President shall have taken the chair, the Secretary shall call over the names of the clergy entitled to seats. The Lay Delegates shall then place their certificates on the Secretary's table; and whenever a constitutional quorum shall be found present, the President shall declare the Convention duly organized.

II. The first business shall be

The election of a Secretary and Treasurer, the former of whom shall have power to appoint an Assistant Secretary.

The appointment of six Standing Committees by the President :

- 1. On the Incorporation of Churches, one Clergymen and two Laymen.**
- 2. On the Diocesan Fund, two Clergymen and two Laymen, with the Treasurer.**
- 3. On the Treasurer's Report, three Laymen.**
- 4. On the Theological Seminary, two Clergymen and three Laymen.**
- 5. On the Education and Missionary Society, and on the New York City Mission Society.**
- 6. On Canons, at least two Clergymen and two Laymen.**

III. The daily order of proceedings, after the first day, shall be :

- 1. The Daily Morning Prayer.**
- 2. Reading and approval of the Minutes.**
- 3. Calling the names of absent members.**
- 4. Reports to be called in the following order :**

Committee on Incorporation of Churches.

" Diocesan Fund.

" Treasurer's Report.

" General Theological Seminary.

" The Education and Missionary Society, and New York City Mission Society.

Trustees of Episcopal Fund.

Trustees of Fund for Aged and Infirm Clergymen.

Society for Promoting Religion and Learning.

Special Committees.

5. Miscellaneous Business.

IV. The Bishop's Address shall be at any time in order.

V. When the Report of a Committee is presented, it should be read, and entered on the Minutes, unless otherwise determined by the house. If accompanied by resolutions, the resolutions shall be separately considered.

VI. When a question is before the house, it shall be in order to postpone, divide, amend, or commit ; and a motion for any one of these proceedings may be considered, precedence being taken in the order named.

VII. The votes by order, when called, shall be entered on the Minutes ; and they be called whenever desired by five members.

VIII. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

IX. On the first day of the meeting of every Annual Convention, inspectors shall be appointed by the presiding officer, of all stated elections by ballot to be made during such Convention ; such inspectors, as to each election, to consist of two clerical and two lay members of the Convention, of whom, one of each order (to be designated by the presiding officer) shall receive and canvass the ballots of the clerical members (and the remaining two shall receive and canvass the ballots of the lay members) of the Convention,—all which elections shall be held on the second day of the session of the Convention,—shall take preference of other business on that day, except the delivery of the Bishop's Address, and shall be conducted in the following manner :

The Secretary shall call the names of the clergy, in alphabetical order, and the names of the parishes entitled to vote, and keep a poll list of the voters, who, as called, are to present their several ballots for each office to be filled, to the appropriate inspectors, whose duty it shall be to take charge of, and, as soon as practicable, severally to canvass the same, and report the results thereof to the Convention. And if on any such report it shall appear that no valid election has been made in respect to all or any of the offices to be filled, the poll shall be again opened for the purpose of filling those which may remain vacant, and if on such second attempt this purpose shall not be accomplished, the balloting may be resumed at the discretion of the Convention.

X. On all questions of order, the President shall decide, subject to an appeal to the house.

Xi. The hours of each day's session shall be from 9 A. M. until 3 P. M.

XII. No member may speak more than twice on the same question, without leave of the house.

XIII. A question being decided shall not be reconsidered during the same session, without the consent of two-thirds of the members present.

XIV. The question of adjournment shall always be in order, and shall be put without debate,

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XVI. Clergymen belonging to this Diocese, but not entitled to seats in this Convention, Clergymen of the Protestant Episcopal Church not belonging to this Diocese, and Professors and Students of Theology in the Protestant Episcopal Church, shall be admitted to the sittings of the Convention.

Appendix,

No. XII.

CANON XV.

As amended September 26, 1844.

OF DIOCESAN MISSIONS, THEOLOGICAL EDUCATION, AND CONTRIBUTIONS FOR
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Whereas the Convention having hitherto approved the objects of the Education and Missionary Society of the Protestant Episcopal Church in the State of New York, and having also approved its Constitution ; as also those of the New York Protestant Episcopal City Mission Society ; and whereas the said Education and Missionary Society of the Protestant Episcopal Church in the State of New York has resigned its trust and powers into the hands of this Convention, and the same having been accepted, the Society thereby has ceased to exist, and it is therefore necessary to make some provision for the future support of Missionaries and Theological Education in the Diocese, therefore it is hereby declared,

§ 1. That the missionary operations of this Diocese shall hereafter be conducted by a committee of the Convention, to be appointed as hereinafter provided for ; and that the subject of education shall be confided to the incorporated "Society for Promoting Religion and Learning in the State of New York."

§ 2. First, at each Annual Meeting of the Convention, ten persons, members of the church within the Diocese, one half of whom shall be clergymen, and the other half laymen, shall be chosen by ballot ; who with the Bishop or Bishops of the Diocese shall compose a Board to be called, " The Missionary Committee of the Diocese of New York." who as agents of the Convention, shall have the distribution of all funds which may be raised for the support of Missionaries in this Diocese, out of the city of New York.

Second, Of the Committee thus chosen, the Bishop shall be ex officio president, and he shall have the sole power of nominating Missionaries for appointment by the Committee ; and the Committee shall have power to elect from among its own members, a chairman pro tem. in the absence of the Bishop, and

to make its own by-laws, to appoint its own Treasurer and Secretary, to fill vacancies occurring in its own bodies during the recess of the Convention, and to do all such other acts, under the authority of the Convention, as may be needful to carry out the missionary trust hereby reposed in it. In case of a vacancy in the Episcopate, any member of the Committee shall have the right to nominate.

Third, It shall be the duty of this Committee to make an annual report of its proceedings to the Convention, containing the names of the stations and missionaries, a statement of its annual receipts and expenditures, of the churches contributing and of the sums contributed, and whatever else it may be deemed advisable to bring before the Convention in furtherance of the trust hereby confided to said Committee.

§ 3. The business of distributing all funds that may be raised under this Canon for the educating of young men for holy orders, is hereby committed to the incorporated society, styled, "The Protestant Episcopal Society for Promoting Religion and Learning in the State of New York," which shall make a full annual report to the Convention, of the application of all monies paid into its treasury under the provisions of this Canon, or by the Treasurer of the Convention from any source.

§ 4. 1. In every parish of the Diocese, provision shall be made for at least monthly church offerings, by collection or otherwise, for Theological Education, Diocesan Missions, and other Church objects, it being the duty of the clergymen to give due notice to the congregation of the time and object of such offerings or collections, and also to call their attention to the importance and claims of the respective objects to which the offerings are to be applied.

2. The amount of these church offerings or collections, with the exception of such portions, not exceeding one-fourth, as may be retained by decision of the rector and wardens for parochial and other purposes, shall be forwarded by the rector or minister, as often as conveniently may be, but at least once in six months to the treasurer of the Convention, specifying the objects to which the same shall be applied, or sent directly to the treasurers respectively of the various funds for which they are destined. The amount and destination of all such contributions, to form a distinct item in the Annual Parochial Report.

3. This Canon, so far as it relates to the prescribed form of church offerings, shall not be deemed imperative on any parish that has another system for its contributions.

4. So far as relates to the offerings or contributions of churches within the city of New York, it is hereby declared that the New York City Mission Society, and the New York Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York, are to be reckoned among the Church charities for which provision is to be made, so that each congregation in the city of New York shall make an annual contribution to one of these societies.

Appendix,

No. XIII.

THE
Constitution
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
UNITED STATES OF AMERICA.

Adopted in General Convention, in Philadelphia, October, 1789.

ARTICLE I.

There shall be a General Convention of the Protestant Episcopal Church in the United States of America, on the first Wednesday in October, in every third year, from the year of our Lord one thousand eight hundred and forty-one, and in such place as shall be determined by the Convention ; and in case there shall be an epidemic disease, or any other good cause to render it necessary to alter the place fixed on for any such meeting of the Convention, the presiding Bishop shall have it in his power to appoint another convenient place (as near as may be to the place so fixed on) for the holding of such Convention ; and special meetings may be called at other times, in the manner hereafter to be provided for ; and this Church, in a majority of the Dioceses which shall have adopted this Constitution, shall be represented, before they shall proceed to business ; except that the representation from two Dioceses shall be sufficient to adjourn ; and in all business of the Convention, freedom of debate shall be allowed.

ARTICLE II.

The Church in each Diocese shall be entitled to a representation of both the clergy and the laity, which representation shall consist of one or more deputies, not exceeding four of each order, chosen by the Convention of the Diocese ; and in all questions, when required by the clerical and lay representation from

any Diocese, each order shall have one vote; and the majority of suffrages by Dioceses shall be conclusive in each order, provided such majority comprehend a majority of the Dioceses represented in that order. The concurrence of both orders shall be necessary to constitute a vote of the Convention. If the Convention of any Diocese should neglect or decline to appoint clerical deputies, or if they should neglect or decline to appoint lay deputies, or if any of those of either order appointed, should neglect to attend, or be prevented by sickness or any other accident, such Diocese shall nevertheless be considered as duly represented by such deputy or deputies as may attend, whether lay or clerical. And if, through the neglect of the Convention of any of the Churches which shall have adopted, or may hereafter adopt, this Constitution, no deputies, either lay or clerical, should attend at any General Convention, the Church in such Diocese shall nevertheless be bound by the acts of such Convention.

ARTICLE III.

The Bishops of this Church, when there shall be three or more, shall, whenever General Conventions are held, form a separate house, with a right to originate and propose acts for the concurrence of the House of Deputies, composed of clergy and laity; and when any proposed act shall have passed the House of Deputies, the same shall be transmitted to the House of Bishops, who shall have a negative thereupon; and all acts of the Convention shall be authenticated by both houses. And in all cases, the House of Bishops shall signify to the Convention their approbation or disapprobation (the latter with their reasons in writing,) within three days after the proposed act shall have been reported to them for concurrence: and in failure thereof, it shall have the operation of a law. But until there shall be three or more Bishops, as aforesaid, any Bishop attending a General Convention shall be a member *ex-officio*, and shall vote with the clerical deputies of the Diocese to which he belongs: and a Bishop shall then preside.

ARTICLE IV.

The Bishop or Bishops in every Diocese shall be chosen agreeably to such rules as shall be fixed by the Convention of that Diocese; and every Bishop of this Church shall confine the exercise of his episcopal office to his proper Diocese; unless requested to ordain or confirm, or perform any other act of the episcopal office, by any Church destitute of a Bishop.

ARTICLE V.

A Protestant Episcopal Church in any of the United States, or any territory thereof, not now represented, may, at any time hereafter, be admitted on acceding to this Constitution; and a new Diocese to be formed from one or more existing Dioceses, may be admitted under the following restrictions:—

No new Diocese shall be formed or erected within the limits of any other Diocese; nor shall any Diocese be formed by the junction of two or more Dioceses, or parts of Dioceses, unless with the consent of the Bishop and Convention of each of the Dioceses concerned, as well as of the General Convention.

No such new Diocese shall be formed, which shall contain less than eight thousand square miles in one body, and thirty presbyters, who have been for at least one year canonically resident within the bounds of such new Diocese, regularly settled in a parish or congregation, and qualified to vote for a Bishop. Nor shall such new Diocese be formed, if thereby any existing Diocese shall be so reduced as to contain less than eight thousand square miles, or less than thirty presbyters, who have been residing therein, and settled and qualified as above mentioned.

In case one Diocese shall be divided into two Dioceses, the Diocesan of the Diocese divided may elect the one to which he will be attached, and shall thereupon become the Diocesan thereof. And the assistant Bishop, if there be one, may elect the one to which he will be attached; and if it be not the one elected by the Bishop, he shall be the Diocesan thereof.

Whenever the division of the Diocese into two Dioceses shall be ratified by the General Convention, each of the two Dioceses shall be subject to the Constitution and Canons of the Diocese so divided, except as local circumstances may prevent, until the same may be altered in either Diocese by the Convention thereof. And whenever a Diocese shall be formed out of two or more existing Dioceses, the new Diocese shall be subject to the Constitution and Canons of that one of the said existing Dioceses, to which the greater number of clergymen shall have belonged prior to the erection of such new Diocese, until the same may be altered by the Convention of the new Diocese.

ARTICLE VI.

The mode of trying Bishops shall be provided by the General Convention. The Court appointed for that purpose, shall be composed of Bishops only. In every Diocese, the mode of trying Presbyters and Deacons may be instituted by the Convention of the Diocese. None but a Bishop shall pronounce sentence of admonition, suspension, or degradation from the ministry, on any clergyman, whether Bishop, Presbyter, or Deacon.

ARTICLE VII.

No person shall be admitted to Holy Orders, until he shall have been examined by the Bishop and by two Presbyters, and shall have exhibited such testimonials and other requisites, as the Canons, in that case provided, may direct. Nor shall any person be ordained until he shall have subscribed the following declaration :—

“I do believe the Holy Scriptures of the Old and New Testament to be the word of God, and to contain all things necessary to salvation : and I do solemnly engage to conform to the doctrines and worship of the Protestant Episcopal Church in the United States.”

No person ordained by a foreign Bishop shall be permitted to officiate as a minister of this Church, until he shall have complied with the Canon or Canons in that case provided, and have also subscribed the aforesaid declaration.

ARTICLE VIII.

A Book of Common Prayer, administration of the Sacraments, and other Rites and Ceremonies of the Church, Articles of Religion, and a form and manner of Making, Ordaining and Consecrating Bishops, Priests, and Deacons, when established by this or a future General Convention, shall be used in the Protestant Episcopal Church in those Dioceses which shall have adopted this Constitution. No alteration or addition shall be made in the Book of Common Prayer, or other offices of the Church, or the Articles of Religion, unless the same shall be proposed in one General Convention, and by a resolve thereof made known to the Convention of every Diocese, and adopted at the subsequent General Convention.

ARTICLE IX.

This Constitution shall be unalterable, unless in General Convention, by the Church, in a majority of the Dioceses which may have adopted the same ; and all alterations shall be first proposed in one General Convention, and made known to the several Diocesan Conventions, before they shall be finally agreed to, or ratified in the ensuing General Convention.

ARTICLE X.

Bishops for foreign countries, on due application therefrom, may be consecrated, with the approbation of the Bishops of this Church, or a majority of them, signified to the presiding Bishop ; he, thereupon, taking order for the same, and they, being satisfied that the person designated for the office, has been duly chosen, and properly qualified. The order of consecration to be conformed, as nearly as may be, in the judgment of the Bishops, to the one used in this Church. Such Bishops, so consecrated, shall not be eligible to the office of Diocesan, or assistant Bishop, in any Diocese in the United States, nor be entitled to a seat in the House of Bishops, nor exercise any episcopal authority in said States.

*Done in the General Convention of the Bishops, Clergy, and Laity,
of the Church, the 2d day of October, 1789.*

NOTE.—When the Constitution was originally adopted, in August, 1789, the first Article provided that the Triennial Convention should be held *on the first Tuesday in August*. At the adjourned meeting of the Convention, held in October of the same year, it was provided that *the second Tuesday in September, in every third year*, should be the time of meeting. The time was again changed to *the third Tuesday in May*, by the General Convention of 1804. [See Bioren's edition of the Journals of the General Convention, 1817, pp. 61, 75, and 216.]

The first Article was put into its present form at the General Convention of 1841.

The third Article was so altered by the General Convention of 1808, as to give the House of Bishops a full veto upon the proceedings of the other house.—[See Journals of General Convention, pp. 248, 249.]

The second sentence of the eighth Article was adopted at the General Convention of 1811.—[See Journals of General Convention, p. 274.]

The words "or the Articles of Religion," were added to the eighth Article by the General Convention of 1829.

The fifth Article was put into its present form at the General Convention of 1838.

The same Convention adopted the following alterations.—[See Journal of General Convention of 1838, p. 24.]

Strike out the word "States," wherever it occurs in the first and second Articles, except where it follows the word "United," in the first part of the first Article, and insert, in lieu of the word "States," the word "Dioceses." Strike out the word "States," wherever it occurs in the second, third, and fourth Articles, and insert, in lieu thereof, the word "Dioceses."

Strike out the words "or district," in the fourth Article.

Strike out the word "State," in the sixth Article, and insert the word "Diocese."

Strike out the word "States," in the eighth Article, and insert the word "Dioceses;" and in the eighth Article, strike out the words "or States," after the words "every Diocese."

Strike out the word "States," in the ninth Article, and insert the word "Dioceses." Strike out the word "State," in the ninth Article, and insert the word "Diocesan."

The sixth Article was put into its present form at the General Convention of 1841.

Article X. was finally agreed to, and ratified, in the General Convention of 1844.

C a n o n s
FOR THE GOVERNMENT OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
UNITED STATES OF AMERICA.

Passed in General Convention, in Philadelphia, October, 1844.

CANON I.

Of the Expenses of General Conventions.

[The former Canons on this subject were the fifty-fourth of 1832, the eighth of 1835,
and the tenth of 1838.]

§ 1. In order that the contingent expenses of General Conventions may be defrayed, it shall be the duty of the several Diocesan Conventions to forward to the Treasurer of the General Convention, at or before any meetings of the General Convention, one dollar for each Clergyman within said Diocese.

§ 2. Canon X. of 1838 is hereby repealed.

CANON II.

Of the Election of Bishops.

[Former Canons on this subject were the first of 1795 ; the second of 1808 ; the first of 1817 ;
the second of 1820 ; the second of 1832 ; the first of 1835 ; and the first of 1838.]

§ 1. To entitle a Diocese to the choice of a Bishop by the Convention thereof, there must be at the time of such choice, and have been during the year previous, at least six officiating Presbyters therein, regularly settled in a Parish or Church, and qualified to vote for a Bishop ; and six or more Parishes represented in the Convention electing. But, two or more adjoining Dioceses, not having respectively the requisite number of Presbyters to entitle either to the choice of a Bishop, may associate and proceed to the choice of a Bishop, to exercise jurisdiction alike in each of the associated Dioceses, if there be at the time of such choice, and have been during the year previous, nine or more such Presbyters, residing in any part of such associated Dioceses qualified as aforesaid ; and the Bishop so elected, shall exercise Episcopal jurisdiction over each of the associated Dioceses, until such time as some one of said Dioceses, having six or more Presbyters canonically qualified to elect a Bishop, shall elect him, and he shall have accepted the office as its own exclusive Diocesan : whereupon, his connection with the other associated Diocese or Dioceses shall cease and determine : *provided always*, that the Dioceses thus associating in the elec.

tion of a common Bishop, and the Conventions thereof, shall in all other respects remain as before, unconnected and independent of each other ; and, *provided also*, that such association shall be dissolved on the demise of the Bishop, if not before.

§ 2. A Minister is settled for all purposes here or elsewhere mentioned in these Canons, who has been engaged permanently by any Parish, according to the rules of said Diocese, or for any term not less than one year.

§ 3. Canon I. of 1838 is hereby repealed.

CANON III.

Of the Trial of a Bishop.

[The former Canon on this subject was the fourth of 1841.]

§ 1. The trial of a Bishop shall be on a presentment in writing, specifying the offence of which he is alleged to be guilty, with reasonable certainty as to time, place, and circumstances. Such presentment may be made for any crime or immorality, for heresy, for violation of the Constitution or Canons of this Church, or of the Church in the Diocese to which he belongs. Said presentment may be made by the Convention of the Diocese to which the accused Bishop belongs, two-thirds of each order present concurring, *provided* that two-thirds of the Clergy entitled to seats in said Convention be present ; *and provided also*, that two-thirds of the Parishes canonically in union with said Convention be represented therein , and the vote thereon shall not in any case take place on the same day on which the resolution to present is offered ; and it may also be made by any three Bishops of this Church. When made by the Convention, it shall be signed by a Committee of Prosecution, consisting of three Clergymen and three Laymen, to be appointed for that purpose ; and when by three Bishops, it shall be signed by them respectively, in their official characters.

§ 2. Such presentment shall be addressed to " The Bishops of the Protestant Episcopal Church in the United States," and shall be delivered to the presiding Bishop, who shall send copies thereof without delay to the several Bishops of this Church then being within the territory of the United States. *Provided*, That if the presentment be made by three Bishops, no copies shall be sent to them. *And provided further*, That if the presiding Bishop be the subject of the presentment, or if he be one of the three Bishops presenting, such presentment shall be delivered to the Bishop next in seniority ; the same not being one of the three presenting, whose duty it shall be in such case to perform all the duties enjoined by this Canon on the presiding Bishop. Upon a presentment made in either of the modes pointed out in Section 1. of this Canon, the course of proceeding shall be as follows :

§ 3. The presiding Bishop shall, without delay, cause a copy of the presentment to be served on the accused, and shall give notice, with all convenient speed, to the several Bishops then being within the territory of the United States, appointing a time and place for their assembling together ; and any number thereof, being not less than seven, other than the Bishops presenting, then

and there assembled, shall constitute the Court for the trial of the accused ; he shall also, at the same time, cause at least thirty days' notice of the time and place of meeting to be given, both to the accused, and to the parties presenting him, by a summoner to be appointed by him ; and shall also call on the accused, by a written summons, to appear and answer. The place of trial shall always be within the Diocese in which the accused Bishop resides. If the accused Bishop appear, before proceeding to trial, he shall be called on by the Court to say whether he is guilty or not guilty of the offence or offences charged against him ; and on his neglect or refusal, the plea of *not guilty* shall be entered for him, and the trial shall proceed : *provided*, that, for sufficient cause, the Court may adjourn from time to time : *and provided also*, that the accused shall at all times during the trial have liberty to be present, to produce his testimony, and to make his defence.

§ 4. When the Court proceeds to trial, some officer authorized by law to administer oaths, may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth, and nothing but the truth, concerning the matters charged in the presentment, and the testimony of each witness shall be reduced to writing. And in case the testimony of any witness whose attendance on the trial cannot be obtained, is desired, it shall be lawful for either party, at any time after notice of the presentment is served on the accused, to apply to the Court, if in session, or if not, to any Bishop, who shall thereupon appoint a commissary to take the deposition of such witness. And such party so desiring to take the deposition, shall give to the other party, or some one of them, reasonable notice of the time and place of taking the deposition, accompanying such notice with the interrogatories to be propounded to the witness : whereupon it shall be lawful for the other party, within six days after such notice, to propound cross-interrogatories ; and such interrogatories and cross-interrogatories, if any be propounded, shall be sent to the commissary, who shall thereupon proceed to take the testimony of such witness, and transmit it, under seal, to the Court. But no deposition shall be read at the trial unless the Court have reasonable assurance that the attendance of the witness cannot be procured, or unless both parties shall consent that it may be read.

§ 5. The Court having fully heard the allegations and testimony of the parties, and deliberately considered the same, after the parties have withdrawn, shall declare respectively, whether, in their opinion, the accused be guilty or not guilty, of the charges and specifications contained in the presentment, in the order in which they are set forth ; and the declaration of a majority of the Court being reduced to writing, and signed by those who assent thereto, shall be considered as the judgment of the said Court, and shall be pronounced in the presence of the parties, if they choose to attend. And if it be that the accused is guilty, the Court shall, at the same time, pass sentence, and award the penalty of admonition, suspension, or deposition, as to them, the offence or offences proved, may seem to deserve : *provided*, that if the accused shall, before sentence is passed, show satisfactory cause to induce a belief that justice has not been done, the Court, or a majority of its members, may, according to

a sound discretion, grant a re-hearing: and in either case, before passing sentence, the accused shall have the opportunity of being heard, if he have aught to say in excuse or palliation; *provided*, that the accused shall not be held guilty, unless a majority of the Court shall concur in regard to one or more of the offences charged, and only as relates to those charges in which a majority so concur.

§ 6. If the accused Bishop neglect or refuse to appear, according to the summons of the Court, notice having been served on him as aforesaid, except for some reasonable cause to be allowed by the said Court, they shall pronounce him to be in *contumacy*; and sentence of suspension from the ministry shall be pronounced against him for contumacy by the Court; but the said sentence shall be reversed, if, within three calendar months, he shall tender himself ready, and accordingly appear, and take his trial on the presentment. But, if the accused Bishop shall not so tender himself before the expiration of the said three months, the sentence of deposition from the ministry shall be pronounced against him by the Court. And it shall be the duty of the Court, whenever sentence has been pronounced, whether it be on trial or for contumacy, to communicate such sentence to the ecclesiastical authority of every Diocese of this Church; and it shall be the duty of said ecclesiastical authorities to cause such sentence to be publicly read to the congregations of each Diocese by the respective ministers thereof.

§ 7. All notices and papers contemplated in this Canon, may be served by a summoner or summoners, to be appointed by the Bishop to whom the presentment is made, or by the Court, when the same is in session; and the certificate of any such summoner shall be evidence of the due service of a notice or paper. In case of service by any other person, the fact may be proved by the affidavit of such person. The delivery of a written notice or paper to a party, or the leaving it at his last place of residence, shall be deemed a sufficient service of such notice or paper.

§ 8. The accused party may have the privilege of appearing by counsel; and in case of the exercise of such privilege, but not otherwise, those presenting shall have the like privilege.

§ 9. If at any time, during the session of any General Convention, any Bishop shall make to the House of Bishops a written acknowledgment of his unworthiness or criminality in any particular, the House of Bishops may proceed, without trial, to determine by vote, whether the said offending and confessing Bishop shall be admonished or be suspended from his office, or be deposed; and the sentence thus determined by a majority of the votes of the House of Bishops, shall be pronounced by the Bishop presiding, in the presence of the said House of Bishops, and entered on the Journal of the House; and a copy of the said sentence, attested by the hand and seal of the presiding Bishop, shall be sent to the said Bishop, and to the Standing Committee of his Diocese, and to the ecclesiastical authority of every Diocese of this Church; and it shall be the duty of said ecclesiastical authorities to cause such sentence, unless it be the sentence of admonition, to be publicly read to the congregations of each Diocese, by the respective ministers thereof.

§ 10. Any Bishop of this Church not having ecclesiastical jurisdiction, shall be subject to presentment, trial, and sentence, as herein before provided, but shall not be included in any other provision of this Canon.

§ 11. Canon IV. of 1841 is hereby repealed.

CANON IV.

Of Episcopal Resignations.

[The former Canon on this subject was the thirty-second of 1832.]

§ 1. If, during the session of any General Convention, or within six calendar months before the meeting of any such Convention, a Bishop shall desire to resign his jurisdiction, he shall make known in writing to the House of Bishops such his desire, together with the reasons moving him thereto; whereupon the House of Bishops may investigate the whole case of the proposed resignation, including not only the facts and reasons that may be set forth in the application for the proposed resignation, but any other facts and circumstances bearing upon it, so that the whole subject of the propriety or necessity of such resignation may be placed fully before the House of Bishops.

§ 2. An investigation having thus been made, the House of Bishops may decide on the application, and by the vote of a majority of those present, accept, or refuse to accept, such resignation: and in all cases of a proposed resignation, the Bishops shall cause their proceedings to be recorded on their Journal; and in case of acceptance, the resignation shall be complete when thus recorded, and notice thereof shall be given to the House of Clerical and Lay Deputies.

§ 3. In case a Bishop should desire to resign at any period not within six calendar months before the meeting of a General Convention, he shall make known to the Presiding Bishop such his desire, with the reasons moving him thereto, whereupon the presiding Bishop shall communicate, without delay, a copy of the same to every Bishop of this Church, having ecclesiastical jurisdiction; and also to the Standing Committee of the Diocese to which the Bishop desiring to resign may belong, and at the same time summon said Bishops to meet him in person, at a place to be by him designated, and at a time not less than three calendar months from the date of his summons: and should a number, not less than a majority of all the said Bishops, meet at the time and place designated, they shall then have all the powers given by the previous sections of this Canon to the House of Bishops: and should a number less than a majority assemble, they shall have power to adjourn from time to time until they can secure the attendance of a majority of all the said Bishops. Should a proposed resignation of a Bishop be accepted at any meeting of the Bishops for that purpose held during a recess, then it shall be the duty of the senior Bishop present to pronounce such resignation complete, and to communicate the same to the ecclesiastical authority of each Diocese, who shall cause the same to be communicated to the several Clergymen in charge of congregations therein. And it shall be the further duty of the presiding Bishop to cause such resignation to be formally recorded on the Journal of the House of Bishops that may meet in

General Convention next thereafter. If the Bishop desirous of resigning should be the presiding Bishop, then all the duties directed in this Canon to be performed by the presiding Bishop, shall devolve upon the Bishop next in seniority.

§ 4. No Bishop, whose resignation of the Episcopal jurisdiction of a Diocese has been consummated pursuant to this Canon, shall, under any circumstances, be eligible to any Diocese now in union, or which may hereafter be admitted into union with this Church : nor shall he have a seat in the House of Bishops : but he may perform Episcopal acts at the request of any Bishop of this Church having ecclesiastical jurisdiction, within the limits of his Diocese.

§ 5. A Bishop who ceases to have the Episcopal charge of a Diocese shall still be subject in all matters to the Canons and authority of the General Convention.

§ 6. Canon XXXII, of 1832, is hereby repealed.

CANON V.

Of Ministers Removing from one Diocese to another.

[Former Canons on this subject were the 3rd of 1804 ; the 31st of 1808 ; the 4th of 1829 ; the 35th of 1832 ; the 4th of 1835, and the 7th of 1841.]

§ 1. No Minister removing from one Diocese to another, or coming from any State or Territory which may not have acceded to the Constitution of this Church, shall be received as a stated officiating Minister by any parish of this Church, until he shall have presented to the Vestry thereof, a certificate from the ecclesiastical authority of the Diocese to which said parish belongs, approving him as a clergyman in regular standing. And in order to obtain such certificate, every Minister desiring to change his canonical residence, shall lay before the ecclesiastical authority of the Diocese in which he designs to reside, a testimonial from the ecclesiastical authority of the Diocese in which he has last resided, in the following form, viz :

“ I hereby certify that A. B., who has signified to me his desire to be transferred to the Diocese of ———, is a Presbyter (or Deacon) of this Diocese, in regular standing, and has not, so far as I know or believe, been justly liable to evil report for error in religion or viciousness of life during the three years last past.”

When the ecclesiastical authority think proper, further statements may be added to the above letter.

§ 2. But in case the Minister desiring to be transferred, has been subjected to inquiry or presentment on any charge or charges of misconduct, thereby rendering the terms of the aforesaid testimonial inadmissible, he may nevertheless be transferred, if the charges have been withdrawn with the approbation of the ecclesiastical authority, or if he have been acquitted upon trial, or if he have been censured or suspended, and the sentence has had its course, so that he has been restored to the regular discharge of his official duties. And in all such cases, the ecclesiastical authority of the Diocese concerned, shall, instead of the foregoing testimonial, certify to a statement of the facts, with as much detail as

may be necessary to inform the ecclesiastical authority to which he desires to be transferred, of the true standing of the party.

§ 3. No clergyman, canonically under the jurisdiction of any Diocese of this Church, shall be considered as having passed from under said jurisdiction, to that of any foreign Bishop, or in any way ceased to be amenable to the laws of this Church, until he shall have taken from the Bishop, with whose Diocese he was last connected in this Church, or from the Standing Committee of such Diocese, if it have no Bishop, the letter provided for in Section 1 of this Canon, and until the same shall have been accepted by some other Bishop, either of this or some other Church.

§ 4. The ecclesiastical authority, in all cases under this Canon, is to be understood to refer to the Bishop of the Diocese, or in case there be no Bishop, to the majority of the clerical members of the Standing Committee, duly convened. And if the clergyman desiring to be received, come from a State or Territory not in connection with this Church, and having no Convention, then the above testimonial or statement shall be signed by at least three Presbyters of this Church. Nor shall any Minister so removing, be acknowledged by any Bishop or Convention as a Minister of the Church to which he removes, until he shall have produced the aforesaid testimonial or statement.

§ 5. The above testimonial or letter of dismissal, shall not affect the canonical residence of the Minister receiving it, until he shall be received into some other Diocese by the Bishop or ecclesiastical authority thereof. And if the clergyman to whom the letters of dismissal are given, shall not present them to the Bishop or ecclesiastical authority to whom they are directed, within three months from the date thereof, if designed for the United States, and within six months from the date thereof if designed for the Church in a foreign country, the letters may be considered null and void by the said Bishop or ecclesiastical authority, and *shall be* null and void if not presented as above, in six months after date, if intended for this country, and in twelve months after date if intended for a foreign country.

§ 6. Canon VII., of 1841, is hereby repealed.

CANON VI.

Of a Discretion to be allowed in the Calling, Trial, and Examination of Deacons in certain cases.

§ 1. It shall be lawful for any Bishop, upon being requested so to do by a resolution of the Convention of his Diocese, to admit to the holy order of Deacons, persons not tried and examined as prescribed in the Canons "Of Candidates for Orders," "Of the Learning of those who are to be Ordained," and "Of the Preparatory Exercises of a Candidate for Deacon's Orders," under the following limitations and restrictions, viz :

1. Every such person shall have attained the full age of twenty-four years.
2. He shall have presented to the Bishop the certificate from the Standing Committee, required by Section 2 of the Canon "Of Candidates for Orders."

3. He shall have remained a candidate for orders at least one year from the date of such testimonials.

4. He shall have presented to the Bishop a testimonial from at least one rector of a parish, signifying a belief that the person so applying is well qualified to minister in the office of a Deacon to the glory of God and the edification of His Church.

5. He shall have been examined by the Bishop, and at least two Presbyters, on his fitness for the ministrations declared in the Ordinal to appertain to the office of a Deacon.

§ 2. A Deacon ordained under this Canon shall not be allowed to take charge of a parish.

§ 3. In every parish in which a Deacon, ordained under this Canon, shall officiate, he shall be subject to the direction of the rector of the parish, so long as therein resident and officiating with the approbation of the Bishop.

§ 4. A Deacon ordained under this Canon shall not be transferable to another Diocese without the request of the Bishop to whom he is to be transferred, given in writing to the Bishop to whose jurisdiction he belongs.

§ 5. A Deacon ordained under this Canon shall not be entitled to a seat in any Convention, nor made the basis of any representation in the management of the concerns of the Church.

§ 6. A Deacon ordained under this Canon, shall not be ordained to the Priesthood without first going through all the preparatory exercises of a candidate for Deacons' Orders, as required by the Canon thereto relating, in addition to those required of a candidate for Priests' Orders, nor without presenting all the testimonials required by the Canon of Testimonials, to be produced on the part of those who are to be ordained.

§ 7. In all respects not provided for by this Canon, the Deacons who shall be ordained under it, shall be under the same direction and control as other Deacons.

CANON VII.

Of Foreign Missionary Bishops.

§ 1. The House of Clerical and Lay Deputies may, from time to time, on nomination by the House of Bishops, elect a suitable person or persons to be a Bishop or Bishops of this Church, to exercise Episcopal functions in any missionary station or stations of this Church out of the territory of the United States, which the House of Bishops, with the concurrence of the House of Clerical and Lay Deputies, may have designated. The evidence of such election shall be a certificate, to be subscribed by a constitutional majority of said House of Clerical and Lay Deputies, expressing their assent to the said nomination, which certificate shall be produced to the House of Bishops; and if the House of Bishops shall consent to the consecration, they may take order for that purpose.

§ 2. Any Bishop elected and consecrated under this Canon, to exercise Episcopal functions in any place or country which may have been thus designated,

shall have no jurisdiction except in the place or country for which he has been elected and consecrated. He shall not be entitled to a seat in the House of Bishops, nor shall he be eligible to the office of Diocesan Bishop in any organized Diocese within the United States.

§ 3. Any Bishop or Bishops consecrated under this Canon, shall, on presentment by two-thirds of the missionaries under his charge, for immorality, or heresy, or for a violation of the Constitution or Canons of this Church, be tried, and if found guilty, punished, in all particulars, as if he were a Bishop of this Church, resident within the limits of the United States.

§ 4. Any Bishop or Bishops elected and consecrated under this Canon, may ordain as Deacons or Presbyters, to officiate within the limits of their respective missions, any persons of the age required by the Canons of this Church, who shall exhibit to him or them the testimonials required by Section 2 of Canon IX., of 1841, signed by not less than two of the ordained missionaries of this Church who may be subject to his or their charge.

§ 5. Any foreign missionary Bishop, consecrated under this Canon, may, by and with the advice of any three missionary Presbyters under his charge, at his discretion, dispense with those studies required from a candidate for Deacons' Orders by the Canons of this Church ; provided no person shall be ordained by him who has not passed a satisfactory examination, in the presence of two Presbyters, as to his theological learning and aptitude to teach. *And provided further,* That no person shall be ordained by him until he shall have been a candidate for at least three years. Nor shall any Deacon so ordained be advanced to the order of Presbyters, who has not been in Deacons' Orders for at least one year. Nor shall any Deacon or Priest, who shall have been ordained under this Canon, be allowed to hold any cure, or officiate in the Church in these United States, until he shall have complied with existing Canons, relating to the learning of persons to be ordained.

§ 6. Any foreign missionary Bishop or Bishops elected and consecrated under this Canon, shall have jurisdiction and government, according to the Canons of this Church, over all missionaries or clergymen of this Church resident in the district or country for which he or they may have been consecrated.

§ 7. Every Bishop elected and consecrated under this Canon, shall report to each General Convention his proceedings and acts, and the state of the mission under his supervision. He shall also make a similar report, at least once every year, to the Board of Missions of this Church.

CANON VIII.

Of Missionary Bishops within the United States.

[Former Canons on this subject were the second of 1835 and the second of 1838.]

§ 1. The House of Clerical and Lay Deputies may, from time to time, on nomination by the House of Bishops, elect a suitable person or persons to be a Bishop or Bishops, of this Church, to exercise Episcopal functions in States or Territories not organized into Dioceses. The evidence of such election shall

be a certificate, to be subscribed by a constitutional majority of said House of Clerical and Lay Deputies. in the form required by the third Canon of 1832, to be given by the members of Diocesan Conventions, on the recommendations of Bishops elect for consecration, which certificate shall be produced to the House of Bishops ; and if the House of Bishops shall consent to the consecration, they may take order for that purpose.

§ 2. The Bishop or Bishops so elected and consecrated, shall exercise Episcopal functions in such States and Territories, in conformity with the Constitution and Canons of the Church, and under such regulations and instructions, not inconsistent therewith, as the House of Bishops may prescribe.

§ 3. The jurisdiction of this Church, extending in right, though not always in form, to all persons belonging to it within the United States, it is hereby enacted, that each Missionary Bishop shall have jurisdiction over the Clergy in the district assigned him ; and may, in case of a presentment and trial of a clergyman become proper, request the action of any Presbyters and Standing Committee, in any Diocese sufficiently near, and the presentment and trial shall be according to the Constitution and Canons of said Diocese. And the House of Bishops may at any time increase or diminish the number of States or Territories, over which the said Bishop or Bishops shall exercise Episcopal functions. And in case of the death or resignation of a Missionary Bishop, the charge of the vacant Missionary Episcopate shall devolve on some Bishop of this Church, with the power of appointing some other Bishop as his substitute in the said charge.

§ 4. Any Bishop or Bishops elected and consecrated under this Canon, shall be entitled to a seat in the House of Bishops, and shall be eligible to the office of Diocesan Bishop in any organized Diocese within the United States.

§ 5. Every such Bishop shall report to each General Convention his proceedings, and the state and condition of the Church in said States and Territories of the United States, and at least once a year make a report to the Board of Missions.

§ 6. Canon II., of 1838, is hereby repealed.

CANON IX.

Of Clergymen Ordained in Foreign Countries by Bishops in Communion with this Church.

[Former Canons on this subject were the ninth of 1789 ; the fifth of 1804 ; the thirty-sixth of 1808 ; the twenty-third of 1832 ; and the sixth of 1841.]

§ 1. A Clergyman coming from a foreign country, and professing to have been ordained out of the United States, by a foreign Bishop in communion with this Church, or by a Bishop consecrated for a foreign country, by Bishops of this Church, under Article X. of the Constitution, or by a Missionary Bishop elected to exercise Episcopal functions in any place or places out of the United States, shall, before he be permitted to officiate in any parish or congregation, exhibit to the minister, or if there be no minister, to the vestry thereof, a certificate, signed by the Bishop of the Diocese, or, if there be no Bishop, by the Stand-

ing Committee, duly convened, that his Letters of Orders are authentic, and given by some Bishop in communion with this Church, and whose authority is acknowledged by this Church : and also that he has exhibited to the Bishop or Standing Committee, satisfactory evidence of his pious and moral character, and his theological acquirements : and, in any case, before he shall be permitted to settle in any church or parish, or be received into union with any Diocese of this Church, as a minister thereof, he shall produce to the Bishop, or if there be no Bishop, the Standing Committee, of such Diocese, a Letter of Dismission, from under the hand and seal of the Bishop, with whose Diocese he has been last connected ; which letter shall be, in substance, that provided for in Section 1 of Canon V., of 1844, and shall be delivered within six months from the date thereof ; and when such Clergyman shall have been so received, he shall be considered as having passed entirely from the jurisdiction of the Bishop from whom the Letter of Dismission was brought, to the full jurisdiction of the Bishop, or other ecclesiastical authority, by whom it shall have been accepted, and become thereby subject to all the canonical provisions of this Church, provided that no such Clergyman shall be so received into union with any Diocese, until he shall have subscribed, in the presence of the Bishop of the Diocese, in which he applies for reception, and of two or more Presbyters, the Declaration contained in Article VII. of the Constitution ; which being done, said Bishop, or Standing Committee, being satisfied of his theological acquirements, may receive him into union with this Church, as a minister of the same : *provided also*, that such minister shall not be entitled to settle in any parish or church, as canonically in charge of the same, until he have resided one year in the United States, subsequent to the acceptance of his Letter of Dismission.

§ 2. And if such foreign Clergyman be a Deacon, he shall reside in the country at least three years, and obtain in this country the requisite testimonials of character, before he be ordained a Priest.

§ 3. Canon VI. of 1841 is hereby repealed.

Done in General Convention, in the City of Philadelphia, October, 1844.

By order of the House of Bishops,

PHILANDER CHASE, D. D., *Presiding Bishop.*

Attested,

JONATHAN M. WAINWRIGHT, D. D., *Secretary.*

By order of the House of Clerical and Lay Deputies.

WILLIAM E. WYATT, D. D., *President.*

Attested,

WILLIAM COOPER MEAD, D. D., *Secretary.*

Appendix,

No. XIV.

Officers, &c. of the Convention.

Rt. Rev. BENJAMIN T. ONDERDONK, D.D., PRESIDENT, *ex-officio*.

Rev. BENJAMIN I. HAIGHT, SECRETARY.

Rev. J. DIXON CARDER, ASSISTANT SECRETARY.

Mr. CHARLES N. S. ROWLAND, TREASURER.

STANDING COMMITTEE.

Rev. William Berrian, D.D.	Messrs. Floyd Smith,
Thomas Lyell, D.D.	Murray Hoffman,
John M'Vickar, D.D.	Gulian C. Verplanck,
Jonathan M. Wainwright, D.D.	Samuel Jones.*

DEPUTIES TO THE GENERAL CONVENTION.

Rev. John Brown, D.D.	Messrs. Stephen Warren,
Reuben Sherwood, D.D.	David B. Ogden,
Edward Y. Higbee, D.D.	Gulian C. Verplanck.
John M. Forbes,	

PROVISIONAL DEPUTIES.

Rev. John M'Vickar, D.D.	Messrs. Floyd Smith,
William Berrian, D.D.	William Johnson,
William Creighton, D.D.	Samuel Jones,
William L. Johnson,	Cyrus Curtis.

* Appointed since the Convention, in place of T. L. Ogden, Esq. deceased.

MISSIONARY COMMITTEE.

Rt. Rev. BENJAMIN T. ONDERDONK, D.D., President, *ex-officio*.

Rev. Lot Jones,

Messrs. Charles N. S. Rowland,

Joseph H. Price,

John H. Swift,

Edward N. Mead,

Cornelius Oakley,

William Morris,

Floyd Smith,

Isaac Pardee,

Alexander L. M'Donald.

TRUSTEES OF THE EPISCOPAL FUND.

Messrs. Isaac A. Johnson,

Messrs. Brittan L. Woolley,

William Bard,

William E. Dunscomb.

Christopher Wolfe,

TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

Rt. Rev. BENJAMIN T. ONDERDONK, D.D., President, *ex-officio*.

Messrs. William Bard,

Messrs. John R. Townsend,

Gerrit G. Van Wagenen,

Charles N. S. Rowland,

ex-officio.

Appendix,—NO. XV.

Table—Showing the name of every Church and Chapel in the Diocese of New York, with the sums contributed by each to the EPISCOPAL, DIOCESAN, EDUCATION, and MISSIONARY FUNDS, respectively, for the years 1813—4, in compliance with CANONS 13, 14, and 15, prepared and published by order of the Convention, by the Secretary of the same, with the aid of the Treasurers of the Funds: to which is added, the Contributions to the FUND FOR AGED AND INFIRM CLERGYMEN, required by CANON 16.

Counties.	Churches and Chapels.	Ministers.	Episcopal.	Dioceana.	Education.	Missionary.	Aged and Inf. Clergy.
Albany,	Albany, St. Paul's,	Rev. W. I. Kip,	10 00	10 00	20 00	25 00	25 00
	St. Peter's,	H. Potter, D. D.	30 00	20 00		100 00	
	Trinity,	E. Selkirk,		3 75			
	Coboesa, St. John's,	E. F. Edwards,	2 00	4 12	3 00	6 25	3 75
	Rensselaerville, Trinity,	R. Washbon,	3 46	4 73	4 00	6 43	1 53
Clinton,	West Troy, Trinity,	W. H. A. Bissell,	3 00	5 63	2 00	4 00	4 00
	St. Luke's,	W. H. A. Bissell,					
	Phattsburgh, Trinity,						
	Hudson, Christ,	P. T. Babbitt,	9 00	13 00	10 00	17 00	10 00
	Delhi, St. John's,	G. Walters,		3 25		3 75	10 00
Columbia,	Hobart, St. Peter's,	S. Davis,	3 65	4 50	3 12	3 12	4 53
	Walton, Christ,						3 10
	Fishkill, Trinity,	W. H. Hart,		4 50		21 50	21 50
	Fishkill Landing, St. Ann's,	F. Clarkson,	3 55	7 50	1 00	23 60	21 36
	Hyde Park, St. James',	R. Sherwood, D. D.	16 00	13 00	15 00	40 00	17 00
Dutchess,	Lithgow, St. Peter's,	S. J. Evans,	1 43	3 00	2 73	1 00	3 10
	Pleasant Valley, St. Paul's,	W. B. Thomas,		1 50	1 00	1 75	
	Poughkeepsie, Christ,	{ J. Reed, D. D.	20 00	10 00	25 00	237 00	21 00
	St. Paul's,	{ H. Weston,					
	Red Hook, St. Paul's,	{ P. E. Milledoler, M. D.	6 00		6 00	15 50	7 00
	Wappinger's Creek, Zion,	J. H. Hobart,			10 00		
		G. B. Andrews,					

Counties.	Churches and Chapels.	Ministers.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Essex,	Moriah, Church of the Covenant,	Rev. E. P. Wadhams,	2 50	2 50	4 78	1 33	1 26
Franklin,	Ticonderoga, Church of the Cross,					2 90	4 78
Fulton,	Malone, St. Mark's,	C. Jones,	5 36	7 50	2 00	6 00	6 35
Greene,	Johnstown, St. John's,	T. Mallaby,	3 31	5 55	2 50	3 25	3 00
	Athen's, Trinity,		1 00	1 00	1 00	3 54	
	Cairo, Calvary,	L. L. Noble,		2 81		4 41	
	Catakill, St. Luke's,	R. Washbon,					
	Greenville, Christ,	J. W. Stewart,	4 00	3 50	2 00	4 00	3 00
	Oak Hill, St. Paul's,	T. S. Judd,	2 00	2 00	2 25	7 00	2 25
	Windham, Trinity,	T. S. Judd,		2 00		3 50	
	Prattsville,	W. Baker,	1 00	1 00	1 00	10 00	1 00
Herkimer,	Fairfield, Trinity,	W. Baker,	2 00	7 50	2 50	5 63	1 00
	Norway, Grace,	E. Livermore,	6 00	37 50	4 25	7 50	1 00
	Little Falls, Immanuel,	W. H. Lewis,			1 00	1 00	
King's,	Brooklyn, Calvary,	J. S. Stone, D. D.					17 00
	Christ,	F. Vinton,				1 00	59 41
	Emmanuel,	B. C. Cutler, D. D.			32 25	42 25	30 00
	St. Ann's,	E. M. Johnson,				64 00	69 64
	St. John's,	J. F. Messenger,	1 00	1 00	3 00	3 00	15 40
	St. Thomas',	J. W. Diller,	7 25	6 87		5 50	4 00
	St. Luke's,	J. Hunter,			1 00	2 00	15 12
	St. Mary's,	W. H. Newman,			5 00		3 00
	Flatbush, St. Paul's,	J. D. Carder,	2 00	2 00	3 00	19 19	5 00
	Fort Hamilton, St. John's,	S. M. Haskins,	3 26	3 67	4 00	3 75	5 00
	Williamsburgh, St. Mark's,	O. H. Smith,	1 13	3 75	0 95	3 11	3 80
Montgomery,	Port Jackson, St. Ann's,	B. I. Haight,	21 12	30 00	38 82	100 00	62 50
New York,	New York, All Saints',	R. Seabury, D. D.	10 22	10 23	20 22	103 16	46 31
	Annunciation,	G. T. Bedell,	204 00	50 00		83 15	200 54
	Ascension,	S. L. Southard,			20 00		
	Calvary,	T. Lyell, D. D.,	5 25		3 42	50 80	17 32
	Christ,	L. Jones,				10 87	18 83
	Epiphany,	T. H. Taylor, D. D.	41 00	45 00	161 00	251 00	201 00
	Grace,	B. Evans,					24 00
	Holy Evangelists,	C. Clapp,	2 25	2 00		5 62	5 62
	Nativity,						

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Counties.	Churches and Chapels.	Ministers.	Episcopal.	Deacons.	Education.	Ministry.	Aged and Inf. Clergy.
New York.	New York, Redemption,	Rev. I. Pardee,	1 00		1 00	5 60	5 00
	St. Andrew's,	H. M. Abercrombie,	2 00	2 06		2 00	3 27
	St. Bartholomew's,	L. P. W. Balch,	18 00	18 00	74 10	2 00	101 00
	St. Clement's,	E. N. Mead,	130 00	10 00	22 23	26 56	23 56
	St. Esprit,	A. F. Verren,					
	St. George's,	J. Milnor, D. D.	27 96	20 00	80 00	20 00	50 20
	St. James,	J. Dowdney,	2 00			3 05	3 05
	St. Jude's,	H. C. Shimeall,					
	St. Luke's,	J. M. Forbes,	5 25	22 50	55 00	200 00	67 56
	St. Mark's,	H. Anthon, D. D.		43 00		20 00	100 00
	St. Mary's,	W. Richmond,	1 00		1 00	3 00	1 00
	St. Michael's,	W. Richmond,	12 50	18 00	3 75	14 10	7 50
	St. Matthew's,	J. Pound,				28 00	22 50
	St. Peter's,	H. Smith, D. D.	12 51	15 00	12 71	13 54	22 90
	St. Philip's,	A. Fraser,					12 76
	St. Stephen's,	J. H. Price,	22 00	30 00	18 50	72 42	40 20
	St. Thomas,	H. J. Whitehouse, D. D.		45 00	82 83	100 00	100 23
Orange.	Trinity,	W. Berrian, D. D.	53 66	142 50		231 73	256 14
	St. Paul's,	J. M. Walnwright, D. D.	81 53			209 78	152 19
	St. John's,	E. Y. Higbee, D. D.	9 50	18 00		15 75	19 00
	Zion,	W. Richmond,					7 68
	Goshen, St. James,	W. P. Page,	13 50	12 00	22 80	22 00	22 35
Otsego.	Newburgh, St. George's,	J. Brown, D. D.					
	New Windsor, St. Thomas,	J. Brown, D. D.					
	Walden, St. Andrew's,	F. T. Tiffany,	7 58	10 50	5 75	11 34	7 62
	Cooperstown, Christ,	J. Hughes,	2 00	1 60		6 00	
	Exeter, St. John's,						
	Garrettsville, St. Mark's,	J. Ransom,	2 00	7 50	5 00	15 00	8 00
	Gilbertsville, Christ,	A. B. Beach,			2 00		
	Leedsville, Zion,	J. Hughes,	1 00	1 50		2 00	
	Monticello, St. Luke's,	N. H. Adams,	3 00	7 50	6 00	14 00	8 00
	Otsego, Immanuel,	B. Gilbert,				5 00	5 00
	Unadilla, St. Matthew's,	J. Hughes,		1 20		2 00	
	Westford, St. Timothy's,						
	West Burlington,						

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jurisdiction except in the place or country for which he has been ordained. He shall not be entitled to a seat in the House of Bishops. He shall be eligible to the office of Diocesan Bishop in any organized Church in the United States.

Any Bishop consecrated under this Canon, shall, on pretence of the missionaries under his charge, for immorality, or violation of the Constitution or Canons of this Church, be tried, and punished in all particulars, as if he were a Bishop of this Church within the limits of the United States.

Any Bishop, elected and consecrated under this Canon, may authorize any Presbyter to officiate within the limits of their respective jurisdictions of the age required by the Canons of this Church, who shall submit to him or them the testimonials required by Section 2 of Canon 1, and be signed by not less than two of the ordained missionaries of this Church, and be subject to his or their charge.

Any missionary Bishop, consecrated under this Canon, may, by the vote of any three missionary Presbyters under his charge, at his discretion, require any candidate for Diaconate to pursue the same with those studies required from a candidate for Diaconate in the Canons of this Church, provided no person shall be ordained by him until he shall have passed a satisfactory examination, in the presence of two Presbyters, of his theological learning and aptitude to teach. *And provided* no person shall be ordained by him until he shall have been a candidate for three years. Nor shall any Deacon so ordained be advanced to the office of Presbyter, who has not been in Diaconate for at least one year. Nor shall any Deacon or Priest who shall have been ordained under this

Appendix,

No. XIV.

Officers, &c. of the Convention.

Rt. Rev. BENJAMIN T. ONDERDONK, D.D., PRESIDENT, *ex-officio*.

Rev. BENJAMIN I. HAIGHT, SECRETARY.

Rev. J. DIXON CARDER, ASSISTANT SECRETARY.

Mr. CHARLES N. S. ROWLAND, TREASURER.

STANDING COMMITTEE.

Rev. William Berrian, D.D.

Thomas Lyell, D.D.

John M'Vickar, D.D.

Jonathan M. Wainwright, D.D.

Messrs. Floyd Smith,

Murray Hoffman,

Gulian C. Verplanck,

Samuel Jones.*

DEPUTIES TO THE GENERAL CONVENTION.

Rev. John Brown, D.D.

Reuben Sherwood, D.D.

Edward Y. Higbee, D.D.

John M. Forbes,

Messrs. Stephen Warren,

David B. Ogden,

Gulian C. Verplanck.

PROVISIONAL DEPUTIES.

Rev. John M'Vickar, D.D.

William Berrian, D.D.

William Creighton, D.D.

William L. Johnson,

Messrs. Floyd Smith,

William Johnson,

Samuel Jones,

Cyrus Curtis.

* Appointed since the Convention, in place of T. L. Ogden, Esq. deceased.

MISSIONARY COMMITTEE.

Rt. Rev. BENJAMIN T. ONDERDONK, D.D., President, *ex-officio*.

Rev. Lot Jones,

Joseph H. Price,

Edward N. Mead,

William Morris,

Isaac Pardee,

Messrs. Charles N. S. Rowland,

John H. Swift,

Cornelius Oakley,

Floyd Smith,

Alexander L. M'Donald.

TRUSTEES OF THE EPISCOPAL FUND.

Messrs. Isaac A. Johnson,

William Bard,

Christopher Wolfe,

Messrs. Brittan L. Woolley,

William E. Dunscomb.

TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

Rt. Rev. BENJAMIN T. ONDERDONK, D.D., President, *ex-officio*.

Messrs. William Bard,

Gerrit G. Van Wagenen,

Messrs. John R. Townsend,

Charles N. S. Rowland,

ex-officio.

Appendix,—NO. XV.

Table—Showing the name of every Church and Chapel in the Diocese of New York, with the sums contributed by each to the EPISCOPAL, DIOCESAN, EDUCATION, and MISSIONARY FUNDS, respectively, for the years 1843—4, in compliance with CANONS 13, 14, and 15, prepared and published by order of the Convention, by the Secretary of the same, with the aid of the Treasurers of the Funds: to which is added, the Contributions to the FUND FOR AGED AND INFIRM CLERGYMEN, required by CANON 16.

Counties.	Churches and Chapels.	Ministers.	Episcopal.	Diocean.	Education.	Missionary.	Aged and Inf. Clergy.
Albany,	Albany, St. Paul's,	Rev. W. I. Kip,	10 00	10 00	20 00	25 00	25 00
	St. Peter's,	H. Potter, D. D.	30 00	20 00		100 00	
	Trinity,	E. Selkirk,		3 75			
	Coboes, St. John's,	E. F. Edwards,	2 00	4 12	3 00	6 25	3 75
	Rensselaerville, Trinity,	R. Washbon,	3 46	4 73	4 08	6 42	1 23
Clinton,	West Troy, Trinity,	W. H. A. Bissell,	3 00	5 62	2 00	4 00	4 00
	St. Luke's,	W. H. A. Bissell,					
	Plattsburgh, Trinity,						
	Hudson, Christ,	P. T. Babbitt,	9 00	12 00	10 00	17 00	10 00
	Deini, St. John's,	G. Waters,		8 25		3 75	10 00
Columbia,	Hobart, St. Peter's,	B. Davis,	2 65	4 50	3 12	3 12	4 53
	Walton, Christ,						3 10
	Fishkill, Trinity,	W. H. Hart,		4 50		21 50	21 50
	Fishkill Landing, St. Anna's,	F. Clarkson,	3 55	7 50	1 00	22 60	21 26
	Hyde Park, St. James',	R. Sherwood, D. D.	16 00	12 00	15 00	49 00	17 00
Dutchess,	Lithgow, St. Peter's,	S. J. Evans,	1 42	3 00	2 73	1 00	3 10
	Pleasant Valley, St. Paul's,	W. B. Thomas,		1 50	1 00	1 75	
	Poughkeepsie, Christ,	{ J. Reed, D. D.	20 00	10 00	35 00	237 00	21 00
		{ H. Whitson,					
	St. Paul's,	P. E. Milledoler, M. D.	6 00		6 00	15 50	7 00
Delaware,	Red Hook, St. Paul's,	J. H. Hobart,			10 00		
	Wappinger's Creek, Zion,	G. B. Andrews,					

Counties.	Churches and Chapels.	Ministers.	Bishop.	Income.	Education.	Missionary.	Aged and Inf. Clergy.
Essex,	Morial, Church of the Covenant,	Rev. E. P. Wedburne,	2 50	2 50	4 78	1 33	1 94
Franklin,	Ticonderoga, Church of the Cross,					2 90	4 78
Fulton,	Malone, St. Mark's,	O. Jones,	5 36	7 50	2 00	6 00	6 25
Greene,	Johnstown, St. John's,	T. Mallaby,	2 31	2 55	2 50	2 95	2 00
	Albion's, Trinity,		1 00	1 00	1 00	3 54	
	Cairo, Calvary,	L. L. Noble,		2 81		4 41	
	Catskill, St. Luke's,	R. Washbon,	4 00	2 50	2 00		2 00
	Greenville, Christ,	J. W. Stewart,	2 00	2 00	2 25	7 00	2 25
	Oak Hill, St. Paul's,	T. S. Judd,		2 00		3 50	
	Windham, Trinity,	T. S. Judd,		1 00	1 00	10 00	1 00
	Prattville,	W. Baker,	1 00	1 00		5 23	1 00
Herkimer,	Fairfield, Trinity,	W. Baker,		7 50	2 50	7 50	
	Norway, Grace,	E. Livermore,	2 00		4 25		17 00
King's,	Little Falls, Immanuel,	W. H. Lewis,	6 00	37 50	1 00	1 00	59 41
	Brooklyn, Calvary,	J. B. Stone, D. D.					30 00
	Christ,	F. Vinton,		27 00	32 25	42 25	68 64
	Emmanuel,	B. C. Cutler, D. D.				64 00	15 40
	St. Ann's,	E. M. Johnson,		1 00	3 00	3 00	4 00
	St. John's,	J. F. Messenger,	1	6 87	1 00	5 50	13 18
	St. Thomas',	J. W. Diller,	7			2 00	3 00
	St. Luke's,	J. Hunter,			5 00		5 00
	St. Mary's,	W. H. Newman,		2 00	2 00	10 19	5 00
	Flatbush, St. Paul's,	J. D. Carder,	3 26	3 67	4 00	3 75	3 80
Montgomery,	Fort Hamilton, St. John's,	B. M. Harkins,	1 13	3 75	0 95	3 11	
New York,	Williamsburgh, St. Mark's,	O. H. Smith,	21 12	20 00	28 62	100 00	68 50
	Port Jackson, St. Ann's,	B. I. Haight,	10 29	10 23	20 22	109 16	48 31
	New York, All Saints',	F. Seabury, D. D.	204 00	60 00		83 15	200 54
	Annunciation,	G. T. Bedell,			20 00		
	Ascension,	S. L. Southard,	5 25		3 42	50 80	17 32
	Calvary,	T. Lyell, D. D.,				10 87	18 83
	Christ,	L. Jones,	41 00	45 00	161 00	251 00	201 00
	Epiphany,	T. H. Taylor, D. D.					24 00
	Grace,	B. Evans,	2 25	2 00		2 57	2 62
	Holy Evangelists,	C. Clapp,					
	Nativity,						

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Counties.	Churches and Chapels.	Ministars.	Episcopal.	Discoson.	Education.	Miscellany.	Aged and Inf. Clergy.
New York,	New York, Redemption,	Rev. I. Pardee,	1 00		1 00	5 00	5 00
	St. Andrew's,	R. M. Abercrombie,	2 00	2 00		2 00	3 37
	St. Bartholomew's,	L. P. W. Balch,	18 00	18 00	74 10	2 00	101 00
	St. Clement's,	E. N. Mead,	†30 00	10 00	92 93	26 56	33 56
	St. Esprit,	A. F. Verren,					
	St. George's,	J. Milnor, D. D.	37 96	30 00	50 00	50 00	50 90
	St. James',	J. Dowdney,	2 00			3 05	3 05
	St. Jude's,	R. C. Shimeall,					
	St. Luke's,	J. M. Forbes,		22 50	55 00	100 00	67 56
	St. Mark's,	H. Anthon, D. D.	5 25	45 00		20 00	100 00
	St. Mary's,	W. Richmond,	1 00		1 00	3 00	1 00
	St. Michael's,	W. Richmond,	12 50	18 00	3 75	14 10	7 50
	St. Matthew's,	J. Pound,				28 00	28 50
	St. Peter's,	H. Smith, D. D.	12 51	15 00	12 71	13 56	28 90
	St. Philip's,	A. Frazer,					12 76
	St. Stephen's,	J. H. Price,	22 00	30 00	16 50	72 42	40 39
	St. Thomas',	H. J. Whitehouse, D. D.		45 00	52 83	100 00	100 22
	Trinity,	W. Bernan, D. D.		142 00			
	St. Paul's,	J. M. Weirwright, D. D.	53 68			231 73	256 14
	St. John's,	E. V. Higbee, D. D.	21 53			209 78	152 19
Orange,	Zion,	W. Richmond,	9 50	18 00		15 75	12 00
	Goshen, St. James,	W. P. Page,				76	7 68
	Newburgh, St. George's,	J. Brown, D. D.	13 50	19 00	22 80	22 00	22 35
Otsego,	New Windsor, St. Thomas',	J. Brown, D. D.					
	Walden, St. Andrew's,	F. T. Tiffany,	7 58	10 50	5 75	11 34	7 62
	Coopersdown, Christ,	J. Hughes,	2 00	1 80		6 00	
	Exeter, St. John's,	J. Ransom,					
	Garrettsville, St. Mark's,	A. B. Beach,	2 00	7 50	5 00	15 00	8 00
	Gilbertsville, Christ,	J. Hughes,			2 00		
	Louisville, Zion,	J. Hughes,	1 00	1 50		2 00	
	Monticello, St. Luke's,	N. H. Adams,	3 00	7 50	6 00	14 00	8 00
	Otego, Immanuel,	S. Gilbert,				5 00	2 00
	Unadilla, St. Matthew's,	J. Hughes,		1 20		2 00	
	Westford, St. Timothy's,						
	West Burlington,						

Councils.	Churches and Chapels.	Minist'rs.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Essex,	Moriah, Church of the Covenant,	Rev. E. P. Wadhams,	2 50	2 50	4 78	1 33	1 56
Franklin,	Tionanderoga, Church of the Cross,					2 90	4 78
Fulton,	Malone, St. Mark's,	O. Jones,	5 36	7 50	2 00	6 00	6 35
Greene,	Johnstown, St. John's,	T. Mallaby,	3 31	5 55	2 50	2 25	2 00
	Athen's, Trinity,		1 00	1 00	1 00	3 54	
	Cairo, Calvary,	L. L. Noble,		2 81		4 41	
	Catakill, St. Luke's,	R. Washbon,	4 00	3 50	2 00		3 00
	Greenville, Christ,	J. W. Stewart,	2 00	2 00	2 25	7 00	2 25
	Oak Hill, St. Paul's,	T. S. Judd,		2 00		3 50	
	Windham, Trinity,	T. S. Judd,			1 00	10 00	1 00
	Prattsville,	W. Baker,	1 00	1 00		5 63	1 00
Herkimer,	Fairfield, Trinity,	W. Baker,	2 00	7 50	2 50	7 50	
	Norway, Grace,	E. Livormore,	6 00	37 50	1 00	1 00	17 00
King's,	Little Falls, Immanuel,	W. H. Lewis,			4 25		59 41
	Brooklyn, Calvary,	J. S. Stone, D. D.		27 00	32 25	48 25	30 00
	Christ,	F. Vinton,				64 00	69 64
	Emmanuel,	B. C. Culler, D. D.		1 00	3 00	3 00	15 40
	St. Ann's,	E. M. Johnson,	1 00	6 67	1 00	5 50	4 00
	St. John's,	J. F. Messenger,	7 25			2 00	15 12
	St. Thomas',	J. W. Diller,			5 00	6 00	3 00
	St. Luke's,	J. Hunter,				19 12	5 00
	St. Mary's,	W. H. Newman,			2 40	3 75	2 80
	Flatbush, St. Paul's,	J. D. Carder,	2 00	9 00	4 00	3 11	
	Fort Hamilton, St. John's,	S. M. Haskins,	3 26	3 67	0 85	100 00	62 50
	Willemshburgh, St. Mark's,	O. H. Smith,	1 13	3 75	38 62	103 16	49 31
	Port Jackson, St. Ann's,	B. I. Haight,	10 22	10 23	20 22	63 15	200 54
	New York, All Saints',	R. Brabury, D. D.	204 00	50 00	90 00		
	Annunciation,	G. T. Bedell,			3 42		
	Arcension,	S. L. Southard,	5 95			50 80	17 32
	Calvary,	T. Lyell, D. D.,				10 67	18 83
	Christ,	L. Jones,	41 00	45 00	161 00	251 00	201 00
	Epiphany,	T. H. Taylor, D. D.					24 00
	Grace,	B. Evans,	2 25	2 00		5 62	5 62
	Holy Evangelists,	C. Clapp,					
	Nativity,						
Montgomery,							
New York,							

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Counties.	Churches and Chapels.	Ministers.	Episcopal.	Methodist.	Evangelical.	Missionary.	Aged and Inf. Clergy.
New York,	New York, Redemption,	Rev. I. Pardee,	1 00	2 08	1 00	5 00	5 00
	St. Andrew's,	B. M. Abernethy,	2 00	18 00	74 10	9 00	3 37
	St. Bartholomew's,	L. F. W. Balch,	18 00	10 00	23 93	9 00	101 00
	St. Clement's,	E. N. Mead,	130 00	30 00	90 00	96 56	33 56
	St. Esprit,	A. F. Verren,	37 96	30 00	90 00	50 00	50 90
	St. George's,	J. Milnor, D. D.	9 00	22 50	95 00	3 05	3 05
	St. James',	J. Dowdney,		45 00	1 00	100 00	67 56
	St. Jude's,	H. C. Shimeall,	5 25	16 00	3 75	90 00	100 00
	St. Luke's,	J. M. Forbes,	1 00	16 00	12 71	3 00	1 00
	St. Mark's,	H. Anthon, D. D.	12 50	16 00	13 56	14 10	7 50
	St. Mary's,	W. Richmond,	12 51	30 00	72 42	28 00	92 50
	St. Michael's,	W. Richmond,		45 00	100 00	76	92 90
	St. Matthew's,	J. Poand,		149 50	231 73	92 00	19 76
	St. Peter's,	H. Smith, D. D.	22 00	10 50	209 78	15 75	40 39
	St. Philip's,	A. Fraser,	9 50	1 60	15 75	76	12 00
	St. Stephen's,	J. H. Price,	13 50		92 00	92 00	7 08
	St. Thomas',	H. J. Whitehouse, D. D.			25 80	25 80	22 35
	Trinity,	W. Berrian, D. D.	7 58		5 75	11 34	7 63
	St. Paul's,	J. M. Wainwright, D. D.	9 00			6 00	
	St. John's,	E. Y. Higbee, D. D.					
	Zion,	W. Richmond,					
Orange,	Goshen, St. James,	W. F. Page,					
	Newburgh, St. George's,	J. Brown, D. D.					
Otsego,	New Windsor, St. Thomas',	J. Brown, D. D.					
	Walden, St. Andrew's,	F. T. Tiffany,					
	Coopersdown, Christ,	J. Hughes,					
	Exceter, St. John's,	J. Ransom,					
	Garrettsville, St. Mark's,	A. B. Beach,					
	Gilbertsville, Christ,	J. Hughes,					
	Louisville, Zion,	J. Hughes,					
	Monticello, St. Luke's,	N. H. Adams,					
	Otego, Immanuel,	S. Gilbert,					
	Unadula, St. Matthew's,	J. Hughes,					
	Westford, St. Timothy's,						
	West-Burlington,						

Countries.	Churches and Chapels.	Ministers.	Episco-pal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Pulnam,	Cold Spring, St. Mary's, Patterson, Christ, Philpstown, St. Philip's,	Rev. B. Shaw, A. P. Smith, H. Shaw,	1 00 1 50 1 00	4 75 2 25 3 25	1 50 1 00	3 00 2 00	1 25 2 50
Queen's,	Astoria St. George's, Cold Spring Harbor, St. John's, Flushing, St. George's, Glen Cove, St. Paul's, Oyster Bay, Christ, Hempstead St. George's, Rockaway Trinity, Jamaica, Grace, Little Neck, Zion, Manhasset, Christ, Newtown, St. James', Hoosick Falls, St. Mark's, Lansingburgh, Trinity, Troy, Christ, St. John's, St. Paul's,	J. W. Brown, I. Sherwood, G. Burcher, J. P. F. Clarke, I. Sherwood, O. Harriman, J. C. Smith, W. L. Johnson, H. M. Beare, J. P. F. Clarke, G. A. Shelton, A. T. Twing, R. B. Fairbairn, W. H. Walter, R. B. Van Kleeck, D. Moore, D. D. K. Goldard, D. Moore, D. D. C. D. Jackson, G. Winslow, D. Babcock, E. Davis, W. A. Carlin,	1 00 1 00 1 00 3 58 10 13 3 00 6 06 6 53 5 09 8 50 10 00 6 50	2 00 3 00 6 38 5 00 3 50 7 50 12 00 9 50 6 00 15 00 22 50 3 00	1 00 1 00 1 50 11 06 20 72 4 38 2 30 10 00 10 06 15 00 3 50 3 50	3 00 5 41 6 00 20 00 2 79 17 32 4 38 5 85 8 00 30 00 7 00 20 00 71 96 8 00	5 00 4 00 9 00 0 06 12 50 10 13 2 60 6 36 10 00 3 00 8 50 48 01 11 28 7 04 7 00
Richmond,	Richmond St. Andrew's, Clifton, St. John's, Factoryville, Trinity Chapel, Roseville, St. Luke's, Tompkinsville, St. Paul's, Ballston Spa, Christ, Charlton, St. Paul's, Mechanicville St. Luke's, Milton, St. James', Saratoga Springs, Bethesda, Stillwater, St. John's, Watertown, Grace, West Charlton, St. Mary's,	W. A. Curtis, G. B. Eastman, O. H. Smith, K. Metcalf, J. Williams,	1 00 3 00 10 00	3 00 6 00 9 00 12 00	9 00 5 00 10 00	6 16 10 00 20 90 6 43	20 00 4 00 10 00 10 00 4 20
Saratoga,	Schenectady, St. Lawrence,						

Congreg.	Churches and Chapels.	Ministers.	Bishops.	Dioceses.	Education.	Missionary.	Aged and Inf. Clergy.
St. Lawrence,	Morristown, Christ,						
	Lisbon, St. Luke's,					2 25	18 00
	Norfolk, Grace,					25 00	3 67
	Ogdensburg, St. John's,					5 00	5 65
Suffolk,	Potsdam, Trinity,		1 00		3 50	19 17	3 00
	Waddington, St. Paul's,		4 26		4 29	17 27	14 50
	Huntington, St. John's,		2 00		2 00	7 00	2 13
	Islip, St. John's,		2 00		2 74	3 00	3 00
Sullivan, Ulster,	Setauket, Caroline,					7 13	4 91
	Monticello, St. John's,		2 50		2 17		
	Kingston, St. John's,						
	Marlborough, Christ,						
Washington,	Esopus, Ascension,						
	Ulster, Trinity,		5 00		2 42	5 42	12 00
	Granville, Trinity,		4 00		5 00	15 00	11 50
	Hampton, Christ,		1 00			1 68	
Westchester,	St. Simon's Chapel, Sandy Hill, Zion,						2 37
	Glen's Falls, Messiah,		4 00		5 00	5 00	5 00
	Whitehall, St. Paul's,		3 00		3 00	10 00	8 25
	Bedford, St. Matthew's,		2 00		1 00	1 00	3 50
	Eastchester, St. Paul's,		7 25		4 00	8 62	
	Greenburgh, Zion,				9 45	8 32	20 75
	Mamaroneck, St. Thomas,		1 75		3 00	5 00	3 00
	Morrisania, St. Ann's,		8 20		24 16	35 00	11 10
	New Rochelle, Trinity,		5 50		28 12	57 33	25 00
	North Salom, St. James',		1 25		1 00	2 00	1 00
	Peekskill, St. Peter's,		3 00		1 00	7 00	10 00
	Pelham, Christ,						
	Bye, Christ,		2 00				20 00
	St. Peter's Chapel, Sing Sing, St. Paul's,		10 00		10 00	28 00	10 00
	Somers, St. Luke's,		4 03		1 03	1 03	1 03
	Tarrytown, Christ,		6 41		16 78	8 00	9 00
	Wanchester, St. Peter's,		3 63		13 30	50 00	9 00



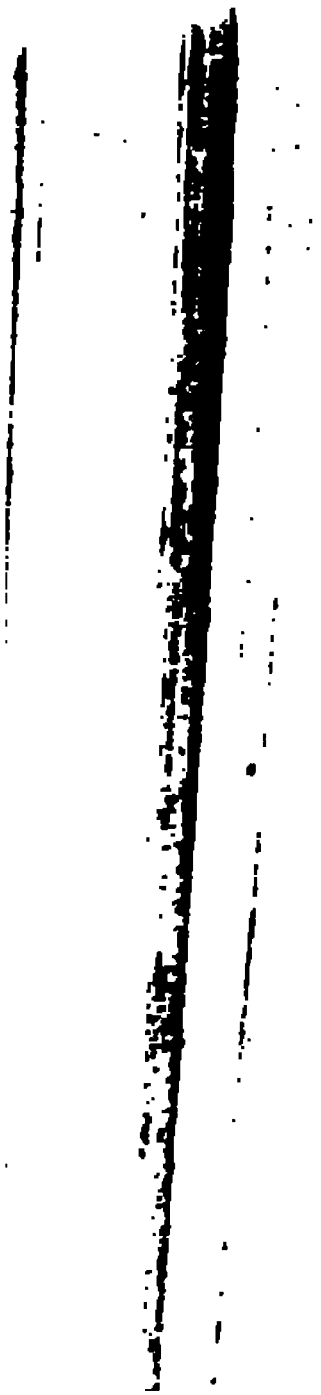
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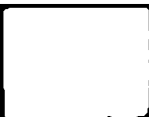
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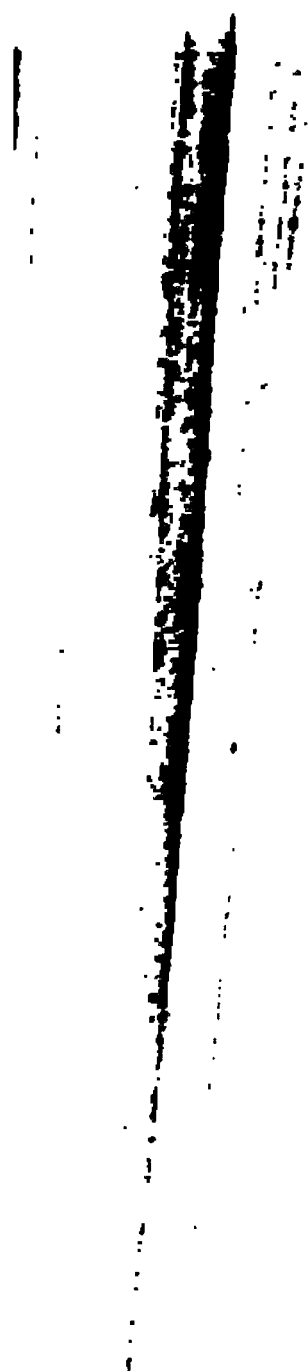
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